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A
DICTIONARY
IN
HINDI AND ENGLISH

COMPILED FROM
APPROVED AUTHORITIES

BY
J. T. THOMPSON.
DELHI.

THIRD EDITION.

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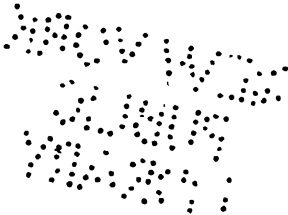
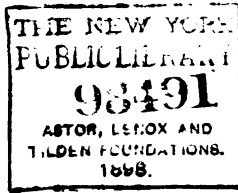
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PREFACE.

So far back as the year 1785, Proposals had been set forth in England, by Capt. William Kirkpatrick, of the Hon. Company's Military Service, and Persian Secretary to the Commander-in-Chief in India, to publish a Hindi Vocabulary, of which the materials were all ready, but a delay in preparing the Nagari types, prevented its publication at the time when a Vocabulary of Persian, Arabic, and English, by that eminent Linguist, was offered to the public, in the course of the same year. Since that period, however, the proposed work appears never to have been published, either in England, where the Proposals had been issued, or in India, where numerous other works, to aid the Oriental student, have successively appeared in print. A Hindi Dictionary, therefore, remained a Desideratum still, as the other works adverted to, only afford assistance to the Oriental Student, in the Arabic, Persian, Urdu, Sanskrit, Bengali, and Marhatta languages respectively, and not in Hindi; with the exception of a slender Glossary affixed to an edition of the Prem Sagar. To enable the student, then, to acquire this language, spoken by the generality of Hindus, and over a vast extent of country, he was left, for a series of years, with the above scanty exception, to Urdu Dictionaries, embodying a necessarily limited portion of Hindi vocables, and to the Selections from Hindi works, prepared for the use of the junior branches of the Military Service, by the Hindi Professor of the College of Fort William. The portion of Hindi words found in Urdu Dictionaries, could alone have been directly useful to the student in his researches into the language, as the English meanings were all provided therein. But the vocables in the Selections, though numerous, and embracing six Hindi works, yet possessed not the facility of acquisition, which the former collection afforded, from not one of the selected works being accompanied by a Glossary, or even a free translation. So that, when the student has, with creditable labour, read though 268 quarto pages of Hindi composition, selected from native authors, he has only, unless he possess some other mode of acquiring the meaning of the words, had the benefit of so many natives speaking in his hearing, or making him repeat their language without any explanatory medium. The disadvantages of such a plan of instruction, are, however, sufficiently counter-balanced by the labours of the Professor of Hindi, in his edition of the Prem

Sagar, above adverted to, to which is affixed a Vocabulary of the principal terms occurring in that work. This vocabulary, though a very limited one, is justly appreciated by every student of Hindi; and not a few of those who have had the privilege of consulting it, have wished to see, based on it, a larger work of the kind, aiding not only in the perusal and due understanding of the Prem Sagar, but of such other Hindi works also, which are studied in order to pass an examination, or with a view to a more extensive acquaintance with the language.

A few years after the publication of Cap. Price's Vocabulary of the principal terms occurring in the Prem Sagar, just alluded to, the Rev. M. T. Adam of Benares, published his most acceptable Vocabulary of the Hindi language, containing upwards of 20,000 words; but with the meanings in Hindi, instead of English. This was certainly a great benefit conferred on the students of Hindi, both native and European; yet it must be allowed, that the meanings not having been given in English, is a considerable drawback on the advantages which the European student may hope to derive from consulting the work.

Seventeen years have now elapsed since the publication of the last mentioned Hindi Vocabulary, and no attempt, it would appear, has been made to offer to the students of Hindi, and the Patrons of Hindi literature, a work formed on the plan of Adam's Hindi Vocabulary, but with the significations in English. A work of the kind has often been mentioned as desirable, and the Compiler of the following sheets, in common with others, has frequently left the want of such a publication, or a Hindi and English Dictionary on an enlarged scale; and he moreover ventured to solicit two eminent Oriental scholars, of considerable attainments, the one in Sanskrit, and the other in Hindi, to undertake such a work, for the benefit of European Students of Hindi in general, and of the junior branches of the Military Service in particular; but he regrets to say, his application was not successful; the Sanskrit scholar not deeming the language sufficiently defined, and the Hindi scholar possessing no leisure from professional duties. The compiler indeed possessed the nucleus of such a work, commenced some thirty years ago, but on his becoming acquainted with the above eminent scholars, he for a time before to resume his contemplated work; however, on being disappointed in his application to them, of whom one has quitted India, and the other, will not, it is likely, stay long in it, the Compiler once more proposed the subject to a third gentleman, who was likely, with benefit to Indian Literature, to have undertaken the work; but he too has left India.

In the meantime, a communication was made to the Compiler on the part of a gentleman who is a great proficient in Hindi, and a liberal patron of useful undertakings; requesting he would undertake a work based on Price's and Adam's Vocabularies, and amplified by all the additional terms to be found in the works

of Wilson, Hunter and Shakespear, and in the Hindi portion of the Compiler's own Urdu and English Dictionary. After due consideration, the compiler entered on the preparation of the work required, and availing himself of the materials in his possession, prosecuted, and through the help of a gracious Providence, finished the Compilation now offered to the reading portion of the Community in general, and to Students of Hindi, and the patrons of its Literature in particular; and which, as it is the largest collection of Hindi words yet published, with the meanings in English, he has thought proper to designate, *A Hindi and English Dictionary*. The collection consists of about 30,000 words, which, with their signification, have been derived from, or collated with the best authorities.

There is no department of study, the compiler conceives, which the present work will not be found to be helpful in advancing; and terms are to be met with in it, both simple and abstract. The Hindi, as generally spoken, does certainly not offer the requisite terms; but Hindi works do, and the parent language of nearly Twenty cognate languages, does possess the required facility of expression. It will surely, therefore, not be considered a fault in the present compilation, that it embraces, and even abounds with terms purely Sanskrit; since in our ordinary conversation with natives, we never hesitate to make use of words, both of Sanskrit, Persian and Arabic origin; and such derivations must necessarily serve to enrich the language, whether spoken or written. Besides have colleges and other Seminaries of learning in India, all the standard works they require, to advance the studies of their students and pupils? and as it must be confessed they have not, it may be further asked, whence are the technical and abstract terms required for Hindi composition or translation, to be obtained? Not surely from the Urdu, to any considerable extent, as admissions from it, would be thought to mar the purity of the language. Nor yet from the spoken Hindi of the generality of Hindus, who it is known mainly use the language, as its colloquial standard can hardly be said to be yet fixed. But to the Parent Sanskrit we may very properly look for such terms, suited as it is for composition in every department of science, and affording, as it does, the greatest facilities for the readiest expression of ideas. This leaning towards, and dependance on the Sanskrit, are the more justifiable, as such peculiarity is not claimed for the Hindi alone; for about Twenty other languages possess it, and languages too, which are spoken within or on the borders of the British territories, such as the Bengali, the Assam, the Uriya, Nepalese, Magadh, Bhagelkhand, Marhatta, Bandelkhand, Cashmere, Panjabi, Sindh, Bilochi, Kutch, Gujrati, Kaukan, Bikanere, Udyopore, Marwar, and Braj languages; all of which may be said, to abound more or less with Sanskrit terms. Dr. Carey indeed thought, that there were scarcely any words to be found in the

languages of the north, which were not of Sanskrit origin: and what that eminent scholar and late distinguished Professor of Sanskrit, Bangali, and Marhatta, in the College of Fort William, asserted of the Bengali language, is equally applicable to the Hindi, that it is almost entirely derived from the Sanskrit: that considerably more than three-fourths of the words are pure Sanskrit; and that those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. It was also Dr. Carey's opinion, that "most of the above cognate languages, are copious, and were they duly cultivated, would be found capable of being employed in every kind of composition with advantage. Most of the elegancies of style, and delicate shades of meaning, may in their present state, be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement, of which we have now but a faint idea."

If then as Dr. Carey states, the greater part of the words in the above languages be derived from the Sanskrit, the Hindi, as being one of them, would certainly be enriched, and its capacities improved by drawing from that original source. The compiler therefore hopes that he will be pardoned for having added to his compilation so largely from the parent language, terms, familiar, it may be, only to the learned part of the population, but hardly in use among the other classes of the natives. But who is there, that does not desire to speak, and write, and discourse, in a style above that of rustics or unlettered men, if he wishes to express himself with accuracy, aptitude, and an elegance that should charm, or command admiration? Since the model of the dialect, observes Dr. Carey, which is spoken by ploughmen, menial servants, or labouring mechanics, is not that, on which the learned in any country form their language. Let then the European scholar not hesitate, in his conversation and composition, to adopt a style that shall shew his attainments to be on a par with those of the learned men of the country, at the same time that his judicious selection of universally-understood terms, shall render his communication level with the capacities of all classes of people.

In the work now offered to the Public, the Compiler has endeavoured to give the commonest words in use in Hindi, selected from various publications, or known to be in general use; but fearing he may have overlooked some of the easiest terms, he begs the indulgent consideration of such as may be disposed to censure him for his seeming neglect, which, however, he assures them, was not intentional. While on the other hand, the Compiler takes this opportunity of stating, that certain terms, not at all calculated to promote the study of

any science, and admitted into their works, without a due degree of discrimination, by others in the same field of labour, though never to be met with in the usual English Dictionaries, have by him been studiously omitted.

Having now noticed what appears to be an early attempt, if it be not indeed the earliest, to publish a Hindi Dictionary ; and shown what helps have since been provided to promote the study of Hindi, directly and indirectly ; together with the want that still exists for such a work : it only remains for the compiler to acknowledge with deep gratitude to his Maker, that his life has been mercifully spared, and his health continued, to enable him to finish *THE HINDI AND ENGLISH DICTIONARY*, which he has now much pleasure in offering to a Liberal Public ; from whom, for a period of Fourteen years he has experienced the most unexampled support in his Urdu publications : and the compiler therefore trusts, that should the present work be found likely to be useful to the Student, or of assistance in composition, or translation, the wonted Patronage of that Public will not be withheld, but kindly extended to it.

J. T. THOMPSON.

Delhi, the 6th Oct. 1846.

PREFACE TO THIRD EDITION.

The second edition of Thompson's Hindi Dictionary having been exhausted, the opportunity has been taken in preparing a third, to revise the text with a view to the elimination of such words as have in the process of time and changes in modes of speech become obsolete, and to add such others as are more frequently used in conversation by high and low among the Hindi speaking population. Endeavour has also been made to include in the present edition all unusual verbal forms and expressions used by writers such as Tulsidas, Lallu Lall, Bihari and others and which are met with in the Ramayan, Prem Sagar, Sabha Bilas, Satsai, and the books used or likely to be read by students and such others whose duty or pleasure interests them in the study of Hindi. Urdu words which are not ordinarily employed in the colloquial tongue, have been intentionally omitted as misplaced in a purely Hindi Dictionary.

About five thousand new words in all have been added, and in order to compensate for the increase by a reduction in needless matter, so as not to enhance the price of the book, the equivalents of the Hindi forms in Roman Character have been omitted, as being of little or no use to a student who has once mastered the value of the Hindi letters, which unlike those in English are constant in pronunciation and spoken as they are written.

W. N. L.

THE DEVA-NAGARI ALPHABET.

VOWELS.

ब न्ना र ई उ क ख ग ल स प ऐ ओ औ णं ङ

CONSONANTS.

क	ख	ग	घ	ङ
च	छ	ज	झ	ञ
ट	ठ	ड	ढ	ण
त	थ	द	ध	न
प	फ	ब	भ	म
य	र	ल	व	—
श	ष	स	ह	ख

THE SYMBOLS OF THE VOWELS.

। ति ३२६६ लल ' ११ ' :

NUMERICAL FIGURES.

१ २ ३ ४ ५ ६ ७ ८ ९ १० ११ १००

FINAL VOWELS WITH A CONSONANT.

[illegible]

ध	न	प	फ	ब	भ	म	य	र	ल	व	श	ष	स	ह	ख
ना	पा	फा	बा	भा	सा	या	रा	ला	वा	शा	षा	सा	हा	खा	
नि	पि	फि	बि	भि	मि	यि	रि	लि	वि	शि	षि	सि	हि	खि	
नी	पी	फी	बी	भी	मी	यी	री	ली	वी	शी	षी	सी	ही	खी	
पु	पु	फु	बु	भु	मु	यु	रु	लु	वु	शु	षु	सु	हु	खु	
पु	पु	फू	बू	भू	मू	यू	रू	लू	वू	शू	षू	सू	हू	खू	
पु	पु	फु	बु	भु	मु	यु	रु	लु	वु	शु	षु	सु	हु	खु	
पु	पु	फू	बू	भू	मू	यू	रू	लू	वू	शू	षू	सू	हू	खू	
पे	पे	फे	बे	भे	मे	ये	रे	ले	वे	शे	षे	से	हे	खे	
पे	पे	फे	बे	भे	मे	ये	रे	ले	वे	शे	षे	से	हे	खे	
पी	पी	फी	बी	भी	मी	यी	री	ली	वी	शी	षी	सी	ही	खी	
पी	पी	फी	बी	भी	मी	यी	री	ली	वी	शी	षी	सी	ही	खी	
पं	पं	फं	बं	भं	मं	यं	रं	लं	वं	शं	षं	सं	हं	खं	
पं	पं	फं	बं	भं	मं	यं	रं	लं	वं	शं	षं	सं	हं	खं	
पि	पि	फि	बि	भि	मि	यि	रि	लि	वि	शि	षि	सि	हि	खि	
पि	पि	फि	बि	भि	मि	यि	रि	लि	वि	शि	षि	सि	हि	खि	
पी	पी	फी	बी	भी	मी	यी	री	ली	वी	शी	षी	सी	ही	खी	
पी	पी	फी	बी	भी	मी	यी	री	ली	वी	शी	षी	सी	ही	खी	
पु	पु	फु	बु	भु	मु	यु	रु	लु	वु	शु	षु	सु	हु	खु	
पु	पु	फु	बु	भु	मु	यु	रु	लु	वु	शु	षु	सु	हु	खु	
पु	पु	फू	बू	भू	मू	यू	रू	लू	वू	शू	षू	सू	हू	खू	
पु	पु	फू	बू	भू	मू	यू	रू	लू	वू	शू	षू	सू	हू	खू	

COMPOUND CONSONANTS.

DOUBLE LETTERS.

[illegible]

DICTIONARY

HINDI AND ENGLISH.

अ

अ The first letter of the Nāgri alphabet, and inherent short vowel; an inseparable particle signifying negation or privation, as अर्थन ; as a negative prefix to words beginning with a vowel. अ is changed to अन, as अ and अंत, form अनंत, an interjection of pity.

अच्छी *adj.* Free from debt, or obligation.

अंक *s. m.* A mark or spot, a cypher, a numerical figure, number, letter of the alphabet, mark on cloth to shew the price; the flank or part above the hip; embrace. [metician.

अंकक *s. m.* An accountant, an arith-

अच्छी *s. f.* The barb of an arrow, a hook, tenter, catch, a circle.

अंकना *v. a.* To mark, page a book, distinguish a thing by some mark. *v. n.* To be valued, prized, examined, approved of.

अंकनर } *s. f.* An embrace, the bosom.
अंकनाल }
अंकवार } *ank-wār bhāna, v. a.* To embrace.

अंकुश } *s. m.* The iron hook with
अंकुश } which elephants are guided or

driven, a goad. *ankus mārna*, To reduce to submission, to reduce to obedience.

अंकना *v. a.* To cause to value, prize, examine (*as cloth*), to approve of.

अंकार *s. m.* Shape.

अंकाव *s. m.* Valuation, appraisement.

अंकित *adj.* Marked, spotted, stained; paged.

अंकुर, } *s. m.* Sprout or shoot.
अंकुरा }

अंकुराना *v.* Having a little harsh taste.

अंकुरी *s. f.* A hook, a tenter.

अंकुर *s. m.* Sprout; fortune.

अंकित *adj.* Skilled in figure works.

अंकौर *s. f.* A bribe, a coaxing (*as a cow that has lost her calf to make her tractable*).

अंक्री *s. f.* A kind of vetch (*Vicia sativa*); wet grain; a young sprout.

अंखडी *s. f.* An eye or glance of the eye.

अंकन *s. m.* The space between two pillars or beams.

अंकमिनीली } *s. m.* Blind man's buff.

अंकुशदीली }
अंकुरी *s. f.* An eye or glance of the eye.

अंखलगी *s. f.* A nap ; a mistress.

अंखाना *v. n.* To be angry or displeased, to be peevish or fretful.

अंखियां *s. f. pl.* The eyes.

अंखुआ *s. m.* A sprout, shoot, plantlet.

अंग *s. m.* The body, a limb, a share.

अंगडाना *v.* To yawn, to stretch the limb.

अंगडार *s. f.* Yawning, stretching the limb. [ners.

अंगदेग *s. m.* Gestures, behaviour, man-

अंगद *s. m.* A bracelet worn on the upper arm ; (*in myth*) the son of Bali, king of the monkeys.

अंगन } *s. m.* Enclosed space adjoining
अंगना } a house, a yard, area, court compound.

अंगनार *s. f.* (See अंगन).

अंगसंग *adj.* Deprived of a limb.

अंगरखा *s. m.* A coat, gown, jacket, doublet.

अंगरखी *s. f.* Upper garment, a coat.

अंगराना *v.* To yawn, to stretch the limb.

अंगरार *s. f.* Yawning, stretching the limb.

अंगराना *v. a.* To endure patiently.

अंगार *s. m.* Charcoal, firebrand. [brand.

अंगारा *s. m.* Charcoal. *adj.* Red as fire-

अंगारी *s. f.* Spark of fire.

अंगिया *s. f.* Bodice.

अंगीकार *s. m.* An agreement, a promise, acquiescence. *anjikār karna, v. a.* To accept, receive, agree to.

अंगीकृत *adj.* Agreed, promised, acceded to.

अंगीठ *s. f.* A chafingdish, brasier,

अंगुरी *s. f.* A finger, a finger's breadth.

अंगूठा *s. m.* The thumb. *angūṭha dikhāna*, An attitude adopted by women in blandishment as a token of prohibition ; to brave, defy.

अंगूठी *s. f.* A ring worn on the finger.

अंगीड़ा *s. m.* A cloth which Hindoos fasten round the waist when bathing, and afterwards wipe themselves with ; a towel, a handkerchief.

अंघ *s. m.* Sin.

अंघरा } *s. m.* The part of the garment
अंघल } which covers the breast of a woman.

अंघवन *s. m.* The rinsing the mouth before religious ceremonies and meals by sipping water from the right hand, cleansing the mouth after eating. [eating.

अंघवना *v. a.* To cleanse the mouth after

अंघवनी *s. f.* A small spoon for pouring water into mouth.

अंचित *adj.* Inattentive.

अंघोती *a. f.* Abrupt, unexpected.

अंघना } *s. f.* Mother of Hanumān the
अंघनी } monkey god.

अंघनटा *s. m.* a small case to contain the ointment applied to the eyelashes.

अंघली *s. f.* The cavity formed by putting the hands together.

अंजान } *adj.* Not known, ignorant.
अंजाना }

अंजौर *s. m.* A kind of fruit.

अंजुरी *s. f.* The cavity formed by putting the hands together ; the alms given to a beggar.

अंक्षा *s. m.* Absence. [tructed.

अंठका *adj.* Being prevented or ob-

अंठकना *v.* To cease, to stop.

अंठकाना *v.* To prevent, obstruct.

अंठकाव *s. m.* Prevention, challenge.

अंठा *s. m.* The highest room in a building.

अंठाचित *adj.* Prostrate.

अंठारी *s. f.* A thatched upperroom, a roof.

अंठिया *s. f.* A small bundle.

अंठिलाना *v.* To grin, to jest.

अंठो *s. f.* The act of removing something suddenly by the hand out of the sight of the persons present.

अंठी *s. f.* A silk sheet.

अंङ् *adj.* Not castrated.

अंत *s. m.* End, completion, perdition,

destruction ; mind, heart ; a boundary, limit ; intelligence, news, account of. *adj.* Final, ultimate. *adv.* After all, at last ; in, within ; elsewhere, somewhere else.

अंतर *adv.* Within, between, amongst ; without, except. *s. m.* Interval, intermediate space, intermission ; period, term, difference ; opportune time ; midst, the midst ; the heart, the sumedre soul. *adj.* Other, similar.

अंतराजि *s. f.* The emotions of the heart, inward sensations.

अंतरजानी *adj.* Pervading the interior, acquainted with the heart ; an epithet of the deity.

अंतरजान *adj.* Out of sight, vanished, disappeared, concealed. *s. m.* Disappearance. *antardhyān hona, v. n.* To vanish, disappear, be concealed.

अंतरपट *s. m.* A curtain, a screen.

अंतरिया *s. m.* Intermittent, an intermittent fever.

अनरोच *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

अधकंध *adj.* Thick, bulky. *s. m.* The shoulder of a blind man.

अधधुध *adv.* Extravagantly, profligately.

अंधा *adj.* Blind, dark. *andhakund, Blind, blindly. andha dhund rona, To weep excessively. andha dhund lutāna, To squander, spend extravagantly.*

अंधाकुआ *s. m.* A well filled up with rubbish, a dry well, a well overgrown with bushes or weeds : one of which the mouth is hidden.

अंधाधुध *Excessive, profuse, overmuch.*

अंधेर *s. m.* Darkness, misfortune, calamity, injustice, violence, tumult, tyranny, oppression, outrage. *andher karna, v. a.* To act unjustly, tyrannize, oppress.

अंधेरा *adj.* Dark. *s. m.* Darkness.

अंधेरी *adj. f.* Dark. *andheri rāt, A dark night. andheri kothri, s. f.* A dark room ; the belly, the womb.

अंध *s. m.* A mangoe, a mangoe tree.

अंधर *s. m.* The sky or atmosphere ; clothes, apparel. [shipped Krishna.

अंधरीष *s. m.* The name of a king who wor-

अंधा *s. f.* Mother ; mangoe tree.

अंधारी *s. f.* A canopy, a litter used on an elephant or camel.

अंधिया *s. f.* A small unripe mangoe.

अंध *s. m.* Water.

अंधा *s. f.* Mother.

अनुद *adv.* Wholesale buying without examining the things bought.

अनुधारी *s. m.* A sharer ; an incarnation.

अनुधी *s. m.* A sharer.

अनुध *s. m.* Cloth.

अनुमान *s. m.* A king of Onde.

अनु *s. m.* Part, division, portion, share ; right, possession ; essence ; a degree of a circle, of latitude or longitude, &c. (in arithmetic) a fraction ; the numerator of a fraction.

अनुधि *s. m.* A partner, a proprietor.

अनुधी *adj.* A partner, sharer, coheir.

अनुज *s. m.* One who has no offspring ; (met.) an unmarried man ; a stupid person, blockhead, dunce.

अनुध *s. m.* Pain on the foot caused by being struck against some thing.

अनुध *adj.* Completely vanquished.

अनुधना *v.* To vomit as a beast.

अनुध *s. f.* Crookedness ; strut, airs. *akarbdz, An affected person, a fop, a swaggerer. akurbāze, s. f.* Swaggering, strutting, airs.

अनुधना *v. n.* To writhe, ache, be cramped, become stiff or rigid, to stiffen ; to struck affectedly, to give one's self airs,

वक्रवार्ध *s. f.* The cramp.
वक्रवृत्त *part. pass.* Stiff, affected.
वक्रजैत *adj.* An affected person, a swaggerer, a fop. [or metaphorically.
वक्रमुक्त *adj.* Free from thorns literally
वक्रय *adj.* Unspeakable.
वक्रय *adj.* Not to be told or related, beyond description, unspeakable, unutterable; unfit to be spoken, obscene.
वक्त्रना *v. a.* To listen, to give ear.
वक्रस्मित *adj.* Firm, unshaken.
वक्त्र *adj.* Rentfree. [vetch.
वक्त्रा *adj.* Dear, costly. *s. f.* A kind of
वक्रजैत *adj.* Soft, not hard.
वक्रकी *adj.* Inconsistent, indecent, unsuitable, not to be done.
वक्त्र *s. m.* Bad action, sin, vice, wickedness.
वक्त्रक *adj.* Intransitive (*a verb*).
वक्त्रक *adj.* Useless, unprofitable, good for nothing. [work.
वक्त्र *adj.* Idle, unoccupied, without
वक्त्र *adj.* Wretch, sinner.
वक्त्रित *adj.* Not artificial, not made.
वक्त्राय *adj.* Ominous, portentous, of bad omen, unlucky, inauspicious.
वक्त्र *s. m.* Misunderstanding.
वक्त्र *adj.* Alone.
वक्त्रात् *adv.* Immediately, accidentally, without a cause, unexpectedly, suddenly, instantly, presently, unawares, abruptly. [by one horse.
वक्त्र *s. m.* Loneliness; a carriage drawn
वक्त्र *s. m.* Hurt, Injury, loss, detriment, prejudice; uselessness.
वक्त्राजी *adj.* Useless (*animal, thing, or person*); a retarder.
वक्त्र *adj.* Useless.
वक्त्र } *adj.* Unprofitable, fruitless,
वक्त्र } yielding no return, vain.
वक्त्र *s. m.* Absence or non-existence of a cause. *adv.* Causelessly.

वक्त्र *s. m.* Unseasonableness, famine, scarcity, extremity, pinch. *adj.* Unseasonable, premature, untimely.
वक्त्र-फल *s. m.* A fruit produced out of season. [season.
वक्त्रफल *s. m.* Fruit produced out of
वक्त्र *s. m.* Sky.
वक्त्रित *adj.* Poor, wretched, miserable, destitute, needy, indigent.
वक्त्रि *s. f.* Infamy, disgrace.
वक्त्र *adv.* Undauntedly. *adj.* Sharp.
वक्त्र *adv.* Shoreless.
वक्त्रलाना *v. n.* To be agitated, distracted, confused, confounded, out of order; to tire, weary; to be astonished.
वक्त्रलीना *adj.* Not noble, plebeian, low, mean, ignoble, of mean extraction, of low origin or race.
वक्त्रलीनी *adj. f.* Not of good family, ignoble, base (*woman*).
वक्त्रल *adj.* Unlucky, inauspicious.
वक्त्र *adj.* Simple.
वक्त्रित *adj.* Inartificial, not made.
वक्त्र *adj.* Lonely.
वक्त्रदुक्त्र *adv.* In complete loneliness.
वक्त्र *s. f.* A bribe.
वक्त्री *adj.* One who receives a bribe.
वक्त्र *s. m.* A plant, the oil of which is used in enchantments (*Alangium hexapetalum*).
वक्त्र *s. m.* Swallow-wort.
वक्त्र *s. m.* Loneliness.
वक्त्र *adj.* Not cruel, mild, humane, gentle. [the spots on dice.
वक्त्र *s. m.* A die (*in play, cubic or oblong*)
वक्त्र *s. m.* Whole grain, whole grains of rice used in religious ceremonies, fried grains.
वक्त्र *adj.* Undecaying, permanent.
वक्त्रवत् *s. m.* A certain tree.
वक्त्र *s. m.* A letter, an alphabet.

अवरीटी *s. f.* Orthography.

अक्षि *s. m.* The eye. [barbarous.

अक्षर *adj.* Undisciplined (*soldier*),

अक्षर *adj.* Unbroken, whole, entire, all.

अक्षरित *adj.* Unbroken ; continuous ;
unrefuted..

अक्षत *s. m.* Fried grain, whole grain
used in religious ceremonies.

अक्षय *adj.* Everlasting, not liable to de-
cay, durable, permanent. *akhay bar*,
Name of a tree; an undecayable tree:

अक्षरौट *s. m.* A walnut ; the fruit of the
Aleurites triloba, also, is so called.

अक्षय *adj.* All, the whole, every, entire.

अक्षर *s. m.* A palaestra or place for
wrestling, a scene, any place of as-
sembly, a court or circus.

अक्षय *adj.* Forbidden food.

अक्षि *adj.* All, the whole, every, entire.

अक्षित्वर *s. m.* An epithet of God ; also
of Ram, Shiva, the lord of all.

अक्षर *s. m.* A certain tree.

अक्षर *adj.* Pure. [famous.

अक्षर *adj.* Unknown, obscure, not

अक्ष *s. m.* An epithet of any tree or
mountain ; not going or moving.

अक्षय *s. m.* Trifling employment
or talk, trifles, trash, trumpery. *adj.*
Promiscuous, composed of odds and
ends. [not reckoned.

अक्षय *adj.* Innumerable, not counted,

अक्ष *adj.* Without character, disho-
noured, disgraced ; one whose funeral
ceremonies have not been performed.
s. f. Disgrace, distress, inconveni-
ence ; damnation, condemnation.

अक्षय *adj.* Uncounted, untold.

अक्षय *adj.* Impassable, inaccessible,
अक्षय *adj.* Impervious, deep ; unfathom-
able, unfordable, bottomless ; un-
accomplishable, incomprehensible ;
difficult of acquirement, unattainable.

अक्षय *adv.* In advance, before.

अक्षर *s. m.* Wood of aloes.

अक्षरवाला *s. m.* A race of merchants of
the Vys tribe from *agroha*, west
of Delhi.

अक्षरसम *s. m.* First morsel.

अक्षरी *adj.* Of the colour of *agar*, i. e.
wood of aloes.

अक्षर *adj.* Prior, preceding, first, fore-
most, former, chief, principal ; ances-
tor ; ancient, other, next.

अक्षरी *adj.* First, [forerunner, harbinger.

अक्षर *adj.* Foremost. *s. m.* A guide, a

अक्षर *s. f.* Guidance.

अक्षर *s. m.* The front, the forepart ;
the space in the front of a house.

अक्षरानी *s. m.* A guide, harbinger. [house.

अक्षर *s. f.* Place just in front of a

अक्षर *s. f.* Conflagration.

अक्ष *s. m.* A sage celebrated in Hindoo
mythology : he is represented of short
stature, and to have been born in a
water jar : he is famed for having
swallowed the ocean when it had
given him offence : at his command
also the *Vindhya* range of mountains
prostrated itself, and so remains.

अक्ष *s. m.* The eighth Hindoo month
(during which the sun is in *Scorpio*,
and the moon is full near *Orion's*
head); Nov.-Dec.

अक्ष *adv.* Before, in front. *agau jana*,
v. n. To advance, to meet a person.

अक्ष *adv.* Before, in front, forward,
further on, onward. *s. f.* The ropes
with which a horse's forefeet are tied ;
the front, forepart. *agari pichhari*
lagana, To confine (especially a horse).
agaree mara, *v. a.* To attack in
front, to defeat a hostile army in a
pitched battle. [bottomless.

अक्ष *adj.* Unfathomable, very deep,

अगाधता *s. f.* Depth.
 अगासी *adj.* Coming, future, approaching.
 अगासी *s. m.* A turban ; a terrace in front of an upper room.
 अगिन *s. m.* A bird, a sort of lark.
 अगिनदास *s. m.* The farcy in horses, an eruptive disease in men.
 अगिया *s. m.* A bird (*Alauda aggia*).
 अगियाना *s. f.* Burning in pain.
 अगियार *Ghi, sugar, &c.,* thrown into the fire, as a propitiatory offering to the gods, either at worship or at meals.
 अगिखा *s. m.* First, another man.
 अगुआ *s. m.* A guide, a harbinger.
 अगुव *adj.* Unskilful, without merit, ineffectual, void of good qualities, bad.
s. m. A defect, a fault.
 अगुव *adj.* Unhidden, unconcealed.
 अगुव *s. m.* A fragrant wood, aloe wood or agallochum (*Aquillaria agallocha*) ; another tree which produces Bdelium (*Amyris agallocha*) ; the Sisoo tree (*Dalbergia Sisoo*). *adj.* Light, not heavy.
 अगुवाना *v. n.* To be in advance, to precede.
 अगुवाह *s.* Encountering, meeting a visitor.
 अगुह *adj.* Easy, manifest, evident. *agurh-bhao, adj.* Open, honest, candid.
 अगेह *adj.* Homeless.
 अगीचर *adj.* Unperceived, imperceptible, invisible, covert, unseen, unwitnessed.
s. m. The invisible, Supreme.
 अगीटना *v. n.* To take to one's self.
 अगीडी *adv.* In advance, beforehand.
 अगीरना *v. a.* To watch.
 अगीरिया *s. m.* A watchman.
 अगीलना *v. a.* To watch.
 अगीनी *s. f.* The going or sending forward to meet and receive a visitant with honor. *agouni karna, v. a.* To advance and meet the bridegroom,

to go to meet a visitant on the road.
 अग्नि *s. m.* Fire ; the god of fire and the regent of the south-east quarter ; one of the *purāns* ; the fire of the stomach, the digestive faculty, appetite. (the lady-bird).
 अग्निक् *s. m.* An insect of a scarlet colour,
 अग्निर्गर्भ *s. m.* The sun-stone or a fabulous gem, supposed to contain and impart solar heat.
 अग्निपरीक्षा *s. f.* The fiery ordeal, by a heated iron or boiling oil, or passing through fire.
 अग्निपत्थर *s. m.* Fire-stone, flint, or any stone producing fire.
 अग्निबाण *s. m.* Arrow of fire, a rocket.
 अग्निमणि *s. m.* The sun-stone.
 अग्निचंस्कार *s. m.* Funeral ceremonies, as burning a dead body, or any ceremony performed with consecrated fire.
 अग्निहोत्र *s.* Maintenance of a perpetual or sacred fire. [tual or sacred fire].
 अग्निहोत्री *s.* One who maintains a perpetual fire.
 अग्र *s. m.* The forepart of a thing. *adj.* Prior, first. [*s. m.* Forerunner].
 अग्रगामी *adj.* Preceding, going before.
 अग्रवास *s. m.* The first morsel.
 अग्रसर *s. m.* A guide. *adj.* Preceding, going before, a leader. [precaution].
 अग्रसीव *s. m.* Foresight, providence,
 अग्रसीवी *adj.* Provident, endued with foresight.
 अग्रस } *s. m.* Victuals offered in
 अग्रसहज } oblations, sacrifices, &c. to the gods.
 अव *s. m.* Sin, guilt, wickedness.
 अवकारी *s. m.* Committing sin.
 अवटित *adj.* Impossible to happen.
 अवधत *s. m.* Hurt. [unrefined].
 अवचिन् *adj.* Coarse in taste, not fastidious,
 अवधी *adj.* Vicious.
 अवधामक *adj.* Purifying, freeing from sin.

अहमय *adj.* Sinful.

अघाई *s. f.* Satiety, surfeiting.

अघाना *v. a.* To surfeit, satiate. *v. n.*

To surfeit, to be satiated. *adj.* Satiated, rich, affluent.

अघोर *s. m.* A name of *Siv.* *adj.* Formidable, terrible. [order among Hindoos.

अघोरपंथ *s. m.* A particular religious

अघोरपंथी } *adj.* (used substantively)

अघोरी } An order of religious mendicants professing the *aghorpanth* : they eat every thing, however filthy, even human carcasses ; hence, a gross or filthy feeder.

अङ्ग *s. m.* Mark, spot, figure, number, letter of the alphabet ; flank or part above the hip ; the body ; embrace ; mark on cloth to shew the price.

अङ्गक *s. m.* An accountant, arithmetician.

अङ्गना *v. n.* To be valued, prized, examined, approved of.

अङ्गरी *s. f.* A kind of vetch (*Vicia sativa*) ; wet grain ; a young sprout.

अङ्गविया *s. f.* Arithmetic.

अङ्गनी *s. f.* A hook, a tenter.

अङ्गना *v. a.* To cause to value, to examine (as cloth), to approve of.

अङ्गार *s. m.* Valuation. [valued.

अङ्गित *adj.* Marked, paged, examined,

अङ्गुर } *s. m.* A plantlet, a seed-bud,

अङ्गुरा } a shoot, or sprout, a germ.

अङ्गु } *s. m.* The iron hook with

अङ्गुल } which elephants are guided or driven.

अङ्गूर *s. m.* Began, commenced.

अङ्ग *s. m.* A limb or member, the body.

अङ्गारई *s. f.* Stretching the limbs, a yawning.

अङ्गकाना *v. n.* To yawn, stretch the limbs.

अङ्गना } *s. m.* A yard, area, court.

अङ्गनाई } inclosed space adjoining to a house.

अङ्गमङ्ग *s. m.* Broken limb.

अङ्गरखा *s. m.* A coat, a doublet.

अङ्गराई *s. f.* Stretching of the limbs, a yawning,

अङ्गली *s. f.* A finger. *Pair ki ungli*, A toe. *Kalam ki ungli*, Fore-finger. *Bich ki ungli*, Middle finger. *Kan ungli*, Little finger. *Ungli ka nok*, Tip of the finger.

अङ्गा *s. f.* A maid whose business it is to hold, watch, and amuse a child ; a kind of nurse. *s. m.* A coat.

अङ्गारा *s. m.* A firebrand, embers, sparks remaining in ashes. *angaron par lotna*, To be agitated or tormented (particularly from jealousy).

अङ्गार *s. f.* A small portable firepan.

अङ्गिया *s. f. m.* Bodice, stays.

अङ्गी *adj.* Corporeal, bodily.

अङ्गीकार *s. m.* An agreement, a promise, avowal, conceding to, acceptance of a proposal. *angikar karna*, *v. a.* To accept, receive, agree to.

अङ्गुठ *s. m.* The thumb.

अङ्गुल *s. m.* The thumb, a finger.

अङ्गुली } *s. f.* A finger, a finger's

अङ्गुरी } breadth.

अङ्गुठा *s. m.* The thumb.

अङ्गुठी *s. f.* A ring worn on the finger.

अङ्गटे } *s. f.* Appearance, person.

अङ्गोट } *s. f.* Appearance, person.

अङ्गोटो *s. f.* A chafing-dish.

अङ्गीकना *s. f.* Napkin.

अङ्गीका *s. m.* A cloth which Hindus fasten round the waist when bathing, and afterwards wipe themselves with ; a towel, a handkerchief.

अङ्गीरा *s. m.* A midge, a gnat. [*tive*.

अङ्गवल *adj.* Fixed, unmoved, firm, inacc-

अङ्गुड *adj.* Gentle, not passionate.

अङ्गमा *s. m.* wonder, a wonderful thing, astonishment ; cause of astonishment.

ଅବକାଶୀ *s. f.* Lasciviousness, wantonness, wickedness.

ଅବଗରୀ *v. n.* To joke.

ଅବବୁ *adj.* Blind. *s. f.* Spectacles.

ଅବତାନାପବତାନା *v. n.* To repent, lament some neglect, grieve, be sorry.

ଅବତୁର *adj.* Stupid, inactive.

ଅବପଳ *f.* } *adj.* Restless, inconstant,
ଅବପଳା *m.* }
ଅବପଳୀ *f.* } playful, wanton ; brisk.

ଅବପଳାଢ଼ଟ } *s. f.* Restlessness, incon-
ଅବପଳୀ } stancy, wantonness ;
playfulness, vivacity.

ଅବର *adj.* Immovable ; inanimate.

ଅବରଚ } *s. m.* Wonder, admiration, as-
ଅବରଜ } tonishment. *adj.* Aston-
ishing.

ଅବଳ *adj.* Immovable, fixed, inca-
pable of motion. *s. m.* A mountain,
an aged person. *Nil achal*, The blue
mountain near Balasore.

ଅବଳା *s. f.* The earth.

ଅବଦନୀ *s. f.* A small spoon.

ଅବାକ } *adv.* Suddenly.
ଅବାକ୍ଷା }

ଅବାନକ } *adv.* Suddenly, unawares, un-
ଅବାନକକ } expectedly.

ଅବାନା *v. a.* To wash or rinse the
mouth after eating ; to drink.

ଅବାର *s. m.* Conduct, common practice,
usage, a rule of conduct.

ଅବାରୀ *adj.* One who vigorously follows
religious precepts. [a learned *pundit*.

ଅବାସ୍ୟ *s. m.* A spiritual guide or teacher,

ଅବାସୀ *s. f.* Priesthood

ଅବିକଳ *adj.* Rough, unpoltished.

ଅବିଳ *adj.* Thoughtless.

ଅବିଳା *s. f.* Disregard, absence of
thought or consideration.

ଅବିର *adv.* Soon.

ଅବିଚୀ *adj.* Unwished for ; not painted
(*paper &c.*).

ଅବୁକ *adj.* Unerring, sure ; (*hence*) a good
marksman.

ଅବିତ *adj.* Out of mind or senses, sense-
less, thoughtless, stupid. *achet hona*,
v. n. To be insensible, to be thought-
less.

ଅବିନ *adj.* Uneasy, uncomfortable.

ଅବିଷ୍ଟ *adj.* Fixed, permanent, imperish-
able, eternal. *s. m.* A name of *Vish-
nu* or God.

ଅବିଷ୍ଟ *adj.* Spotless. *s. m.* A certain tree.

ଅବିଷ୍ଟ *adj.* Infallible, indelible. *s. m. pre.*
part. Remaining, existing, continu-
ing ; whole grain, whole rice used in
religious ceremonies, fried grain.
achchhat tilak, *s. f.* The ceremony of
putting a few grains of rice on the
forehead of an image when addressed,
or of a *brahman* when invited to *an*
entertainment.

ଅବିଷ୍ଟ *adj.* Durable, permanent.

ଅବିଷ୍ଟବର } *s. m.* An undecayable tree.
ଅବିଷ୍ଟବର }

ଅବିଷ୍ଟ } *s. m.* A letter of the alphabet.
ଅବିଷ୍ଟ }

ଅବିଷ୍ଟୀ *adj.* Scientific, lettered, writing
an elegant hand.

ଅବିଷ୍ଟ *adj.* Good, excellent, pleasant,
righteous, healthy, well, sound ; *ach-
chha hona*, *v. n.* To recover. *achchha
karna*, *v. a.* To cure, recover. *achchha
lagna*, *v. n.* To become, beseeem, be
pleasing, be agreeable. *v. agreeing.*

ଅବିଷ୍ଟାପନ *s. f.* Goodness.

ଅବିଷ୍ଟ *adj.* Indivisible.

ଅବିଷ୍ଟ *adj.* Undiminishing, unfailing.

ଅବିଷ୍ଟ *adj.* Indissoluble.

ଅବିଷ୍ଟିନ *s. m.* The chase, hunting.

ଅବିଷ୍ଟିନୀ *s. f.* A complete army consist-
ing of 109,350 foot, 65,610 horse,
21,870 chariots, and 21,870 ele-
phants.

अक्षय *adj.* Imperishable.

अक्षरीटी *s. f.* Orthography ; a mode of playing on a stringed instrument so as to express the words of a song.

अक्षुणी *s. f.* Candle.

अक्षुता *adj.* Intangible (*victuals dressed for religious persons &c.*), inviolable.

अक्ष *adv.* To-day, now. *s. m.* A he-goat.

अक्षर *s. m.* A large serpent, the Boa constrictor.

अक्षुत *adj.* Wonderful, astonishing.

अक्षन *adj.* Birthless.

अक्षय *adj.* Unborn and unbegotten.

अक्षनी *adj.* Strange, unknown—an alien, a foreigner.

अक्षमीद *s. m.* A king of Oude.

अक्षुद } *s. m.* Parsley (*Apium in-*
अक्षुदीदा } *lucratum*), common carra-
way (*Carum Carui*), a kind of lovage
(*Ligusticum Ajowan*).

अक्षय *adj.* Not victorious, unsuccessful, subdued. *s. m.* Defeat.

अक्षुता *s. f.* A she-goat.

अक्षर *adj.* Free from decay ever young, not subject to decrepitude, or the infirmities of age, undecayable, imperishing.

अक्षवावन *s. f.* The seed of a plant of the dill kind (*Ligusticum ajowan*).

अक्षय } *adj.* Infamous.

अक्षय } *adv.* To-day also, even now,
अक्षय } just now, yet, immediately.

अक्षा *s. f.* A she-goat, illusion, the unreality of the universe.

अक्षाक्ष *s. m.* Ruse or stratagem in speech.

अक्षाक्ष *s. m.* He who never begs.

अक्षाक्षी *adj.* Contented.

अक्षाक्ष *s. m.* Canvas (*cloth made of hemp*).

अक्षाक्ष *adj.* Expelled from his caste (*a mark*).

अक्षाक्षी *s. m.* A man who has lost his caste.

अज्ञान *adj.* Ignorant, simple, innocent, indifferent, careless. [knees.

अज्ञानबाहु *s. m.* Whose hands fall on the

अज्ञानी *s. f.* Ignorance, simplicity.

अज्ञानित *s. m.* Proper name.

अज्ञान *s. m.* Illness. [unsurpassed.

अज्ञित *adj.* Unconquered ; unexcelled,

अज्ञित *s. m.* A hide, used as a seat, bed, &c., by the religious student ; generally the hide of an antelope.

अज्ञिर *s. m.* An area, court, yard.

अज्ञी An interjection to call or bespeak attention : in Bengal, it is used to an inferior, or in cases of great intimacy only ; but in the western provinces, it is often addressed to a superior as a term of respect.

अज्ञीत *adj.* Invincible, unsubdued, impregnable.

अज्ञीतवध *s. m.* Leprosy (*of a bad kind*).

अज्ञीव *s. m.* Indigestion ; surfeit, flatulence. *adj.* Undecayed, unimpaired.

अज्ञीव *adj.* Lifeless, dead.

अज्ञीव *adj.* Tongueless.

अज्ञान } *adj.* Unfit. *s. f.* Violence, op-
अज्ञानित } pression, compulsion.

अज्ञान *adj.* Not obtainable.

अज्ञान *adj.* Untouched, untasted (*victuals*).

अज्ञी *adj.* Not victorious.

अज्ञी *adv.* Hitherto, to this day. scarce.

अज्ञीव *adj.* Without joining ; peerless,

अज्ञीत } *adj.* Without splendour, dull.
अज्ञीतित }

अज्ञीत *adj.* Of steady pace (*an elephant*).

अज्ञ *adj.* Idiot, stupid, ignorant.

अज्ञा *s. f.* Command, order, permission.

अज्ञाकारी *adj.* Acting according to orders, obedient. [unknown.

अज्ञात *adj.* Ignorant, simple, innocent ;

अज्ञान *adj.* Ignorant, witless, unknowing, a simpleton, stupid, unwise. *s. m.* ignorance.

अज्ञानता *s. f.* Ignorance, stupidity, simplicity. [stupidity, simplicity.]

अज्ञानपन *s. m.* Ignorance, foolishness,

अज्ञानी *adj.* Ignorant, unwise.

अज्ञाभन *s. m.* Breach of order.

अचल } *s. m.* The end or border of a
आचल } cloth, veil, shawl, &c.; the
breast (of a woman or lactescent animal).

अचला *s. m.* The end or border of a cloth, veil, shawl, &c.; a sheet used among Jôgees.

अञ्जन *s. m.* A collyrium or application to the eye-lashes to darken and improve them, a universal article of the eastern toilet; particular applications, as lamp black, antimony, and another kind called *rasanjan*.

अञ्जनसार *s. m.* Collyrium.

अञ्जनहारी *s. f.* A sty or stitche on the eyelids. [with *anjana*.

अञ्जना *v. n.* To have the eyes tinged

अञ्जना *s. f.* The mother of *Hanumân*; a lizard.

अञ्जनिक्का *s. f.* A kind of newt or lizard.

अञ्जनी *s. f.* A woman, perfumed with sandal, &c.; a medicinal plant used as a sedative and laxative.

अञ्जला } *s. m.* The cavity formed by
अञ्जलि } putting the hands together and holding the palms as if to receive water; a measure, as much as can be held in both hands so disposed.

अटक *s. f.* Prevention, stop, obstruction, bar, obstacle; name of a river, the Atook.

अटकना *v. n.* To be stopped, to be prevented, to adhere, cease, rest, stick, stop.

अटकल *s. f.* Guess, conjecture, judgment, opinion, quantity, size. *atkalbâz. adj.* Adroit at guessing; an appraiser.

atkalna, v. a. To guess, conjecture, judge, estimate, think. *atkal-pachchha, s. m.* One who guesses at a venture, or without grounds on which to judge. *adv.* At random.

अटकलना *v. a.* To guess, to conjecture, to judge, to think.

अटकलपच्छ *s. m.* Guess.

अटका *s. m.* The pot in which victuals are dressed for the public at the door of the temple at Jagarnâth, *past, part.* Aground, stopped, hindered.

अटकाना *v. a.* To stop, to hinder, to prevent, restrain, detain, coerce.

अटकार *s. m.* Stop, prevention, hindrance, restraint, detention.

अटकेल *adj.* Wanton.

अटखेलो *s. f.* Wantonness, an affected (also a graceful) pace or mode of walking.

अट्ट *adj.* Coarse, strong (cloth).

अटन *s. m.* A balcony, an upper room.

अटना *v. n.* To be contained; to be filled; to wander, perambulate, walk about. *kud-atgyâ, The well is filled up.*

अटनी *s. f.* The notched extremity or horn of a bow.

अटपट *adj.* Unfair, Inaccessible.

अटपटी } *adj.* Inconsiderate, irregular,
अटपटांगी } unstudied, thoughtless. *atpati bāt, s. f.* Confused or inconsistent speech, prevarication.

अटन *s. m.* A heap.

अटल *adj.* Immovable, permanent, fixed, of determined resolution, incontrovertible, unchangeable, irrevocable, irrefragable. *atalā, s. f.* Incontrovertibility, immovableness.

अटलपद *adj.* Infallible.

अटनाटअटनाट *s. f.* The state of a person who in great affliction, remains bed-ridden. *atwānee khatwānee lena, To be*

confined to bed in great trouble or affliction.

बटावि } *s. f.* Forest, grove, wilderness.
बटावी }

बटा *s. f.* An upper room or story, a balcony.

बटारी *s. f.* A thatched upper room.

बटास *s. f.* A stack, rick (*of grass, corn, &c.*), a heap of baggage, &c.

बटासा *s. m.* A heap ; furniture.

बट्ट *adj.* Not liable to be broken ; inexhaustible.

बटेक *adj.* Without support.

बटेर *s. f.* Name of a town.

बटेरन *s. m.* A skein or bundle of thread, a reel ; the lounge (*in the manege*).

बटेरना *v. a.* To make up thread into skeins, to reel ; to lounge a horse.

बटीक *adj.* Unquestioned, uninterrupted, unrestrained, without hinderance.

बटोल *ad.* Unpolished (*stones or jewels ; and hence, of persons*), rude, unmanly.

बटहास *s. m.* Laugh.

बटहास *s. m.* An upper room or pavilion.

बटहासिका *s. f.* A thatched upper room.

बटो *s. f.* A hank or bundle of thread ; a cant word for a turban.

बटोली *s. f.* Playfulness, wantonness.

बटवालीस *adj.* Forty-eight.

बटवीस *adj.* Thirty-eight.

बटस *s. m.* Bathing of the bride and bridegroom together, the third day after marriage.

बटवाना *v.* To provoke, vex, annoy.

बटवालीसबटाटी *s. f.* The state of being confined to bed through sickness, &c.

बटवारा *s. m.* The eighth day after any other ; a week.

बटसठ *adj.* Sixty-eight.

बटसत्तर *adj.* Seventy-eight.

बटसईस *adj.* Twenty-eight.

बटानवे *adj.* Ninety-eight.

बटारह *adj.* Eighteen. *atharah bhar*, Various, of different kinds.

बटावन *adj.* Fifty-eight.

बटासी *adj.* Eighty-eight.

बटुली *s. f.* Stone of fruit.

बटेल *adj.* Not capable of being pushed out of its place, unanswerable, irrefragable. [*nacy*.

बड़ *s. f.* Contention, contrariety, obsti-

बड़न *s. f.* A manufacturing town.

बड़गा *s. f.* A mode of wrestling with the feet ; an obstacle. [*tion*.

बड़पन *s. m.* Slight ill-health, indisposi-

बड़बल *s. m.* Petulance, refractoriness.

बड़तला *s. m.* Defence, protection.

बड़ना *v. n.* To stop, hesitate. *ar karna*. To stop, be obstinate (*as a horse*).

बड़बगा *adj.* Crooked, uneven.

बड़बड़न *s. m.* Foolish actions.

बड़बड़गी *adj.* Inconsiderate.

बड़बड़ *s. m.* Words without meaning. *adj.* Uneven, rugged. *arbar karnā. v.*

a. To speak inconsiderately or without meaning, to rave. talk absurdly, babble.

बड़बड़ी *adj.* Rugged, rough, uneven.

बड़बन्द *s. m.* A cloth worn by Hindus, passing from the waist between the thighs and fastening behind.

बड़बल *adj.* Obstinate, perverse, mulish.

बड़बत *s. f.* Agency, commission, sale by commission.

बड़दुर *s. m.* A kind of grain.

बड़ा *adj.* Refractory, jibbing (*a horse*).

बड़ाड़ा *s. m.* High steep banks of a river or tank.

बड़ाना *v. a.* To make to stop ; to fasten one thing to another. *s. m.* Name of a tans.

बड़ानी *s. f.* A large fan or parasol.

बड़बल *adj.* Obstinate.

अड्या *adj.* Obstinate, perverse, mulish ;
restive. [*adhenstoba* and *ganderussa*].

अडसा *s. m.* A medicinal plant (*Justicia*
अडसा *v. n.* To protect, to become
a protection.

अडेच *s. f.* Enmity.

अडोल *adj.* Not capable of being shaken
or moved; immovable, fixed, unshaken.

अडोसपडोस *s. m.* Neighbourhood.

अदडिया *s. m.* Commission agent.

अदार् *adj.* Two and a half ; or when
used with a noun of number, twice
and a half the aggregate number. *s. f.*
A full gallop.

अदिया *s. f.* A wood vessel.

अदुक *s. f.* Check, stumbling block.

अदकना *v. n.* to trip, To Stumble.

अदेया *s. m.* 2½, two and half seers.

अदि *s. m.* The edge or point of a sharp
weapon.

अदिमन } *s. m.* A superhuman faculty;
अदिमा } the subtle and invisible
state assumable by austere devotion
and the performance of magical rites,
or as possessed by a deity.

अदी *s. f.* The point or edge of any sharp
instrument (*as*, of an arrow, spear,
&c.). [minute.

अटु *s. m.* An atom. *adj.* Atomic, small,
अटुना *v. n.* To be contained, to be tight-
ened, to be filled up, (*a well, tank*,
&c.). [into.

अटुना *v. a.* To make contain, to cram

अट्टा *s. m.* A ball, a marble. *antaghar*,
s. m. A billiard-room.

अट्टाकोडी *s. f.* A cord with which cattle
are tied neck and heels.

अट्टापित *adj.* Unlucky.

अट्टागना *v. a.* To twist, writhe. *v. n.* To
swagger, strut, give one's self airs,
walk affectedly. [*garis*]; an egg.

अट्ट *s. m.* Palma christi (*Ricinus vul-*

अट्ट } *s. m.* A testicle, or the scrotum ;
अट्ट } semen genitale.

अट्टकोष *s. m.* The scrotum, the testicles,
rupture, hernia.

अट्टन *adj.* Oviparous, as, a serpent, a
flesh, a bird, a lizard. [an egg.

अट्टा *s. m.* An egg. *anda dena*, To lay

अट्टाकार } *s. f.* Having testicles.
अट्ट

अट्टेल *adj.* Oviparous, as, a serpent, (*a*
bird).

अतया *adj.* Powerless, without authority.

अतन *n. prop.* Kamdeo, the god of love
among the Hindus.

अतनु

अतर } *s. m.* Attar.
अतर्क

अतर्पित *adj.* Unsatisfied.

अतल *s. m.* A particular hell, or division
of the infernal regions, the portion
immediately below the earth.

अतलस्पर्श *adj.* Very deep, bottomless.

अतली *s. f.* Flax (*Linum usitatissimum*).

अता *s. m.* Father. [*gratis*.

अतार् *s. m. f.* One who sings and dances

अति *prep.* Over, beyond (*in point of time*,
place or *degree*), gone by, passed over,
exceeding, surprising, very, over,
much, very much, &c. ; it implies
general excess or pre-eminence. *adv.*
Exceedingly.

अतिता *adv.* Much, excessively.

अतिनाय *s. m.* Name of a vulture in the
Ramayan, brother of Jataiyu.

अतिकाल *s. m.* Delay.

अतिगच्छ *s. m.* The sixth of the twen-
tyseven astrological *yogs* or pe-
riods.

अतिगति *adv.* Very much, very great.

अतिगन्ध *s. m.* A fragrant grass, lemon-
grass (*Andropogon schenanthus*).

अतिगम्भीर *adj.* Arrogant, proud.

अतिवृत्त *adj.* Very secret, closely hidden or concealed. [sion.

अतिविचित्र *adj.* Disgusting, causing aver-

अतिचार *s. m.* The passage of a planet from one zodiacal sign to another, in a shorter than common period.

अतिजागर *adj.* Very wakeful, restless. *s. m.* The black curlew.

अतिजीर्ण *adj.* Very old. [or acrid.

अतितीक्ष्ण *adj.* Very pungent, sharp, hot,

अतिथि *s. m.* A guest, pilgrim, stranger, person entitled to the rights of hospitality. *atithi-kridā, s. f.* Service of a guest, hospitality.

अतिथिपाल *s. m.* He who serves guests.

अतिविचार *s. m.* Faith.

अतिविश्राम *s. f.* Guest chamber or hall.

अतिविसेवा *s. f.* Service, attendance on a guest.

अविदान *s. m.* Munificence. [mation.

अतिदाह *s. m.* Great heat; violent inflam-

अतिदौर्ब *adj.* Very poor, in great want.

अतिदुर्ब *s. f.* Great difficulty or distress.

अतिदुष्कार *adj.* Very arduous, very difficult.

अतिदूर *s. m.* A great distance, a far off.

अतिदोष *s. m.* A great fault.

अतिपराक्रम *s. m.* Great power.

अतिपातक *s. m.* A heinous sin.

अतिपातकी *adj.* A great sinner, flagrant-ly criminal. [bristly.

अतिपाण *s. m.* Excessive drinking in

अतिपावन *adj.* Excessively pure, stainless.

अतिवक्ता *adj.* A great talker, a babbler.

अतिवच *adj.* Strong, powerful.

अतिवार *adv.* Frequently.

अतिवेग *adv.* or *adj.* Much, excessive, unlimited, frequently.

अतिभार *s. m.* A great or excessive burden.

अतिदीन *adj.* Very worthy.

अतिरिक्त *adj.* Excessive, exceeding.

अतिरोध *s. m.* Consumption (*phthisis*

pulmonalis).

अतिवक्ता *adj.* A great talker, a babbler.

अतिविशट *s. m.* A fierce elephant. *adj.* very fierce, very formidable; hard, difficult. [duing poison.

अतिविष *adj.* Antidote, exceeding or sub-

अतिविषा *s. f.* A tree used in medicine, the bark is also used in dyeing; it is of three kinds, white, red, and black (*Atis* or *Betula*).

अतिवक्त *adj.* Very powerful.

अतिवक्ति *s. f.* Great power.

अतिवक्तिता *s. f.* Heroic, valour, prowess.

अतिवच *adj.* Much, excessive.

अतिशीत *adj.* Excessively cold. [lation.

अतिसङ्घ *s. m.* A hoare, a great accumu-

अतिसार *s. m.* Diarrhoea or dysentery. *atisārki, adj.* Dysenteric. *atisātri, adj.* Afflicted with dysentery; cathartic.

अतिहास *s. m.* A horse-laugh, violent laughter.

अतीन *s. m.* A wonderer, pilgrim, a mendicant among Hindus. *adj.* Past, elapsed. [tense.

अतीतकाल *s. m.* (*In gram.*) The preterite

अतीत *s. m.* A medicinal root.

अतीसार *s. m.* Dysentery.

अतीक्ष *adj.* Blunt, not sharp, dull, obtuse. *atīkshntā, s. f.* Bluntness.

अतुल } *adj.* Not weighed, incapable of
अतील } being weighed; unequalled, unparallelled.

अतृप्त *adj.* Unsatisfied, restless.

अतृप्ति *s. f.* Insatiableness, voraciousness.

अवेजा *adj.* Dark, dim, dull. *s. m.* Insignificance, feebleness, imbecility.

अत्यन्त *adj.* or *adv.* Much, very much, excessive, great.

अत्यल्प *adj.* Very small, very little.

अव्यापार *s. m.* Deviation from prescribed observances, contemning religious and moral laws.

चयाचारी *adj.* Transgressing.
चयावश्यक *adj.* Indispensably necessary, very requisite, of great importance.
चत *adv.* In this place, here, herein.
चय *conj.* (*inceptive or premising particle used to introduce a remark, question, affirmation, &c.*) Thus, so, then, hence, further, now, moreover, henceforth.
चयक *adj.* Unwearied, untired, insensible of fatigue.
चयर्वन *s. m.* The fourth Vēd.
चयल *adj.* Unsteady, unstable, wavering.
चयवा *conj.* Or.
चया *adj.* Deep, unfordable, unfathomable, out of man's depth.
चघार् *s. f.* A place where people meet for counsel, or to converse and amuse themselves. [fathomable].
चघाह *adj.* Bottomless, very deep, un-
चघित } *adj.* Unstable, unsteady, wa-
चघित } vering.
चद *adj.* Half, *ad-pakkā*, Half-ripe.
चदकवा *s. m.* A cloth for carrying things in, a covering.
चदलिखा *adj. m.* Half-blown (*a flower, &c.*).
चदखोला *adj. m.* Half-open.
चदगडहा *adj. m.* Half-driven (*as a stake*).
चदख *adj.* Unpunished. *s. m.* impunity.
चदत *adj.* Not given. [(*a female*)].
चदना *adj. f.* Not given in marriage
चदभव *s. m.* Act of being born or of springing up (*as plants from seed*), birth, production.
चदसूया } *adj. m.* Half-dead.
चदमरा }
चदया *adj.* Unfeeling, unmerciful, destitute of pity.
चदर } *adj.* Unseen, unforeseen. *s. m.*
चदह } Causal and unforeseen danger, fortune, luck.
चदरन *s. m.* Disappearance. *adj.* Invisible.
चदरसा *s. m.* A kind of very fine muslin ; a kind of sweetmeat.

चदखबदल } *s. m.* Exchange, alter-
चदखाबदला } ation.
चदखाबदला करना *v. a. m.* To exchange, or barter ; confuse, displace.
चदखी बदखी करखी *v. a. f.* To exchange, or barter ; confuse, displace.
चदवान } *s. f.* Braces for tightening
चदवावन } the tape of a bedstead.
चदहन *s. m.* Water set to boil for dressing victuals.
चदाता } *adj.* Illiberal, avaricious,
चदानी } stingy.
चदिति *s. f.* The proper name of the mother of the gods.
चदिति नन्दन *s. m.* A deity.
चदिन *s. m.* An unlucky day.
चदिह *s. m.* Misfortune, fate.
चदख *adj.* Invisible, unseen.
चदह *adj.* Unseen, unforeseen.
चदी *s. f.* Half a damree (*a small coin*), half a piece of cloth.
चदीत } *adj.* Without splendour.
चदीत }
चदीरी *s. f.* A kind of food eaten by Hindus.
चदुत *adj.* Surprising, wonderful, admirable. *s. m.* Surprise, astonishment.
चदक *s. f.* Ginger, in an undried state (*Amomum zinziber*).
चदकी *s. f.* A kind of sweetmeat.
चदीह *s. m.* Mildness, moderation, the absence of tyranny and oppression.
चदीही *adj.* Innocuous, mild.
चदन्द *adj.* Quiet, tranquil, free from strife
चदायन *s. f.* Braces for tightening the tape of a bedstead.
चदितोय } *adj.* Peerless, matchless, un-
चदित } equalled ; only, sole with-
 out a second.
चदेव *adj.* Harmless, not malicious.
चदेवी *adj.* Harmless, inoffensive.
चधः *prep.* Down, downwards, below (*in*

place, rank or degree); the reverse of उत *ut*.

अध (*in comp.*) Half.

अधंग *s.m.* Palsy affecting one side or half the body; hemiplegia. *adhangmāna*, to strike with palsy. [sied; paralytic.

अधंगी *adj.* Affected with hemiplegia, pal-

अधकचरा *adj. m.* Half-dressed victuals.

अधकशा *adj. m.* Half-ripe.

अधकषाही *s. f.* A pain affecting half the head; a nut of areca shaped like a hemisphere (*so named, probably, from two kernels being contained in one shell: and to such a nut the virtue crasis* sided of curing the disease of the same name).

अधकर } *s. m.* Half the tax or duty of
अधकरी } any kind (the other half being remitted).

अधकषा *adj. m.* Half-spoken, half-uttered.

अधन } *adj.* Poor, destitute, indigent.
अधनी }

अधपका *adj.* Half-ripe. [master.

अधपत *s. m.* A prince, a commander, a

अधपना *adj.* Half-made, half-prepared.

अधपर *adv.* Half-way, in the middle.

अधवीच *adv.* In the middle.

अधन *adj.* Inferior, low, mean, vile, despicable, wretched, contemptible.

अधहृग } *adj.* Half-dead.
अधमरा }

अधर *adj.* Low, inferior, below; low, vile.
s. m. The lip, the lower lip; pudendum muliebre.

अधर *s. m.* Empty space, the space between heaven and earth. *adj.* Suspended, separate, at a distance. *adv.* In the middle. [of cloth.

अधरसा *s.m.* A half piece of cloth; a sort

अधरासन *s. m.* The moisture, honey or nectar of the lips.

अधर्म *s. m.* Injustice, irreligion, un-

righteousness, impiety, immorality, sin, crime. *adj.* Unjust, impious.

अधर्मचारी *adj.* Unrighteous, wicked.

अधर्मता *s. f.* Unrighteousness.

अधर्मपना *s. m.* Injustice, crime.

अधर्मिष्ठ *adj.* Very wicked.

अधर्मो *adj.* Unjust, wicked, unrighteous, sinful, criminal, immoral, impious.

अधवन *adj.* Half of any thing.

अधवाड *s. f.* A half (*generally applied to pieces of cloth*).

अधान *s. m.* Oils, unguents.

अधार } *s. m.* Food, aliment, victuals,
आधार } nourishment, support.

अधार्मिक *adj.* Unjust, unrighteous, wicked.

अधासीसी *s. f.* Pain affecting the half of the head, hemicrania.

अधि *prep.* Over, above, upon; it implies superiority (*in place, quality or quantity*), and is the reverse of अध *ap*.

अधिक *adj.* Exceeding, excessive, greater, more than, most, additional, extra, augmented.

अधिकता *s. f.* Excess, addition.

अधिकारं *s. f.* Increase, augmentation, abundance, excess; oppression.

अधिकाना *v. a.* To augment, increase.

अधिकार *s.m.* A kingdom, a government, an estate; the bearing of royal insignia, dominion, possession, authority, rule, title, a right, a privilege, an inheritance.

अधिकारी *adj.* Possessing a right, title, or privilege. *s. m.* A proprietor, a master, an owner, one invested with power and authority, a ruler, a director.

अधिकृत *s. m.* A superintendant in general; an inspector of receipts and disbursements, an auditor of public accounts.

अधिप } *s. m.* An owner, a lord, or
अधिपति } master ; a king.

अधिनांस *s. m.* Fleahy excrescences on the eye, cancer of the eye.

अधिमास *s. m.* An intercalary month, formed of the aggregate days omitted in reckoning the lunar year.

अधिवाना *v. a.* To halve, to divide.

अधिराज *s. m.* A great or supreme king, superior prince, a sovereign, an emperor.

अधिराज्य *s. m.* Empire, supreme sway.

अधीन } *adj.* Obedient, submissive,
आधीन } humble, docile, subject to the control of another, subservient ; dependant.

अधीनता *s. f.* Submission, obedience, obsequiousness, servility, humility, servitude, subjection, dependance, slavery.

अधीनो *s. f.* Submission, humbleness, obsequiousness ; petition.

अधीर *adj.* Confused, perplexed ; unsteady (*lit. or met.*) ; impatient, hasty, precipitate, irresolute.

अधीरज *s. m.* Confusedness, perplexity, unsteadiness. *adj.* Perplexed, confused, unsteady, impatient.

अधीर्ना } *adj.* Confused, perplexed.
अधीर्ज्ञा }

अधीरता *s. f.* Haste, precipitation, irresolution, fickleness, unsteadiness, want of firmness ; confusion, perplexity, impatience.

अधीश्वर *s. m.* An emperor, a king paramount over all the neighbouring princes.

अध्वरा *adj.* Half-ready, half-dressed ; immature (*a fetus*) ; unfinished. *adhura jana, v. n.* To miscarry (*a female*).

अध्वेद *adj.* Middle-aged, just past the prime of life (*applied most frequently*

to women). [*small coin*].

अध्वेला *s. m.* Half a piece or *paisa* (*a*

अध्वेली *s. f.* Half a rupee.

अध्वेय *adj.* Unsteady, feeble, irresolute.

अध्वेया *s. m.* Instability, want of firmness.

अधीतर *s. f.* A fine kind of cloth.

अधीमुख *adj.* With the head downwards (*as the Hindus practice in the *tupusya**), looking downwards, drooping the head (*from grief or shame*) ; headlong ; inverted, turned upside down. [*kind*].

अधीही *s. f.* Half a hide (*of a thick strong*

अध्यन *s. m.* Study, reading, especially of the sacred books ; one of the six duties of a brahman.

अध्यक्ष *s. m.* A master, a lord, a chief, a governor, a superintendent.

अध्वाना *v. a.* To halve, to divide.

अध्यापक *s. m.* A teacher, one who instructs in the sacred books.

अध्यापन *s. m.* Instructing, teaching the sacred books.

अध्यास *s. m.* A section, or division of a book ; a chapter, or lecture of the Ved ; a chapter, a lesson.

अन A prefix of negation, privation or diminution, used properly before words beginning with a vowel only, अ being adopted before consonants : in Hindee, however अन frequently occurs with consonants ; so, अनन anant, अन्देखा andekhd.

अनखाना *v. n.* To be angry, or displeased, to be peevish ; or fretful.

अननद } *adj.* Unwrought unformed ;
अननदा } uneducated ; unlicked, un-
अननदी } polished, unfinished, unset
(*as a ring on jewel*). *angarhi bat*,
Inconsistent or ill-arranged speech.

अननचित } *adj.* Uncounted, innumer-
अननित } able, numberless, count-
अननितो } less.

अनगिष्ठा *adj.* Uncounted, numberless.
angina mahind. The eighth month of a woman's pregnancy.
अनगिनो *adj.* Countless, unnumbered.
अनघ *adj.* Sinless, innocent.
अनचाहत *adj.* Not desired. [unawares.
अनचित *adv.* Suddenly, unexpectedly,
अनचोक्रा *adj.* Unknown, strange.
अनघेत *s. m.* A valuation of standing crops.
अनहोवा *adj.* Unpared (*as fruit, &c.*), unlicked, rude, awkward, boorish.
अनमना *adj.* Unborn.
अनमल *s. m.* Victuals and food.
अनजला *adj.* Unburnt.
अनमस *s. m.* Infamy.
अनज्ञान *adj.* Unwitting, unintentional, not knowing, ignorant. *s. m.* A stranger.
अनज्ञाना *adj.* Unknown, ignorant.
अनजानी *s. f.* Ignorance, negligence.
अनजाने *adv.* Ignorantly, not knowing, unwittingly. [thing will grow.
अनजाता *adj.* Barren (*land*) in which no-
अनट *s. m.* Injustice.
अनत *adv.* Elsewhere ; another, other.
अनदिखा *adj.* Unseen, invisible.
अनदार् *s. m.* Miserly, avaricious.
अनदाता *s. m.* Benefactor, food-giver.
अनधीन *adj.* Independent.
अनधोवा *adj.* Unwashed ; unclean.
अनन्त *adj.* Boundless, illimitable ; endless, eternal ; infinite, innumerable. *s. m.* A name of the serpent said to support the earth ; a name of *Vishnu* ; name of several plants ; a cord with fourteen knots, which the Hindus tie on their arm on the 14th day of *Bhaddon sukl-puksh*, which is sacred to *Vishnu*, and called *anant-choudus*.
अनन्तता *s. f.* Eternity. [quantity.
अनन्तरात्रि *s. f.* (*In arithmetic*) Infinite

अनन्यरूप *adj.* Multiform.
अनन्यता *s. m.* Rigidity or paralysis of the muscles of the face and neck.
अनन्ता *adj.* Unbounded, infinite, eternal. *s. m.* Immortality ; eternity ; infinity.
अनपढ़ा *adj.* Illiterate, uninformed.
अनपत्य *adj.* Childless, having no progeny.
अनपरतोत *s. f.* Absence of knowledge, certainly or conviction.
अनपरतोती *a.* Unfriendly ; unbelieving, faithless. [sinless.
अनपराध *s. m.* Innocence. *adj.* Innocent,
अनपराधी *adj.* Innocent, sinless.
अनपावन *adj.* Unclean, unpure.
अनपेक्ष *adj.* Disregarding, unheeding.
अनपेक्षा *s. f.* Carelessness, indifference, disregard. [understanding.
अनवभाव *s. m.* Discord, dissension, mis-
अनविवाहा *adj.* Unmarried.
अनविधा *adj.* Unbored, unperforated.
अनवोच *adj.* Silent, speechless, mute.
अनमल *s. m.* Ill fortune, bad luck.
अनमला *s. m.* Not good, bad.
अनमाई *s. f.* A maiden, virgin, spinster.
अनमाया Unmarried, hence, *m.* A batchelor.
अनभिज्ञ *s. m.* Not aware, ignorant.
अनभिलाष *s. m.* Indifference, absence of desire.
अनभिज्ञाची *adj.* Indifferent.
अनमना *m.* } *adj.* Thoughtful, agitated,
अनमनी *f.* } regretting, out of humour, sad, troubled in mind, dissatisfied, displeasing, vexed, sickly.
अनमिल *s. m.* Heterogeneous, discordant ; not agreeing to indisposed towards,
अनमिल *adj.* Dissimilar. *m.* Estrangement.
अनमोल *s. m.* Priceless, invaluable, beyond price.
अनमस *s. m.* Infamy.
अनयास *adv.* Without trouble, easily.

अनरस *s. m.* Want of flavour or enjoyment ; disgust, nauseousness, coolness or misunderstanding between friends. [our.

अनरीत *s. f.* Unmannerliness, illbehaviour.

अनरीति *s. f.* Non-compliance with the rules of good manner or behaviour, unceremoniousness, irregularity.

अनर्थ *adj.* Unmeaning, fruitless, abortive ; absurd, improper nonsensical.

अनल *s. f.* Fire ; a plant (*plumbago zeylanica and rosea*).

अनवट *s. m.* A ring furnished with little balls and worn on the great toe.

अनवधान *adj.* Careless, inattentive. *s. m.* Inadvertence, inattention, carelessness.

अनवधानता *s. f.* Inadvertence, inattention.

अनवसर *adj.* Occupied, busy, having no leisure ; unseasonable ; inopportune. *s. m.* want of leisure or opportunity ; unseasonableness, inopportuneness.

अनवस्था *adj.* Unstable, unsteady ; incontinent. *s. f.* Instability, absence of fixed state or condition ; uncertainty, doubt ; incontinence, dissoluteness.

अनशिक्षा *adj.* Uneducated, illiterate.

अनश्वर Not perishing, imperishable, immortal.

अनशन *s. m.* A fast, fasting.

अनसमझा *adj.* Not understood, not knowing.

अनसमझा *s. m.* Not understanding or knowing ; not understood.

अनसन्ना *adj.* Unmixed, separate.

अनसिद्ध *adj.* Unlearned. [taught.

अनसीद्धा *s. m.* Illiterate, unlearned, un-

अनसुना *adj.* Unheard, not noticed, disregarded. *ansuni karnā, v. n.* To pretend not to hear (*what is spoken*) ; to disregard. [regarded.

अनसुनी *s. f.* Unheard, not noticed, dis-

अनसुया *s. f.* Name of the wife of Atri, one of the 7 Rishi's father of Chandra. [lity.

अनह्वार *s. m.* Absence of pride, humi-

अनह्वारी *adj.* Humble, not proud.

अनहित *adj.* Without affection, an enemy.

s. m. Unfriendliness, disaffection, hostility.

अनहित *adj.* Inimical, unfriendly, unfamiliar, hence in an enemy.

अनहोना *adj.* Not to be, impossible.

अनहोनी *adj.* Impossible.

अनाकार *adj.* Shapeless, without form.

अनाक्रान्ता *s. f.* A sort of prickly nightshade (*Solanum jacquini*). [future.

अनागत *adj.* Not come, not yet arrived,

अनागम्य *adj.* Unapproachable ; inaccessible ; unobtainable.

अनाचार *s. m.* Improper conduct, irreligion, neglect of moral or religious observance. *adj.* Immoral, ill-behaved, indecent. [decent.

अनाचारी *adj.* Immoral, indecorous, in-

अनाज *s. m.* Grain.

अनाडी *adj.* Unskilful, clumsy, artless, awkward, inexpert. *s. m. f.* A novice, bungler, simpleton.

अनातुर *adj.* Well, vigorous, free from sickness or pain.

अनाथ *adj.* Husbandless, without a protector, lord or master, without chief or sovereign ; helpless.

अनादर *s. m.* Disrespect ; affront.

अनादि *adj.* Without beginning, eternal as it respects beginning, unborn, uncreate.

अनादित *s. m.* Eternity.

अनायास *s. m.* Ease, facility. *adj.* Easy.

अनार *m.* A pomegranate.

अनारपन *s. m.* Silliness, clumsiness, inexpertness, ignorance, awkwardness.

अनारी *m.* A simpleton, stupid, novice.

अनाश्र adj. Indestructible.
अनाहार s. m. Abstinence, starvation.
अनाहारो adj. Fasting. [wish or desire.
अनिच्छा s. f. Indifference, absence of
अनिच्छ adj. Not for ever ; frail, perish-
 able, transient, not everlasting, tran-
 sitory, temporary, fugitive.
अनित्यता s. f. Transient or limited exis-
 tence.
अनिद्र adj. Awake, sleepless.
अनिन्दित adj. Irreproachable.
अनिपुण adj. Unskilled, unskillful.
अनिर्बद्ध adj. Unobstructed, unrestrained.
अनिश्चय s. m. Uncertainty.
अनिर्मल adj. Dirty, foul.
अनिमा } The superhuman faculty of
अविमा } becoming a point or particle
 (as possessed by a deity) too small
 for human perception.
अनिर्वचनीय } adj. Not fit to be spoken ;
**अनिर्वाच्य } indescribable, indefinable.
 अनिल s. m.** Wind, breath, air, considered
 as a deity.
अनिवारित adj. Unchecked, unimpeded,
 unopposed, unforbidden.
अनिविद्ध adj. Unprohibited, unforbidden.
अनिष्ट adj. Undesired, ominous, evil, bad,
 unlucky. [ness.
अनिष्टा s. m. Unsteadfastness, unstead-
अनी s. f. The point or edge of any sharp
 instrument (as, of an arrow, spear, &c.)
अनीकिकी s. f. An army, a host, forces ;
 a certain force. 1-10th of an *akshou-*
hini, consisting of 2187 elephant,
 and as many cars, 5661 horse, and
 10,935 foot. .
अनीति s. f. Rudeness, unpropriety, in-
 justice, unmorality.
अनीतो s. m. Unmannerly, rude, boorish.
अनु prep. After (in time, place, rank and
 degree), according to, in imitation of ;
 it is the reverse of *अभि abhi*.

अनुकथन, m. Speaking concurrently .
अनुकम्पा s. f. Tenderness, compassion,
 pity.
अनुकूल adj. Co-inciding, friendly to, as-
 sisting, acting in concert with, fa-
 vourable or conformable to.
अनुकूलता s. f. A co-incidence, a being in
 concert, a concert, concord, good will,
 consent.
अनुक्त adj. Not spoken, not told, not
 mentioned. *s. m.* A trope. [a series.
अनुक्रम s. m. Order, method, a succession,
अनुखाल s. m. A creek.
अनुग adj. Following, succeeding. *s. m. f.*
 A follower, a servant, a dependant.
अनुगत adj. Gone after, dependant on,
 attached to.
अनुगमन pres. part. Following, pursuing.
अनुगामी adj. Following, consequent upon,
 devoted to, imitating. *s. m.* A com-
 panion, a follower ; one who goes
 behind or after.
अनुग्रह s. m. Favour, grace, kindness,
 indulgence ; conferring benefits, pro-
 moting good, and preventing ill.
अनुचर s. m. A companion, a follower, a
 servant, an attendant.
अनुचरी s. f. A female companion.
अनुचित adj. Unfit, improper, unbecoming.
अनुज adj. Younger, junior. *s. m.* A
 younger brother. [tion.
अनुज्ञा s. f. Permission, command, order,
 dismissal, younger sister.
अनुयायी adj. Following after, succeed-
 ing according to.
अनुज्ञा s. f. An order, command, injunc-
अनुताप s. m. Repentance, regret, re-
 morse.
अनुतापी adj. Penitent, regretting.
अनुतारा s. m. A satellite.
अनुत्तर adj. Unable to answer, silent,
 without reply.

अनुदिन *adj.* and *adv.* Every day.
 अनुनासिक *adj.* Nasal, uttered through the nose.
 अनुपल *s. m.* A second (of time).
 अनुपस्थित *adj.* Not ready, not present.
 अनुपहो *adj.* Known, recognized, hence.
m. An acquaintance a person known.
 अनुपान *s. m.* A fluid vehicle (in medicine); or that which is swallowed after the medicine. [observant, following.
 अनुवर्ती *s. m.* A deputy, attached to,
 अनुवन्धो *adj.* Connected with, attached.
 अनुमन *s. m.* Apprehension, the exercise of the understanding independent of memory; comprehension, guess, inference, supposition, hypothesis, experience; result, consequence.
 अनुभाव *s. m.* Dignity, authority, auspices.
 अनुभूत *adj.* Experienced, felt, guessed, perceived, indicated.
 अनुमति *s. f.* An order, a command, permission, advice.
 अनुमरच *s. m.* A widow's burning on a separate pile from her deceased husband. [sis, logical conclusion.
 अनुमान *s. m.* Inference, guess, hypothesis.
 अनुराग *s. m.* Affection, love, passion, attachment.
 अनुरागना *s. n.* To be in love with.
 अनुरागी *part. act.* Making friendship, loving, caressing. *adj.* Impassioned, in love.
 अनुराधा *s. f.* The 17th Nakshatra or lunar mansion, designated by a row of oblations (stars in *Libra*).
 अनुद्वय *adj.* Like resembling, corresponding with. *s. m.* Conformity.
 अनुरोध *s. m.* The accomplishing of a desired object for another person, obligingness, service.
 अनुवाद *s. m.* A reply; repetition, tautology, interpretation, translation.

अनुज्ञासन *m.* Advice, direction, precept, instruction; the giving rules for the acquisition of a science. [searching.
 अनुसन्धान *s. m.* Inquiry, investigation,
 अनुसरना *s. n.* To follow, to be consequent upon, to follow a person, to follow upon some previous circumstances.
 अनुसार *adj.* Following, answering to, according with. *s. m.* Conformity to usage, &c. [or to
 अनुसारी *adj.* Following; according with
 अनुसार *s. m.* In grammar the nasal character or bindi.
 अनुसुया *f.* The wife of Atri muni, one of the seven Rishis' father of Chandra.
 अनुसर } *s. m.* Imitation, resemblance.
 अनुहार }
 अनुहरना *t.* To imitate, resemble.
 अनुदा *adj.* Rare, wonderful, uncommon (generally applied to things or animals).
 अनुप *adj.* Incomparable, best.
 अनुपम *m.* Incomparable, unprecedented.
 अनुपान. *s. m.* A fluid vehicle in medicine.
 अनुहो *adj.* Undebted, free from debt.
 अनुत *m.* Untrue, false.
 अनेक *adj.* Many, much, abundant.
 अनेककाल *adv.* A long time.
 अनेकरूप *adj.* Multiform; of various kinds or sorts; fickle of variable mind.
 अनेकविध *adj.* Various, of many kinds, in different ways.
 अनेकाकार *adj.* Multiform.
 अनेति *s. f.* Unmannerliness, rudeness.
 अनेह *Useless, worthless, bad.*
 अनेही *adv.* Improperly, rudely.
 अनोखा *adj.* Rare, uncommon, wonderful (generally applied to man).
 अनाना *adj.* Saltless.
 अनःकरण *s. m.* The understanding, the heart, the will, the conscience, the soul.
 अन्तःपाती *adj.* Included.
 अन्तःपुर *s. m.* The queen's apartments, the inner or female apartments.

अन्तःप्ररीर *s. m.* The internal and spiritual part of man, the conscience, the soul.

अन्त *s. m.* End, completion ; death ; a boundary, a limit ; perdition, destruction, mind, heart. *adv.* After all, at last ; in within, elsewhere, somewhere else.

अन्तः *s. m.* Intelligence, news, account of.

अन्तकाय *s. m.* Dying moment, hour of death. [mately.

अन्तर्गत *adv.* At last in the end, ultimately.

अन्तर्ज *s. m.* A shudra or man of low cast

अन्तर्ग } *s. f.* Entrails, intestines, bowels, gut.

अन्तर *adv.* Within, between, amongst ; without, except. *s. m.* Interval, intermediate space ; period term ; difference ; hole or rent ; midst, the midst ; the heart, the supreme soul. *adj.* Other, similar.

अन्तरास *s. f.* The emotions of the heart, inward sensation. *adj.* Forgotten.

अन्तरा *s. m.* A relative, a near friend.

अन्तरजात *adj.* Inborn, inbred, innate.

अन्तरदुष्ट *adj.* Internally bad, wicked, vile.

अन्तरपट *s. m.* A curtain, a screen.

अन्तरवेद *n. prop.* Name of the country between the *Ganga* and *Jumna* rivers, the *Dóab*.

अन्तरा *adj.* In the middle, among ; near at hand ; without, except. *s. m.* A verse, any verse of a song excepting the first.

अन्तरातप *s. f.* A tertian ague.

अन्तरापन्न *adj. f.* Pregnant.

अन्तराश *s. m.* Included space.

अन्तरिया *s. f.* A tertian ague.

अन्तरित *adj.* Inward, internal.

अन्तरिक्ष *s. m.* The sky or atmosphere.

अन्तरो *s. f.* Entrails, intestines, bowels, gut. *antriyan jula*, To be very hungry. *antriyan hul-huwallah parhna*,

To be very hungry : (*lit. The belly repeating, There is but one God*). *antri ka bal kholna*, To eat a bellyful after starving. *antriyan men ag lagna*, To be very hungry.

अन्तरीप *s. m.* A promontory, a headland, a cape, as, *Kumari antaríp*, *Cape Comorin*.

अन्तरीक्ष *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

अन्तर्जामी *adj.* Pervading the inward parts, acquainted with the heart (*an epithet of the Deity*). [house.

अन्तर्द्वार *s. m.* A private door within a

अन्तर्धान *s. m.* A disappearing a vanishing a way ; profound inward meditation. *adj.* Out of sight, vanished, disappeared, concealed.

अन्तर्पट *s. m.* A curtain, a screen.

अन्तर्भाव *s. m.* Internal or inherent nature or disposition.

अन्तर्भूत *adj.* or *adv.* In the midst.

अन्तर्भ्रम *adj.* Sad, perplexed.

अन्तर्धानी *adj.* Pervading the inward parts, heart-searching or pervading, acquainted with the heart (*an epithet of the Deity*).

अन्तर्बन्ध *s. f.* A pregnant woman.

अन्तर्वेदी *s. f.* The name of a country, the *Doab*, or country between the *Ganga* and *Jumna* rivers.

अन्तिम *adj.* Final, ultimate.

अन्तर्जात *s. m.* A shudra or man of the fourth tribe. [fourth tribe.

अन्तर्जात *s. m.* A man of the shudra or

अन्तर्जातनी *s. f.* A woman of the shudra or fourth tribe.

अन्तर्जात *s. m. f.* A man or woman of the shudra or fourth tribe.

अन्तर्हित *s. m.* Profound meditation.

अन्त *adv.* Last, lowest. [viscera.

अन्त *s. f.* The entrails, the bowels, the

अन्तेशा *s. m.* Thought, meditation, care, concern.

अन्ध *s. m.* Darkness. *adj.* Blind.

अन्धकार *s. m.* Darkness.

अन्धकूप *s. m.* A blind well, one of which the mouth is hidden or overgrown by weeds.

अन्धतमस *s. m.* Great darkness.

अन्धता *s. f.* Blindness.

अन्धला } *adj.* Blind, dark, dim, *andhla-*
अन्धा } *pan, s. m.* Blindness, intel-
lectual blindness, acting as if one
were blind.

अन्धियारा *adj.* Dark.

अन्धेर *s. m.* Misfortune, calamity, injustice, violence, tumult outrage, tyranny, oppression ; darkness. *andher karna*, *v. a.* To act unjustly, tyrannize, to oppress.

अन्धेरा *adj.* Dark, blind. *s. m.* Darkness.

अन्धेरी *adj. f.* Dark. *s. f.* Darkness.

अन्धेरी कीठरी *s. f.* A dark room ; the belly, womb.

अन्न *s. m.* Food, victuals, grain, corn.

अन्नकुट *s. m.* A festival celebrated by Hindoos, (in commencement of Krishna's sacrifices, on the day following.

अन्नजल } *s. m.* Victuals and drink ;
अन्नपानी } support, maintenance, subsistence.

अन्नदाता *s. m.* Benefactor, supporter.

अन्नपूर्णा *s. m.* Satiety of food. *n. prop.* The name of a goddess, the Ceres of the Hindus.

अन्नप्राशन *s. m.* The ceremony of giving a child *khir* or milk and rice for the first time when six months old.

अन्नरस *s. m.* Chyle.

अन्नहीन *adj.* Destitute of food, needy.

अन्ना *s. m.* The husband of a nurse.

अन्नो *s. f.* A nurse or female attendant on a child.

अन्धोल } *adj.* Discordant, hetero-
अन्धिल } neous.

अन्धोल *adj.* Invaluable, beyond price.

अन्ध *adj.* Another, other, different.

अन्धजन्म *s. m.* Another birth, regeneration.

अन्धत्रय *adv.* Elsewhere, in another place.

अन्धया *adv.* Otherwise, in a different manner, inaccurately, untruly. *adv.* Contrary.

अन्धमनस *adj.* Fickle, versatile, absent.

अन्धाय *s. m.* Injustice, outrage, impriety.

अन्धारी *adj.* Unjust, oppressive, lawless.

अन्धोऽय *adj.* Reciprocal, mutual.

अन्धय *s. m.* Race, lineage ; interpretation, making out the natural order or connexion of poetical style.

अन्वित *adj.* Connected with, joined possessed of, fraught with, inherent in.

अन्वेषण *s. m.* Inquiry, search, research.

अन्वेषी *adj.* Searching, inquisitive.

अन्वह्वाना *v. a.* To wash, bathe, cause to bathe.

अन्वह्वान *s. m.* Bathing.

अन्वह्वाना *s. m.* To bathe, to wash.

अन्वहीनहार *adj.* Hopeless, unpromising ; improbable.

अन्वहीना *adj.* Impossible.

अप *prep.* Under, below (*denoting inferiority, secrecy, disappearance, slyness, &c.*) ; ill, amiss, bad ; the reverse of *अधि* *athi*.

अपंग *s. m.* Infirm.

अपंग *s. m.* A wrong or bad road, a devious track ; heresy.

अपंगी *adj.* One who has lost his way ; devious ; heretical.

अपंगा *s. m.* One's self (*used in the accusative case only*), as, *apampa bachāna*, To guard or protect one's self.

अपक्व *adj.* Unripe. [*tion*, wickedness.

अपक्व *s. m.* A mean or unworthy ac-

अनकलह *s. m.* An indelible disgrace.
 अपकार *s. m.* A hindrance, a detriment, an injury.
 अपकृत *adj.* Bad, inferior, deteriorated.
 अपक्व *adj.* Raw, unripe, imperfect, immature.
 अपकृता *s. f.* Immaturity.
 अपमति *s. f.* Misdemeanour ; ill repute, evil plight, forlorn condition.
 अपवय *s. m.* Loss, detriment, waste.
 अपहरा } *s. f.* A female dancer, or court-
 अपसरा } tezan in Swarga or Paradise.
 अपमत्त *s. m.* Infamy, ignominy, dishonour.
 अपमत्तो *adj.* Infamous, unfortunate.
 अपटक्क *adj.* One whose hands and feet are become useless, paralytic.
 अपटु *adj.* Unskilled, awkward, incapable, uncouth ; ineloquent.
 अपट्टर *s. m.* Falsehood, fear, fear of one's self.
 अपठ } *m. adj.* Illiterate, ignorant.
 अपठा }
 अपति *s. f.* Discredit, disgrace.
 अपतिया } *adj.* Faithless, treacherous.
 अपतियारा }
 अपतिव्रता *adj. s. f.* Unchaste (*a woman*); a courtesan.
 अपत्य *s. m.* Offspring, male or female.
 अपथ *s. m.* The want of a road ; a bad road.
 अपथ्य *adj.* Indigestible, unwholesome.
 अपनयो *s. m.* Family, relations, kin.
 अपना *m.* } *pron. poss.* Of or belonging
 अपनी *f.* } to self, own. *apni gao-*
na, To sing one's own praises, to ego-
 tize.
 अपनाना *v. a.* To make a thing one's own, to convert or appropriate to one's own use. [kin.
 अपनायत *s. f.* Family, relations, kindred,
 अपवस्य } *adj.* Absolute, independent.
 अपवस्य }

अपवाद *s. m.* Complaint, accusation cen-
 sure.
 अपवित्र *adj.* Unclean, defiled, impure.
 अपभाषा *s. f.* Low, vulgar or obscene language.
 अपभ्रंश } *s. m.* Common or vulgar
 अपभ्रंश } talk, a vulgar term, un-
 grammatical language.
 अपमान *s. m.* Disgrace, dishonour, affront, disrespect, contempt.
 अपमानित *adj.* Disrespected, disgraced.
 अपमानो *adj.* Disgraced, abased, dishonourable, disreputable. [able.
 अपमान्य *adj.* Disreputable, dishonour-
 अपमृत्यु *s. f.* An inauspicious death, an untimely death, sudden death, dying of some casualty, not of sickness or decay. [dishonour.
 अपमय *s. m.* Infamy, ignominy, disgrace,
 अपमयी *adj.* Infamous, unfortunate.
 अपर *adj.* Another, other.
 अपरंपार *adj.* Boundless, infinite.
 अपराजय *s. m.* Not a defeat ; victory, invincibleness.
 अपराजित *adj.* Unconquered, invincible, unerring, not vanquished, not defeated.
 अपराजिता *s. f.* A twining shrub (*Clitoria ternatea*) ; also a name applied to several plants. [gression, guilt, sin.
 अपराध *s. m.* Offence, crime, fault, trans-
 अपराधी *s. m.* A criminal, sinner, offender, transgressor, one culpable.
 अपराह्न *s. m.* Afternoon, the last watch of the day. [custom.
 अपरिपाटी *s. f.* Deviation from established
 अपरिमित *adj.* Not measured, immoderate, unlimited.
 अपरीक्षा *s. f.* Want of trial or proof ; an improper or insufficient trial of any thing.
 अपर्ष *s. m.* The state of a Hindu after bathing, previous to worship or to

eating, during which it is unlawful for him to touch any one ; leprosy.

अपलक्ष्य *s. m.* A bad omen, bad sign.

अपलक्ष्य *adj. m.* Of a bad sign or suspicious appearance, unlucky, ominous.

अपलज्य } *adj.* Impudent, immodest,
अपलज्यो } shameless.

अपलज्या *s. f.* Impudence, shamelessness.

अपलोक्त *s. m.* Disrepute, disgrace, dishonor, ignominy, infamy.

अपवर्ग *s. f.* Salvation.

अपवाद *s. m.* Complaint, reproach, accusation, censure, blame.

अपवादी *m.* } *s.* A complainer, an ac-
अपवादिनी *f.* } cuser.

अपवित्र *adj.* Unclean, defiled, impure, profane.

अपवित्रता *s. f.* Uncleanliness, filth, impurity

अपवर्तन *s. m.* A portent, a bad omen, any unlucky or inauspicious object.

अपवर्ण्य *s. m.* A disagreeable sound, wind broken backwards, ungrammatical language.[intelligible, not clear.

अपट *adj.* Hidden, secret; inevident, un-

अपसर *s. f.* A female dancer or courtesan in *Swarga* or the hindu paradise.

अपस्य *s. m.* Right (*not left*), the right side of the body. *adj.* Opposite, contrary.

अपकार *s. m.* The epilepsy, falling sickness. [ing.

अपहरण *s. m.* A plundering, a purloining.

अपहर्ता *s. m.* A robber, a plunderer, a thief.

अपह्न *s. m.* Denial, concealment.

अपहारी *s. m.* A plunderer, destroyer.

अपच *adj.* Without wings, without assistance or protection. [a helper.

अपच्य *adj.* Wingless, unaided, without

अपाक *adj.* Unripe, immature, raw. *s. m.* Immaturity ; indigestion.

अपाक *s. m.* The outer corner of the eye,

a sectorial mark or circlet on the forehead. *adj.* Maimed, crippled. [wink.

अपावर्धन *s. m.* A side glance, a leer, a

अपात्र *adj.* Incapable, unfit, unworthy.

s. m. An inferior or worthless person.

अपादान *s. m.* The taking from a thing ; (*in gram.*) the ablative case. [wards.

अपान *s. m.* The anus; wind broken back-

अपाप *adj.* Sinless, innocent, pure.

अपार *adj.* Boundless, unbounded, interminable, excessive, impassable.

अपात्र *adj.* Defiling, polluting, impure.

अपात्र्य *adj.* Helpless, destitute:

अपात्र *adj.* Lazy, cripple; a person who never visits any one.

अपीक *adj.* Without pain.

अपीन *adj.* Light, lean.

अपीनस *s. m.* Dryness of the nose, want of the pituitary secretion and loss of smell, cold. [(*liquor*).

अपीय *adj.* Unfit to be drunk, forbidden

अपुच्छ *adj.* Tailless.

अपुच्छा *s. f.* A tree (*Dalbergia Sisu*).

अपुच्छ *s. m.* Uncharitableness. *adj.* Wicked, bad. [reputable son.

अपुत्र *adj.* Without offspring. *s. m.* A dis-

अपुत्र्य *adj.* Impotent, effeminate, unmanly.

अपुट *adj.* Lean.

अपुष्पित *adj.* Without flowers (*a tree or plant*), not bearing flowers, not in flowers. [verent.

अपुत्र्य *adj.* Ungodly, irreligious, irre-

अपुत्र्य *adj.* That which is not worshipped, or is not a proper object of worship.

अपुत्र *adj.* Childless ; undutiful (*child*).

अपूर्य *adj.* Not full, incomplete. *s. m.* A fraction.

अपूर्वकाल *adj.* Premature.

अपूर्वता *s. f.* Incompleteness.

अपूर्व *adj.* Unprecedented, unparalleled, eminent, excellent, uncommon, unheard of, new, admirable, remarkable, wonderful, extraordinary.

अपेक्षक *s. m.* An expectant. *adj.* Expecting, waiting for.
 अपेक्षा *s. f.* Expectation, hope.
 अपेक्षित *adj.* Expected, waited for, wished, hoped. [pectant ; looking to.
 अपेक्षी *adj.* Expecting, hoping, an expectant.
 अपेक्ष्य *adj.* Invisible, unseen. [(*liquor*).
 अपेय *adj.* Unfit to be drunk, forbidden.
 अपेय *adj.* Final, decisive, irrevocable, not to be put aside.
 अपोह्य *adj.* Impotent, effeminate, unmanly.
 अप्रकट *adj.* Unmanifested, unapparent.
 अप्रकाश *adj.* Secret, private, hidden, not public or displayed, not manifest or evident.
 अप्रचक्ष *adj.* Not violent, not strong or forcible, without dignity.
 अप्रताप *s. m.* Want of dignity or acuteness, of power or fortune ; dullness, want of brilliancy. [nate.
 अप्रतापी *adj.* Blunt, powerless, unfortunate.
 अप्रतिष्ठा *s. f.* Want of respectability.
 अप्रतिष्ठित *adj.* Dishonored, disgraced, disesteemed.
 अप्रतीत *adj.* Without credit.
 अप्रतीती *s. f.* Want of confidence or of credit, mistrust.
 अप्रत्यक्ष *adj.* Imperceptible, invisible, not evident, secret, absent, not present.
 अप्रत्यय *s. m.* Doubt, distrust, disbelief, incredulity, mistrust, unbelief.
 अप्रत्ययो *adj.* Doubtful, mistrusting, sceptical. [crecy.
 अप्रवा *s. f.* Deviation from custom, se-
 अप्रधान *adj.* Subordinate, secondary, mean, powerless. [dullness.
 अप्रभा *s. f.* Want of splendour ; darkness,
 अप्रमाण *adj.* Without proof, untrue, of doubtful authority.
 अप्रवीण *adj.* Unskilful.
 अप्रसन्न *adj.* Ungracious, unfavourable,

displeased, dissatisfied, averse, unpropitious.
 अप्रसाद *s. m.* Disfavour, disapprobation.
 अप्रसादी *adj.* That which is not presented to the deity. [uncelebrated.
 अप्रसिद्ध *adj.* Not famous, not well known ;
 अप्राचीन *adj.* Modern, recent.
 अप्राप्त *adj.* Unobtained. [sition.
 अप्राप्ति *s. f.* Non-attainment, non-acqui-
 अप्रामाणिक *adj.* Unauthentic, unauthorized. [proof or authority.
 अप्रामाण्य *s. m.* Absence or insufficiency of
 अप्रिय *adj.* Unamiable, not beloved, disagreeable, unkind, unfriendly.
 अप्रीति *s. f.* Indifference, want of love, dislike, aversion, disgust, enmity, hatred, unfriendliness.
 अप्रेम *s. m.* Want of love, aversion, hatred, enmity, dislike.
 अप्रराई *s. f.* Gluttony, a surfeit.
 अप्रराना *v. a.* To feed a person so that his belly swells ; (*met.*) to give a person (*money &c.*) to the utmost extent of his desire.
 अप्रर्ना *v. n.* To swell out (*the belly*), to gormandize, to eat to satiety ; to become very rich.
 अप्रफल *adj.* Fruitless, barren, unfruitful ; vain, unproductive, unprofitable.
 अप्रफलता *s. f.* Barrenness, unprofitableness.
 अप्रफलित *adj.* Not in fruit (*a fruit tree*).
 अपफीम } *s. f.* Opium.
 अपफु }
 अपफेष्टा *adj.* Self-conceited, obstinate.
 अपफेन *adj.* Without foam.
 अपव *adv.* Now, presently, just now.
 अपवका *adj. m.* } Of the present time,
 अपवकी *adj. f.* } now.
 अपवके *adv.* Now.
 अपवकेशी *adj.* Without fruit, barren (*a tree*).
 अपवच *adj.* That which has not escaped.
 अपवर्तई *adv.* Till now.

अवतक } *adv.* Till now, hitherto,
अवतलक } yet, as yet, still.
अवतरी }

अवतव *adv.* Presently. *abtaḥ hona*, To be at the point of death.

अवते *adv.* From this time, henceforth.

अवधा *s. f.* The segment of the base of a triangle.

अवधूत *s. m.* } One devoted to God but
अवधूतनी *s. f.* } not attending on ceremonies ; a kind of hindu devotee who worships *Siv*.

अवध *adj.* Not deserving death, not to be slain ; sacred, inviolable.

अवनी *s. f.* The earth, the world.

अवर्भा Yet, still, now, at once.

अवर *s. m.* A cloud, now, at present.

अवरक *s. m.* Tale, mica.

अवल *adj.* Weak, feeble, infirm.

अवलक, Picbald, partly colored black and white. [A woman.

अवला *adj. f.* Weak, powerless. *s. f.*

अवलापन *s. m.* Womanliness, femininity.

अवलाई *s. f.* } Weakness.
अवलापा *s. m.* }

अवली *adj.* Weak. *s. f.* A row, range, continuous line.

अवलोकन *s. m.* Sight, seeing.

अवश *adj.* Powerless, without choice.

अवश } *adj.* Beyond one's control, pow-
अवश } erless, impotent.

अवस्तु *adj.* Unreal, ideal, imaginary.

अवसन *adj.* Without clothes, naked.

अवसे } Form this time, henceforth.
अवसे }

अवसे दूर (*An expression of those who after reciting past misfortune, -pray to be preserved from a return of it,) Far be it from us !*

अवहीं } Even now, just now.
अवहूँ }

अवाक *adj.* Speechless, silent, dumb.

अवान *adj.* Dumb, speechless.

अवाधा True, unobstructed, unopposed.

अवार *s. m.* The near bank of a river, its hither side.

अविक *adj.* Hidden, unintelligible ; any invisible principle.

अविक वयित *s. f.* Arithmetic of unknown quantities, algebra.

अविकार *adj.* Changeless, enduring.

अविकल *adj.* Immovable, constant.

अविचल *adj.* Motionless, immovable, unmoved, unshaken, resolute, firm.

अविचार *s. m.* Want of consideration ; injustice.

अविचारी *m.* } *adj.* Destitute of con-
अविचारिणी *f.* } sideration or reflection ; unjust (*woman or man*).

अविद्या *s. f.* Ignorance.

अविनय *s. m.* Pertness, wantonness, want of submission.

अविवाश *s. m.* Exemption from loss, safety.

अविनाशी *adj.* Safe, entire, free from loss ; everlasting, eternal, undecayable, imperishable.

अविनीत *adj.* Wanton, pert, petulant.

अविन्दु *adj.* Without dot or nasal character.

अविवेक *s. m.* Want of discrimination, indiscretion. [tion.

अविवेकता *s. f.* Indiscreetness, indiscre-

अविवेकी *adj.* Indiscreet, inconsiderate, void of discretion.

अविरोध *s. m.* Without contention ; tranquillity, quietness.

अविरोधी } *adj.* Quiet, tranquil.
अविरोधिनी }

अविलम्ब *s. m.* Quickness, diligence.

अविश्वास *s. n.* Want of confidence, distrust, incredulity.

अविश्वासी *m.* } *adj.* Without confi-
अविश्वासीनी *f.* } dence distrustful.
अविश्वासिनी *f.* }

अविषेक *s. m.* Caste mark, bathing.

अविचन *adj.* Without desire, t. indifferen

अदो *adv.* Now, exactly now.

अवुद्धि *s. f.* Ignorance. *adj.* Ignorant, stupid.

अवोज Grain that does not germinate.

अवोर *s. m.* The red powder used at the Holi festival.

अवुद्धिमान् *adj.* Unwise, ignorant, foolish.

अवुध } *adj.* Stupid, foolish, ignorant,
अवुक् } void of understanding.

अवुध } *s. m.* Void of or deficient in un-
अवुक् } derstanding.

अवे *interj.* (used by way of contempt)
Holla ! you fellow ! you rascal ! sirrah.

अवर *s. f.* Delay, lateness.

अवोध *s. m.* Ignorance, stupidity. *adj.*
Ignorant, stupid ; puzzled, per-
plexed.

अवोधगम्य *adj.* Incomprehensible.

अवोधनीय *adj.* Unintelligible.

अवोल *adj.* Silent.

अल *s. m.* The nymphaea or lotus ; the
moon ; a coach ; a tree (*Eugenia-*
acutangula) ; the physician of the
gods ; a large number, million of
millions.

अम्बि *s. m.* The ocean.

अम्बिकम् *s. m.* Cuttle-fish bone.

अम्बाग्नि *s. m.* Submarine fire.

अमत्त *s. f.* Want of desire or faith, dis-
regard, indifference, not believing,
not attached to.

अमक्ति *s. f.* Incredulity, unbelief, want
of devotion to. [to.

अमक्तिमान् *adj.* Unbelieving, undevoted

अमय *adj.* Fearless, undaunted. *s. m.* The
root of a fragrant grass (*Andropogon*
muricatum).

अमयदान } *s. m.* Assurance of safety
अमयवाक् } or protection, encourage-
ment. ; [*lia citrina*).

अमया *s. f.* Yellow myrobalan (*Termina-*

अमरज *s. m.* Jewels, ornaments, deco-
ration.

अमरज *adj.* Without credit or respect or
character, disgraced, dishonoured.
abharam karna, *v. a.* To disgrace.

अमाश *s. m.* Misfortune, adversity.

अमात्रा *m.* } *adj.* Unfortunate, desti-
अमागिनी *f.* } tute, wretched, forlorn.
अमाग्री *f.* }

अमाय *s. m.* Misfortune. *adj.* Unfor-
tunate, wretched.

अमार *adj.* Light (*not heavy*).

अमाव *s. m.* Non-existence, nonentity.
a deficiency ; annihilation, death.

अमि *prep.* Before (*in time and place*),
against, with respect to ; (*it is the*
reverse of अनु).

अमिचार *s. m.* An incantation to destroy.

अमिजित *s. m.* A division of time, the
eighth मुहूर्त्त or hour ; the 21st con-
stellation or lunar asterism.

अमिधान *s. m.* A name, an appellation ;
a vocabulary, a dictionary.

अमिनव *adj.* Recent, new.

अमिन्न *adj.* Undivided. *s. m.* An integer,
a whole number.

अमिप्राय *s. m.* Meaning, intention, design,
wish, purpose, desire, scope, sen-
timent, opinion, sense ; the main
purport of a book.

अमिवाद *s. m.* Obeisance, a bow or pros-
tration to a person addressed by
name ; also, an opprobrious or un-
friendly speech. [overcome.

अमिभूत *adj.* Subdued, defeated, humbled,

अमिमत् *adj.* Approved, chosen ; wished,
desired ; agreed, accepted ; assented
to. [ness, desirableness.

अमिमत्ता *s. f.* Desire, love ; agreeable-

अमिमान *s. m.* Pride, haughtiness, self-
conceit, arrogance.

अमिमानता *s. f.* Pride, arrogance.

अमिमानो } *adj.* Proud, haughty, ar-
अमिमान्य } rogant.

अभिमुख *adj.* Present, facing, in front of, approaching. *adv.* Towards; in front or presence of.

अभिमुखता *s. f.* Presence, proximity.

अभिरुता *v. n.* To quarrel, taangle, brawl.

अभिप्रेत *s. m.* Intended, designed.

अभिलाष *m.* } *s.* Wish, desire, inclina-
अभिलाषा *f.* } tion.

अभिलाषी *adj.* Wishing, desiring.

अभिवाद *s. m.* Opprobrious or unfriendly speech.

अभिवादन *s. m.* Obeisance, a bow or prostration to a person addressed by name.

अभिमत *s. m.* Son of Arjun.

अभिरम *s. m.* Beautiful, handsome, charming.

अभिविक्त *adj.* Anointed to office, installed, imbued with, inaugurated.

अभिषेक *s. m.* Bathing, sprinkling; the word is often used for initiation, royal unction, &c., sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also, for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c., along with water or fluid substances for the bathing of the idol to which worship is offered.

अभिसार *s. m.* A lover's appointment, assignation.

अभिसारिका *s. f.* A woman who makes or who goes to an assignation, a lewd woman.

अभिसारिका *adj. f.* A woman who makes or keeps an assignation, a lewd woman.

अभिसारिणी *f.* } *adj.* Going to an ap-
अभिसारी *m.* } pointment or assignation.

अभी *adv.* Just now, exactly now, immediately, instantly, presently, already.

अभीत *adj.* Fearless, undaunted.

अभीति *s. f.* Fearlessness.

अभीर *s. m.* A man of the low herd caste.

अभीक्षित } *adj.* Beloved, desired, wished
अभीष्ट } for.

अभू *adv.* Hitherto, yet. [not past.

अभूत *adj.* Non-existent, not existing,

अभेद } *adj.* Alike, indiscriminate, in-
अभेद } divisible, inseparable, im-
penetrable; known, public. *s. m.* A similarity; identity, absence of difference or distinction.

अभेरा *s. m.* Collision, impact, bump.

अभोग Unfit for use, unenjoyed, unpossessed.

अभोजी *adj.* Fasting. [able.

अभोज्य *adj.* Unfit to be eaten, not eat.

अभ्यागत *s. m.* A guest, a visitor. *adj.* Arrived.

अभ्यास *s. m.* Study, meditation, practice.

अभ्यासी *adj.* Studious, practising, exercising, repeating. [talc.

अव *s. m.* The sky or atmosphere, a cloud,

अवक *s. m.* The mineral substance called talc.

असकाटमका } *s. m.* Trifles, trifling; a
असकाधमका } person of little estimation.

असहल *s. m.* A disaster, a calamity, an evil omen, inauspiciousness, ill luck. *adj.* Inauspicious, unlucky, evil.

असमूर *s. m.* Parings of the mangoe dried in the sun.

असनुष *adj.* Unmanly.

असनुषत *s. f.* Unmanliness.

असनीनीत *adj.* Disapproved; reprobate.

असनीयोग *s. m.* Inattention.

असनीयोदी *adj.* Inattentive.

असनीहर *adj.* Disagreeable, displeasing, unattractive,

अमनता *s. f.* Disinterestedness, indifference, stoicism.
 अमर *adj.* Immortal, exempt from death, long-lived, everlasting; the Deity; the name of a Sanskrit lexicographer.
 अमरता *s. f.* Immortality.
 अमरपद *s. m.* The state of an immortal, immortality.
 अमरलोक *s. m.* Heaven, the region of immortality. [*magnifera*].
 अमरा *s. m.* The hog-plum (*Spondias*).
 अमराई *s. f.* A garden of mangoe trees.
 अमरावती *s. f.* The capital or celestial city of इन्द्र. [*rum*].
 अमरुत *s. f.* A guava (*Psidium pyrifera*).
 अमर्याद } *s. f.* Disrespect, indignity, dishonour, slight, affront.
 अमर्याद }
 अमस *s. m.* Intoxication. *adj.* Pure, clean, bright.
 अमलदार *s. m.* One who has command.
 अमलदारी *s. f.* Government.
 अमलतास *s. m.* Cassia fistula.
 अमलपट्टी *s. f.* A kind of stitching.
 अमलिन *adj.* Clean, pure.
 अमात्य *s. m.* A minister, counsellor, a senator, a statesman, an adviser.
 अमाना *v. n.* To be contained, to go into.
 अमानी *adj.* Incredulous, inattentive; without pride, humble, modest.
 अमात्य } *adj.* Incredible.
 अमाननीय }
 अमानुष *s. m.* Not human.
 अमावस्य *s. m.* The inspissated juice of the mangoe.
 अमावस्य } *s. f.* The conjunction of the
 अमावस्य } sun and moon, the change of the moon or day of new moon.
 अमिट *adj.* Indelible, not defaced.
 अमित *adj.* Unmeasured.
 अभी *s. f.* The water of life, nectar.
 अभुक् *adj.* Such a one, a certain person.
 अभुक्ष्य *adj.* Inferior, ordinary. [bodied].
 अभूत *adj.* Formless, shapeless, unem-

भूत *adj.* Destitute of a root or origin.
 अमृत *s. m.* The food of the gods, ambrosia, nectar; immortality, any thing sweet, water, wine, a guava; final emancipation.
 अमृतता *s. f.* Immortality. [cloth].
 अमृतो *adj.* Nectarious. *s. f.* A kind of
 अमृत्य *s. m.* Faeces, excrement.
 अमोघ *adj.* Productive, fruitful; infallible, effectual.
 अभील *adj.* Inaluable.
 अम्र *s. m.* A mangoe, a mangoe tree.
 अम्रत *adj.* Sour. [duluted].
 अम्रताना *v. n.* To grow sour, to be acid.
 अम्रर *s. m.* The sky or atmosphere; clothes, apparel; a perfume (*Ambargris*).
 अम्रराई *s. f.* A mangoe orchard or grove.
 अम्रा *s. f.* Mother.
 अम्रारी *s. f.* A canopy, a litter used on an elephant or camel. Siv.
 अम्बिका *s. f.* A name of Bhawani wife of
 अम्बिया *s. f.* A small unripe mangoe.
 अम्बु *s. m.* Water.
 अम्बुज } *s. m.* The lotus (*Nymphaea*
 अम्बीज } *nelumbo*).
 अम्बील *adj.* Silent, speechless.
 अम्बा *s. f.* Mother.
 अम्बा *s. m.* The hog-plum (*Spondias magnifera*). [*rum*].
 अम्रुत *s. m.* A guava (*Psidium pyrifera*).
 अम्रुत *adj.* Acid, sour. *s. m.* Sourness, acidity.
 अम्रुता *s. f.* Sourness, acidity.
 अम्बान *s. m.* Globe amaranth (*Gomphrena globosa*). *adj.* Clean, clear.
 अम्यतन *adj.* Without endeavour, easy, without pains. [not true].
 अयथार्थ *adj.* Improper; unrighteous.
 अयन *s. m.* A road, a path, the half year, i. e. the sun's course north or south of the equator.

अयश *s. m.* Dishonour, infamy.

अवगता *adj.* Ignorant, unknowing, witless, simple.

अयुक्त *adj.* Unfit, incompatible. *s. m.* Violence, oppression, compulsion.

अयुत *adj.* Ten thousand.

अयोग *adj.* Separate, disunited.

अयोग्य *adj.* Unfit, incompatible, incompetent, unable, unsuitable.

अयोग्यता *s. f.* Unfitness, unsuitableness, incongruity, impropriety.

अयोध्या *adj.* Not to be warred against. *s. f.* The capital of Rām, the modern Oude.

अरुरे *s. f.* The root of Arum colocasia.

अरकट *s. f.* Vigilance, activity, cleverness, ingenuity. [Arcot.

अरकाट *s. m.* A city in the Deccan,

अरकाटी *s. m.* A pilot. *adj.* Belonging to arkat, or arcot.

अरक्षित *adj.* Unprotected, undefended.

अरगजा *s. m.* A perfume of a yellowish colour and compounded of several scented ingredients.

अरगजी *adj.* Dyed with arguja, (as garments, &c.)

अरगा *adj.* Separate, apart, distinct.

अरगारि *s. f.* Being silent.

अरगाना *v. a.* To separate, put on one side. *v. n.* To be separated, set apart.

अरघ *s. m.* A ceremonial oblation of water.

अरघा *s. m.* A vessel shaped like a boat for libation in Hindu devotions.

अरघ } *s. m.* An oblation of eight ingredients offered to a god or a brahman.

अरक्ता *v. n.* To be ravelled or intangled, involved (as thread or the hair, or, met the heart); to be bound (as in fetters, &c.); to quarrel without cause or unreasonably.

अरुवा *s. m.* (or arna-bhyasa), A wild buffalo ; cow dung found dried in the forest, (used as fuel by the native apothecaries in the preparation of medicines.

अरुषी *s. f.* A female wild buffalo.

अरुख *s. m.* The tree from which castor-oil is made (*Ricinus vulgaris* or *palma Christi*). [Christi.

अरुखी *s. f.* The fruit of the Palma

अरुख *s. m.* A forest, a wilderness.

अरना *v. n.* To stop, hesitate.

अरपना *v. n.* To present an offering.

अरवराना *v. n.* To hurry, be confused, confounded, perplexed, agitated, embarrassed. [*nelumbo*).

अरविन्द *s. m.* The lotus (*Nymphaea*

अरवी *s. f.* A species of Arum, the root of which is used for food (*Arum colocasia*); called also, *ghóyan*, *ghóoyan*, and in Bengal, *kachchú*.

अरस *adj.* Without juice, sapless, insipid, tasteless ; dull, flat (as a composition).

अरसदा *s. m.* Guess, conjecture, valuation, appraisement ; a mediator, a broker. [eyes as if just awake.

अरसीखिलेना *adj.* Having weak eyes, with

अरहट *s. m.* An engine for raising water.

अरहर *s. f.* A kind of pulse (*Cytisus cajan*). [country).

अराजक *adj.* Destitute of a king (a

अराधना *v. n.* To worship, adore.

अरारा *s. m.* Marks of nails left after scratching.

अरि *s. m.* An enemy.

अरिष्ट *s. m.* Garlic, the neem tree (*Melia azad-dirachta*), a crow, good fortune, happiness, misfortune, sign or symptom of death.

अरो *f. interj.* (used in calling to or ad-

dressing, commonly in a disrespectful-way). Ho ! O ! hear, you !

अरौति *s.f.* Unpoliteness, incivility, bad manners.

अर *conj.* And. [from pregnancy.

अरु *s.f.* Sickness at stomach arising

अरुचि *s.f.* Sickness at stomach, nausea ; aversion, dislike ; want of appetite, disrelish, disgust.

अरुण *s.m.* The sun ; the dawn ; the colour of the dawn, dark red.

अरुणाई *s.f.* The dawn ; the colour of the dawn, dark red.

अरुणोदय *s.m.* The first appearance of the dawn, break of day.

अरुणोपल *s.m.* A ruby.

अरुस *s.m.* A medicinal plant or tree, (*Justicia adhatoda* and *gandarussa*).

अरे *interj.* (*used in calling to or addressing, commonly in a disrespectful way*), Holla ho ! O ! hear you !

अरेव *s.m.* Guilt.

अरोग *adj.* Free from disease, healthy, well. *s.m.* Health.

अरोगी *adj.* Well, in health.

अर्क *s.m.* The sun ; a plant (*Calotropis gigantea*), swallow-wort (*Asclepias gigantea*).

अर्कदिन *s.m.* A solar day.

अर्कमण्डल *s.m.* The disc of the sun.

अर्कवर्ष *s.m.* A solar year.

अर्कांश *s.m.* A digit or twelfth of the sun's disc.

अर्कांशिन *s.m.* A crystal lens ; a ruby.

अर्कोपल *s.m.* The sun-stone ; a ruby ; a crystal lens.

अर्गना *s.m.* A perfume of a yellowish colour and compounded of several scented ingredien's.

अगजी *adj.* Dyed with *arguja* (*as garments, &c.*).

अंगनी *s.m.* A rope stretched, or a

wooden rod or bamboo placed horizontally for drying clothes on or for similar purposes.

अर्घ *s.m.* Mode of worship ; an oblation of eight ingredients to a god or a *brahman* ; act of pouring out water in honour of a deity (*the sun moon &c.*) while performing worship ; price, value.

अर्घा *s.m.* A vessel shaped like a boat, used by the Hindus for performing libation in their worship of idols.

अर्पक *adj.* Worshipping, a worshipper, an adorer.

अर्चना *v. a.* To worship, honour, treat with ceremony. *s.f.* Worship, the homage paid to deities and to superiors.

अर्चा *s.f.* Worship, adoration, an image.

अर्चि *s.m.* Flame ; light, splendour, radiance.

अर्चित *adj.* Worshipped, revered, respected, saluted. [quisition.

अर्जन *s.m.* Act of acquiring ; gain. ac-

अर्जना *v. a.* To gain, acquire.

अर्जुन *s.m.* A celebrated hero, the third son of *Pandu* ; a tree (*Terminalia alata glabra*).

अर्चन *s.m.* The ocean.

अर्तुषा *s.m.* A patron, a protector.

अर्थ *s.m.* Intention, object, design, motive ; sake, cause ; meaning, signification, acception ; property, wealth, goods, riches, substance ; request, begging. *Tapasyarth*, For devotion's sake, for devotional purposes.

अर्थशास्त्र *s.m.* The science which teaches how to obtain things, as friends, money, or any other object.

अर्थसिद्धि *s.f.* Success.

अर्थात् *adv.* That is to say, viz.

अर्थान्तर *s.m.* Another meaning.

अर्थी *adj.* Supplicating, craving, desir-

ous, the having an object to accomplish ; self-interested, designing. *s.m.*

A petitioner. *s.f.* A bier.

अर्द्धा *s.m.* A follower, a client, a protégé, a person recommended.

अर्द्धा *s.m.* Coarsely-ground meal.

अर्द्धा *s.f.* Representation, offering to a deity.

अर्ध *adj.* Half. [circle.

अर्धचन्द्र A crescent, a half-moon, a semi-

अर्धमास *s.m.* A half.

अर्धरात्र *s.f.* Midnight.

अर्धशरीर *s.m.* Half the body ; palsy affecting one side or the upper or lower part of the body, hemiplegia.

अर्धशरीर *adj.* One afflicted with the hemiplegia. *s.f.* A wife.

अर्पण *s.m.* The making an offering ; delivering, entrusting ; an offering. *Arpan karna*, *v.a.* To present an offering, deliver, entrust.

अर्पण *v.a.* To present an offering.

अर्ब *adj.* One hundred millions. *Arb kharb*, Innumerable.

अर्वा *adj.* Low, inferior, vile. *adv.* Former, prior in time.

अर्बुद *adj.* One hundred millions.

अभक्त *s.m.* A child, a pupil.

अर्घटा *s.m.* A long and prolonged sound (as from the discharge of artillery or the fall of a building).

अराना *v.n.* To produce a continued sound as a mill: the word being an imitation of the sound).

अर्धपर्श *s.m.* Partial bathing (throwing a very little water on the head with one's hand instead of bathing), sprinkling or aspersion ; act of touching.

अहन्त *s.m.* A soogut or follower of the doctrines of Booddh.

अलङ्कार *s.m.* Ornament (of dress), trinket, jewel : rhetorick.

अलङ्कृत *adj.* Adorned, ornamented, embellished.

अलङ्क *adj.* Naked. *s.f.* Side, way, corner, entrenchments. *Is along*, On this side.

अलङ्क *s.f.* A ringlet, curl or lock of hair.

अलङ्कनन्दा *s.f.* A stream that runs from the Himalaya mountains, and falls into the Ganges near Srinagar.

अलङ्कानलि *s.f.* A row of side curls.

अलङ्कण *s.m.* A bad sign or ill omen.

अलङ्कणी *adj.* Unfortunate, ill-fated.

अलङ्क } *adj.* Invisible, unseen ; a form
अलङ्क } of salutation among a class of mendicants.

अलग्न } *adj.* Separate, apart, distinct,
अलग्न } loose, aloof, aside, asunder ; unconfined. *Alag alag*, *adv.* Separately.

अलग्नतलग्न *adv.* Apart. [on.

अलग्ननी *s.f.* A line for hanging clothes

अलग्न *adj.* Separate, apart, distinct, free, loose, unconfined. *s.m.* A sandal.

अलग्नार्थ *s.f.* Separation. [one side.

अलग्नाना *v.a.* To separate, disjoin, put on

अलङ्कार *s.m.* Ornament (of dress), trinket, jewel ; rhetoric.

अलङ्कृत *adj.* Adorned, ornamented, embellished. [ments.

अलङ्क *s.f.* Side, way, corner, entrench-

अलङ्कबलङ्क *s.f.* Trifling talk or employment.

अलङ्कनी *s.f.* The rope round the neck of an elephant in which the driver puts his feet as in stirrups.

अलङ्कता } *s.m.* Cotton strongly impreg-
अलङ्कता } nated with the dye of lac ready to be used for dyeing, &c. (principally used by the Hindu women for staining their feet red).

अलङ्कलेपना *s.m.* Foppishness, spruceness, airs and blandishments.

अक्षर *s. m.* Blandishments, coquetry.
अक्षवेला *adj.* Artless, simple, innocent.
s. m. A fop, a beau. [adequate to.
अक्षम *adj.* Enough, abundance ; able,
अक्षम्य Not to be attained, unattainable.
अलस *s. m.* Laziness, sloth, idleness,
 drowsiness, inactivity. *adj.* Lazy,
 idle, indolent.
अलसाना *v. n.* To doze, be drowsy ;
 to slacken. [*simam*].
अलसी *s. f.* Linseed (*Linum usitatissimum*).
अलास *s. m.* A fire brand.
अलास A chain, a chain for building an
 elephant to a post.
अलाप *s. m.* Discourse, conversation.
s. f. Prelude to singing.
अलापना *v. n.* To tune the voice, to run
 over the different notes previous to
 singing, to catch the proper key, to
 sing, to tune.
अलाव *s. m.* A bonfire.
अलावा *adv.* Besides.
अलि *s. m.* A large black bee, a scorpion,
 an Indian cuckoo (*Cuculus indicus*),
 a crow, spirituous liquor.
अलिनि } A female bee.
अलिनी }
अली *s. m.* A large black bee, fabled
 to be enamoured of the lotus. *s. f.*
 A female friend.
अलीक *s. m.* Falsehood, untruth, any
 thing displeasing or disagreeable.
adj. False, displeasing.
अलीन *s. m.* Not melted, not dissolved.
अलेख That can not be written, that
 can not be taken account of.
अलेख्य *s. f.* Sacrifice, victim ; light-
 ed wisps with which the Hindus
 divert themselves at the season of
 the *devāli*.
अलोका *s. m.* Disappearance, invisibility.
अलोका } *adj.* Not salt, fresh, saltless,
अलोका } insipid.

अलोप *adj.* Concealed, defaced, retired,
 run out, destroyed ; apparent.
अलोपना *v. a.* To conceal, hide one's
 self, lie hid.
अलोप *s. f.* Gambol (*generally applied*
to a horse). *adj.* Steady.
अलोपकलोप *s. f.* Gambols, playsome-
 ness, wantonness. [supernatural :
अलोपिक *adj.* Unpopular, not current,
अलोपिक *s. m.* Not of this world, super-
 natural.
अल्प *adj.* Little, small, few, short.
अल्पज्ञ *s. m.* A person of defective, meagre
 or limited knowledge.
अल्पता *s. f.* Smallness, minuteness ;
 inferiority, insignificance.
अल्पमान *adj.* Insignificant, of little
 weight or consequence.
अल्पमान *adj.* Of little authority.
अल्पमानक *adj.* Credulous, resting on
 little evidence ; of little weight or
 authority.
अल्पबल *adj.* Feeble of little strength.
अल्पबुद्धि *adj.* Ignorant, silly, unwise.
अल्पमात्र *s. m.* A little, a little only ;
 a short time, a few moments.
अल्पशक्ति *adj.* Weak, feeble. [years :
अल्पयु *adj.* Short-lived ; young, of a few
अल्पहार *adj.* Moderate, abstemious.
s. m. Moderation, abstinence.
अल्पहारी *adj.* Moderate, abstemious.
अल्ला *v. n.* To bawl, scream, squeak.
अलवृद्ध *adj.* Young, untaught (*animal*),
 unskilful.
अलहाना *v. n.* To rejoice, to be cheerful.
अलहैया *s. f.* Name of a *ragin* or musi-
 cal mode. [*Oujain*.
अलहिया *s. f.* Name of a city, the modern
अल *prep.* From, down from, off, away :
 it is the reverse of **अ** and is some-
 times used to denote deprivation, dis-
 grace, disjunction, &c.

अवकाश *s. m.* Leisure, opportunity ; Interval, space.

अवलोती *adj.* Barren.

अवगत *adj.* Known, understood.

अवगति *s. f.* Knowledge in general.

अवनाह } *s. m.* Bathing, ablution.

अवनीत *adj.* Detested, reproached, wicked, vile. *s. m.* Reproach, blame.

अवगुच } *s. m.* Defect, blemish, vice.

अवघट Uneven, rugged, inaccessible, steep.

अवयव Awkward, indiscreet, unpleasant.

अवचट } *adv.* Backwards, against the

कोचट } bend or joint.

अवज्ञा *s. f.* Contempt, despite, disregard, disrespect.

अवज्ञाकारी *s. m.* A contemptuous person.

अवहेर *s. m.* Deceit, deception.

अवही } *adj.* Cavernous, deep.

अवहीर compassion towards the lowly.

अवतंस *s. m.* A crest, an earring, an ornament.

अवतरना *v. a.* To descend, especially as an incarnation of the Deity.

अवतार *s. m.* Birth, descent, incarnation, especially of a deity from heaven ; the appearance of any deity upon earth, but more particularly the mythological incarnations of *Vishnu* in ten principal forms, viz. *Matsya*, a fish ; *Kachchapa*, a tortoise ; *Varaha*, a boar ; *Nrisingha*, a man-lion ; *Vamana*, a dwarf ; *Parushram*, *Ram* ; *Krishna* ; *Budha* and *Kalkse* ; a pious or distinguished person in the language of respect or flattery, is also called an *Avatar*, a descent or incarnation of the deity ; a *teerth* or sacred place ; translation, translating ; or ossing.

अवतीर्ष passed down, deceased, incarnated. [mans.]

अवदीच *s. m.* A tribe of *Gujrātee* brah-

अवध *s. f.* Agreement, promise, engagement ; the province of *Ajodhya* or *Oude*.

अवधान *adj.* Cautious, attentive. *s. m.* Caution, attention. [long as.]

अवधि *s. m.* Limit. *adv.* As far as, as

अवधि *s. m.* The ocean.

अवधूत *s. m.* Large gigantic.

अवधेय *s. m.* The Lord of *Oude* i.e. *Ram*.

अवध्य *adj.* Not fit to be slaughtered.

अवनि } *s. f.* The earth, the world.

अवनीका *s. f.* The city of *Ujjain*.

अवल *adj.* Low, vile, inferior.

अवयव *s. m.* A limb, a member.

अवर } Low, inferior, hinder, hence.

वीर } *s. m.* A soodra.

अवराधक More prop.

अवराधना More prop.

अवरेव Badly turned, deformed ugly.

अवरोच *s. m.* The seraglio of a place, the queen's apartment, a place, a covering ; hindrance, obstruction.

अवर्ष *s. m.* Drought.

अवलम्ब *s. m.* Asylum, protection. *adj.* Depending, hanging down.

अवलम्बित *adj.* Quick, expeditious ; alighting, descending ; protected, cherished.

अवलम्ब } *s. m.* Impropropriety, act or mark

अवला } of ill omen.

अवला *s. f.* A woman, a female.

अवली *s. f.* A line, a string (of animals)

अवलीकन *s. m.* View, sight, the looking at any object, the surveying of any object.

अवलीकना *v. a.* To see.

अवलीकित *s. m.* A Jain saint. *adj.* Seen.

अन्य *adj.* Subject to another ; helpless.

अवशिष्ट *adj.* Left, remaining. [plus.

अवशेष *s. m.* A residue, a remnant, sur-

अवश्य *adv.* Certainly, necessarily, posi-
tively, actually, really.

अवश्यम् *adj.* Necessary, inevitable, in-
dispensable. [certainty.

अवश्यकता *s. f.* Necessity, obligation ;

अवसर } *s. m.* Occasion, time, opportu-
नीति } nity, leisure, a moment.

अवसान *s. m.* Conclusion, termination,
cessation ; death, boundary, limit.

असि *adv.* Surely, undoubtedly.

असिद्ध *s. m.* Anxiety solicitude, care.

असिद्धी *s. f.* Lateness, delay, slowness,
Uneasiness.

असुता *s. f.* Insubstantiality, unreality.

अवस्था *s. f.* State, condition, any parti-
cular state varying with the progress
of time, as youth, age, &c.

अग्नि *s. f.* Brick, kiln. [migration.

अगमन *s. m.* Coming and going, trans-

अगार *s. f.* Approach, advance ; a sad-
dle cloth adorned with fringes, &c.

अवाच *adj.* Dumb, speechless.

अवार *s. f.* Delay ; injustice, tyranny.

अविमल Diffusive, pervading, spreading
or extending widely.

अवगति *adj.* Inscrutable.

अविचल *adj.* Motionless, unmoved, un-
shaken, resolute, firm.

अविचार *s. m.* Want of judgment or
discrimination, want of consideration,
injustice.

अविचारित *adj.* Ill judged or investigat-
ed, unconsidered.

अविचारो म. } *adj.* Destitute of consi-
अविचारिणी f. } deration, or reflection ;
unjust (woman or man).

अविदित *s. m.* Not known, not under-
stood.

अविद्या *s. f.* Ignorance.

अविनय *s. m.* Pertness, wantonness,
want of submission. [safety.

अविनाश *s. m.* Exemption from loss,

अविनाशी *adj.* Safe, entire, free from
loss, everlasting, eternal.

अविनीत *adj.* Misbehaving, acting ill
or improperly. [woman.

अविनीता *s. f.* An unchaste or disloyal

अविन्द *adj.* Without point or dot.

अविरोध *s. m.* Without contention, tran-
quility, quietness.

अविरोधिनी f. } *adj.* Quiet, tranquil.

अविरोधी m. }

अविलम्ब *s. m.* Quickness, diligence.

अविवाद *adj.* Not disputatious.

अविवेक *s. m.* Want of discrimination or
judgment, indiscretion.

अविवेकता *s. f.* Indiscreetness, indiscre-
tion, inconsiderateness, imprudence,
want of judgment.

अविवेकी *adj.* Indiscreet, inconsiderate,
void of discretion, undiscriminating.

अविशेष *s. m.* A want of distinction.
adj. Indiscriminate.

अविश्वास *s. m.* Want of confidence, dis-
trust, incredulity, unbelief, suspicion,
mistrust.

अविश्वासी m. } *adj.* Without confidence,
अविश्वासीन् f. } distrustful, unbelieving,
अविश्वासीनी f. } mistrustful.

अविष *adj.* Anti-venemous, antidote,
not poisonous.

अविषय *adj.* Unperceived by the senses.

अवीर *s. m.* Helpless, weak, impotent.

अवेर *s. f.* Delay, lateness.

अव्यक्त *s. m.* The Supreme Being, or
Universal spirit ; the soul ; nature,
temperament. *adj.* Indistinct, un-
apparent, invisible, imperceptible.

अव्यय *s. m.* An indclinable word, a
particle ; a name of Vishnu. *adj.*
Economical, parsimonious.

अवैया *s. m.* Future, yet to come.
 अव्यवस्था *adj.* Irregular, without rule.
 अव्यवस्थित *adj.* Not regulated, undisciplined, not put in order. [united.
 अव्यवहित *adj.* Not interposed, joined,
 अव्याकुल *adj.* Calm, firm, composed.
 अव्याप्ति *s. f.* The not diffusing itself.
adj. Not pervading.
 अव्याहत *adv.* Without obstruction.
 अशक्त *adj.* Impotent, feeble.
 अशकुन् *s. m.* A bad omen, a portent.
 अशकुनी *adj.* Portentous, ill-omened.
 अशक्त *adj.* Unable, incompetent, powerless. [ness, impotence.
 अशक्ति *s. f.* Inability, incapability, weakness.
 अशक्य *adj.* Impossible, impracticable.
 अशगून *s. m.* A bad omen, a portent.
 अशगुनी *adj.* Portentous, ill-omened.
 अशङ्क *adj.* Fearless, undaunted; secure, certain.
 अशन *s. m.* Eating, food; also the *Asan* tree on which the *tasar* silk-worm feeds (*Terminalia alata tomentosa*).
 अशनवसन *s. m.* Food and clothing.
 अशनि *s. f.* The thunderbolt of Indra.
 अशर *s. m.* Impression, effect.
 अशरण *adj.* Without shelter, helpless.
 अशरफी *s. f.* A certain gold coin, (in value £1 11s. 8d. English money.
 अशरीरी *adj.* Incorporeal. [ed.
 अशान्त *adj.* Restless, anxious, unresigned.
 अशान्ति *s. f.* Anxiety, restlessness.
 अशावन्त *adj.* Fearful, unquiet, pitiful.
 अशावरी *s. f.* A *raginee* or musical mode; a kind of pigeon, a sort of cotton cloth. [inconsistent.
 अशास्त्र *adj.* Unlawful, illegal, irregular,
 अशास्त्रीय *adj.* Contrary to law, inconsistent with the rules of science.
 अशिक्षित *adj.* Untaught, ignorant.
 अशिव *s. m.* Inauspicious, not prosperous.
 अशिष्ट *adj.* Unpolite, undisciplined, un-

polished, ungoverned, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.
 अशुभ *s. m.* A bad omen, a portent.
 अशुच *s. m.* Impure, ceremonially unclean.
 अशुचि *adj.* Impure, foul, unclean (*ceremonially*). *s. f.* Impurity.
 अशुद्ध *adj.* Incorrect, impure, inaccurate, mistaken. *Ashuddhya*, *adj.* One who speaks or reads wrong.
 अशुद्धता *s. f.* Inaccuracy, uncleanness, impurity.
 अशुभ *adj.* Unfavourable, inauspicious, unbecoming, unpropitious, bad, evil.
s. m. Misfortune, calamity, inauspiciousness, unhappiness, distress.
 अशेष *adj.* Boundless endless, infinite, entire, all.
 अशीक *adj.* At ease, unmolested. *s. m.* ease, tranquility; cheerfulness, a plant, (*Jonesia asoca*).
 अशीच *s. m.* Content, tranquility, the absence of care.
 अशीमा *s. f.* Ugliness, want of elegance. *adj.* Shapeless, ill-made, ugly.
 अशीच *s. m.* Impurity; mourning.
 अशान *s. m.* Bathing.
 अशरी *s. f.* The stone or gravel (*the disease*); strangury.
 अश्रु *s. m.* A tear.
 अश्रुता *s. f.* Aversion, disgust, loathing, contempt; distrust, disbelief.
 अश्रु } *s. m.* A tear.
 अश्रुता *s. f.* The ninth *nakshatra* or lunar mansion containing 5 stars.
 अशीक *s. m.* Verse, distich.
 अश्व *s. m.* A horse.
 अश्वत्था *s. f.* A plant (*Physalis flexuosa*).
 अश्वत्थ *s. m.* The holy fig-tree (*Ficus religiosa*).

अश्वत्थामा *s. m.* Krishna's charioteer son of Dronachajya. [vin.]

अश्वीकुमार *s. m.* An epithet of the Asho-

अश्वपति *s. m.* Lord or master of horse, a person of rank attended by horsemen, a horseman.

अश्वमेध *s. m.* The actual or emblematic sacrifice of a horse: this sacrifice is one of the highest order, and when performed a hundred times entitles the sacrificer to the dominion of *swarga* or paradise: it appears to have been originally typical; the horse and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period.

अश्वयुज *s. f.* The first lunar mansion.

अश्ववार *s. m.* A horseman.

अश्वशाला *s. f.* A stable. [A horseman.]

अश्वाद् *s. m.* Taste flavour. [flavour.]

अश्वादिन *s. m.* Without taste, without

अश्वादी *adj.* Disinterested.

अश्वादी *s. m.* Disinterested person.

अश्वाद् *adj.* Mounted on a horse. *s. m.*

अश्विनी *s. f.* The first of the 24 constellations in the moon's path; hence, considered its mansions: it consists of 3 stars in the head of Aries, and is so named from *ashwah*, a horse, because represented by a symbol of a horse's head.

अश्वि *s. m.* The hindu third solar month (*June, July, during which the sun is in Gemini, and the full moon is near asharha*). अश्वि more properly called *purva-ashārḥā* पूर्वाश्वि or *uttara-ashārḥā* उत्तराश्वि a constellation in Sagittarius. [ashārḥā.]

अश्विनी *s. f.* Day of the full moon in

अष्ट *adj.* Eight.

अष्टधातु *s. m.* The eight metals, reckoned as follows by the Hindus. viz. gold, silver, copper, brass, tin, bell-metal, lead and iron.

अष्टधाती *s. f.* A fixed metal of iron and others, a compound of eight metals.

अष्टमहर *adj.* Incessant, unremitting, the whole day and night.

अष्टम *adj.* The eighth.

अष्टमङ्गल *s. m.* A horse with white face, tail, breast and hoofs; collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *brahman*, a cow, fire, gold, ghee, the sun, water, and a king.

अष्टमी *s. f.* The eighth day of the moon.

अष्टसिद्धि *s. m.* The eight *siddhis*, a superior order of beings; a personification of the powers and laws of nature; when they are subjected to the will by holiness and austerities, whatever the fancy desires, may, it is said, be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be rendered invisible, and transported in an instant to any part of the universe.

अष्टाङ्ग *s. m.* Eight parts of man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

अष्टाङ्गप्रणाम *s. m.* Prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

अष्टादश *adj.* Eighteen.

वसञ्ज *adj.* Fearless, undismayed, used also adverbially.

वसञ्ख *adj.* Countless, innumerable.

वसङ्गत *adj.* Improper, absurd, bad.

वसयम *s. m.* Absence of self restraint, incontinence.

वसयनी *s. m.* An incontinent person.

वसयीन *s. m.* Want of opportunity.

वसयीची *s. m.* Unsatisfied, dissatisfied.

वसञ्जय *adj.* Undoubted.

वसङ्गत *s. f.* Drowsiness, slothfulness.

वसङ्गती *adj.* Drowsy, lazy.

वसङ्गम् *s. m.* A plant used medicinally (*Physalis flexuosa*).

वसञ्जन *adj.* Unfit, untrue, improper, not good or fit, not respectable or of good family. [tent, untrue, false.

वसज *adj.* Unholy, ungodly, non-exis-

वसती *adj.* Disloyal or unchaste (*a wife*).

वसज *adj.* Untrue, false. *s. m.* Untruth.

वसजी *adj.* Liar, untrue. [*mentosa*).

वसन *s. m.* A tree (*Terminalia alata* to-

वसङ्गुट *adj.* Discontented, dissatisfied, displeased.

वसङ्गीच } *s. m.* Discontent, displeasure.
वसङ्गीच }

वसङ्गान *s. m.* Disrespect. [polite.

वसञ्ज *adj.* Rude, unfit for society, un-

वसङ्गस *s. m.* Doubt, suspense, uncertainty ; unconformity, disparity, difference.

वसङ्गय *adv.* Out of season, premature.
s. m. A time of misfortune ; an improper time, a time of distress.

वसङ्ग *adj.* Powerless, feeble, weak ; unable, incompetent.

वसङ्गान *adj.* Different ; unlike ; unequal.

वसङ्गाज *adj.* Unfinished, incomplete.

वसङ्गाति *s. f.* Incompleteness.

वसङ्ग्य *adj.* Incomplete, not entire.

वसङ्गव *adj.* Not joined or united.

वसङ्गव *adj.* Uncommon, inconsistent,

incompatible, improbable, unlikely, unreasonable.

वसङ्गत *adj.* Dissident, differing from ; averse, contrary.

वसङ्गाति *s. f.* Dissent, difference, of opinion, dislike aversion.

वसङ्गान *s. m.* Disrespect, disgrace.

वसङ्गय *adj.* Unprotected, helpless.

वसङ्ग *s. f.* Lineage, foundation, origin.

वसङ्गार *s. m.* A horseman.

वसङ्गज *adj.* Intolerable, insufferable.

वसङ्गज *adj.* Impatient, not bearing with, unable to endure.

वसङ्गनीय *adj.* Unbearable, unsufferable.

वसङ्गार } *adj.* Unbefriended, helpless.

वसङ्गार } *s. m.* One who has no assistant, helper.

वसङ्ग *adj.* Intolerable, unbearable.

वसङ्गात् *adv.* Not in the presence of, in the absence of. [evidence.

वसङ्गी *s. m.* False testimony, without

वसङ्गा *s. m.* A want of testimony. *adj.* Without credit or reputation.

वसङ्ग *adj.* Without credit or reputation.

वसङ्गी *s. m.* False testimony without evidence.

वसङ्ग *s. m.* Untrue, unreal.

वसङ्ग *adj.* Addicted to bad company.

वसङ्गी *adj.* Upstart, stranger, unknown person. [lazy.

वसङ्ग *adj.* Without desire or energy ;

वसङ्ग *adj.* Evil-minded ; without desire or energy ; lazy.

वसङ्ग *adj.* Unrighteous, bad, immoral, wicked.

वसङ्गता *s. f.* Wickedness.

वसङ्ग *adj.* Unable, weak, incapable ; impossible, incurable.

वसङ्ग *adj.* Powerless, weak.

वसङ्गी *s. m.* Defendant in a law-suit, a debtor, office, place.

वसङ्ग *adj.* Sapless, pithless ; vain, un-

profitable ; hollow (*like a reed*) ; foolish, weak of understanding.

असावधान *adj.* Careless, inadvertent.

असावन् *adj.* Fearful, unquiet, pitiful.

असावरी *s. f.* A musical mode ; a kind of pigeon : a sort of cotton cloth.

असाहस *s. m.* Want of bravery, cowardice, fear.

असाहसी *s. m.* Coward.

असि *s. m.* A sword, a scimitar.

असित *s. m.* The colour black.

असिद्ध *adj.* Not effected ; invalid, false ; unripe ; imperfect, incomplete ; unaccomplished.

असिपत्र *s. m.* Blade of a sword or scimitar.

असींचा *adj.* Not watered, not irrigated (*a field, &c.*)

असीमा *adj.* Unbounded, unlimited.

असीम *s. m.* Blessing, benediction, return of compliment from a Hindu superior (*a brahman*). [salutation.

असीर्वाद *s. m.* A benediction, blessing ;

असु *s. m.* Life, breath ; the five vital breaths or airs of the body ; reflection, thought, or the heart as the seat of it ; affection.

असीच *s. f.* Blessing, benediction.

असुख *s. m.* Sorrow, uneasiness, restlessness, affliction, pain.

असुखी *adj.* Uneasy, unhappy, sorrowful ; restless, afflicted.

असुमन *s. m.* Bad omen, a portent.

असुच *s. m.* Impure, foul,

असुद्ध *adj.* Incorrect, impure, inaccurate ; mistaken.

असुर *s. m.* A demon, (*The asurs are considered demons of the first order, and in constant hostility with the gods*).

असुरी *s. f.* Black mustard seed.

असुम्न *adj.* Invisible, incorporeal.

असूया *s. f.* Detraction, malice, slander.

असेवित *s. m.* Disobedience, inattention.

असेवा *s. f.* Disobedience.

असी *adv.* This year.

असीन *s. m.* Ease, tranquillity ; a tree (*Uvaria longifolia*).

असीनो *adj.* At ease, unmolested.

असीच *s. m.* Impossible to be effected by reflection or by study.

असीच *adj.* Not contrivable, impossible to be effected by reflection or study, not to be regretted. [cerned.

असीची *adj.* Careless, indifferent, uncon-

असीची *s. m.* Careless person.

असीत्र *s. m.* The sixth solar month.

असीमा *adj.* Shapeless, ill-made, ugly.

असम *s. m.* The trunk of a tree, fast pillar, stoppage. [To set (*the sun*).

अस्त *s. m.* Setting of the sun. *ast hona*,

अस्तर *s. m.* Lining.

अस्तव्यस्त *adj.* Dispersed, scattered, confused, agitated, perplexed, helter skelter, in confusion.

अस्ताचल *n. prop.* A mountain in the west, behind which the sun is supposed to set.

अस्तुत *s. f.* Praise, enlogy, glorification, an anthem, a hymn. [in general.

अस्त्र *s. m.* A missile weapon, a weapon

अस्त्रधारी *s. m.* Armed person.

अस्त्रविद्या *s. f.* The military science. [war.

अस्त्रवेद *s. m.* The science of arms and

अस्त्रशस्त्र *s. m.* Weapons, arms.

अस्त्रहीन *adj.* Unarmed, defenceless.

अस्थल } *s. m.* Place, site, soil, dry or
स्थल } firm ground ; place or stand of a Hindu mendicant.

अस्थान *s. m.* Place, adode, residence.

अस्थार *adj.* Movable, moving, not fixed.

अखि *s. m.* A bone.

अखिपत्र *s. m.* A skeleton.

अखिमङ्ग *s. m.* A fracture ; a plant of supposed efficacy in fractures (*Cissus quadrangularis*).

चस्त्रिभद *s. m.* Fracturing, breaking or wounding a bone.

चस्त्रिभय } Mere bones, nothing but
चस्त्रिभय } bones.

चस्त्रिभ *s. m.* Moveable, unsteady.

चस्त्रिभ *adj.* Restless, unsteady ; unstable, uncertain.

चस्त्रिभता *s. f.* Unsteadiness, instability, fickleness, mutability.

चस्त्रिभत् *adj.* Bony, osseous. [bones.]

चस्त्रिभोष *s. m.* Dryness and decay of the

चस्त्रिभसि *s. f.* Uniting of a broken bone.

चस्त्रिभ्य *s. m.* Instability, unsteadiness.

चस्त्रिभ *adj.* Harsh, unkind. *s. m.* Unkindness, want of affection.

चस्त्रिभनीय *adj.* Impure, not to be touched.

चस्त्रिभनी *adj.* Intangible.

चस्त्रिभ *adj.* Indistinct.

चस्त्रिभ *adj.* Not to be touched.

चस्त्रिभ *s. m.* Forgetfulness, forgetting.

चस्त्रिभति *s. f.* Want of memory, forgetfulness.

चस्त्रिभ *s. m.* A corner ; hair ; blood ; a tear.

चस्त्रिभ *s. f.* Ten millions.

चस्त्रिभ *adj.* Eighty.

चस्त्रिभ *pron.* I.

चस्त्रिभ *adv.* Do not, not, no, nay.

चस्त्रिभार *s. m.* Pride, egotism, arrogance, haughtiness, conceit.

चस्त्रिभारी } *adj.* Haughty, arrogant,
चस्त्रिभारी } proud, self-important.

चस्त्रिभो A kind of military corps.

चस्त्रिभ A block-head, dunce, fool.

चस्त्रिभति *s. f.* Spiritual ignorance ; conceit ; self-love.

चस्त्रिभ *s. m.* A reservoir for collecting rain-water to water the fields ; fuel made of cow-dung.

चस्त्रिभो *s. f.* A small canal or aqueduct to convey water.

चस्त्रिभित *adj.* Unhappy, sorrowful.

चस्त्रिभ्या Wife of Gautama.

चस्त्रिभ *interj.* Do not, no, nay.

चस्त्रिभ *interj.* Expressive of surprise, pain, pleasure, &c. ah ! aha !

चस्त्रिभित *adv.* Day and night.

चस्त्रिभ *s. m.* Starch, glue, paste ; aliment, food, victuals.

चस्त्रिभ *v. s.* To paste, to starch.

चस्त्रिभ *adj.* Uninjurious, harmless, inoffensive, innocuous.

चस्त्रिभता *s. f.* Harmlessness, doing injury to nothing.

चस्त्रिभ *s. m.* A serpent.

चस्त्रिभ *s. m.* Enmity, want of affection.

adj. Hostile, inimical ; hurtful, prejudicial. [unkindly.]

चस्त्रिभकारी *adj.* Adverse, inimical, acting

चस्त्रिभमना *adj.* Hating, adverse, inimical.

चस्त्रिभवन *s. m.* An abode of snakes, a snake's hole. [snake.]

चस्त्रिभ *s. m.* The saliva or venom of a

चस्त्रिभ Good fortune, auspiciousness.

चस्त्रिभ *s. m.* A cowherd, a cast or tribe whose business it is to attend on cows.

चस्त्रिभो } *s. f.* A female of the *aheer*
चस्त्रिभो } tribe, a cowherdess.

चस्त्रिभ } *interj.* O ! sign of the vocative,
चस्त्रिभ }

चस्त्रिभ *s. m.* Causeless, groundless ; without motive or purpose.

चस्त्रिभ *adj.* Causeless, groundless.

चस्त्रिभ *s. f.* Prey, game, hunting.

चस्त्रिभिया } *s. m.* A sportsman, a hun-
चस्त्रिभिया } ter.

चस्त्रिभ *s. f.* A plant (*Asparagus racemosus*).

चस्त्रिभ *interj.* O ! holla ! wonderful !

चस्त्रिभ *adv.* Day and night.

चस्त्रिभ *s. m.* A die, cubic or oblong, for playing with, the spots on dice.

चस्त्रिभ *adj.* Infallible, indelible. *s. m. pres. part.* Remaining, existing, continu-

ing ; whole grain, whole grains of rice used in religious ceremonies. fried grain.

अक्षतिलक *s. f.* The ceremony of putting a few grains of rice on the forehead of an idol when addressed, or of a *brahman* when invited to an entertainment.

अक्षनाम *s. m.* A degree of latitude.

अक्षय *adj.* Imperishable, undecayable, durable, permanent. [ness.

अक्षयता *s. f.* Durability, imperishable-

अक्षयवृक्ष *s. m.* An undecayable tree.

अक्षयवर्ष *s. m.* Heaven, the imperishable world or region.

अक्षर *s. m.* A letter of the alphabet.

अक्षरी *adv.* Scientific, lettered, writing an elegant hand. [gitude.

अक्षांश *s. m.* A degree of latitude or longitude.

अक्षि *s. m.* An eye.

अक्षितारा *s. f.* The pupil of the eye.

अक्षौहिणी *s. f.* A complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

अ

अ The second vowel in the Nagree alphabet, nearly corresponding to *a* in *all*. A particle of reminiscence, Ah ! Oh ! a particle of compassion, Ah ! Alas !

आक्षर *s. m.* Letter (of the alphabet).

आवभाव *s. m.* A welcome.

आः *interj.* Aye aye ! oh aye !

आंक *s. m.* A numerical figure, a number ; a mark, a spot, a letter of the alphabet ; the flank or part above the hip ; the body ; embrace ; mark on cloth to shew its price.

आंकना *v. a.* To mark a thing, to page

a book, to write down numbers ; to value, appraise, examine, approve of.

आंकड़ी *s. f.* A tendril, cirrus.

आंकरी *s. f.* The barb of an arrow, a hook, a tenter ; circle.

आंकुर *s. m.* The hook or iron with which elephants are driven, a goad.

आंकुर मारना *v. a.* To reduce to subordination, to bring to obedience.

आंख *s. f.* The eye.

आंख झंझनी *s. f.* A sty on the eye-lids.

आंख आनी *v. n.* To have an inflammation in the eyes, to be bleary-eyed.

आंख किसीकी देखनी To receive education in any one's company.

आंख किसीसे रोशन करना To meet (*visit*) a friend or person of rank.

आंख खटकनी *v. n.* To have pain in the eyes. [anger.

आंख घुरकना *v. n.* To look on with

आंख चढ़ना *v. n.* To have eyes marked by debauch. [toxicated.

आंख चढ़ानी *v. a.* To be angry, to be in-

आंख चमकानी *v. a.* To make the eyes dance, to roll one's eyes in anger or as a blandishment.

आंख चौर चौर देखना } *v. n.* To look with
आंख चोखे देखना } great attention
and deep meditation, or with anger.

आंख चुरानी *v. a.* (*To steal eyes*). Not to attend to, to avert the eyes through shame, to avoid the sight of any one.

आंख छिपानी *v. a.* (*To hide one's eyes*). To be ashamed of an improper act.

आंख झपकना *v. n.* (*To move the eye-lids quickly*). To fear.

आंख ठंडी करनी *v. a.* To be consoled by meeting friends, to be glad.

आंख डबडबानी *v. n.* The eyes to fill with tears.

आंख दाबनी *v. a.* (*To shut one's eyes*). To forbid by signs.

शब्द दिखानी } v. a. (*To shew one's*
 शब्द दिखानी } eyes). To frighten, to
 deter, to browbeat.

शब्द देखके कुछ करना To do any thing
 after consulting the inclination of
 another.

शब्द नरखनी To have no hope or expect-
 ation ; to be mentally blind.

शब्द पखरानी v. n. To become dim (*the*
eyes) from long expectation.

शब्द पखरना v. a. To open one's eyes, to
 stare, to be wise and prudent, to dis-
 criminate, discern, to be judicious.

शब्द पड़नी v. n. To feel a pulsation in
 the eye. (*Considered if in the right*
eye of a man, or the left of a woman,
as an omen of some desirable event,
whilst the contrary affection is regard-
ed unlucky).

शब्द फुटनी v. n. To be blind.

शब्द फुटी पीड़नर The eye is lost and the
 pain is gone. (*Spoken of a contention*
which has ceased, from the object of it
being lost to both parties). [friendship.

शब्द फेरनी v. a. To show aversion after

शब्द फेर लेना v. a. To turn away the
 eyes (*as, from grief, displeasure, &c.*).

शब्द फीड़नी v. a. To make blind ; to
 expect or watch in vain.

शब्द फीड़ा s. m. A midge that flies
 into the eyes at night.

शब्द बंद कर लेनी v. a. To turn from
 another, to treat one with neglect ;
 to die. [ly and unseen.

शब्द चवाना v. a. To steal away private-

शब्द चढ़ना v. a. To withdraw one's
 favour or affection from any one.

शब्द बराबर न कर सकना v. n. (*Not to be*
able to look steadfastly in another's
face.) To be ashamed.

शब्द भरके देखना v. a. To look till one's
 curiosity is fully satisfied.

शब्द भरखाना v. n. To have eyes full of
 tears, to be ready to cry.

शब्द मारनी v. a. To wink, to stop any
 one by a sign, to make amorous signs
 with the eyes.

शब्द मिथजावा v. n. To die, to perish.

शब्द मिथारल m. }
 शब्द मिथौली f. } s. Blind man's buff.

शब्द मिथनी v. n. To look steadfastly.

शब्द मिथानी v. a. To contract friendship.

शब्द मूँदके एक चीजका इस्तिस्नार करना v. a.
 To choose or accept precipitately or
 inconsiderately.

शब्द मूँदीरा s. m. Blind man's buff.

शब्द रखनी v. a. To love, to entertain
 friendship ; to have hopes ; to discern.

शब्द लगनी v. a. To contract friendship
 or affection for any one, to fall in
 love. [unexpectedly.

शब्द लड़नी To meet with one's lover

शब्द लड़नी v. a. To wink as a hint, to
 communicate a secret by signs.

शब्द रुख करनी v. a. To be angry.

शब्द देखनी To contemplate the beauty
 of any one. [ible.

शब्दसे निरना v. n. To become contempt-

शब्दसे देखके कुछ करना To do any thing
 knowingly and with reflection.

शब्द देखना v. a. To study one's temper
 or inclination ; to behave respectfully
 towards another.

शब्द मोहो पीली करना v. a. To change the
 colour of the face from excess of
 anger.

शब्दोका गुलाबी करना Is applied to a look
 of intoxication or wantonness.

शब्दोपर बैठना v. n. To be beloved, to sit
 or cause to in a very elevated place,
 to become dignified.

शब्दोमें डगना v. n. To intoxicate (*specially*
applied to wine).

शब्दोमें शक बाकना u. a. To commend or

puff wares of an "inferior" quality ; to pilfer or snatch away any thing quickly and privately.

झाँझोले कड़कना *v. n.* To be seen with envy and dislike.

झाँझोले घर करना *v. a.* To be beloved or esteemed ; to persist in one's erroneous opinions.

झाँझोले चरही जाना *v. n.* To be wilfully blind, to pretend from pride not to know one's old acquaintance.

झाँझोले फिरना *v. n.* To be always present in one's eyes, to be ever in one's mind.

झाँझोले रात बाटना *v. a.* } To pass the
झाँझोले रात बेजाना *v. n.* } night awake.

झाँझ *s. m.* The body ; a limb or member.

झाँझन } *s. m.* A yard, area, court, in-
झाँझना } closed space adjoining to a house.

झाँझ *s. f.* Heat, flame of a fire (not of a candle), blaze, glare.

झाँझर *s. m.* The end or border of cloth, veil, shawl, &c.

झाँझल *s. m.* The end or border of a cloth, veil, shawl, &c. ; the breast (of a woman or lactescent animal).

झाँझन *s. m.* A collyrium or application to the eye-lashes to darken and improve them, antimony. [anjan.

झाँझना *v. a.* To tinge the eyes with

झाँझू *s. m.* A tear.

झाँझ *s. f.* A knot ; envy.

झाँझना *v. a.* To fill (a well, tank, &c.).
v. n. To come or go into, to reach.

झाँझसाठ *s. f.* Partnership ; intrigue.

झाँझी *s. f.* A handful, a skein of thread, a bundful, of grass, &c., a wisp, a small fagot.

झाँझी *s. f.* Stone of fruit ; coagulation.

झाँझ } *s. f.* A testicle.
झाँझ }

झाँझू *adj.* Having large testicles. *Andu-bail. s. m.* A bull.

झाँझ *s. f.* Entrails, gut, intestine, tripe.

Antahona v. n. To be afflicted with the coming down of the rectum.

Ant girna, v. n. To void white glutinous stools.

झाँझी *s. f.* Storm, tempest, gale. *Andhi-hona, v. n.* To engage keenly in a bad action. [command.

झाँझ *adj.* Other, different. *s. f.* Order,

झाँझ *s. m.* The glutinous whitish matter or mucus voided by those afflicted with a tenesmus ; affection of the bowels. *Anu bythna,* To be afflicted with a tenesmus, or to be in the act of discharging the *anu.*

झाँझलनाथ *s. f.* The navelstring, &c. of an infant. (*Phyllanthus emblica*).

झाँझला *s. m.* A kind of myrobalan

झाँझ *s. f.* The fibrous part of any thing.

झाँझ *s. m.* A tear.

झाँझ *s. m.* Curled-flowered gigantic swallow-wort (*Asclepias gigantea*) ; a sprout of sugar-cane.

झाँझन *s. m.* Shaking, trembling.

झाँझित *adj.* Shaken, trembling.

झाँझर *s. f.* Mine, quarry, spring, source ; multitude ; the den of a lion or tiger.

झाँझर्ष *s. m.* Attraction, fascination ; magnetic attraction ; a magnet, a loadstone, spasm.

झाँझर्षक *s. m.* A loadstone, a magnet, any thing which draws or attracts. *adj.* Attractive. [tracting.

झाँझर्ष *s. m.* Attraction, drawing, at-

झाँझर्षिक *adj.* Magnetic, attractive.

झाँझर्षित *adj.* Attracted, drawn.

झाँझर्षी *adj.* Attractive.

झाँझला *adj. m.* Fleet, swift ; peevish.

झाँझला *s. f.* Motion, agitation (especially of a carriage).

आकांक्षा *s. f.* Wish, desire, expectation ; purpose, intention. [expected.
आकांक्षित *adj.* Desirous ; desired, wished,
आकांक्षी *adj.* Desirous, full of hope, waiting, expecting, wishing ; asking, inquiring, expectant.
आकार *s. m.* Form, appearance, aspect, shape, statue, likeness ; hint, sign, token ; the letter आ also the symbol of the vowel which represents the letter आ when joined to a consonant.
आकाश *s. f.* Scarcity, famine.
आकाश *s. m.* The fifth element, æther, the sky ; atmosphere, the heavens, the firmament, space ; the subtle and ethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of the life and sound.
आकाशदीपा *s. m.* A lamp which the Hindus hang aloft on a bamboo in the month of *Kartik*, an elevated lantern, a beacon.
आकाशनील *s. m.* A plant growing on the neem trees (*a kind of Epidendrom.*)
आकाशपत्र *s. m.* } A plant growing on
आकाशवेत *s. f.* } other trees, air-plant
 or dodder (*Cuscuta reflexa*).
आकाशवृत्ति *s. f.* Subsistence not derived from any certain funds, or depending on any particular person ; casual subsistence ; living from hand to mouth.
आकाशवृत्ती *adj.* (Used substantively), One whose subsistence is fortuitous.
आकाशमण्डल *s. m.* The atmosphere, the celestial sphere.
आकाशवाणी *s. f.* A voice from heaven ; revelation, an oracle.
आकाशी *adj.* Aerial, airy, unsubstantial, celestial ; atmospherical.
आकाशीवर्ण *adj.* Cerulean, azure.
आकिञ्चन *s. m.* Poverty.

आकल *adj.* Confounded, perplexed ; agitated, confused, troubled, distressed.
आकुलता *s. f.* Agitation, distress.
आकुलित *adj.* Agitated, disturbed, distracted.
आकृति *s. f.* Shape, form, figure, likeness, an image ; the body ; species.
आकृष्ट *adj.* Attracted, drawn.
आक्रमण *s. m.* Ascending, superiority, surpassing, surmounting ; invasion, a seizing. [in oblations.
आद्यत *s. m.* Whole or unbroken rice used
आद्या *s. m.* A riddle, a sieve ; a bag filled with grain (*two such bags being carried by a bullock or camel.*)
आद्यपाषाण *s. m.* A kind of mineral, a loadstone. [suing ; terror, fright.
आखेट *s. m.* The chase, hunting ; a pursuit.
आखेटिक *s. m.* A hound.
आखोट *s. m.* The walnut tree.
आख्या *s. f.* A name, appellation, term.
आख्यात *adj.* Said, spoken ; denominated, named.
आग *s. f.* Fire. [engage, provoke.
आग उठाना *v. a.* To raise disturbance,
आग करना *v. a.* To make any thing exceedingly warm ; to excite envy or anger. [A guest.
आगत *adj.* Arrived, come ; hence. *s. m.*
आग देना *v. a.* To burn a Hindu corpse.
आग पड़ना *v. n.* To be engaged ; as, *mere bāton-se uspar ag purti hai*, he is enraged at my words. [angry.
आग बरना *v. a.* To be enraged, to be very
आग बरसना *v. n.* To rain fire (*applied to the extreme heat of the sun, or to a hot fire of cannon or musketry in battle.*)
आग बुझाना *v. a.* To extinguish fire ; to appease a tumult, to pacify a quarrel, to still resentment.
आग बकना } *v. a.* To speak idle words,
आग फाँकना } to boast.

आग्नय s. m. Futurity; a shastra containing spells and incantations; a shastra or work on sacred science.

आग्नयज्ञानी } s. m. Knowing the future;
आग्नयज्ञानी } a prognosticator, diviner, a foreteller.

आगमन s. m. Coming, arriving, arrival.

आगमना s. m. The advanced guard. *adj.* Adventurous, venturesome, forward, early (*as fruit*).

आगमनवाक्ता s. m. A foreteller, a predictor; *Siva* one who tells the doctrines of *āgam*. [ture, to foretell.

आगमनबोधन v. a. To determine the future.
आगमनविद्या s. f. The art or science of foretelling or divining.

आगने किसीकी जलना } v. n. To bring re-
आगने किसीकी जोटना } proach, to accuse,
आगने बैरकी जलना } to suffer for another.

आगने पानी डालना v. a. To extinguish fire; to appease a tumult, to pacify a quarrel, to still resentment.

आगने जोटना v. n. To be afflicted with grief or melancholy.

आग जलना v. n. To be set on fire, to be enraged, to be very hungry.

आग जलाने पानी से दौटना To pretend to appease a quarrel which one has purposely excited, to play tricks, to deceive.

आग जलाना v. a. To set on fire, to inflame; to enrage, to cause disturbance.

आग जलेपर दीलीका सूत टूटना वा भागना To put off, to delay or excuse one's self on vain pretences.

आगलान *adv.* Up to the neck.

आग लेनेकी आना To come to get fire (*is spoken of a friend who goes to visit another and leaves him quickly*).

आगवा s. m. A pommel;

आग सुलजाना v. a. To inflame, to excite sedition, to foment a quarrel clandestinely.

आग होना v. n. To be enraged.

आग s. m. The front part, space in front of a house, forepart of a turban.

आगध *adj.* Very deep.

आग पीछा करना v. n. To hesitate, waver, boggle, demur, stand shill-I-shall-I.

आगानी *adj.* Coming, about to come; future.

आगार s. m. A house, a dwelling.

आगि s. f. Fire.

आगिलगी s. f. Conflagration.

आगू *adj.* Forward. *adv.* Before, heretofore.

आगे *adv.* Before, in front, fore, beyond, more, ago, already, formerly, forwards, further, onwards; henceforward, along; then, hence, rather, sooner.

आगे आना v. n. To come forward, advance; to return, revert.

आगे चलना v. n. To advance, proceed.

आगे धरलेना To get before, outstrip, surpass, pass (*as a horse in a race*).

आगे जाना v. n. To advance (*actively*), to bring forward.

आगच्छ s. m. Favour, patronage; seizing, talking; surpassing, surmounting; power, ability.

आगच्छायस s. m. A month so called, the first of the Hindu year according to some systems, (*November-December*).

आगच्छायकी s. f. The name of a constellation consisting of 3 stars, 1 of which is λ Orionis; figured by an antelope's head, hence also *अग्रिमरु* the day of full moon in the month of *Agrahayana*.

आघात s. m. A beating, stroke, blow.

आघार s. m. Ghee or clarified butter.

आत्म *s. m.* A soft delicate form, or body.

आचमन *s. m.* Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out, again.

आचरण *s. f.* Manner of life, conduct, behaviour, custom, practice, institute, religious observance, usage.

आचार *s. m.* A established rule of conduct, an ordinance, institute, a precept; custom, practice, usage, a religious observance; pickles. *Achar varjita. adj.* Irregular, out of rule; out of cast.

आचारी *adj.* Practising (*what is good*), strict in the observance of religious ceremonies.

आचार्य *s. m.* A spiritual guide or teacher; he who invests the students with the sacrificial thread, and instructs him in the *Veds*, the law of sacrifice, and religious mysteries; a name of *Drona* the teacher of the *Pandus*.

आचार्या *s. f.* A spiritual preceptress.

आचार्यानी *s. f.* The wife of an *Acharjya* or holy teacher. [tected.

आच्छन्न *s. m.* Covered, concealed, pro-

आच्छन्ना *v. n.* To be, to remain.

आच्छादन *s. m.* Cloth, clothes; covering, a sheath, mantle, cloak, &c.

आच्छी *adj.* Good. Used only in poetry.

आच्छे *adj. plur.* Good, excellent.

आज *adv.* To-day, Aj-kal, Now a-day, to-day or to-morrow, of late, in a few days. *Aj-kal karna*, or *aj-kal batana*, to procrastinate; *aj-ke din*, to-day; *aj-ke rat*, to night; *aj-ke roz*, to-day.

आजनाना To examine, prove, test, try, tempt.

आजा *s. m.* A paternal grand-father.

आजाना *v. n.* To come suddenly, befall, happen, to come.

आजार *s. m.* Sickness, disorder, disease, trouble, affliction, injury, outrage.

आजीव *s. m.* Livelihood, profession, subsistence.

आजीविका *s.* Means of supporting life, livelihood, subsistence, profession.

आजु } To-day, now.

आज्ञा *s. f.* Command, order, permission, an injunction, a precept.

आज्ञाकार } *adj.* Acting according to
आज्ञाकारी } order, obedient, ministrant, obsequious.

आज्ञापन *s. m.* An edict, a written order.

आज्ञान *s. m.* Disobedience, insubordination. [Hunoomán.

आजनेव *s. m.* A name of the monkey;

आज्जिनेद *m. s.* An insect, a kind of newt.

आटव *s. m.* A tree (*Justicia adhenatoda*, &c.).

आटा *s. m.* Flour, meal, farina.

आटि *s. m.* The *Sarali*, a bird so called (*Turdus ginginianus*).

आठ *adj.* Eight, *ath ath anu roha*, to shed floods of tears, to weep exceedingly, *ath pakar*, all the twenty four hours; constantly, day and night; *ath khamba*, a canopy supported by eight posts.

आठवां *adj.* Eighth.

आठोपहर Through all the watches, day and night, constantly.

आड *s. f.* A screen, shelter, concealment, protection; an horizontal line drawn across the forehead; prevention, stop, hinderance.

आडना *v. a.* To prop, shelter, protect, defend, stop.

आडनर *s. m.* Charge sounded by musical instruments; commencement; pride, arrogance; anger, passion; happiness, pleasure.

बाडबाड *s. f.* A stop. *adj.* Stopping.
 बाडा *adj.* Oblique, crooked, across, athwart, cross, transverse.
 बाडि *s. f.* A bird, the *Sarali* (*Turdus gingintanus*).
 बाडो *s. f.* A tone or tune in music.
part. A protector, defender, supporter.
 बाह *s. m.* A peach. [protection.
 बाह बाहा *v. n.* To protect, become a
 बाह *s. f.* A kind of fish,
 बाहत *s. f.* Agency ; commission, brokerage, sale by commission.
 बाह्य *adj.* Wealthy, rich, opulent.
 बाहि *s. m. f.* The edge of a sword, the pin of the axle of a cart ; a limit, a boundary.
 बातन *s. m.* Fear, apprehension ; disease, sickness ; affliction, pain, parade, ostentation, show, pomp.
 बात *s. m.* Custard apple (*annona squamosa* or *reticulata*).
 बातवायि *s. m. f.* } A felon, a thief, a
 बातवायो *s. m.* } murderer, incendiary.
 बातप *s. m.* Sun-beams, sunshine.
 बात *s. m.* A custard apple.
 बातिये } *adj.* Proper for a guest ;
 बातिय } hospitable, attentive to guest.
 बातियाली *s. f.* The name of a game.
 बाहुर *adj.* Diseased, distressed, anxious, distracted, restless, afflicted.
 बातू *s. f.* A female teacher or governess.
 बाह *s. m.* Soul, self, *dtm-pdlat*, selfish, *dtm-ghat*, self-murder ; *dtm-admi*, Selfevident. [*gon prurions*).
 बाह्यगुहा *s. f.* A plant, Cowach *Carpopos*.
 बाह्यघात *s. f.* Self-murder, suicide.
 बाह्यघातक *s. m.* One who commits suicide.
 बाह्यघाती *adj.* Committing suicide ; a suicide. [*s. m.* A son.
 बाह्यक *adj.* Springing from one's self,

बाह्यजा *s. f.* A daughter.
 बाह्यज्ञान *s. m.* The knowledge of spirit, self-knowledge.
 बाह्यज्ञानी *adj.* Self-evident.
 बाह्यवाक्य *adj.* Selfish.
 बाह्यबुद्धि *s. f.* Self-knowledge.
 बाह्यबोध *s. m.* Spiritual instruction.
 बाह्यबुद्धि *s. f.* Spiritual knowledge.
 बाह्यशक्ति *s. f.* Inherent on own power.
 बाह्यस्वावा *s. f.* Self-applause, vanity, self-flattery, egotism, boasting.
 बाह्यसेवन *s. m.* Self-restraint, stoicism.
 बाह्यसन्देह *s. m.* Internal doubt.
 बाह्यहत्या *s. f.* Suicide, self-destruction.
 बाह्यहित *adj.* Beneficial to one's self.
 बाह्या *s. m.* The soul, the body, the self, the mind, the understanding. [self.
 बाह्यिक *adj.* Relating to mind, to one's
 बाह्यीय *adj.* Cognate, related to, of kin ; belonging to one's self, related to one's self, own.
 बाह्यवैय *s. m.* A *brahman* versed in the *Atharvan Ved* ; a collection of prayers, &c., delivered by *Atharvan* a sage.
 बाह्यत *adj.* From the first till the last, from the beginning to the end. *s. m.* The beginning and the end.
 बाह्यर *s. m.* Respect, reverence, act of treating with attention and deference, politeness.
 बाह्यमान *s. m.* Respect and honour.
 बाह्य *s. m.* A mirror ; a commentary, original manuscript from which a copy is taken ; a specimen, a sign.
 बाह्य *s. m.* Ginger in the undried state.
 बाह्य *s. m.* Taking, receipt, acceptance.
 बाह्यप्रदान *s. m.* Giving and taking.
 बाहि *adj.* First, prior ; pre-eminent.
adj. (in comp.) Other, &c.
 बाह्यिक *adj.* Relating to the beginning ; and the rest, *et cetera*.

आदिकार *s. m.* A primary cause.
 आदि *adv.* From the beginning ; etcetera, and the like.
 आदित्य *s. m.* A deity in general ; a deity of a particular class ; the *adityas* are 12 in number, and are forms of *Sooryuh* or the sun, and appear to represent him as distinct in each month of the year ; the sun.
 आदिश्वर *s. m.* Sunday.
 आदित्य *s. m.* Priority, precedence.
 आदिपुत्र *s. m.* One of the names of *Vishnoo*.
 आदेश *s. m.* An order, a command, a salutation of *Joyes* ; in grammet, a substitute.
 आदी *adv.* In the beginning.
 आद्य *adj.* First, initial.
 आद्यन्त *s. m.* First and last, beinning and end. *adj.* From the first till the last, from the beginning to the end.
 आश्विन *s. f.* The sixth lunar mansion (*probably Orionis*) ; the beginning of the rainy season.
 आधा *adj.* Half. In comp. it becomes *adh*, *adh*, or *ad* ; as *adh-mūa*, or *ad-mūa*, Half-dead.
 आधान *s. m.* Conception, pregnancy ; a ceremony performed previous to conception as conducive to it ; a pledge, a deposit ; a surety.
 आधानिक *s. m.* A ceremony performed after cohabitation to procure or favour conception.
 आधार *s. m.* A patron, supporter, one on whom dependance is placed for assistance ; food, alimient, victuals, nourishment ; comprehension, location ; a dike, a canal ; a basin round the foot of a tree.
 आधारी (in comp.) An eater ; as, *Doodh-adharee*, One who lives on milk.

आधार्मिक *adj.* Unjust, unrighteous.
 आधासीरी *s. f.* A pain affecting the half of the head, Hemisrania.
 आधि *s. m.* Mental agony, anxiety ; expectation, calamity ; a pledge, a pawn ; location, fixing, scite, &c. engagement. dance.
 आधिव्य *s. m.* Excess, an overplus, abundance.
 आधिपत्य *s. m.* Sovereignty, government ; lordship.
 आधीन *adj.* Submissive, obedient, dependant, humble, docile.
 आधीनता } *s. f.* Submission, obedience, obsequiousness, servility, humility.
 आधुनिक *adj.* Recent, modern, belonging to the present time.
 आधुनिकता *s. f.* Recentness, the being modern, novelty. [preceptor.
 आध्यापक *s. m.* A teacher, a scriptural
 आन *s. f.* Order, command, bashfulness, modesty, shame ; an oath ; a graceful attitude ; affectation, pride. *adj.* Other, different.
 आनन्द *s. m.* Pleasure, delight, felicity, happiness, joy, ease ; God, Supreme Spirt. *Anand-kand.*, Root (*or source*) of happiness.
 आनक *s. m.* A large military drum beaten at one end ; small drum or tabor ; a kettle drum. [Order.
 आनन *s. m.* Mouth, face, visage. *s. f.*
 आनन्द *s. m.* } Pleasure, delight, felicity, happiness, joy, ease. *Anund-kand*, Root (*or source*) of happiness.
 आनन्दता *s. f.* }
 आनन्दय *adj.* Blissful, made up, consisting of happiness. *s. m.* The Supreme Spirt.
 आनन्दित } *adj.* Joyful, happy, glad, rejoiced, delighted.
 आनन्दी }

आना *v. n.* To come, to be ; *an-parna*,

To happen. *s. m.* The sixteenth part of a rupee..

आनाकाक्षी *s. f.* Turning a deaf ear over-looking, winking at, purposely neglecting.

आशि *s. f.* An oath, bashfulness. [age.

आतुल्य *s. m.* Help, assistance, patron-

आतुल्य *s. f.* Order, meathod, a rank, a row.

आतुल्य *adj.* Capable of being inferred, probable, specious.

आन्तरीच *adj.* Heavenly, celestial, produced in the sky *s. m.* The firmament. [bowels.

आन्तरीच *adj.* Visceral, relating to the आन्त *s. m.* The chain or rope with which the feet of elephants are tied up.

आण *s. o.* To bring.

आप *pron.* Self, selves, yourselves, you Sir (*used instead of the personal pronoun of the second person by an inferior when addressing his superior*), अप-स्वर्त्थी, *adj.* Selfish, seeking the interest of self.

आपण *s. m.* A scripple.

आप *s. m.* Water.

आपकाज } *adj.* Attending to (*one's*)
आपकाजी } own business, engaged in (*one's*) own affairs.

आपत } *s. f.* Misfortune, calamity,
आपति } adversity, an evil.

आपत्काल *s. m.* Season of distress.

आपद } *s. f.* Misfortune, calamity, an
आपदा } accident, danger, adversity, an evil.

[misfortune.

आपदवत् *adj.* Unfortunate, unhappy, in आपन *pron.* Self.

आपन *s. m.* or *s. f.* }
आपनी *s. f.* } Own ; appertain-
आपु *s. m.* } ing to.
आपुन *s. m.* (*plul.*) }

आपनिव *s. m.* An emerald.

आपन्न *adj.* Unfortunate, afflicted ; gained, obtained, acquired ; a refuge,

one who comes for shelter or protection.

[the Deity.

आपन्न *s. m.* and *adj.* Self, self-formed.

आपस *pron. recip.* Themselves, one another ; hence, *s. f.* Kindred, brotherhood, fellowship. *apas-men rahna*, is applied to signify adultery, &c. (*in the dialect of women*).

आपुहि *s. m.* or *s. f.* To yon.

आपा *s. f.* An elder sister. *pron.* Self.

आपाप *s. m.* Selfishness, egotism.

आपी *s. f.* The twentieth lunar mansion.

आप्त *adj.* Trusted, confidential ; gained, obtained ; true. [degree.

आप्ता *s. f.* Quotient : equation of a

आप्ता } *s. m.* Bathing.
आप्ता }

आप्ता *adj.* Bathing. *s. m.* Flood.

आप्त *s. m.* An initiated householder. *adj.* Bathed.

आपत *s. f.* Misfortune, calamity.

आपीन *s. f.* Opium.

आफिनी *s. m.* An opium eater.

आफू *s. f.* Opium. [tiller.

आवकार *s. m.* A wine merchant, a dis-

आवकारी *s. f.* The business of a distiller.

आवखोरा *s. m.* A narrow-mouthed drinking vessel.

आवदार *m. a.* } Shining, bright, daz-
आवदारी *f. a.* } zling.

आवद *s. f.* Honor ; character.

आवसू *s. m.* Ebony.

आवादी *s. f.* Habitation ; village.

आवधा *s. f.* Segment, of the base of a triangle.

आवसा *s. m.* Soiled water.

आवरा *s. m.* Ornament, decoration, as jewels, &c.

आवा *s. f.* Beauty ; splendour ; light.

आवाष } *s. m.* A preface, a preamble,

आवाष } an introduction.

आमसुख *s. m.* Presence, being in front of or face to face.

आमर *s. m.* A cow-keeper, sprung from a brahmana and female of the medical tribe or the *ambastha*.

आभूष *s. m.* Jewels, ornaments.

आम *adj.* Raw, undressed, unripe. *s. m.* Provision, victuals (*undressed*) ; the mango tree or fruit ; sickness, disease.

आमय *s. m.* Sickness, disease.

आम खादा *s. f.* A root.

आमद } *s. f.* Arrival.

आमर्ष *s. m.* Wrath or rage, anger ; envy, impatience of another's success.

आमला *s. m.* Emblic myrobalan (*Phyllanthus emblica*).

आमवान *s. m.* Constipation or torpor of the bowels, with flatulence and intumescence, the wind being supposed to be chiefly affected.

आमय *s. m.* The cholice, pain arising from indigestion.

आमातिचार *s. m.* Dysentery.

आमास *s. m.* Raw rice or grain ; provisions (*undressed*).

आमिष *s. m.* Flesh ; enjoyment ; an object of enjoyment, a pleasing or beautiful object, &c.

आमोद *s. m.* Fragrance, odour, diffusive perfume ; pleasure.

आमासना *s. m.* Confronting.

आमोद *adv.* Opposite, face to face, over against.

आमर *s. f.* Amber

आमात *s. m.* A swelling which comes without pain and goes off as easily without medicine ; a windy tumour.

आम *s. m.* The mango-tree (*Mangifera Indica*).

आमिष *s. f.* The tamarind tree.

आव *s. m.* Receipt, gain, profit.

आवत *adj.* Long, wide. *s. m.* Sun-beams, sunshine.

आवत *adj.* Docile, tractable, dependant.

आवतन *s. m.* A place, a site.

आवतता *s. f.* Docility, tractableness, humility.

आवत *s. m.* Order, command.

आवा *s. f.* An ayah or female attendant on children.

आवास *s. m.* Fatigue, weariness.

आयु } *s. f.* Age, duration of life.

आयुध *s. m.* A weapon in general.

आर *s. f.* A goad.

आर *s. m.* A thorny substance.

आरंभ *s. m.* A beginning, a commencement ; an introduction, a prologue.

आरचा *s. f.* Worship, an image.

आरज *adj.* Respectable, venerable.

आरत *adj.* Distressed, grieved, afflicted.

आरता *s. m.* A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and more particularly round his head, a platter painted and divided into several compartments, in the middle of which is a lamp made of flour, filled with *ghae*, and having several wicks lighted.

आरति *s. f.* Pain, distress, affliction.

आरती *s. f.* A ceremony performed in adoration of the gods by moving circularly, round the head of the idol ; a platter containing a burning lamp with several wicks.

आरना *v. n.* To stop.

आरव *s. m.* Sound.

आरम्भ *s. m.* A beginning, a commencement ; an introduction, a prologue.

बाह्य *s. m.* Idleness, laziness, inactivity.
बाह्यी *s. f.* Looking-glass, indolence.
बाह्यी *adj.* Idle, lazy, indolent, inactive.
बाह्यी *s. f.* A mirror (particularly a mirror on the thumb used by the Hindu females). [spirit].
बाह्य *s. m.* Insipidity, want of flavor or
बाह्य *s. m.* A saw; a shoemaker's knife or awl; the name of a district, *Arrah* in *Shahabad*.
बाह्य *s. m.* An enemy.
बाह्यधर *s. m.* A worshipper.
बाह्यधन *s. m.* Accomplishment, gratifying, worship, devotion, supplication.
बाह्यधना *s. m.* To worship, adore, practise, devotion, serve, to accomplish.
s. f. Service, worship, adoration.
बाह्यधन *s. m.* A pleasure garden, a grove.
बाह्यी *s. f.* A small saw, a hand saw, an awl.
बाह्यी *s. m.* A plant of the gourd kind.
बाह्य *s. m.* A drug brought from the hills of cooling properties.
बाह्य *v. a.* To strangle. *Kanth-arūndhan*, strangulation.
बाह्य *adj.* Mounted on a horse or any thing else, ascended, risen. *Megharūrha*, seated on a cloud.
बाह्य *s. m.* Health. *adj.* Healthy.
बाह्य *s. m.* A transmutation, a change.
बाह्यधन *s. m.* Planting.
बाह्यधन *adj.* Deposited, intrusted; transformed, changed into, feigned.
बाह्यधन *s. m.* Rising, ascending; the rising or growing of a new shoots; a ladder, a stair case.
बाह्य *adj.* Pained, afflicted; disturbed, confounded.
बाह्य *adj.* Wet, moist, damp.
बाह्य *s. m.* Ginger, in the undried state.
बाह्य *s. f.* The 6th lunar mansion.

बाह्य *s. f.* Age, duration of life.
बाह्य *adj.* Of a good family, respectable, venerable.
बाह्यी *s. f.* A mirror (particularly a mirror on the thumb used by Hindu females).
बाह्य *s. f.* The name of a tree, from the root of which a red colour is extracted for staining leather, dyeing silk, &c. (*Morinda citrifolia*). *s. m.* Yellow orpiment. [protector].
बाह्यधन *s. m.* Dependence; a support, a
बाह्यधन *s. m.* A house.
बाह्यधन *s. f.* A basin for water round the root of a tree.
बाह्यधन *s. m.* Idleness, slothfulness, laziness. *adj.* Idle, slothful, lazy.
बाह्यधन *adj.* Idle, slothful, lazy.
बाह्यधन *s. m.* Idleness, slothfulness, laziness. *adj.* Idle, slothful, apathetic.
बाह्यधन *adj.* Drowsy, slothful.
बाह्य *s. m.* A small recess in a pillar or wall for holding a lamp. &c. *adj.* Wet; running (as a sore).
बाह्यधन *s. m.* The post to which an elephant is tied, or the rope that ties him.
बाह्यधन *s. f.* Prelude to singing. *s. m.* Speaking to; addressing, conversation; enumeration of the questions in an arithmetical or algebraic sum.
बाह्यधन *s. f.* The act of tuning the voice previous to singing.
बाह्यधन *v. a.* To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.
बाह्यधन *s. f.* A woman's female friend, **बाह्यधन** *s. f.* a damsel.
बाह्यधन *s. m.* Embracing, the clasping any one in the arms, an embrace.
बाह्यधन *adj.* Embracing.

आली *s. f.* A woman's female friend, a damsel. *s. m.* A scorpion.
 आलीरंग *s. m.* A colour extracted from the *al* tree (*Marinda citrifolia*).
 आलू } *s. m.* An esculent root (*arum*
 आलू } *campanulatum*), a potatoe. *Rat-
 alu*, a yam; *shakarkand*, a sweet potatoe.
 आलप *s. m.* Liniment.
 आलीक *s. m.* Sight, seeing, looking; light; flattery, complimentary language, panegyric.
 आलीकन *s. m.* Sight, seeing, looking.
 आलहा *n. prop.* Name of a *Hindu* soldier and poet, from whom a species of poetry takes its name.
 आवक *s. m.* Insurance.
 आवती *s. f.* Approach, advance; the coming of an army; the approach of a friend; the season in which merchandize is expected.
 आवन *s. m.* Coming, approach; *dwan-dwan*, tidings of approach.
 आवनीहार *adj.* That which is to come; he that shall come.
 आवरक *s. m.* A shield; a covering.
 आवर्दा *s. f.* The allotted period of any one's life, an age.
 आवनी *v. n.* To come.
 आवभक्ति } *s. f.* A civil reception or
 आवभगत } salutation, welcome, courte-
 आवभगति } ousness.
 आवरि *s. f.* A row, a range, a continuous line; a series, a dynasty, a lineage.
 आवश्यक *adj.* Necessary, indispensable, expedient. *s. m.* Necessity, expediency.
 आवश्यकता *s. f.* Necessity, indispensable-ness, inevitability.
 आवा *s. m.* A potter's-kiln.
 आवर्त *s. f.* Report, mention.
 आवप्रसन } *s. m.* Transmigration, com-
 आवप्रसन } ing, and going.

आवाजाई *s. f.* Coming and going, inter-
 course, dancing after.
 आवाती *s. f.* Approach, advance; the coming of an army; the approach of a friend; the season in which merchandize is expected.
 आवास *s. f.* A house.
 आवाहन *s. m.* Calling, summons.
 आविर्भाव *s. m.* An unfolding, a develop-
 ping, a manifesting, manifestation, presence becoming visible.
 आविर्भूत *adj.* Unfolded, developed, mani-
 fested, appeared.
 आविष्ट *adj.* Possessed (*by a demon*, &c.
 passed, engrossed (*by any sentiment*
or feeling).
 आवृत *adj.* Enclosed, surrounded (*by*
a ditch, wall, &c.).
 आवृत्ति *s. f.* Order, method; a repetition
 of the same thing, a revolution.
 आवृत्त *adj.* Fond; attached, enamoured,
 addicted, devoted to, strongly inclin-
 ed to; able, powerful.
 आवृत्ति *s. m.* Attachment, fondness;
 power, ability, might.
 आवृत्ति *s. f.* Fear, apprehension, awe,
 terror, danger, peril; doubt, uncer-
 tainty.
 आवृत्त *s. m.* A tree (*Terminalia alata*
tomentosa); on which the *tasar* silk-
 worm feeds.
 आवृत्त *s. m.* Meaning, intention, aim,
 scope, an object of desire.
 आशा *s. f.* Hope, desire, dependance,
 reliance, trust.
 आशाढ *s. m.* A *Hindu* month contain-
 ing part of June and July; and
 commencing when the sun enters
 Gemini; the name of the 20th and
 21st mansions in the *Hindu* Zodiac.
 आशावाप्त *adj.* Successful, possessing
 the object hoped for.

आश्रय *s. m.* Confidence, trust, expectation.

आश्रय *s. m.* Disappointment.

आश्रय *adj.* Expectant, dependant ; hoping, having hope.

आश्रय *adj.* Desponding, despairing.

आश्रय *s. f.* Blessing, benediction, bestowing or wishing a blessing upon others.

आश्रय *s. m.* A blessing, a benediction.

आश्रय *s. m.* } Benediction, blessing,

आश्रय *s. f.* } return of a compliment from a brahmana.

आश्चर्य *s. m.* Surprise, astonishment, amazement. *adj.* Astonishment.

आश्चर्य *s. m.* Wonderfulness ; wonder, astonishment.

आश्रम *s. m.* Abode, residence ; a religious order, of which there are four kinds referrible to the different periods of life ; as 1st. That of the *brahmachares* or student ; 2d, That of the *grihastá* or householder ; 3d. That of the *vanaprastha* or anchorite ; and 4th, That of the *bhikshuka* or beggar ; a college, a school ; a hermitage the abode of retired devotees sages.

आश्रम *adj.* Living in any of the four states of the life.

आश्रय } *s. m.* Cheating, fraud, circum-
आश्रय } vention ; proximity, vicinity ;
a retreat, an abode, an asylum ; a house ; a means of defence, having recourse to protection or sanctionary ; trust, reliance, hope ; patron, a protector.

आश्रित *adj.* One who relies on another ; a refugee, a protégé ; a dependant.

आश्रित *adj.* Hopeful, trusting, confident.

आश्रय *s. m.* Completion, cessation, comfort.

आश्विन *s. m.* The 6th Hindu month (*September-October*), commencing when the sun enters *Virgo*, and in which the moon is full near the stars in the head of *Aries*.

आषाढ़ *s. m.* The 3d solar month (*June-July*, during which the is in *Gemini*, and the full moon is near *asharha*, more commonly called *pureasharha* or *uttara-sharha* constellations in *Sagittarius*). [trust.

आश *s. f.* Hope dependance, reliance,

आश्रय *s. f.* Laziness, tardiness. *askatána*, v. n. To be lazy. *áskati*, *adj.* lazy, remiss.

आश्रय *v. n.* To be lazy.

आश्रय *adj.* Lazy, remiss.

आश्रय *adj.* Diligent, zealously active, fond, enamoured, addicted, devoted to, intent or attached strongly to, trusting to, confiding in ; eternal.

आश्रय *s. f.* Attachment to one object or pursuit, diligence, application.

आशन *s. m.* A tree on which the *tasar* silk-worm feeds (*Terminalia alata tomentosa*), a stool, a seat, a small carpet on which the Hindus sit at their worship ; a carpet to sit on ; stay, abiding, posture, attitude, sitting (especially the attitudes adopted by jogees in their devotional exercise, of which they reckon eighty-four) ; the inside or upper part of the thigh ; the withers of an elephant, the part where the driver sits, *asan tale ana*, to come under subjection, *asan-jorna*, to sit on the hams ; *asan dolna*, spoken of a holy man, who perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf, *asan se asan jorna*, to sit close in contact

with another person. *asan lagna* to sit obstinately in a given posture till one's request be obtained, *asan-marna*, (to sit particularly in an attitude practised by jogees or devotees), to retain one's seat firmly on horse back.

आसनी *s. f.* A small carpet, &c., on which hindoos sit and perform poojas.

आसपास *s. m.* Vicinity, circumference. *adv.* Around, about on all sides.

आसपयान *adv.* All around, on every side; wholly, altogether.

आसय *s. m.* Meaning, intention, aim, scope, and object of desire; an asylum, abode or retreat.

आसव *s. m.* Rum, spirit distilled from sugar or molasses. [trust.]

आसा *s. f.* Hope, dependance, reliance,

आसयन *adj.* Expectant, dependant.

आसावरी *s. f.* A musical mode or *ragini*; a kind of pigeon a sort of cotton cloth. [instruction.]

आदि *s. m.* Benediction, blessing;

आदिनाद } *s. m.* Bendiction, blessing.

आदिन *s. m.* The 6th *Hindoo* month in which the moon is full near the stars in the head of Aries (*September-October*).

आसीन *adj.* Sitting, seated.

आसीष *s. f.* Blessing, benediction; return of compliment from a *Hindu* superior (*a brahman*).

आसुर *s. m.* An *asur* or demon; a form of marriage; in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford.

आसुरी *s. f.* Of or belonging to the *asurs*, devilish, demoniacal; a divi-

sion of medicine; surgery, curing by cutting with instrument applying the actual cautery, &c., *asuri maye*. *s. f.* Deception of demons.

आस्तन *s. f.* Laziness, tardiness, *askatd-na*. *v. n.* To be lazy, *askati* *adj.* Lazy, remiss.

आस्तनी *adj.* Lazy, remiss.

आसिब *s. m.* A believer, pious, faithful.

आसा *s. m.* Prop, stay, place or means of abiding; effort, pains, care.

आसद *s. m.* A place, a situation; dignity, rank.

आसन *s. m.* Abode, residence; a religious order (*of which there are four kinds referrible to the different periods of life*; as 1st, *That of the brahmacharee or student*; 2d, *That of the grihusth or householder*; 3rd, *That of the vanaprasth or anchorite* and 4th *that of the bhikshuk or beggar*).

आसा *s. m.* Means of defence or protections, trust, reliance, hope; defence, asylum retreat, refuge, shelter, abode, house.

आसित *adj.* One who relies on another, a refugee, a protegee.

आसीव *adj.* Hopeful, trusting, confident.

आसाद *s. m.* Savour, relish.

आसास *s. m.* Completion, cessation, comfort.

आह *ah* ! An interjection, aha ! ah !

आहट *s. f.* Sound, noise.

आहरजाहर *s. f.* Coming and going.

आहला *s. m.* Inundation, flood, overflow.

आहा *interj.* Ah ! aha ! alas ! Oh !

आहार *s. m.* Food.

आह *s. m.* or *s. f.* Is or exists. *s. f.* Alas.

आहुत } *s. m.* Offering oblations with
आहुति } fire to the deities, a burnt offering.

आहिक *s. m.* The constant or daily

ceremonies of religion ; constant occupation daily. work. *adj.* Daily, diurnal.

वाङ्मयी *adj.* Of or belonging to a day.

वाहा *s. m.* Inundation, deluge, flood, overflow.

वाहाद *s. m.* Joy, gladness, delight, mirth, exultation, festivity.

वाहादित *adj.* Joyful, glad, delighted, pleased, merry, elated in mind, rejoiced. [mons.

वाहान *s. m.* A call, invitation, sum-

वाविप *s. m.* Reproof, reproach, an irony a sarcasm ; abuse, reviling ; censure, blame.

४

४ The third vowel of the Nágree alphabet, corresponding to *I* short, and pronounced like that letter in *tin*, *hill* &c. When compounded with a preceding consonant, its symbolical mark is *f*, and it is placed on the left-hand of the letter, through sounded after it.

इच्छा *s. m.* A round fold or roll used in carrying a burthen on the head.

इच्छी *s. f.* A round ornament for the top of the head.

इच्छा *s. m.* A large well of masonry.

इच्छी *s. m.* A rat, a mouse.

इच्छी *s. m.* The regent of the visible heavens and of the inferior devinities ; the Indian Jove.

इच्छी *s. f.* The wife of Indra ; a medicine or plant (*vitis negundo*).

इच्छा *s. f.* Colocynth, wild ground (*Cucumis colocynthis*, a fruit of beautiful appearance but bitter taste) ; hence a beautiful but worthless person is called *Indráyan ka phal*, The fruit of *indrayan*.

इच्छा *s. m.* The seat or throne of Indra.

इन्द्रो *s. f.* An organ of sense, the organs of action and perception *the Hindus reckoning those of action to be the hand, the foot, the voice, the organ of generation, and the organ of excretion ; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin*) ; *Indrijulláb*, a diuretic medicine.

इच्छा *s. m.* Fuel ; wood, grass, &c., used for the purpose.

इच्छा *adj.* One. *Iksar*, *adj.* Alike similar.

इच्छित *adj.* One of the mind.

इच्छित राज्य *s. m.* Universal dominion. *Ikchhat-ráj karma*, *v. n.* To hold universal dominion.

इच्छित *s. m.* A fixed looking at any thing without closing the eye.

इच्छा } *adj.* Collected together, in one place.
इच्छा
इच्छा
इच्छा

इच्छा } *adj.* Collected together, in one place.
इच्छा
इच्छा

इच्छा *adj. m.* Alone, only.

इच्छा *s. f.* Singleness, loneliness.

इच्छा *adj.* Only, single, alone.

इच्छा *adj.* Alike, similar.

इच्छा *adj.* Single incomparable, unique, super-excellent, *s. m.* An earring of a single pearl ; an ornament worn on the wrist, often hollow, containing perfume ; a champion who serves alone, without being attached to any corps ; a single-horse gig or buggy or native carriage, commonly used at Patna.

इच्छा *s. m.* Hint, sign, gesture ; going, motion ; inquiry, research.

इच्छा *adj.* Wishing, desirous.

इच्छा *s. m.* An ; seeing, sight.

इच्छा *s. f.* Wish desire. *Ichchha bhojan*, Desirable food, or food agreeable and abundant to the utmost desire.

इच्छुः *adj.* Wishing, desirous.

इच्छामा *v. a.* To walk affectedly or coquetishly, to express tenderness or kindness by gesture.

इत *adv.* Here, hither.

इतना *adj. m.* As much as this, thus much, so much, so many, *Itne-men*, in the mean time, mean-while, meantime.

इतर *adj.* Affected, giving one's self airs, playful, wanton, coquettish; other different; low, vile; *Itar lok*, *adj.* The low people, people of low caste; other people.

इतरात् *v. a.* To give one's self airs, to act with affection, to act in an unnatural or unusual manner.

इतरावा } *adj.* Affected, playful, wan-
इतराई } ton.

इतवार *s. m.* Sunday.

इति *adj.* This much, so much. *conj.* A word usually written at the end of a book, letter, &c., signifying that it is finished; conclusion, enough (*finis*).

इतिहास *s. m.* History, traditional accounts of former events, heroic history, story, fable.

इतेक *adj.* So much, thus much.

इती *adj.* This much, so much.

इत्यादि *conj.* Et cetera, and so forth.

इधर *adv.* Here, hither, on the side. *Idhar udhar*, About, around, up and down, here and there.

इन्दारा *s. m.* A large well of masonry.

इन्दुरिक्षा *s. f.* A digit of the moon.

इन्द्र *s. m.* The regent of the visible heavens and of the inferior divinities.

इन्द्रबाल *s. m.* Deception, cheating, juggling; trick or stratagem in war.

इन्द्रबाजो *app.* A juggler, a conjurer; deceptive, unreal.

इन्द्रजो *s. m.* Medicinal seed (*Sparrow's tongue*, *Nerium antidysentericum*).

इन्द्रनील *s. m.* A sapphire.

इन्द्रनीलक *s. m.* An emerald.

इन्द्रनग *s. m.* A name of the ancient city of Delhi.

इन्द्रमोहिता *s. f.* The asterism Pooshya.

इन्द्रवध *s. f.* An insect (a species of *acarus* of a scarlet colour and like *acarus*) the wife of Indra.

इन्द्रवध *s. m.* A [medicinal seed (*Sparrow's tongue*, *nerium antidysentericum*).

इन्द्राजो *s. f.* The wife of Indra; a medicine or plant (*Viter negundo*).

इन्द्राय *s. f.* Colocynth, wild gourd (*Cucumis colocynthis*), the fruit of the Coloquintida plant (a fruit of beautiful appearance but bitter taste, hence, a beautiful but worthless person is called *Indrayun ka phal*, The fruit of *indrayun*). [dra.

इन्द्रासन *s. m.* The seat or throne of **इन्द्रिय** } *s. f.* An organ of sense, the
इन्द्रो } organs of action and perception (the Hindus reckoning those of action to be the hand, the foot, the voice, the organ of generation and the organ of excretion; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin); the privities.

इन्द्रियज्ञान *s. f.* The faculty of perception, sense, consciousness.

इन्धन *s. m.* Fuel; wood, grass, &c., used for the pupose.

इव *adv.* Thus, as, in like manner.

इम *s. m.* An elephant,

इमपाक *s. m.* The driver or keeper of an elephant.
 इमरती *adj.* Nectarious. *s. f.* A kind of sweet meat; a small vessel for drinking out of; a kind of cloth.
 इमि } *s. f.* A tamarind tree and its fruit.
 इमी }
 इमदा *s. m.* Desire, inclination.
 इमा *s. f. prop. name.* Wife of Budha and daughter of Ikhawaku.
 इमाका *s. m.* Relation, interest.
 इमाकीदामा *s. m.* A kind of sweet meat.
 इमाम्बा *s. m.* A kind of silk cloth.
 इमायची } *s. f.* Large cardamums.
 इमाची }
 इमाहावाद *s. m.* A place of pilgrimage of the Hindus.
 इमीश *s. f.* A fish, the Hilsa or Sable (*Clupea alosa*).
 इमा *s. m.* A wart.
 इम Thus, like.
 इमारा *s. m.* A sign; wink.
 इमीक *s. f.* Stanza.
 इमदेव *s. m.* One's own chosen deity.
 इम *part.* Desired, wished, approved; worshipped, adored, revered, respected; cherished, beloved. *s. m.* A god, a deity, an object, a beloved person, any thing wished for.
 इमतम *adj.* Beloved, best beloved, dearest, most desired.
 इमतर *adj.* Dearer, more dear, more desired.
 इमता *s. f.* Desirableness, reverence, respect.
 इमि *s. f.* Sacrifice.
 इमपात *s. m.* Steel.
 इमरार *s. m.* A kind of musical instrument: keeping secret.
 इमारा *s. m.* A sign, wink.
 इम *adj.* This.
 इमकारण On account of this.

इमवती This time.
 इमम } *s. m.* The trunk of a tree, a
 मम } column, pile, post, pillar.
 इमी *s. f.* A woman; a wife. *s. m.* A smoothing iron. *Isiri karna v. a.* To iron or smooth with an iron.
 इमीफा *s. m.* Resigning.
 इमिर } *adj.* Settled, steady, firm,
 मिर } fixed.
 इमिरना } *s. f.* Rest, tranquillity,
 मिरना } steadiness.
 इमिषा *s. f.* Inclination, desire, wish.
 इमत } *s. f.* A religious treatise.
 मति }
 इम *pron.* This. *Iha-lok, s. m.* The present world. *Iha-i, This very. Iha-
 than, Here, in this very place.*
 इमकाश *s. m.* This life.
 इमलीक *s. m.* This life, this world.
 इम *s. f.* Sugar-cane.
 इमकाश *s. m.* A species of sugar-cane, (*Saccharum munja*).
 इम *s. m.* Sugar-cane.
 इममती *s. f.* The name of a river in Bengal, the Issamatti.
 इमकी *adj.* Diabetic.
 इमरस *s. v.* The juice of the sugar-cane.
 इमसार *s. m.* Molasses, raw or unrefined sugar.

इ

इ ee, the fourth vowel of the Nāgrees alphabet, pronounced like ee in *feel*, *keel*, &c., and when compounded with a consonant it is expressed by the symbol.

इगुर *s. m.* Red lead.
 इजा *s. f.* Pain, trouble.
 इट *s. f.* A brick.
 इटगारी *s. f.* Brick-work.
 इटाया *s. m.* A kind of dove.

ईंटा *s. m.* A roll or round fold on which a burthen is carried on the head.

ईंदूर *s. m.* A rat, a mouse.

ईंधन *s. m.* Fuel ; wood, grass, &c., used for the purpose.

ईंख *s. f.* Sugar-cane.

ईंट *part.* Desired, wished, approved ; worshipped, adored, revered, respected ; cherished, beloved. *s. m.* A god, a deity, an object, a beloved person, any thing wished for.

ईद *s. f.* Annoying the enemy.

ईति *s. f.* One of the six causes by which the crops are destroyed.

ईन्दर *s. m.* A mouse.

ईतर *part. act.* Acting affectedly.

ईदम *adv.* Thus, such resembling this.

ईधर *adv.* Here, hither.

ईन्दूर *s. m.* A rat, a mouse.

ईंधन *s. m.* Fuel.

ईंखत *adj.* Longed for, wished for.

ईंमन *s. f.* A kind of song.

ईंमान *s. m.* Faith, conscience.

ईंवी *s. f.* Envy, spite.

ईंवीखु *adj.* Envious.

ईंम *s. m.* Lord, a name of *Siv* ; also of the same as regent of the north-east quarter : a ruler, a master.

ईंमा *s. f.* The shaft of a plough.

ईंमान *s. m.* A named of *Siv* ; light, splendour. *Eshan-kon, m. s.* North-east.

ईंमिता *s. f.* } Superiority, supremacy,
ईंमिल *s. m.* } one of the eight attributes of divinity.

ईंवर *s. m.* Ruler, master, lord ; the Supreme Ruler of the universe, God, the supreme ; a name of *Siv*, *Kamdeb*, of *Durga*, of *Lukchmi*, of *Suruswati*, or of any other of the *Suktis* or female energies of the deities.

ईंवरता *s. f.* Godhead, divinity.

ईंवरभाव *s. m.* The divine nature.

ईंवरधीन *adj.* Subject to or dependant on God.

ईंवरधीनता *s. f.* Dependance upon or subjection to God.

ईंवराराधना *s. f.* Worship of God.

ईंवरौ *s. f.* Goddess ; lady.

ईंवराम *s. m.* Part of God.

ईंवना *s. f.* Desire.

ईंवत् *adj.* A little, somewhat.

ईंम *s. m.* Lord, a name of *Siv*, also of the same as regent of the north-east quarter ; a ruler, a master.

ईंहा *adv.* Hither.

ईंहा *s. f.* Attempt.

ईंहाखन *s. m.* A person governed and led by women.

ईंवय *s. m.* Sight, seeing ; the eye.

उ

उ ००, The fifth vowel of the *Nāgrees* alphabet, corresponding to *oo* in good. When it follows a consonant in the same syllable it is placed under the letter, and is expressed by its symbol, as *इ interj.* Oh ! denoting pain.

उंगल *s. m.* } A finger ; a finger's
उंगली *s. f.* } breadth.

उंचनीच *adj.* Ups and downs of life, vicissitude, high and low, particulars,

उंचाई *s. f.* }
उंचाऊ *s. m.* } Height, elevation.
उंचास *s. f.* }
उंचाइट *s. f.* }

उंचाना *v. a.* To raise, to take up.

उंचेलना *v. a.* To pour.

उकडना *s. m.* A tree dried by itself.

उकडना } *v. a.* To dig up slowly any
उकडाना } thing buried in the ground, to extract a secret gradually and artfully, to pump.

ଉକ୍ଷାଣ *adj.* Dried up.

ଉକ୍ଷାଣ *s. m.* The posture of sitting on the hams with the soles of the feet on the ground.

ଉକ୍ଷାଣ } *s. f.* Speech, voice, language ;
ଉକ୍ଷାଣ } contrivances, invention, *ukat*
bunāna, *v. a.* To make up a story,
to invent, to contrive. *Ukat lena*,
v. a. To discover, to find out.

ଉକ୍ଷାଣୀ *v. a.* To fret, to be melancholy
or dejected ; to be out of humour
with, to be tried of, to tire.

ଉକ୍ଷାଣୀ *v. a.* To be fatigued.

ଉକ୍ଷାଣୀ *part.* Instigator, promoter.

ଉକ୍ଷାଣୀ *v. a.* To promote, to forward.

ଉକ୍ଷାଣୀ *v. n.* To boil.

ଉକ୍ଷାଣୀ }
ଉକ୍ଷାଣୀ *adv.* } To move from one
ଉକ୍ଷାଣୀ } place to another.

ଉକ୍ଷାଣୀ *v. n.* To be excited, to be mov-
ed, to try to move.

ଉକ୍ଷାଣୀ *v. a.* To excite, to move.

ଉକ୍ଷାଣୀ *v. a.* To boil water.

ଉକ୍ଷାଣୀ *v. a.* to turn up.

ଉକ୍ଷାଣ *adj.* Spoken.

ଉକ୍ଷାଣ *s. f.* Speech, voice, language ;
contrivances, invention.

ଉକ୍ଷାଣୀ *v. n.* To trip.

ଉକ୍ଷାଣୀ *v. n.* To be rooted up, plucked
up or raised up, to slip out (*as a bone*,
&c.). *Ukharna pukharna* To be
plucked or rooted up.

ଉକ୍ଷାଣୀ } *v. a.* To root* up, break or
ଉକ୍ଷାଣୀ } pluck up, eradicate, extir-
pate ; dislocate.

ଉକ୍ଷାଣୀ *n.* Wickedness.

ଉକ୍ଷାଣୀ *adj.* Wicked. [ing rice.

ଉକ୍ଷାଣ *s. m.* A wooden mortar for pound.

ଉକ୍ଷାଣ *s. f.* A wooden mortar.

ଉକ୍ଷାଣ *s. f.* Rooting up, extirpation.

ଉକ୍ଷାଣ ପୁକ୍ଷାଣ *s. m.* Cholera morbus.

ଉକ୍ଷାଣୀ *v. a.* To cause to pluck up.

ଉଗ୍ଧାଣ *part.* Growing, springing up ; pro-
duction.

ଉଗ୍ଧାଣୀ *v. n.* To grow, to be produced, to
spring (*as plants*), to rise (*as the*
moon). *Ugtehi jul-jana*, To be with-
ered immediately on springing up (*is*
applied to a hope or expectation which
is blasted in the bud).

ଉଗ୍ଧାଣୀ *v. a.* To spit out, to vomit ;
(*met.*) to refund property surrepti-
tiously obtained.

ଉଗ୍ଧାଣୀ *v.* To collect ; accumulate.

ଉଗ୍ଧାଣୀ *v. a.* To cause to grow, &c.

ଉଗ୍ଧାଣ *s. m.* That which is spit out after
chewing any thing (*especially betel*
leaf). *Ap ka ugal mera udhar*, Your
worship's leavings are my nourish-
ment ; *i. e.* You, Sir, are my sup-
port and benefactor. *Ugaldan*, *s. m.*
A spitting-pot. [mulate.

ଉଗ୍ଧାଣୀ *v. a.* To gather collect, accu-

ଉଗ୍ଧାଣୀ *s. f.* Asury ; the trade of lending
money on interest of one-fourth part,
the payment of which is received by
instalments.

ଉଗ୍ଧାଣୀ } *v.* To vomit forth.

ଉଗ୍ଧାଣୀ *s. m.* The thing vomited.

ଉଗ୍ଧାଣ *s. m.* Wrath, anger.

ଉଗ୍ଧାଣ *adj.* Angry, cruel, wrathful.

ଉଗ୍ଧାଣୀ *v. n.* To be uncovered, discover-
ed, opened, pulled off.

ଉଗ୍ଧାଣୀ *adj.* Prompt ; ready.

ଉଗ୍ଧାଣୀ *v. a.* To uncover, discover, un-
veil, open, pull off, unclothe, bare.

ଉଗ୍ଧାଣ *s. m.* One who uncovers or un-
veils.

ଉଗ୍ଧାଣୀ *v. n.* To rise, to be raised or
lifted ; to lap, bound, spring up.

ଉଗ୍ଧାଣୀ *v. a.* To lift or raise up.

ଉଗ୍ଧାଣୀ *s. m.* A thief, a pick-pocket.

ଉଗ୍ଧାଣୀ *s. f.* A female thief or pick-
pocket.

ଉପଟନା } *v. n.* To separate; to be
 ଉପାଟ } separated (as *plusier* from
 ଉପାଟନ } a wall); to slip, slide, re-
 ଉପାଟନା } bound (as a sword striking
 ଉପାଟୀ } a hard body obliquely); to
 be broken or interrupted (*sleep*).
 ଉପରାଗ *s. m.* A moth.
 ଉପରାଗ *v. n.* To speak, pronounce, utter.
 ଉପରାଗ *v. n.* To separate, to be sepa-
 rated.
 ଉପରାଗ *v. a.* To order a person to
 separate (*one thing from another*).
 ଉପାଟନା *v. a.* To divide, separate.
Uchal hōna, To be tired, to be dis-
 gusted.
 ଉପାଟନା *v. a.* To lift up a burden,
 ଉପାଟନା *v. a.* To pronounce, to speak
 out, to utter.
 ଉପାଟନା *adj.* Proper, becoming, fit, suit-
 able, convenient.
 ଉପାଟନା *v. a.* To separate one thing
 from another.
 ଉପାଟନା *adj.* High, tall, lofty.
 ଉପାଟନା *s. f.* Height.
 ଉପାଟନା *v. n.* To separate (as *the skin*
from the flesh, &c.); to be uttered,
 spoken or pronounced. *v. a.* To speak,
 utter, tell.
 ଉପାଟନା *s. m.* } The act of vexing, or
 ଉପାଟନା *s. f.* } rendering sorrowful,
 vexation.
 ଉପାଟନା *s. f.* Height.
 ଉପାଟନା } *s. f.* Pronunciation, utterance,
 ଉପାଟନା } articulation, expression, enun-
 ciation.
 ଉପାଟନା *v. a.* To pronounce, speak out,
 utter, articulate, express. [*culated*.
 ଉପାଟନା *adj.* Pronounced, uttered, arti-
 culated.
 ଉପାଟନା *s. m.* The horse of Indra.
 ଉପାଟନା *s. m.* Joy, gladness. [*ed*.
 ଉପାଟନା *adj.* Ruined, lain, waste, destroy-
 ed.
 ଉପାଟନା *s. m.* Food left or rejected,
 crumbs, fragments, leavings, ors.

ଉପାଟନା *s. m.* Breath, breathing; hope,
 expectation; division of a book.
 ଉପାଟନା } *v. n.* To leap or bound, to
 ଉପାଟନା } spring or spout up (as *water*
 in a fountain), to spring or fly up.
 ଉପାଟନା *v. a.* To order another to throw
 up any thing.
 ଉପାଟନା *s. m.* Vomiting.
 ଉପାଟନା *v. a.* To throw up, to toss up
 a thing (as a ball &c.) and catch it in
 the hand.
 ଉପାଟନା *s. f.* Excitement. [*clownish*.
 ଉପାଟନା *adj.* Inconsiderate, rash, ignorant,
 ଉପାଟନା *v. n.* To become desolate.
 ଉପାଟନା *v. a.* To lay waste by the
 hands of a third person.
 ଉପାଟନା *part.* In ruins, desolate.
 ଉପାଟନା } *adj.* Desolate.
 ଉପାଟନା }
 ଉପାଟନା *v. n.* To become clean, to shine,
 to be bright.
 ଉପାଟନା *adj.* Clear, shining, luminous,
 bright, splendid. [*brighten*.
 ଉପାଟନା *v. a.* To cause to cleanse, to
 ଉପାଟନା *v. a.* To cause a person to pour
 from one vessel to another.
 ଉପାଟନା *s. m.* Splendor, brightness. *adj.*
 famous, celebrated; light, bright,
 splendid.
 ଉପାଟନା *adj.* Desert, desolate, ruined,
 ruinous, demolished, deserted, aban-
 doned.
 ଉପାଟନା *v. a.* To lay waste, desolate, de-
 molish, injure, expose to loss.
 ଉପାଟନା *s. m.* The direction or part of a
 river which is opposite to the course
 of the stream, up the stream.
 ଉପାଟନା *v.* To become waste.
 ଉପାଟନା *v. a.* To cleanse, polish, (*me-
 tals or jewels*).
 ଉପାଟନା *s. m.* Splendor, brightness, light.
adj. Clear, shining, luminous, bright.

उजालो *s. f.* Splendor, glare, *adj.* Bright, clear, light.

उजियार
उजियाला } *s. m.* Brightness.
उजियारा }

उजेरिया *s. f.* Moos-light.

उजेरो *adj.* Lighted by moon.

उजेन
उजेनो } The name of city which was
उज्जयिन } capital of the country where
Vikramaditya reigned.

उज्जल } *adj.* Clean, bright, lustrous,
उज्जल } splendid, clear, pure, shining;
blown, expanded.

उज्जलता *s. f.* Splendor, radiance.

उज्जलित *adj.* Pure, clean, clear.

उज्जैन *s. m.* The city of *Ujain*, formerly the capital of *Vikramaditya*: it is one of the seven sacred cities of the Hindus, and the first meridian of their geographers.

उज्ज्वना *v. a.* To peep, to spy.

उज्ज्व } *adj.* Ignorant, illiterate, clown-
उज्ज्व } ish.

उज्ज्वना *v. n.* To flow or be poured from one vessel into another. *v. a.* To throw or pour quickly from one vessel into another. [into another.

उज्ज्वना *v. a.* To pour from one vessel

उज्ज्वना *v.* Flow or poured from one vessel to another.

उज्ज्वलित *adj.* Precipitate, rash, acting without consideration. [plant.

उज्ज्वन *s. f.* A river near Gwalior; a

उज्ज्वन *s. m.* A prop or support.

उज्ज *s. m.* A hat made of leaves.

उठना *v. n.* To rise up, be raised, to spring; to be abolished. [exercise.

उठवेठ *s. f.* Restlessness; a kind of

उठवाना *v. a.* To cause to lift or raise up, or remove, &c.

उठवेया *s. m.* One who rises.

उठाईनोरा *s. m.* A pilferer, a purloiner, a petty thief,

उठान *s. f.* Act of appearing. *s. m.* An area or court; rising, ascension, appearing.

उठाना *v. a.* To lift, take or raise up, elevate, hoist, take or bear away, produce, invent, cause, gain, get, enjoy, abolish, excite, rouse, support, bear, carry, remove, receive suffer, exhibit contract debts or purchase on credit, expend. [any place.

उठान *s. m.* Expenditure; act of leaving

उठानेठो *s. m.* Act of frequently rising up and sitting down; inconstancy.

उठान *s. plur.* The stars, the starry firmament.

उठानना *v. n.* To walk with a stately or affected gait.

उठन *adj.* Flying.

उठना *v. n.* To fly.

उठनान *s. f.* A flying serpent.

उठ *s. m.* A raft, a float.

उठ *s. m.* A bug.

उठक *s. m.* A spendthrift, an extravagant person, prodigal.

उठक *adj.* Capable of flying, fledged.

उठान *s. f.* Act of flying.

उठाना *v. a.* To cause to fly; to squander or spend extravagantly, dissipate, blow up or away, filch; to entice. *Urāna purāna*, To squander.

उठ *s. m.* A raft, a float.

उठान *s. m.* Any thing placed under a vessel to prevent its oversetting; a prop, a support.

उठक करना *v. n.* To seek or cry for an absent person (*applied to a child only*).

उठकना *v. n.* To overset.

उठकपना *adj.* Abroach, atilt.

उठना *v. a.* To put on clothes.

उठाना *v. a.* To cause to clothe.

उठाय *part.* A wearer or putter on of a dress.

ଓଡ଼ିଆ *s. m.* Clothing.

ଓଷ୍ଠେଜନା *v. a.* To pour.

ଓତମ *adj.* Tall, high.

ଓତ *adv.* There, thither.

ଓତକ୍ଷୟ *s. f.* Excitement, uneasiness, care.

ଓତକଟ *adj.* Difficult.

ଓତକ୍ଷ *n. prop.* The province of Orissa.

ଓତାସ *s. m.* Name of a saint son of Brihaspati.

ଓତମ *adj. m.* As much as that, so much, so many.

ଓତପଥ *adv.* Out of the way.

ଓତପାତ *s. m.* Phenomenon; violence.

ଓତରମ *s. f.* A fragment, any thing taken off from the body; cast off clothes.

Bin se utran hōna, To be freed from debt.

ଓତରମା *v. a.* To descend, alight, halt, bait, disembark, land, dismount, subside, decrease, pass over, cross, go off, fall off, decay, fade, flag, be freed from debt, become insipid, flatten, fall in value or in dignity.

ଓତରମା *v. a.* To cause to descend or alight.

ଓତରାମା *v. a.* To take down or pull down (by the hands of a third person, as to do it one's self is, *utārna*); to boil over.

ଓତକା *adj.* Shallow.

ଓତାମ } *adj.* Supine, lying on the
ଓତାମ } back; shallow.

ଓତାର *s. m.* Descent, declination. *Utār dena*, to bring down; (*met*) to disgrace, to dishonor.

ଓତାରମ *s. f.* A fragment.

ଓତାରମା *v. a.* To cause to alight or descend, to bring down; to degrade; to cause to pass over, to convey over; to take off, to tear off, strip off, to cut off, or break off (*a portion*

of any thing) unload, disembark, dismount, discharge; to make a return or recompense. *Utare hue*, engaged with a desperate resolution in any enterprise: *metaphor taken from cavalry*, who dismount to fight on foot with a determination to conquer or die).

ଓତାରମଦାୟ *s. m.* A lowering and raising.

ଓତାରା *s. m.* A descent; crossing or passing. (*over a river, &c.*) an answer; cast off clothes; disgrace; degradation; ransom; self-devotion.

ଓତାରବ *s. f.* Quickness, speed, despatch.

ଓତାରକା *adj. m.* Swift, quick, speedy, precipitate, rash.

ଓତାରକୀ *adj. f.* Swift, quick, speedy. *s. f.* Haste, speed, rashness, impatience.

ଓତୀସ *adj.* Worn, cast off clothes, jewels, &c.).

ଓତସ *s. m.* Free from debt or obligation.

ଓତକ୍ଷୟ *s. f.* Regretting, missing any thing.

ଓତକ୍ଷୟ ମୂଳ *s. m.* A good soil.

ଓତକ୍ଷ *adj.* Anxious, excited.

ଓତକ *adj.* Excellent, best, principal, first, chief.

ଓତକପୁର *s. m.* An excellent man.

ଓତର *s. m.* An answer, the north. *adj.* Posterior, latter, behind, northern, superior, high. *Uttarardh*, the latter half.

ଓତରଫଳଗୁଣୀ *s. f.* The twelfth lunar mansion containing two stars; figured by a bed.

ଓତରଫଳାକ୍ଷପଦ *s. m.* The 27th lunar mansion, figured by a conch, and comprehending two stars of which one is Andromeda.

ଓତରା *adj.* Northern, northerly. *s. f.* North wind, boreas.

ଓତରାସି କାର *s. m.* An inheritance.

उत्तराधिकारी *s. f.* An heir, a successor.
 उत्तरायण *s. m.* The half of the year during which the sun is to the north of the equator, the summer solstice.
 उत्तरार्ध *adj.* The last half.
 उत्तराषाढा *s. f.* The 21st lunar mansion, figured by an elephant's tooth, or a bed, and containing two stars, one of which is in Sagittarius.
 उत्तराङ्ग *adj.* Of or belonging to the north, northern. [and further.
 उत्तरोत्तर *adv.* More and more, further
 उत्तोर्ध्व *adj.* Arrived, got over a difficulty, delivered, rescued.
 उत्तुङ्ग *adj.* High, lofty, tall.
 उत्तु *s. m.* Plaits of cloth. *Mārkar uttu būnāya uske-tueen*, here beat him to mummy (*lit. till his body become marked like the plaits in cloth*), *uttu kur-na*, *v. a.* To plait. *Uttu-gur*, A planter.
 उत्थान *s. m.* Effort, rising up, manly exertion, battle, joy. *Utthan-ekadu-shi*, or *devathan*, The eleventh of the *shukl-puksh* of *Kartik*, when *Vishnu* is said to awake from sleep; during the four months that he is supposed to sleep it is unlawful to marry).
 उत्थापन *s. m.* The act of raising a thing up, in arithmetic the producing of answer or result.
 उत्पन्न } *s. f.* Birth, origin, creation,
 उत्पत्ति } production.
 उत्पन्न *adj.* Born, produced; gained; occurred. *s. m.* Proceeds, profits, produce.
 उत्पल *s. m.* A blue lotus (*Nymphaea cerulea*); a plant (*a Costus*).
 उत्पलन *s. m.* The rooting up of a thing, eradication.
 उत्पलन *s. m.* A portent, a phenomenon; violence, injustice, injury.

उत्पादन *s. m.* The producing or creating of a thing.
 उत्प्रेक्षा *s. m.* Indifference, carelessness; comparison, illustration (*in poetry or rhetoric*).
 उत्सर्ग *s. m.* Abandoning, quitting, resigning, retiring from; giving donation; any precept or rule.
 उत्सव *s. m.* A festival, a jubilee, public rejoicing; impatience; wrath.
 उत्साह *s. m.* Effort, perseverance, energy, fortitude; happiness; joy.
 उत्साही *adj.* Active, persevering.
 उद्यतना *v. a.* To overturn, to overset.
 उद्यच्छुषल *adj.* Topsy turvy, higgledy piggedly. *s. f.* Confusion, interchange.
 उद्यत्ता *adj.* Shallow. [overset.
 उद्यत्ताना *v. a.* To cause to turn over or
 उद्गम *s. m.* Water.
 उद्धि *s. m.* The ocean.
 उद्य *s. m.* The eastern mountain, behind which the sun is supposed to rise; rising, ascending; light, splendour; prosperity, good fortune.
 उद्य हना, *v. n.* To rise (*as the sun &c.*)
 उद्यगिरि } *s. m.* The mountain from
 उद्यच्छल } behind which the sun is supposed to rise.
 उद्यच्छ *s. m.* From sun-rise to sun-set; from *udayachul*, where the sun is supposed to rise, to *astachal*, where it is supposed to set.
 उद्यौ *adj.* Prosperous, flourishing.
 उद्दर *s. m.* The belly.
 उद्दरेख *s. f.* The line on the abdomen.
 उद्दरहृदि *s. f.* Dropsy.
 उद्दरपिशाच *adj.* A glutton voracious, one who devours every thing, flesh, fish, &c. one who is a devil for his belly.
 उद्दरामय *s. m.* Diarrhea, dysentery.

ଉଦରାବେଢ଼ *s. m.* The tape worm.
 ଉଦରିବୀ *s. f.* A pregnant woman.
 ଉଦରିନ୍ } *adj.* Fat, corpulent.
 ଉଦରୀ }
 ଉଦରିକ *adj.* Fat, corpulent.
 ଉଦରୀ *s. f.* Enlargement of the abdomen from dropsy or flatulency *adj.* Abdominal.
 ଉଦାହ *s. m.* Marriage.
 ଉଦାନ *s. m.* The acute accent, a high or sharp tone ; the gift donation ; a musical instrument, a large drum.
 ଉଦାତ୍ତ *adj.* Liberal, giving, a donor, great, illustrious ; dear, beloved.
 ଉଦାନ *s. m.* One of the five vital airs, that which rises up the throat and passes into the head.
 ଉଦାର *adj.* Generous, liberal, munificent ; great ; unperplexed ; gentle.
 ଉଦାରତା *s. f.* Generosity, liberality ; munificence.
 ଉଦାସ *s. m.* Unsettledness, retiredness. *adj.* Unsettled, retired, lonely, forlorn, dejected, sorrowful, sad ; apathetic.
 ଉଦାସୀ *s. f.* Solitude, loneliness, sadness, dejection. *adj.* Unsettled, solitary, lonely, retired, dejected.
 ଉଦାସୀନ *s. m.* A class of mendicants of the Panjab, an hermit or anchorite, a cynic, a misanthrope, a stoic.
 ଉଦାହଟ *s. f.* Brownness.
 ଉଦାହରଣ *s. m.* An example or illustration, a simile, a comparison, an apposite argument, one of the five modes of logical reasoning.
 ଉଦ୍ଭିନ *adj.* Risen (*as the sun*) ; distinguished, conspicuous (*as valour &c.*).
 ଉଦ୍ଭିତ *adj.* Known, celebrated.
 ଉଦ୍ୟୋ *s. m.* The country and its inhabitants north of the river Sorabati.
 ଉଦ୍ଗୁଳ *s. m.* The glomerous fig tree

(*Ficus glomerata*) ; a set of brachmans.
 ଉଦ୍ଗୁଳ *s. m.* A gum resin, Bdellium.
 ଉଦ୍ଦେଶ *s. m.* Object ; intention.
 ଉଦ୍ଗତ *adj.* Vomited, cast up.
 ଉଦ୍ଗାର *s. m.* Vomiting ; sound.
 ଉଦ୍ଗାଟନ *s. m.* The rope and bucket of a well, a leathern bucket used for drawing water ; an instrument or means of opening, a key, &c.
 ଉଦ୍ଗାଟିତ *adj.* Done with effort, exerted ; opened.
 ଉଦ୍ଭିନ *s. m.* Strenuous and continued efforts, exertion, endeavour, labour ; calling, employment, trade.
 ଉଦ୍ଭିପନ *adj.* Exciting, inflaming as passion ; blazing, glowing of a luminous body.
 ଉଦ୍ଭିତ *adj.* Illuminated.
 ଉଦ୍ଭେଦ *s. m.* A scope, a vestige, a trace.
 ଉଦ୍ଭବ *s. m.* Asthma, act of gasping or panting, plethora in the vessels of the head, head-ache, indigestion.
 ଉଦ୍ଭବ *adj.* Rude, arrogant, illbehaved. *s. m.* A king's wrestler.
 ଉଦ୍ଗାର *s. m.* Debt (*especially not bearing interest*), deduction, discharge, deliverance, salvation. raising up from any place or state.
 ଉଦ୍ଗାରଣା *v. a.* To liberate, discharge.
 ଉଦ୍ଭବ *s. m.* Birth, production.
 ଉଦ୍ଭିଜ *s. m.* Vegetables.
 ଉଦ୍ଭବ *s. m.* A section, a chapter, the division of a book. *adj.* Raised, held up, active, persevering, labouring diligently and incessantly.
 ଉଦ୍ଭବ *s. m.* Strenuous and continued effort, exertion perseverance, endeavor, labour ; calling, employment, trade. [motive.
 ଉଦ୍ୟାନ *s. m.* A royal garden ; purpose,
 ଉଦ୍ଭିନ *s. m.* Exertion, perseverance, strenuous and continued endeavour.

ଉଦ୍ୟୋଗୀ *adj.* Active, laborious, persevering, one who makes effort.

ଉଦ୍ୟୋଗ *s. m.* Light, lustre.

ଉଦ୍ବିଗ୍ନ *adj.* Perplexed, dejected, anxious, troubled, filled with thought.

ଉଦ୍ବେଗ *s. m.* Regret, agitation, consternation, fear; perplexity, dejection, anxiety, uneasiness, exertion; care; the fruit of the Areca catechu, betel-nut. [ed, agitated.

ଉଦ୍ବେଗୀ *adj.* Perplexed, anxious, perturbed.

ଉଦ୍ବିଷ *s. m.* Recollection, the recognizing of a thing.

ଉଦ୍ବ୍ର *s. m.* An offer.

ଉଦ୍ବ୍ର *adj.* Free from debt.

ଉଦ୍ବର } *adv.* There, thither, on that
ଉଦ୍ବର } side, on the other side. *U-*
dhar *ss*, from that of the other side.

ଉଦ୍ବରା *adj. m.* Opened, undone, unrolled as the seem in a garment, or thread win a clue).

ଉଦ୍ବାର } *s. m.* Debt (*especially not bear-*
ଉଦ୍ବାର } *ing interest*), deduction, discharge, deliverance, salvation, raising up from any place or state.

ଉଦ୍ବାରଣା *v. a.* To liberate, to discharge.

ଉଦ୍ବେଦ *s. m.* Unravelling, unwearing.

ଉଦ୍ବେଦନା } *v. a.* To undo, to unravel,
ଉଦ୍ବେଦନା } unfold.

ଉଦ୍ବ *pron. plur.* Those, them.

ଉଦ୍ବଚାଶ *adj.* Forty-nine.

ଉଦ୍ବତାଶୀଶ *adj.* Thirty-nine.

ଉଦ୍ବତୀଶ *adj.* Twenty-nine.

ଉଦ୍ବସତ *adj.* Fifty-nine.

ଉଦ୍ବସା *Like* them.

ଉଦ୍ବୀଶୀ *adj.* Seventy-nine.

ଉଦ୍ବିଗ୍ନ } *adj.* Sleepless.
ଉଦ୍ବିଗ୍ନ }

ଉଦ୍ବିଶ *adj.* Nineteen.

ଉଦ୍ବତ *adj.* High, tall.

ଉଦ୍ବତି *s. f.* Increase, advancement, prosperity; rising, ascending.

ଉଦ୍ବତ } *adj.* Insane, frantic, mad;
ଉଦ୍ବତ } drunk, intoxicated, lustful,
furious extravagant.

ଉଦ୍ବତତା *s. f.* Insanity, intoxication.

ଉଦ୍ବତା *s. m.* Madness, extravagance.

ଉଦ୍ବତା *adj.* Mad, insane, extravagant.

ଉଦ୍ବୀଶ *s. f.* A measure of size or quantity.

ଉଦ୍ବିଷ *adj.* Looking upwards.

ଉଦ୍ବିଷ *s. m.* Winking, twinkling of the eye-lids.

ଉଦ୍ବିହାର *s. f.* Manner, appearance. *adj.* Like, resembling.

ଉଦ୍ବ A preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

ଉଦ୍ବକରଣ *s. f.* The insignia of royalty; implements, materials, means; helping, assisting.

ଉଦ୍ବକାର *s. m.* Favour, protection, help, assistance, benefit, kindness.

ଉଦ୍ବକାରକ *adj.* A friend, a protector, one who befriends.

ଉଦ୍ବକାରୀ *adj.* Assisting, helping, beneficent, benefactor; subsidiary, subservient.

ଉଦ୍ବକ୍ଷେପ *s. m.* Deliberate commencement or undertaking; beginning in general; a stratagem.

ଉଦ୍ବକ୍ଷେପ *adj.* Promised, agreed.

ଉଦ୍ବକ୍ଷେପ *s. m.* Agreement, promise; approach, approximation.

ଉଦ୍ବକ୍ଷେପ *s. m.* A prisoner, a man or animal in confinement; favour, encouragement; assistance. [ment.

ଉଦ୍ବକ୍ଷେପ *s. m.* A kind of musical instrument.

ଉଦ୍ବକ୍ଷେପ *s. m.* Service; physicking, the practice, of medicine; practice, profession usage; a present, a bribe.

ଉଦ୍ବକ୍ଷେପ *s. f.* Anything spoken or sung extempore, the burthen of a song; the chorus, variations in music.

ଉଦ୍ବକ୍ଷେପ *s. m.* Preparation, exertion.

उपजना *v. n.* To spring up, grow, be produced, shoot forth.

उपजाऊ *adj.* Fertile.

उपजाना *v. a.* To create, produce, make grow, cultivate.

उपजीत *adj.* Produced, propagated.

उपजीवन *s. m.* Subsistence, means of living. [port, subsistence.

उपजीविका *s. f.* Livelihood, means of sup-

उपजीवी *adj.* Dependant, living by or on.

उपटन } *s. m.* A composition of per-
उपटना } fumes, flour, &c. used to
rub the body with. [a business.

उपठना *v. n.* To be tired or to be sick of

उपड़ना *v. n.* To be rooted out, to be pulled out, to be skinned; to be imprinted with the mark of any thing.

उपताप *s. m.* Disease; haste, hurry; heat, pain, misfortune.

उपदंश *s. m.* A relish or something to promote drinking; the venereal disease.

उपदा *s. f.* A present, an offering to a king or great man, &c.; a bribe.

उपदेश *s. m.* Advice, counsel, exhortation, admonition, information, instruction.

उपदेशक } *s. m. f.* An adviser, instruc-
उपदेशी } tor, admonisher, a guide,
especially a spiritual guide.

उपदेशक *adj.* Advising, an adviser.

उपदेशा *s. m.* A adviser; teacher.

उपद्रव *s. m.* A portent, any natural phenomenon so considered; violence, injury, injustice, tyranny, excess, insult.

उपद्रवी *s. m.* An overbearing person.

उपधातु *s. m.* An inferior mineral, a semimetal, of which, seven are specified, viz. pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass; second-

ary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph.

उपशान *s. m.* A pillow.

उपनय } *s. m.* The initiation of the
उपनयन } three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right; the cord of the *Brahmana* is of cotton, *múnja* or *kusa* grass; of the *Kshatree* of *san* or flax; and of the *Vys*, of wool: the youths are invested, respectively, from 8 to 16, from 11 to 22, and from 12 to 24 years of age.

उपनिषद् *s. f.* A portion of the religious writings of the *Hindus*: the theological part, and the *Vedanta*, or argumentative part of the *Veds*, either detached from, or comprised in the principal work. [eye.

उपनेत्र *s. m.* Spectacles, glasses for the

उपपत्ति *s. m.* A paramour, a gallant.

उपपातक *s. m.* A heinous crime, as killing a cow, selling a daughter, atheism, &c.

उपमा } *s. f.* A resemblance, compa-
उपमान } rison, simile, that thing
to which another is likened.

उपमान *s. m.* Comparison.

उपनिधि *s. f.* Resemblance, comparison, a likeness, a picture, image, &c.

उपनीय *adj.* Comparable.

उपयुक्त *adj.* Fit, proper, right, becoming, worthy, qualified; adapted to, suitable, appropriate.

उपयोग *s. m.* Suitableness; use.

उपयोगी *adj.* Suitable.

उपर *prep.* Above, on, over.

उपरना *s. m.* A scarf.

उपरका *adj.* Superficial, the outside of a garment (*opposed to the lining*).

उपरवाईवरवाई *s. f.* Surfeit, *mort de chien*, cholera morbus.

उपरस *s. m.* A secondary mineral, as red chalk, bitumen, &c.; a subordinate flavour.

उपराक *adv.* After, afterwards.

उपराहा *s. m.* Aid, assistance. *Uparāḥa karna, v. a.* To take one's part, protect, stickle for.

उपरि *adv.* Above, up.

उपरोष *s. m.* Partiality, protection, support, defence, favour, kindness.

उपरोषी *adj.* Impending. [temple.

उपरोहित *s. m.* A chief priest of a Hindu

उपरोषा *s. m.* A towel or cloth for wiping the body. *adj.* Superficial.

उपर्ना *s. m.* A scarf, a covering (*sheet*).

उपर्ना *adj.* Supernatural; the outside of a garment (*opposed to the lining*).

उपर्नाईतर्नाई *s. f.* Surfeit, mort de chien, cholera morbus.

उपस *s. m.* A rock or stone, a precious stone or jewel.

उपसङ्ग *s. m.* A synecdoche of a part for a whole, or of a quality for that in which it resides.

उपसा *s. m.* Cakes of dried cow-dung.

उपसिप्त *adj.* Smear, plastered.

उपसी *s. f.* Cakes of dried cow-dung of a small size. [ing.

उपसीप *s. m.* Plastering, smearing, anoint-

उपसीपन *s. m.* Smearing, plastering with cowdung, &c.

उपवन *s. m.* A garden, a grove, an artificially planted wood.

उपवर्णन *s. m.* Minute, description.

उपवर्ण *s. m.* A certain celestial minstrel; furniture.

उपवास *s. m.* A fast, fasting.

उपवासी *adj.* Fasting, one who observes a fast.

उपविद्या *s. f.* Profane science, inferior sort of knowledge.

उपविष *s. m.* Factitious poison; a nar-

cotic, any deleterious drug, as opium, Datura, &c.

उपवीत *s. m.* The thread or cord worn by the three first classes of *Hindus* over the left shoulder and under the right.

उपवेद *s. m.* A division of *Hindu* science deduced immediately from the *Veds*; four works are included under this denomination, and severally entitled *Ayush*, *Gandharvash*, *Dharush*, and *Sihapatyah*; the first, it is said, was delivered to mankind by *Brahma*, *Indra*, *Dhanwantari*, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by *Bharata*; the third *upaved* was composed by *Vishamitrah* on the fabrication and use of arms and implements handled in war by the tribe of *Kshattris*; and *Vishwakarma* is said to have revealed the fourth in various treatises on sixty-four mechanical arts, for the improvement of such as exercise them.

उपशान *s. m.* Tranquility, calmness, patience. [pacified.

उपशान *adj.* Calm, tranquil; appeased,

उपशान्ति *s. f.* Tranquility, calm; appeasing, allaying.

उपशान्ती *adj.* Tranquil, calm, appeased.

उपशास्त्र *s. m.* Science connected with, or derived from the *shastrah*.

उपस *s. f.* Stink, staleness, putrefaction, rottenness.

उपसना *v. n.* To become musty, to rot.

उपसन *s. m.* A portent, a natural phenomenon supposed to announce future evil; a disease, possession by an evil

spirit; a particle prefixed to roots, &c., a preposition.
 उपस्त्री *s. f.* A concubine.
 उपस्थ *s. m.* The male or female organs of generation. [ed, approximate.
 उपस्थित *adj.* Present, ready; approach-
 उपहास *s. m.* Derision, scorn, laughter; fun, sport, ridicule, laughing at any one. [tion.
 उपाख्यान *s. m.* A tale, a story, a narra-
 उपाङ्ग *s. m.* The sectarial mark made with sandal, &c. on the forehead.
 उपाङ्गना *v. a.* To root up, extirpate, eradicate.
 उपादान *s. m.* Abstraction, restraining the organs of sense and perception; cause, motive; immediate or proximate cause. [tyranny.
 उपाध *s. f.* Violence, injury, injustice,
 उपाधि *s. m.* Virtuous reflection; a discriminative or distinguishing property; deception, disguise; a title, a discriminative appellation, a nick name.
 उपाधी *adj.* Violent, unjust.
 उपाध्यायी *s. m.* A spiritual preceptor.
 उपाध्याया *s. f.* A female preceptor.
 उपाध्यायी } *s. f.* The wife of a teacher.
 उपाध्यायी }
 उपाना *v. a.* To create, produce, earn, get; to adopt as an expedient or remedy, to contrive to prepare.
 उपाय *s. m.* A means, expedient, plan, way, contrivance, scheme, preparation, redress, remedy.
 उपायी *adj.* Resorting to expedients, contriving, remedying; contriver, expert in the use of means. [ty.
 उपाजन *s. m.* Earning, acquiring property.
 उपार्जित *adj.* Acquired, gained, earned.
 उपासक *s. m.* Abuse, reviling; deferring, delaying,

उपास *s. m.* Remedy, redress.
 उपास *s. m.* A fast, fasting.
 उपासक *s. m.* A worshipper; a servant.
 उपासना *s. f.* Worship, adoration, service, attendance on a superior, sedulity, supplication, prayer, intercession. *v. a.* To reverence, to worship.
 उपासा *adj.* Hungry, one who fasts.
 उपासी *adj.* Serving, worshipping.
 उपाय *adj.* Worthy of being worshipped, deserving of service, of honour, &c.
 उपाय } *adj.* Contriving, remedying.
 उपाज }
 उपाउ *s. m.* Means, remedy.
 उषेचा *s. f.* Trick, deceit, one of the minor expedients in war; abandoning, abandonment.
 उफहा *v. n.* To boil over.
 उवकना *v. n.* To vomit.
 उवकार *s. f.* Act of vomiting.
 उवकाना *v. a.* To vomit.
 उवटन *s. m.* A paste for scouring the skin previous to bathing.
 उवटना *v. a.* To rub on the body a detergent application called *ubatna*.
 उवरना *v.* To remain over.
 उवार *s. m.* Release, deliverance.
 उवसना *v. n.* To boil.
 उवसाना *v. a.* To cause to boil (*by the hand of another*); to boil any thing with such violence that it is spilled.
 उवसना *v. n.* To rot, to putrefy.
 उवसाना *v. a.* To cause to rot.
 उवाकना *v. a.* To vomit.
 उवाना *v. a.* To sow, to plant.
 उवारना *v. a.* To set at liberty, liberate, release.
 उवाखना *v. n.* To boil, to make boil.
 उमक *s. m.* A bear.
 उमय *pron.* Both.
 उमरना *v. n.* To swell, to rise up, to overflow, to unlade (*a cart or boat*).

उमरा *part.* Unladen (*as a cart or boat*).

Utkara karna, *v. a.* To unlade (*a cart or boat*). [over.

उमराना *v. a.* To fill a vessel till it run

उमाङ्गना *v. a.* To take away, to steal.

उभाना *v. a.* To alarm, to disturb,

उभार *s. m.* Swelling, plumpness, tumefaction, prominence.

उभारना *v. a.* To plump up, to raise up, to excite, to persuade.

उभंग *s. f.* Excessive joy, transport, exultation, ambition.

उभंगना *v. n.* To advance with joy.

उभंगी *adj.* Aspiring, ambitious.

उबङ्गना *v. n.* To overflow, to fall (*as tears*), to swell, to increase or be poured out (*as a river, clouds, an army, the heart, &c.*).

उमर *s. f.* Age, lifetime.

उमस *s. f.* Heat.

उमसना *v.* To feel heat.

उर *s. m.* The bosom, the breast. *Urd lona, v. a.* To embrace, to caress, to fondle.

उरग *s. m.* A snake.

उरगखान *s. m.* The infernal regions below the earth.

उरगाद *s. m.* Goroar the king of birds ; a serpent eater.

उरगरी *s. m.* Enemy of serpents.

उरग } *s. m.* Female breast.
उरीज }

उरङ्गना *v.* To make entangled. [*es*].

उरतू *s. m.* Crimping, plaits (*as of cloth*).

उरतूनर *s. m.* A crimpler or plaiter of clothes.

उरध *s. m.* In the upper part or region.

उरसा *adj.* Hithermost, of this side.

उरबी *s. f.* Grand.

उराहना *s. m.* Reproach, reproof, complaint.

उरिज *adj.* Freed from a debt.

उरिना *s. f.* Sita the wife of Ram.

उरिहना *s. m.* Reproach, reproof.

उर *s. f.* The upper part of the thigh. *adj.* Large, great, ample.

उरिज *s. f.* Complication, deception.

उरु } *s. f.* A kind of vetch (*Dolichos*
उध } *pilosus*).

उरुबेगनी *s. f.* A female armed attendant in the *haram*.

उरु *s. m.* An otter.

उरुग *s. m.* A disease occasioned by the mounting of wind upwards.

उरुसी *s. f.* The name of a courtesan, or female dancer in the heaven of *Indra* ; an ornament worn on the breast.

उरुरा *s. f.* Fertile soil, yielding every kind of crop ; land in general.

उरुग *adj.* Naked.

उरुधना *v.* To transgress ; to leap over.

उरुधना *v. a.* To throw out the water from any thing, to drain.

उरुङ्गन *s. f.* Involution, entanglement, complication.

उरुङ्गना *v. n.* To be entangled, to ravel, to be involved (*in difficulties*). *v. a.* To quarrel, to debate.

उरुङ्गयुङ्गना *v. n.* To be entangled, to ravel, &c.

उरुङ्गना *v. a.* To entangle, to ravel or entwist (*as thread*), to involve, busy or engage (*in difficulties, business, &c.*) to embroil.

उरुङ्गाव *s. m.* Entanglement, perplexity, intricacy, complication, involution.

उरुङ्गी *s. m.* Entanglement.

उरुङ्गवस *s. m.* Name of a flower.

उरुङ्गा *v. a.* To pervert, subvert, thwart, reverse, overturn, reply. *v. n.* To be reversed, turned over or turned back, to return.

उरुङ्गुङ्ग *adj.* Higgledy pigglady, topsy turvy. *s. f.* Confusion, interchase.

ଉଠାଣ *part. or adj.* Reversed, turned back. *s. m.* Reverse, opposite, contrary, reverted, turned back; pease pudding, a kind of pudding made of the meal of any pulse.
 ଉଠାଣା *v. a.* To overturn, turn over, overset, upset, pervert, thwart, reverse, invert, return.
 ଉଠାଣା ପୁଠାଣା *v. a.* To reverse, modify; to interchange. [piggledy.
 ଉଠାଣା ପୁଠାଣା *adj.* Topsy turvy, higgledy
 ଉଠାଣା *v. n.* To undulate, to be agitated (as the ocean by storms).
 ଉଠାଣା *s. m.* Translation (of a writing).
 ଉଠାଣା *v. n.* To lie down, to rest.
 ଉଠାଣା *v. n.* To be overset, to be laid on one side.
 ଉଠାଣା *s. m.* A complaint, an accusation. *v. n.* To grow, to vegetate.
Ulahana dena, v. a. To reproach, complain (to) accuse.
 ଉଠାଣା *v. a.* To cause to sleep.
 ଉଠାଣା *v. n.* To overset, to lay over to one side.
 ଉଠାଣା *s. m.* Reproach, complaint.
 ଉଠାଣା *v. a.* To throw up water, to bale.
 ଉଠାଣା } *s. f.* A kind of grass (*Saccharum cylindricum*).
 ଉଠାଣା }
 ଉଠାଣା *s. m.* An owl.
 ଉଠାଣା *s. m.* Bdellium, a gummy substance; a wooden mortar used for cleaning rice.
 ଉଠାଣା *v. a.* To pour water.
 ଉଠାଣା *s. f.* A firebrand; fire falling from heaven, a meteor, &c.; flame; fire.
 ଉଠାଣା *s. m.* A firebrand, wood burning or burnt to charcoal.
 ଉଠାଣା *s. m.* The transgressing of a rule or custom; transgression.
 ଉଠାଣା *s. m.* An owl; (*met.*) a stupid fellow, a blockhead, a fool.

ଉଠାଣା *s. m.* A simpleton, a fool.
 ଉଠାଣା *s. m.* Stupidity, foolishness.
 ଉଠାଣା *s. f.* The root of a fragrant grass (*Andropogon muricatum*).
 ଉଠାଣା *v. n.* To boil.
 ଉଠାଣା } *s. m.* Early morning, dawn,
 ଉଠାଣା } day-break.
 ଉଠାଣା *s. m.* A camel.
 ଉଠାଣା *adj.* Hot, warm; pungent, acrid
s. m. Heat, warmth.
 ଉଠାଣା *s. f.* Heat, warmth.
 ଉଠାଣା *s. m.* A turban, a diadem.
 ଉଠାଣା *s. f.* Heat, warmth.
 ଉଠାଣା *s. f.* Wrath; warmth.
 ଉଠାଣା *s. m.* A barber.
 ଉଠାଣା *s. m.* An animal born of heat; oppression.
 ଉଠାଣା *v.* To move.
 ଉଠାଣା *v.* To light a fire.
 ଉଠାଣା *part.* Boiled. *Udāna, v. a.* To cause to boil.
 ଉଠାଣା *v. n.* To boil. [recede.
 ଉଠାଣା *v. n.* To retreat, shrink from,
 ଉଠାଣା *v. n.* To be agitated, to be tossed, to get into confusion.
 ଉଠାଣା *v. a.* To winnow.
 ଉଠାଣା *v. a.* To boil. [place.
 ଉଠାଣା *v. a.* To remove, to put out of
 ଉଠାଣା *s. m.* A porch, portico, peristyle, vestibule. [tion.
 ଉଠାଣା *s. m.* Breath, breathing, respira-
 ଉଠାଣା *v. n.* To breathe.
 ଉଠାଣା *v. n.* To boil.
 ଉଠାଣା } *v. a.* To boil.
 ଉଠାଣା }
 ଉଠାଣା *s. f.* A fragrant root of grass used in making tatties (*Andropogon muricatum*).
 ଉଠାଣା *s. m.* A pillow, cushion, head of a bed or resting place.
 ଉଠାଣା *v. a.* To throw out the water from boiled rice.

उज्ज्वला *v. a.* To light a fire or candle ;
to excite, to instigate.

उदरना *v. a.* To subside (a swelling or
inundation).

उदर *s. m.* Cover, covering of a litter.

क

क The sixth vowel of the Nāgri
alphabet; it has the sound of oo
in fool.

कः An interjection used to express
sudden pain or distress, Oh !

कच *s. f.* Nodding, sleepiness.

कचना *v. n.* To nod from sleepiness, to
doze, to slumber, to droop.

कचार् } *s. f.* Drowsiness, nodding,
कचाव } doze, sleepiness, drooping.

कच *adj.* High, elevated.

कचा *adj.* High, tall, above, steep,
loud. *Uncha bol bolna*, To speak
with pride. *Uncha sunna*, To hard of
hearing. *Unchkani*, *s. f.* Deafness.
Unche bol ka munh nicha, The proud
ones are degraded.

कचार् } *s. f.* Height, elevation, steep-
कचान } ness, eminence, tallness.

कट *s. m.* A camel.

कटकटारा *s. m.* Name of a thistle of
which camels are fond (*Eschinops
echinatus*).

कटनी *s. f.* A female camel.

कहीं *adv.* Exactly in that manner, so.

कर *interj.* Oh !

कच *s. f.* Error, slip.

कचना *v. n.* To vomit. [*cinarum*].

कच *s. f.* A sugar-cane (*Saccharum offi-*

कचादी *s. f.* A sugar-cane field.

कचर *s. m.* Barren land ; a pot for husk-
ing rice.

कचर *s. m.* Sugar-cane.

कचल *s. m.* }
कचली *s. f.* } A pot for husking rice.

उखाडना *v.* To root up, to eradicate.

कजड } *adj.* Depopulated.
कजाड }

कटपटव *s. m.* Absurdity, nonsense
what is without meaning or founda-
tion. *adj.* Poor, helpless, destitute,
in disorder.

कटपटवी *adj.* One who speaks incon-
siderately or without preparation.

कच *s. f.* Wool.

कची *adj.* Woollen.

कत *s. m.* One who dies without leav-
ing issue, an unmarried man ; a stu-
pid person, blockhead, dunce.

कद } *s. m.* An otter.
कदबिलाव }

कदा *adj.* Of a brown colour.

कदार् } *s. f.* Brownness.
कदादद }

कधम *s. m.* Noise, impudence, rebellion,
disturbance. [rebellions.

कधनी *adj.* Making noise, impudent,

कधर } *adv.* There, thither, on that
कधर } side, on the other side.

कन *s. f.* Wool. *adj.* Less, defective,
minus.

कनी *adj.* Woollen.

कहत *adj.* Said, described.

कपर *adv.* Above, on, up, upon, up-
wards, over, outside, past. *s. m.* Top,
outside exterior. *Upar se*, Form
above, over, as, *Tufan upar se chala
gya*, The storm passed over.

कपरी *adj.* Foreign.

कम *s. m.* Oppressive heat, languor
occasioned by heat.

कमना *v. n.* To be agitated or oppressed
with heat; to be angry or dissa-
tisfied.

कवट *adj.* Impassable, steep ; inac-
cessible.

कई *adj.* High, on high, above. *Urdh-
bahu*, *adj.* With arms aloft or rais-

ed up (a posture of Jogis) *Urdh-
pundr, s. m.* A peculiar line, deli-
neated on the forehead by the wor-
shippers of Vishnu. *Urdh-sāns, s. m.*
Deep inspiration, gasp.

उरैरिता s. m. An order of religious men-
dicants, the *sunyasi* the *Rishi*; one
who live; in perpetual chastity.

उरैरास s. m. Deep inspiration, gasp.

उरर adj. Understood; requiring to
be supplied.

उरर } s. f. A kind of grass (*Sac-
charum cylindricum*).

उरर s. m. Black pepper.

उरर adj. Barren (*land*), a spot with
saline soil.

उरर s. m. Reasoning.

उर

उर The seventh vowel of the *Nāgri*
alphabet; it has the sound of *ri* in
rich, and its symbolical character is,
which is thus combined *नृच*.

उरर } s. f. Stanzas; one of 4 Veda.

उररा s. f. A sentence or *mantrāh* of the
Rig-ved; a magical invocation, a
mystical prayer of the *veds*.

उररी s. m. A certain saint.

उरर s. m. A bear.

उररेद s. m. The first of the four *veds*.

उररु adj. Straight metaphorically, as in
morals. [quantity, minus.

उरर s. m. Debt, (*in Algebra*) negative

उरररर adj. Indebted, involved in debt.

उरररर s. m. One who does not pay his
debts.

उरररर } adj. One who does not pay
उरररर } his debts.

उरररुक्ति s. f. Discharge of a debt.

उरररीच s. m. Paying a debt.

उरररीच s. m. Clearing of a debt.

उरररीचन s. m. Payment or discharge
of a debt.

उरररीच s. m. f. A debtor.

उरररी adj. m. Indebted. *s. m.* A debtor.

उररु s. m. Season, weather: the *Hin-
dus* divide the year into six seasons,
each consisting of two months, *viz.*
vasant, grishm, varsha, sarad, him,
and *shishir*; the menstrual evacu-
ation.

उररुप्रास adj. Fruitful, fertile, &c., 'produc-
tive in due season. [ation.

उररुमती s. f. A woman during menstu-

उररुप्रास s. m. Bathing after menstu-
ation. [&c.

उरर adj. Prosperous, thriving, rising,

उररि s. f. A medicinal plant; wealth,
possession, property; increase, pros-
perity; a name of goddess *Parvati*.

उरर s. m. A debt.

उररी s. m. A debtor.

उररि s. m. A *ved*, or sacred composition;
a sanctified personage so called a sage
or saint; there are several orders
of these *rishis*, as the *Maharshi*
Devarshi, Rajarshi, &c. the uncom-
pounded name is especially applied to
seven ancient sages, beginning with
vashishth, who hold in mythology
an exalted and mysterious rank, and
who form in astronomy the asterism
of the Greater Bear; the *Rishi* of a
mantrāh or mystic prayer in the *veds*,
is the sage by whom it is supposed to
have been remembered or recited.

उररररर An obligation owing to the
Rishi's; the study of *Veds*.

उरररराज } adj. Superior to all saints.
उररररर }

उरररपदी s. f. The wife of a saint.

उररि s. f. A spear, sword.

- एकी *s. f.* The wife of a *Rishi*.
 एकीश *s. m.* Chief of the *Rishis*.
 एकीश *adj.* Superior to all saints.
 एकीशुक्त *s. m.* A certain mountain.
 एकी *s. m.* A bear ; a star, a constellation.

ए

- ए The eighth vowel in the *Nāgri* alphabet: it has the sound of *ree* in *reet*, and when combined its symbol is thus placed beneath the letter त.
 ए *s. f.* The mother of the gods also of the demons ; a name of *Sin* ; an *Asur* or demon.

ल

- ल or li, The ninth vowel of the *Nāgri* alphabet, having the power of *lri*, but more usually considered to be expressed by *li* in *leek*.

ल

- ल or lee, The tenth vowel in the *Nāgri* alphabet: it has the sound of *lee* in *leek*.

ए

- ए or eh, The eleventh vowel in the *Nāgri* alphabet, corresponding very nearly to *e* in *esquire*, *hempen* : its symbol is placed above the letter it may be combined with, as.
 ए *interj.* O ! a respectful particle of address.
 एक *adj.* One *Ekq-eki*, All at once. *Ek-ad*, some some few. *Ek-bārgi*, All at once. *Ek-dast* All together, entire.

Ek san, *adj.* Alike, similar. *Ek-se din nah rahne*, Is used to denote a change of condition, most commonly from good to evil but sometimes the reverse. *Ek ki das sunani* To reply ten (words) for one : *spoken of a person who replies with many words especially in giving abuse*. *Ek-lakht*. Altogether, entirely. *Ek-nuh-ek*, One or other.

एकक *adj.* Alone, solitary.

एककाल *s. m.* One or the same time.

एककालीन *adj.* Coeval, belonging to the same period, simultaneous, contemporary.

एकगुरु *s. m.* A spiritual brother, pupil of the same preceptor. [lage.

एकपातीय *adj.* Of the same town or vil-

एकचित्त *adj.* Thinking of one thing only, intent upon, absorbed in ; of one mind, agreeing, concurring.

एकचक्र } *s. m.* Supreme monarch.
 एकच्छा }

एकटक *s. m.* A fixed look, stare.

एकठा } *adj.* Together, collected. *Ek-*
 एकठा } *tha*, or *Ekattha karna*, To gather, to collect.

एकतराज्वर *s. m.* A tertian ague.

एकता *s. f.* Unity, oneness ; union ; equality.

एकतान *adj.* Closely attentive, having the mind fixed on one only object.
s. m. musical unison.

एकताप *s. m.* Harmony, unison, the accurate adjustment of song, dance and instrumental music.

एकतीयन् *s. m.* A spiritual brother, an associate in religious offices or objects.

एकद्व *adv.* In one place, collectedly, together. [time.

एकदा *adv.* Once, at once, at the same-

एकदुःखसुख *adj.* Sympathising, having the same joys and sorrows.

एकदृष्ट *adj.* One-eyed single-eyed.

एकपक्ष *adj.* An associate, firm ally or partizan.

एकपत्नी *s. f.* A faithful wife, one devoted to her husband.

एकवार } Once ; one time.
एकवेर }

एकभक्त *adj.* Worshipping one Deity.

एकमति *adj.* Of one faith ; believing in one Deity.

एकराशि *s. f.* A heap, a crowd. [bling.

एकरूप *adj.* Like, similar, same, resem-

एकल *adj.* Alone, solitary.

एकलौता *adj.* Only-begotten (son).

एकवर्ण *adj.* Of one caste or tribe ; of one colour. *s. m.* An unknown quantity (in algebra).

एकवर्ण *s. f.* Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet.

एकशरण *s. m.* One only hope and refuge ; especially applied to a Deity.

एकशरीर *adj.* Of one body or blood.

एकस्व *Alone.*

एकसा } *adj.* Alike, similar, resem-
एकसार } bling, of the same quality.

एकार्द्र *s. f.* Unanimity.

एवाएकी *adv.* All at once, suddenly.

एकांत *adj.* Aside, apart, alone.

एकाकार *adj.* Alike, uniform, of the same from.

एकाकी *adj.* Solitary, alone.

एकाग्र *adj.* Intent, closely attentive, fixed on one object ; undisturbed, unperplexed. [attention.

एकाग्रता *s. f.* Close and undisturbed
एकादशी *s. f.* The eleventh day of the lunar fortnight.

एकाधिपति *s. m.* A sovereign, a monarch.

एकान्त *adj.* Aside, apart, alone ; solitary, uninhabited, lonely retired.

ऐकाच *s. m.* A crow. *adj.* One-eyed.

एकैक *adj.* Singly, one by one.

एङ् *s. f.* Striking with the heel, spur-ring. *Er mārna*, To spur.

एङ्गल *s. m.* A medicinal plant, use for the cure of ring-worm.

एङ्गी *s. f.* The heel. *Eri dekho*, Look at your heel (look at home) : a phrase used to obviate the effect of an veil eye.

एतद्द्य *adv.* Therefore, for this reason.

एतना *adj. m.* As much as this, so much.

एतवार *s. m.* Sunday.

एता *adj. m.* So much, thus much.

एतावता *adv.* On this account, for this reason.

एतावन्मात्र *adj.* Thus much, only this.

एतन् *s. m.* A musical mode.

एरख *s. m.* The castor oil plant (*palma Christi* or *Ricinus communis*).

एरफिर *s. m.* } Exchange, interchange ;
एराफिर *s. m.* } barter ; dancing at-
एराफिरी *s. f.* } tendance.

एरावत *s. m.* Elephant of Indra.

एरी *interj.* O ! a vocative particle for females. [attorney.

एखची *s. m.* An ambassador, agent, envoy.

एखजी *s. f.* Substitute, place, also *adj.* Equivalent in compensation.

एखवा *s. m.* Aloes (*Aloe perfoliata*).

एला *s. f.* Small cardamums, the seed of the *Eleteria cardamomum*, or *Alpinia Cardamomum*.

एव *adv.* As, like.

एवम *adv.* So, like, thus ; and.

एवमन्तु (The Sanskrit imperat of the verb to be) So let it be, amen. Put at the of invocation to the Deity.

एसो *A* dialectic form, this year.

एङ् } *pr.* This
एङ् }

ऐ

ऐ The twelfth vowel of the *Nāgri* alphabet : it has the sound of *y* in *Jypur*, and its symbol in combinations is thus placed over the letter.

ऐच } *s. m.* Reserve, drawing.

ऐचना } *v. a.* To draw, attract, pull.

ऐटा *s. m.* A snail.

ऐठ *s. m.* A coil, twist, convolution, twistening, tightening ; strut.

ऐठना *v. a.* To tighten. *v. n.* To writhe, cramp, twist ; to strut, stalk, walk, affectedly.

ऐठना *v. n.* To strut, to stalk.

ऐँ *s. f.* A coil, twist, convolution, lightening a street. [thing.]

ऐँन *s. m.* A lightening, twisting, writing.

ऐँना *v.* To be pulled, be dragged.

ऐँकाधिक *s. m.* Sole monarch.

ऐँकादिक *adj.* Quotidian.

ऐँस *s. m.* Oneness, unity, equality ; an aggregate, a total.

ऐँसुच *s. m.* Unskilfulness, stupidity.

ऐँनक *s. f.* Glasses used to assist the sight, spectacle.

ऐँनजादिक *adj.* Belonging to legerdemain, magical ; deceptive, illusory. *s. m.* A juggler. [mountain.]

ऐँरात Name of the elephant of Indra,

ऐँरावती *s. f.* The *Rāvi* river in the *Panjab*.

ऐँरव्य *s. m.* Grandeur, glory, pomp, wealth, greatness, majesty, state ; superhuman power, the divine faculties of omnipresence, omnipotence, invisibility, &c. ; supremacy, dominion, sway, power, might.

ऐँवोक *s. f.* A kind of reed *Saccharum spontanium*.

ऐँवण Thus, like this, after this manner.

ऐँ *adj.* Such, like this, so, resembling, like (*particularly when joined to other words as, mard-aysa, Like a man*). *Aysa tysa, or wysa wysa, So so, in-different, indifferently.*

ऐँसै In this every manner.

ऐँसै } *adv.* Thus.

ऐँसै *adv.* This year.

ऐँसै *Thus.*

ऐँसैक Relating to this present world.

ऐँसै *adj.* Pertaining to the present state ; worldly, local, of this world, of this place.

ओ

ओ The thirteenth vowel in the *Nāgri* alphabet, it has the sound of *o* in *go*, and its symbol when combined is made thus.

ओ The vocative interjection *O* ! an interjection of calling, *ho, hola* ; of reminiscence, *ho, ah* ; of compassion, *ah, oh, cony.* And.

ओ *conj.* The mystical monosyllable *Om*.

ओठ *s. m.* The lip.

ओडा *adj.* Deep.

ओध *s. m.* The cord with which rafters of frames for thatching on are pulled into their places and fastened till the roof is finished.

ओधना *v. n.* To lower (as the sky) To be upside down, inverted.

ओधा *adj.* Upside down, overturned.

ओक *s. m.* A house, a dwelling ; an asylum, a place of refuge ; sickness at the stomach, inclination to vomit ; a draught of water from the hollow of the hand.

ओकना *v. n.* To vomit.

ओखलो *s. f.* A wooden mortar.

बीदा } *adv.* Of little consequence,
बीदि }

बीमार *s. m.* The juice of the betel leaf
chewed and spit out, [it.
बीमारना *v.* To clear out a well, to dredge
बीच *s. m.* Multitude, aggregate (in
general), a collection. [the Deity.
बीहार *s. m.* The mysterious name of
बीहा *adj.* Light, of little consequence,
absurd, trifling, fickle, fruitless, silly,
capricious. *Ochha hona*, To want.
बीहार } Insignificance, absurdity,
बीहापन } levity.
बीज *s. m.* Light, Splendour, metallic
बीजस् *s. m.* Light, splendour; manifest-
ation, appearance; strength; vitality,
vital warmth and action as appearing
especially in the foetus.
बीज *s. m.* Entrails, stomach, guts.
बीजड *s. f.* A thrust, a push.
बीजल } *s. f.* Privacy, retirement.
बीजर }

बीजल *adj.* Private, hid. *Ojhal karna*, To
conceal, screen, &c. *Ojhal hona*, To
be concealed &c.
बीजा *s. m.* A wizard, sorcerer, magician.
बीजाइन A witch, sorceress.
बीजापन *s. m.* Sorcery, witchcraft.
बीट *s. f.* Protection, shade, shelter,
screen, covering, concealment, par-
tition. *Ot karna*, To conceal, screen,
&c. *Ot hona*, To be concealed, &c.
बीटना *v. a.* To defend, screen, shelter;
to thrumb, separate the seed from
cotton; to catch (*a ball &c.*).
बीटा *s. m.* A partition wall or screen.
बीठ *s. m.* The lip.
बीडन *s. m.* A shield, a target.
बीडा *s. m.* A basket, a pannier.
बीदना *v. a.* To put on (*dress*). *s. m.*
A sheet, cloak, or mantle.
बीदनी *s. m.* A smaller sheet, a veil
or woman's mantle.

बीदा *adj.* Deep. [convalescence.
बीत *s. f.* Overplus, surplus; abatement,
बीता *adj.* So much, so many.
बीदन *s. m.* Boiled rice.
बीदनी *s. f.* A plant (*Sida cordifolia*, &c.)
बीदा *adj.* Wet, moist, damp.
बीवे *adj.* Possessing a right or title to.
s. m. A proprietor, one invested with
power and authority.
बीप *s. f.* Beauty, lustre, elegance, bril-
liancy, brihgtness, polish.
बीपची *s. m.* A man armed with wea-
pons or clothed in mail. *Opchi kha-
nah*, *s. m.* A guard-house or post
of armed men.
बीपनी An instrument for polishing.
बीम् *adv.* The mystic name of the Deity
prefacing all the prayers and most
of the writings of the *Hindus*; a
name of *Vishnu*, of *Shiva*, and of
Brahma, it therefore implies the
Indian Triad, and expresses the *Three*
in *One*.
बीर *s. f.* Origin, boundary, limit; way
side, (*ward*). *Usor*, That way, on that
side, thitherward. Or *nibahna*, To be
constant to, protect (*for ever*).
बीरसा *s. m.* A particular kind of sew-
ing, stitching together two breadths.
बीरी *adj.* Partial, sidesman, protector,
patron. *s. f.* The eaves of a house.
बील *s. m.* A vegetable, the root of
which is eaten (*Arum companulatum*);
a hostage.
बीलनी *s. f.* The eaves of a roof.
बीला *s. m.* Hail; a kind of sweet-meat.
Ola ho-jana, To become cold. *Jon sir
mundaya ton ole pare*, I had no
sooner shaved my head than a show-
er of hail came on: (*spoken of one
who has just engaged in an enterprize
which turns out unfortunate*).

बोझ *s. f.* Dew, *Os par-jani*, To fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

बोबधि } *s. f.* An annual plant or deciduous herb; one that dies after becoming ripe; an ingredient of a medicine.

बोह *s. m.* The lip, especially the upper.

बोहरीन *s. m.* Any morbid affection of the lips.

बोहो *s. f.* A creeper, bearing a red flower, to which the lip is commonly compared) *Bryonia grandis* or *Monodica monodelpha*, &c.).

बोस *s. f.* Dew, *Os par-jani*, to fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

बोसवर्ष *s. m.* Name of a medicine.

बोसर *s. f.* A heifer.

बोसरा *s. m.* Turn, vicissitude. *Osa-osri*, by turns, alternately.

बोसर Width, girth, too wide.

बोसरा *s. m.* A porch, portico.

बोसोसा *s. m.* The head of a bed or resting-place; a pillow, a cushion.

बोहो *interj.* Heigh ! ho !

बो

बो The fourteenth vowel of the *Nāgri* alphabet, having the sound of *ou* in our; its symbol is **बो** and it is combined thus **बो**.

बो *conj.* And also.

बोनी *s. f.* Silence, dumbness.

बोडा *adj.* Deep.

बोधना *v. n.* To lower (as the sky).

बोधा *adj.* Upside down, overturned.

Oundha-bakht, *s. m.* Misfortune, ad-

verse, fortune. *Oundhi peshani*, *adj.* Short-sighted; unfortunate.

बोधाना *v. a.* To turn upside down, to reverse, to overturn, to spill.

बोला *s. m.* A fruit, a kind of *Myrobals* (*Phyllanthus emblica*).

बोलासार *s. m.* A sort of brimstone.

बोलात Times, seasons.

बोलाह *adj.* Deep.

बोनी *s. f.* A whip like a waggoner's about seven cubits long used in training horses; an ornamental edging of superior country shoes (*peculiar to Delhi*).

बोगुष *s. m.* Defect, blemish, vice.

बोगुषी *adj.* Without virtue or science, ignorant. [quented.

बोवट *adj.* Inaccessible, steep; unfre-

बोवच } *adv.* Suddenly, unawares, un-

बोवट } expectedly.

बोव *s. m.* A root from which an orange colour is extracted (*Morinda citrifolia*).

बोवार *s. m.* Arms, tools, apparatus plur

of; sin, offence, but not used in Hindi in this sense.

बोवड *s. f.* A thrust, a push.

बोटन *verbal noun.* Boiling, evaporation

by boiling. *s. m.* A knife used for cutting tobacco.

बोटना *v. a.* To boil (as milk), to eva-

porate over a fire. *v. n.* To consume with rage or vexation.

बोतना *v. n.* To descend (as in incarnation of the Deity, &c.) on earth.

बोतार } *s. m.* Birth, descent, incar-

बवतार } nation, especially of a deity

from heaven; the appearance of any deity upon earth, but more particularly the mythological incarnations of

Vishnu in ten principal forms which are well known, viz. *Matsya*, a fish;

Kachchhapa, a tortoise; *Varaha*, a

boar; *Nrisingha*, a man-lion; *Vama*,

na, a dwarf; *Parusarama*; *Ram*; *Krishn*; *Budha*; and *Kalki*; a pious or distinguished person, in the language of respect or flattery, is also called an *Avatar*, a descent or incarnation of the deity; a *tirth* or sacred place; translation, translating; crossing. [gret.

वीरुक्ख *s. m.* Anxiety, perturbation, re-
वीदान *adj.* White (the colour).

वीदान *s. m.* Gratis, what is given over and above or without purchase.

वीदाय्य *s. m.* Munificence, liberality.

वीदास *s. m.* Solitude, loneliness.

वीथमुह To fall facewards, fall headlong.

वीथीथी *adv.* More or less.

वीथ } *adj.* Impassable, steep, inac-
वीमट } cessible, devious.

वीर *conj.* And, also. *adj.* More, other. *Ourek*, Another, separate, distinct, else. *Our-nahin to*, and if not then, and otherwise. *Ourhi*, Quite different, extraordinary.

वीरस *adj.* A legitimate, child, i. e. by a wife of the same tribe.

वीरवीर Others, other besides, other kinds of.

वीरन Frequent in Braj as the inflective base of the oblique cases of the plural.

वीरदेहिक्क *adj.* Obsequies of a deceased person; whatever is given or performed in remembrance of a wealthy person deceased.

वीरानल *s. m.* Submarine fire.

वीरध Medicine.

वीरध *s. f.* A medicament, a drug, any herb, mineral, &c. used in medicine.

वीरधि *s. m.* A deciduous plant, an annual production, as grass, &c.

वीरधीध *adj.* Medicinal. to putrify.

वीरना *v. n.* To become musty, to rot,

वीसर *s. m.* Occasion, time, opportunity, leisure.

वीसान *s. m.* Sensation, sense; courage; presence of mind. [less.

वीसुच *adj.* Without consideration, heed-

वीसेर *s. m.* Anxiety, solicitude.

क

क The first consonant of the *Nāgri* alphabet, and having the sound of *K*, as in *Kirk*. [wrist.

ककन *s. m.* A bracelet ornament of the

ककर *s. m.* A nodule of limestone, limestone, stone, gravel.

ककरा *s. m.* A stone ball with which boys play, a marble, pebble.

ककरी *s. f.* A small round stone or pebble. [sorceress.

ककालिन *s. f.* A kind of witch hag or

ककैया *adj.* Gravelly.

कक्रीस *s. m.* A kind of gourd (*momordica mixta*).

ककनरा *s. m.* A centipede (*Scolopendra*).

कक्री *s. f.* A side glance, a squint, a sly

look. *Kankhya*, *s. f.* A side glance,

ogle. *Kankhya dekhna*, To ogle, leer.

ककन *s. m.* An ornament worn on the

wrists by *Hindu* women, bracelet.

ककना *s. m.* A thread tied round a bride-

groom's wrist.

ककनी *s. f.* A cornice; a small grain,

millet (*Panicum Italicum*).

ककरी *s. m.* The ridge of the back, the

spine; name of a bird (*water-fowl*).

ककनना *s. f.* Penury, poverty.

ककाल *adj.* Poor, friendless, miserly.

Kangāl-banka, Poor and proud. *Kan-*

gāltar, Vain-glorious. *Kangāla*, *s. f.*

Penury, poverty.

ककन *s. m.* Gold, a caste of people whose

females are dancers; *kanchan-ban*, a

real *kanchan* or one by birth. *Kan-
chan* or one by birth; *kanchan-
khachit*, *adj.* Inlaid with gold.

कंचनी *s. f.* A female *kanchan*, a dancing
girl, a strumpet, courtesan.

कंचु } *s. f.* A bodice or jacket.
कंचुकी }

कंज *s. m.* A lotus.

कंजर *s. m.* A caste of people generally
employed in selling ropes, &c. They
also catch and eat snakes.

कंजा *adj.* Blue-eyed.

कंजिवा *s. f.* A small stythe or sty.

कंजुस *s. m.* A miser, a niggard.

कंजुसी *s. f.* Stinginess, meanness, penu-
riousness, niggardliness.

कंटक *s. m.* A thorn; a bad man; a
mean enemy.

कंटकारी *s. f.* A sort of prickly night-
shade (*Solanum jacquini*).

कंटर *adj.* Miserly. [keeping oil.

कंटिया *s. f.* A fishing-hook; a vessel for

कंड *s. m.* Windpipe, or the lump on the
windpipe, throat, the larynx, Adam's
apple; the bosom; voice. *adj.* By-
heart, committed to memory. *Kanth-
arundhan*, Strangulation. *Kanth
phutna*, *v. n.* To be broken, the voice
of a boy, becoming hoarse as he ap-
proaches to puberty). *Kanth-mala*, *s.
f.* A kind of necklace of gold and

jewels; bronchocele or goitre: *scro-
fula*, *Kanth-karna*, To get by heart.

कंडला *s. m.* A necklace composed of
pieces of gold, silver, &c. put on chil-
dren to avert evil.

कंडा *s. m.* A necklace or rosary of
large beads made of silver, crystal,
or the earth of *karbala*.

कंडाय *adj.* By rote, by memory. [neck.

कंडाभरण *s. m. pl.* The ornaments of the

कंडी *s. f.* A short necklaca,

कंडराना *v. n.* To bristle; to dislike or
abhor. [of mustard.

कंडरी *s. m.* Name of a vegetable, a kind

कंडा *s. m.* Dry cow-dung picked up in
fields, &c. used for fuel; a reed; a
bush.

कंडारी *s. m.* A helmsman, a steersman.

कंडाल *s. m.* A kind of hantboy.

कंडी *s. f.* Scraps of dried cow-dung.

कंडेरा *s. m.* A cleaner of cotton.

कंत *s. m.* A husband, a sweetheart.

कंथा *s. m.* An apparatus.

कंद *s. m.* A bulbous or tuberous root;
one of an esculent sort (*Arum compo-
nulatam*); garlic; an affection of the
feminine organ.

कंदर *s. m. f.* } An artificial or natural
कंदरा *s. f.* } cavern, a chasm in a
mountain.

कंदश *s. m.* A gun (*Sagopenum*).

कंदला *s. m.* A precipice; a cave; a
kind of silver thread.

कंदसार *s. m.* A stag, buck, deer.

कंदा } *s. m.* A squill (*Erythronium*
कंद्रा } *Indicum*).

कंदा करना *v. a.* To engrave (*as seals*,
&c.). *Kandakdr*, *s. m.* An engraver.

कंदासा *s. m.* A priapus, obelisk, the
ling or lingam.

कंध } *s. m.* The shoulder. *Kandah*
कंधः } *jharna*, To prepare to fly (*a
bird*).

कंधा *s. m.* The shoulder, *Kandha dena*,
To carry a dead body.

कंधियाणा *v. a.* To shoulder, to place on
the shoulder. [saddle.

कंधेली *s. f.* A kind of pannel or pack-

कंदल *s. m.* The lotus (*Nymphaea ne-
lumbo*). *Kanwalbad*, The jatundice.
Kanwal nain, *adj.* Having eyes like
the flower of the lotus. *Kanwaldah*,
s. m. Very deep water abounding
with lotuses.

कंस *s. m.* A proper name ; the uncle and enemy of *Krishna*, by whom he was slain ; as the foe of the deity, he is considered an *Asur* or demon.

ककड़ी *s. f.* A kind of cucumber (*cucumis utilisissimus*).

ककना *s. m.* } A ring worn on the
ककनो *s. f.* } wrist, a bracelet.

ककरोन्दा *s. m.* A fruit (*Celsia*).

ककहरा *s. m.* The alphabet.

कका *s. m.* A paternal uncle.

ककोरना *v. a.* To scrape (*the earth as fowls do*), to excavate. [armpit.

ककरो *s. f.* The armpit ; soreness of the

ककरोरी *s. f.* A painful suppurating tumour in the armpit. [trave.

ककर *s. m.* Edge, corner, border ; archi-

ककप *s. m.* A bracelet or ornament of the wrist.

ककर *s. m.* A nodule of limestone.

ककरा *s. f.* A stone ball with which boys play, a marble.

ककरी *s. f.* A small round stone or pebble

ककन *s. m.* An ornament worn on the wrists by *Hindu* women.

ककना *s. m.* A thread tied round a bridegroom's wrist.

ककनो *s. f.* A cornice ; a small grain (*Panicum Italicum*).

ककरोरु *s. m.* The ridge of the back, the spine, name of a bird (*water-fowl*).

ककलता *s. f.* Penury, poverty.

ककल *adj.* Poor, friendless, miserly.

Kungál-banka, Poor and proud.

Kungálthur, Vain-glorious.

ककलिन *s. f.* A kind of witch, hag or sorceress.

ककरो *s. f.* The lobe of the ear.

कका *s. m.* } A comb. *Kanghi san-*

ककी *s. f.* } *wana*, To adjust the hair which has been disordered in sleep. *Kanghi karna*, To comb (*the hair*).

कच *s. m.* Rawnness ; simplicity ; hair.

कचक *s. f.* Pain (*of a wound*), limp.

Kachakna, *v. n.* To strain, sprain, twist ; to limp ; to pain.

कचकच *s. m.* Debate, altercation. *Kach-kachakat*, *s. f.* The act of debating. &c.

कचकचाना *v. n.* To swarm, to be very abundant, to be gritty.

कचकना To strain, sprain, twist ; to pain.

कचकडा *s. m.* Tortoise-shell.

कचकाना *v. a.* To strain, sprain, twist.

कचकेला *s. m.* A kind of plantain which is eaten boiled or cooked as a vegetable.

कचडा *s. m.* An unripe melon of a very diminutive kind.

कचनार *s. f.* A tree, the flowers of which are a delicate vegetable (*Bauhinia variegata*).

कचपच *s. f.* Crowd. *adj.* Close, thick, stuffed together.

कचपचिय *s.* The Pleiades.

कचपन *s. m.* Rawnness, simplicity.

कचबच *s. m. pl.* Infants, brats, children, family.

कचबच *s. f.* Unintelligible or incorrect language, babble, nonsense.

कचरा *s. m.* The raw *khurbuza* or melon ; clay. [*patensis*).

कचरी *s. m.* A fruit (*Cucumis Madras-*

कचला *s. m.* Olay.

कचलो *s. m.* A kind of salt said to promote digestion.

कचलीहिया *s. f.* Untempered steel.

कचलीह *s. m.* Bloody ichor discharged with purulent matter.

कचहरी *s. f.* A hall or court of justice, townhall, court, office. [surfeit.

कचाई *s. f.* Rawnness ; indigestion,

कचाकच Altercation, debate.

कचारना Washing clothes.

कलसू *s. m.* An esculent root (*Arum colocasia*).

कलिया *s. m.* A reaping hook or sickle.

कलियाना *v. n.* To be frightened, to draw back, to shrink.

कलियाहट *s. f.* Abhorrence.

कलुकार *s. m.* *Bauhinia variegata*.

कलुनर *s. m.* A kind of pickle *Kachumar kar dala*, To cut to pieces.

कलूर *s. m.* A plant or drug (*Circums reclinata or zerumbet*).

कलुरा *s. m.* The name of a tribe.

कलुरी *s. f.* A kind of pastry made of wheaten flour and pulse.

कलु *adj.* Unripe, crude, immature; raw, built of unbasket earth; silly; inexperienced; false.

कलू *s. m.* A plant (*Arum colocasia*).

कलुप *s. m.* A tortoise, a turtle.

कलु *s. m.* A horse (*with a hollow back*) from the province of *Kachehk* on the banks of the *Sind*.

कलु *s. m.* A tortoise, turtle; privities.

कलुना *s. m.* A kind of breeches which cover very little of the thigh. *v. n.* To be washed.

कलुनी *s. f.* A smaller kind of breeches.

कलुसंपट *adj.* Incontinent, lewd, dissolute, libertine, lecher.

कलुवाहा *s. m.* A tribe of *Rajpoots* claiming descent from *Kōos*, the son of *Ram Chandar*. The *Rajas* of *Jynagar* are of this family.

कलुवा } Moist and low land by a river,
कलुवार } bank of a river.

कलुनी *v. a.* To wash, to rinse.

कलु *neut. pron.* (*in Braj*) Any, some, something, little, whatever.

कलुवा *s. m.* A tortoise.

कलुवा *s. m.* A tortoise, a turtle. *Kuchhōa-dhbar. adj.* Uneven-bottomed (a river), deep and shallow alternately.

कलुक *adv.* A very little.

कलुटी *s. f.* A cloth worn between the legs to conceal the privities.

कलु Crooked, wry.

कलुरा *s. m.* Lamp-black, used for painting the eyes. [painting.

कलुलारा *adj.* Black (*eyes*) without

कलुलुटी *s. f.* A pot for keeping *kajjal*; an iron instrument like snuffers, used to receive smoke to prepare and keep lamp-black.

कलु *f.* Death, fate, destiny (*Arabic*).

कलुका *s. m.* Robber, high wayman.

कलुका *s. f.* Highway robbery.

कलुका *adv.* Perhaps.

कलुका A declaration, a proposition, a determination.

कलुका *s. m.* Lamp-black, soot, collyrium prepared from soot.

कलुका *s. m.* Gold: a caste of people whose females are dancers. *Kanchan-ban*, A real *Kanchan*, or one by birth. *Kanchan-khachit, adj.* Inlaid with gold.

कलुनी *s. f.* A female *Kanchan*, a dancing girl, a strumpet.

कलु *s. f.* A bodice or jacket.

कलु *s. m.* A lotus.

कलुरा *s. m.* A caste of people generally employed in selling ropes, &c. They also catch and eat snakes.

कलु *adj.* Blue-eyed.

कलुका *s. f.* A small stythe or sty.

कलुसू *s. m.* A miser, a niggard. *Kanjusi, s. f.* Stinginess, meanness, penuriousness.

कलु *s. m.* Black colour to mark chintz with. *s. f.* The reins, the loins, the waist. *Katkeehree, adj.* Having a waist elegant as the lion's (*epithet of a woman*).

कलुका *s. m.* An army.

कटकना *s. m.* A picture or model (or wood); plan, scheme, sketch, regulation. *adj.* Shrewd, cunning.

कटकटाना To gnash or grind the teeth.

कटकरंज } *s. f.* The febrifuge nut
कटकसेजी } (*Gailandina Bondacella* :
or *Cesalpinia bonducella*).

कटकीना A sub-base, under-form.

कटाई *s. f.* A harvest, crop.

कटखना *adj.* Inclined to bite.

कटखाना *v. a.* To bite.

कटधरा *s. m.* A wooden cage; a railing, a palisade.

कटना *v. n.* To be cut; to be clipped or cut off; to be spent or passed (time, life, &c.); to be abashed to be interrupted of; to die wounds.

कटनास *s. m.* A bird (*Coracias*).

कटनी *s. f.* The season for cutting grain, harvest.

कटफल *s. m.* A small tree found in the north-west of *Hindustan*, the bark and seeds, of which are used in medicine, and as aromatics: the fruit also is eaten: the common name is *Kayaphala*.

कटबंधन *s. m.* A clog or ring of wood with which the feet of elephants are fastened.

कटर *adj.* Ornel, relentless. *subs.* Caitiff.

कटरहना *v. n.* To be cut, to be cut off, intercepted, divided, separated, or sopt up (as, a road by being infested with thieves, &c.).

कटरा *s. m.* A market, suburbs, the market town belonging to a fort.

कटवाना *v. a.* To cause to cut, to cause to be bitten.

कटहर *s. m.* A wooden cage in which wild beasts are kept.

कटहरा *s. m.* A wooden cage; a railing, lisade.

कटहल *s. m.* A fruit or tree, the jack or its fruit (*Artocarpus integrifolia*).

कटहा *adj.* Inclined to bite, snapping, snappish.

कटा *s. f.* Killing, slaughter. *Katd-karna*. To slaughter, murder.

कटाना *v. a.* To cause to cut or bite.

कटार *s. m.* A dagger; a polecat.

कटारा *s. m.* A medicinal plant (*Globe thistle*; *Echinops echinatus*).

कटारिया *s. m.* A kind of silk cloth with stripes in the form of daggers.

कटारी *s. f.* A dagger. [li.]

कटाख *s. m.* Flood, spring tide (*Bengal*).

कटाव *s. m.* A kind of flowering on clothes. *adj.* Cutting.

कटासा *adj.* Inclined to bite.

कटाह *s. m.* A shallow boiler for oil or butter, &c. [look, ogling.]

कटाच *s. m.* A leer, a glance of side

कटि } *s. f.* The lip, the buttocks, the
कटी } reins, the loins, the waist.

Katkehrpe *adj.* Having a waist elegant as the lion's (epithet of a woman).

कटित *s. m.* Vent, sale.

कटिया *s. f.* Fishing hook.

कटिसूच *s. m.* A waist band, girdle, zone.

कटीसा *adj.* Thorny; name of a plant; active, brave (a soldier).

कटु *s. m.* Pungency, or a pungent taste; a flower (*Michelia Champaca*). *adj.* Pungent; fierce, impetuous, hot.

कटुक *adj.* Bitter.

कटुता *s. f.* Pungency, sharpness; testiness, irritability.

कटुवी *s. f.* Smut, obscenity.

कटुव *s. f.* Bad habit.

कटोरा *s. m.* A brass bowl, a cup, goblet, &c. of metal, a shallow cup.

कटोरी *s. f.* A small bowl or cup of metal.

कटोस *s. m.* A mun of an inferior and

degraded tribe, a *chandāt* ; a plant (perhaps *Cowitch*, *Dolichos pruriens*).

कट्टर *adj.* Inclined or addicted to bite (a horse).

कट्टा *adj.* Robust, able-bodied, athletic, strong. *s. m.* A large louse.

कट्ठा *s. m.* A land measure (the twentieth part of a *bigha*) ; a corn measure containing five *seers*.

कट्टर *s. m.* The wind dropsy, tympany.

कठ *s. m.* Contraction of *Katha*.

कठगुला *s. m.* A kind of rose (*Rosa chinensis*). [a palisade.

कठघरा *s. m.* A wooden cage ; a railing,

कठपुतरी } *s. f.* A wooden doll or
कठपुतली } image.

कठपीछा *s. m.* A wood-pecker (*Picus*).

कठबंदन *s. m.* A wooden ring with which the feet of elephants are fastened.

कठबिक्को *s. f.* A toad.

कठवेला *s. m.* A flower (*Jasminum multiflorum*).

कठमखा *adj.* Very stout and lusty.

कठर *adj.* Hard.

कठरा } *s. m.* A tub, tray, plate.
कठड़ा } platter, trough, young male buffalo.

कठरी *s. f.* A small tub, trough.

कठसा *s. m.* A wooden ornament or charm hung on the neck of a child.

कठहँसी *s. f.* Affected or forced smiles (with internal displeasure).

कठकास *s. m.* A cauldron, boiler.

कठिचर *s. m.* A plant worshipped by the *Hindus*, commonly called *Tulasi* (*Ocymum sanctum*, or *sacred basil*).

कठिन *adj.* Difficult, obscure ; painful, troublesome, acute, hard, solid ; unkind, severe.

कठिनता *s. f.* Firmness, hardness ; severity ; difficulty, obacurity.

कठिनहृदय } *adj.* Hard-hearted,
कठिनात्मकःकरण } harsh, cruel, severe,
कठिनाई *adj.* Hardness, solidity.

कटुवा } Bitter, acrid.
कटुपा }

कट्टे *s. m.* Bracelet.

कट्टीब् *s. m.* A crore, ten millions, a hundred laks.

कट्टीउपती The owner of a crore of rupees.

कटुवाँर *s. f.* Bitterness.

कट्टाई *s. f.* Hardness, stiffness, obduracy.

कट्टाक *s. m.* Crash, crack, caused by any thing breaking.

कठिनी *s. f.* Chalk (for writing with).

कठिया *s. m.* A trencher, a platter ; a snare, trap, trepan.

कठिन्न *s. m.* (*Momordica Charantia*).

कठोर } *adj.* Hard, solid ; severe, re-
कठोरा } tiles, cruel, callous.

कठोरता *s. f.* Hardness, firmness : relentlessness, cruelty, severity, rigor.

कठौती *s. m.* A tub, plate, trencher, platter.

कठु *s. m.* The seed of safflower (*Carthamus tinctorius*). [agility,

कठुक *s. m.* A crash, a crack ; thunder ;

कठुकड़ा *adj.* Hard, stiff, strong.

कठुकड़ाना *v. n.* To give such a sound as oil or butter when boiling.

कठुकना *v. n.* To crack, crackle ; to thunder.

कठुका } *s. m.* Poan, song of triumph.
कठुकी }

कठुसा *s. m.* Commemoration, mention ; encouraging soldiers in time of battle pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c. ; war-song to encourage combatants.

कठुसेत *s. m.* A kind of bard and officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *Karkha*.

करना *v. a.* To perforate.
करव *s. m.* Name of a plant.
करवा *adj.* Bitter, acrid ; strong, virulent ; hard-hearted ; brave. *Karwa karna*, To give or expend unwillingly. *Karwa hona*, To be enraged, *Karwe kasele din*, Hard and cruel times.
करवातेल *s. m.* Mustard oil, bitter-oil.
करवाहट *s. f.* Bitterness.
करवी *s. f.* Stubble of a sort of grain.
करवीरी *s. f.* A dish consisting of the meal or pulse (*Ohuna or Cicer arietinum*) dressed with sour milk.
करड़ा *adj.* Hard, stiff ; harsh, obdurate. *s. m.* A ring worn on the wrists, ankles, &c., a ringlet, bracelet ; the handle of a door, or any thing in form of a ring. *adj.* Arch, sly, knowing, penetrating, sharp, harsh, cruel.
करड़ाकरड़ा *s. m.* Successive crashes.
करड़ाका *s. m.* The crash made by breaking any thing ; a rigid fast (*in which nothing of food or drink has entered the mouth*).
करड़ाड़ा *s. m.* The perpendicular bank of a river, &c., side, brink, bank.
करड़ाह *s. m.* A shallow iron boiler (*in which sugar, &c., i.e. boiled*). caldron.
करड़ाही *s. f.* A frying pan.
करड़ो *s. f.* A rafter, a beam ; a ring used to manacle or to fetter with.
करड़ीक } *adj.* Ten millions ; *kurorpati*,
करड़ीर } Possessor of a crore of rupees. *Karor-khukh*, *s. m.* A liar.
करना *n. n.* To be, extracted, drawn, pulled out ; to escape, rise, slip, issue, spring ; to be delineated, drawn or painted (*as a picture*).
करडी *s. f.* A dish consisting of the meal of pulse (*Ohuna or Cicer arietinum*) dressed with sour milk.
करदुबा *s. m.* A loan, a debt ; a premium

on a loan ; a deduction from the *sum* lent.
कर *s. m.* Grain, coin, a grain, a minute particle, an eye of corn, a spark or facet of any gem.
करबि *s. f.* Ground rice, or the scraps that fly off in pounding rice to separate it from the husk.
करसर *s. m.* Taking a pleasure in hearing (*music &c.*). *Kanrasiya*, *s. m.* A lover of music, an amateur.
करसिया *s. m.* A lover in music.
करवा A kind of rice
करबिवा *s. f.* Fine sand (*particularly grittiness or sand in bread*), an atom ; a small particle, a grain, a kind of rice.
करवेर *s. m.* A tree (*Casuarina ovata*).
करवह *s. m.* A thorn ; a bad man ; a mean enemy.
करवहारी *s. f.* A sort of prickly nightshade (*Solanum jaquini*).
करवही *adj.* Thorny, prickly ; vexatious, annoying.
करदार *adj.* Prickly, thorny.
करदिया *s. f.* A fishing-hook ; a vessel for keeping oil.
करु *s. m.* Windpipe, or the lump on the windpipe, the throat, the larynx, Adam's apple ; the bosom ; voice. *adj.* by heart, committed to memory, *Kanth-arundhan*, Strangulation. *Kanth-phutna*, *v. n.* To be broken, the voice (*of a boy, becoming hoarse as he approaches to puberty*). *Kanth-mala*, *s. f.* A kind of necklace of gold and jewels ; the bronchocela, or goitre ; scrofula, *Kanth karna*, To get by heart.
करदुबा *s. f.* A collar or short neck-lace.
करदुबि *s. m.* A jewel worn on the throat.

कङ्कणा *s. m.* A necklace composed of pieces of gold, silver, &c., put on children to avert evil.
 कङ्कल *adj.* By heart.
 कङ्काल *s. m.* A necklace or rosary of large beads made of silver, crystal, or the earth of *karbala*.
 कङ्काल *adj.* By rote, by memory.
 कङ्कालमरु *s. m. pl.* The ornaments of the neck.
 कङ्कली *s. f.* A short necklace.
 कत *ind.* Where ? whither ? why ? how ?
 कतनई *s. f.* Spinning.
 कतना *v. n.* To be spun.
 कतरन *s. f.* } Parings, clippings.
 कतरा *s. m.* }
 कतरना *v. a.* To clip, to cut (*as with scissors*); to cut out, to pare.
 कतरनी *s. f.* Scissors.
 कतरवेञ्जल *s. m.* Cutting out; (*met.*) meditation, consultation, anxiety.
 कतरा *s. m.* Parings, clippings.
 कतराई *s. f.* Price paid for cutting out (*clothes, &c.*) *adj.* Sideways.
 कतराना *v. a.* To cause to clip, to cut out; to leave the high road, stealing away by by-paths, to go round about, to shrink to slink away (*from*), to edge or go sideways. *Katrākar chalna*, to desert one's companion, to cut the society of any one.
 कतरार *s. m.* Rubbish, dirt.
 कतराई *s. f.* Spinning, the price paid for spinning. *Katāi karna*, To spin.
 कताना *v. a.* To get spun, to cause to spin. [a string rope.
 कतार *s. f.* A tying or binding together.
 कतारा *s. m.* A kind of sugar-cane.
 कतीरा *s. m.* A gum resembling tragacanth obtained from the *Sterculia urens*. [earth.
 कतल *s. f.* A lump of stone, brick or

कतान *s. f.* A knife, a dagger. (*Bengali*).
 कतल *s. m.* A story-teller; a kind of singer.
 कत *s. m.* The astringent vegetable extract which the natives eat with betel-leaf; it is the produce of a species of mimosa (*Chadira*) catechu, terra japonica.
 कतक *s. m.* A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Purans*.
 कतन *s. m.* Saying, narrating, relating.
 कथना *v. a.* To tell, to say, to relate.
 कथा *s. f.* A story, tale, fable, relation, narrative.
 कथाप्रसङ्ग *s. m.* Conversation.
 कथारूपी In the form of words, by means of speech.
 कथिक *s. m.* A story teller by profession, a narrator, or relator.
 कथित *adj.* Spoken, said, told, related.
 कथीपकथन *s. m.* Conversation, free intercourse; a dialogue, a conference; narration.
 कद *adv.* When ?
 कदन *s. m.* A killer, a destroyer; killing, destroying.
 कदम } *s. m.* A tree (*Nauclea orientalis*).
 कदम्ब }
 कदम्बपुष्पी *s. f.* A plant the flowers of which resemble those of the *kadamba*, commonly called *Mundiri*.
 कदर *s. m.* A white sort of Mimosa.
 कदम्ब *ad.* Avaritious, miserly.
 कदम्ब *s. m. f.* } The plantain or banana
 कदम्ब *s. m.* } tree (*Musa sapientum*).
 कदली *s. f.* }
 कदा *adv.* When ? at what time.
 कदाकार *adj.* Ill-formed, ugly.
 कदाचार *adj.* Wicked, profligate, abandoned, following evil practices.

कदाचित् } *adv.* Sometimes, at some
 कदापि } time or other; perhaps, by
 chance. [(*Cucurbita pepo*).]
 कदोसा *s. m.* An iron crow; a pumpkin
 कधी } *adj.* Ever, some time or other.
 कधु }
 कन *s. m.* Appreciating, valuing (*a field*);
 a weevil; grain, corn; a grain, a
 minute particle. *Kankarna*, to value.
Kankut, *s. f.* Appraisalment of a crop
 on the field, valuation.
 कनकंगुली *s. f.* The little finger.
 कनक *s. m.* Gold; the plant *Dhatura* or
 thorn apple (*Dhatura metel*).
 कनकटा *adj.* Ear-cropt, careless.
 कनकटो *s. f.* A disorder in the ears.
 कनकजुरा *s. m.* A centipede (*Scolopendra*).
 कनडी *s. f.* A musical mode or *rāgini*.
 कनपटो *s. f.* The temple (the upper part
 of the side of the face).
 कनफटा *s. m.* A *jogi* or Hindu mendicant
 with slit ears.
 कनरस *s. m.* Taking a pleasure in hear-
 ing (*music &c.*). [amateur.
 कनरसिया *s. m.* A lover in music, an
 कनवारी *s. f.* Boring the ears.
 कनखलाई *s. f.* A kind of *Scolopendra* or
Julus which is said to get into the
 brain through the ears, and by its
 bite to occasion excessive pain and
 even death.
 कनहर *s. m.* A rudder.
 कनहरा *s. m.* Attention, listening.
 कनहरोला *s. m.* A steersman.
 कनहा *s. m.* An officer employed by
 government to value the crops on the
 field.
 कनहार *s. f.* Valuation of crops grain.
 न. *prop. m.* The name of *Krishna*.
 कनहार *s. m.* A listening, attention.
 कनाक *s. m.* The name of a vegetable,
 a species of *Arum*.

कनागत *s. f.* A *shraddha* or religious cere-
 mony performed daily by *Hindus*,
 during the dark half of the month
Asin, in honor of deceased ancestors,
 or *pitri*: hence that fortnight is
 called *Kan-a*.
 कनिका *s. m.* Wheaten flour.
 कनिका *s. f.* An atom, drop, grain.
 कनिषा *s. f.* The lap, the hip.
 कनियागा *v. a.* To go to one side, to
 avoid one, to dodge, to shun.
 कनियाइट *s. f.* Shyness.
 कनिष्ठ *adj.* Small, little. *s. m.* A
 younger brother.
 कनिष्ठा *s. f.* The little finger.
 कनिष्ठा *adj.* Revengeful.
 कनीरा *s. m.* A caste of people, gener-
 ally arrow-makers.
 कने *prep.* Near, to, with, &c.
 कनेटो *s. f.* Pulling the ears.
 कनेर } *s. f.* A flower (*Nerium-odorum*,
 कनेल } single).
 कनेया *s. m.* The ceremony of boring
 the ears.
 कनीजिया *adj.* Inhabitant of *Kanauj*.
 कनोटा *s. m.* Any situation in an apart-
 ment close to an angle of the wall.
 कनौड *s. m.* Diffidence, bashfulness.
 कनौडा *adj.* Diffident, bashful, favour-
 ed; standing in awe of, afraid to
 meet another.
 कनौडा *adj.* Standing in awe of another.
Kanauka karna, To gain ascendancy
 over another, or make him stand in
 awe.
 कनौकी *s. f.* Awe of another, under his
 influence.
 कन *s. m.* A husband, sweetheart.
 कन्ना *s. m.* An apparatus or band round
 the neck of a *jogi* to carry things on.
 कन्द *s. m.* A bulbous or tuberous root;
 one of an esculent sort (*Arum com-*

panulatum); garlic; an affection of the feminine organ.
कन्दरा *s. f.* Cool in a mountain.
कन्दल *s. m.* A gum (*Sagapenum*).
कन्दला *s. .* A precipice; a cave; a kind of silver thread.
कन्दसार *s. m.* A stag, buck, deer.
कन्दा } *s. m.* A squill (*Erythronium*
कन्दा } *Indicum*.
कन्ध } *s. m.* The shoulder. *Kanda*
कन्दा } *jharna*, To prepare, 'to fly (a
कन्धा } *bird*).
कन्धियाना *v. a.* To shoulder, to place on the shoulder. [saddle.
कन्धेलीक *s. f.* A kind of pannel or pack-
कन्धा *s. m.* The notches on the two sides of the upper leather of a shoe; the part of a paper kite to which the string is tied.
कन्दादर *s. m.* A kind of shoe or slipper.
कन्नी *s. m.* A spark of a diamond or other gem; bran. *Kanni katna*, 'To undermine a person, or effect his ruin by clandestine means.
कन्धका *s. f.* A girl, a maiden; the Socotrine aloe (*Aloe perfoliata*).
कन्धा *s. f.* A little girl, a girl nine years old; a virgin; the sign Virgo. *Kan-ya-dana*, Dowry, 'virgin-giving, giving a girl in marriage.
कन्धरीषा *s. m.* A steersman.
कन्धारे *s. f.* Valuation of crops of grain.
कन्धेया *n. prop.* A name of Krishna.
कपकपी *s. f.* Shivering, trembling, quaking, perturbation.
कपट *s. m.* Fraud, deceit, cheating, circumvent on, trick, spite, rancour, adulteration, subterfuge. *adj.* De-signing, insincere.
कपटता *s. f.* Deceitfulness.
कपटलेख्य *s. m.* A forged document.
कपटवेश *s. m.* Disguise.

कपटवेशी *adj.* Disguised, in masquerade.
s. m. A hypocrite.
कपटी *adj.* Insincere, frandulent, dishonest, a rogue, a cheat, false, deceitful, hypocritical; adulterated.
कपड़ *s. m.* Cloth. *Kaparchhān karna*, To strain. *Kaparchhan, adj.* Impalpable (*powder*); deep (*consultation*); thoroughly sifted (*intelligence, &c.*).
कपड़कीठा *s. m.* A tent.
कपड़ा *s. m.* Cloth; clothes, dress, habit. *Kapra pahanna*, To put on clothes. *Kapron se hona*, To have the menses.
कपड़े *s. m. pl.* Dress, apparel. *Kapre rangna*, To become a mendicant. *Kapre kojhol dena*, To give an alarm. *Kapre-wapre*, Clothes.
कपना *v. n.* To shiver, tremble, quake, quiver. *adj.* Trembling.
कपरकूट *adj.* Pounded up with rags (*clay for making crucibles, &c.*).
कपरचूष *s. m.* A kind of gauze.
कपाट *s. m.* A door, a shutter, the leaf or pannel of a door.
कपार *s. m.* The skull, the cranium; fate, destiny.
कपारी *adj.* Shrewd, sly. *s. m.* A caste in Bengal that sells greens &c.; a title of Siva, who carries a skull in his hand and a chain of skulls round his neck; a cavesson. *Ardh-kapari*, Pain of half the head, hemicrania; an areca nut having two kernels, or rather one of those kernels which are convex on one side and flat on the other: where it was in contact with its fellow (*These nuts, from the doctrine of signatures, are said to be a remedy for the Hemicrania*).
कपास *s. m.* The head, forehead; the skull, the cranium; fate, destiny. *Kapal putna*, To be unfortunate.

Kapal khutna, To have a favourable turn of fortune.

कपासी s. m. A title of *Shiva*. **Kapāli-āsan**, An attitude of mendicants in worship, standing on their heads. **Kapāli-kriyā**. A ceremony among *Hindus*; when a dead body is burning and nearly reduced to ashes, the nearest relation breaks the skull with the stroke of a bamboo and pours melted *ghee* into the cavity; hence, **Kapāl kriya karna**, To think intently, to beat or cudgel one's brains.

कपास s. f. Cotton (*undressed*); the cotton plant (*Gossypium herbaceum*).

कपासी s. f. Paleness, from fear or illness.

कपि s. m. An ape or monkey.

कपिल s. m. The elephant or wood apple (*Ferenia Elephantium*, or *Crataeva Valanga*).

कपिला s. f. Brown-coloured cow.

कपुन } s. m. A bad or degenerate
कपुन } son.

कपुनी s. f. Degeneracy.

कपूर s. m. Camphor; also, name of a flower.

कपूरकपरी s. f. A sort of medicine.

कपूरी s. f. A kind of betel-leaf.

कपीत s. m. A pigeon or dove, especially the spotted-necked pigeon.

कपील s. m. The cheek. **Kapolgendua**, A small pillow of a circular shape to rest the cheek upon.

कफ s. m. Phlegm, one of the three humors of the body; watery froth or foam in general.

कफनाशन adj. Antiphlegmatic.

कपी adj. Phlegmatic.

कब adv. When. **Kubtuk, ada.** Till when. **Kubkub, adv.** When? **Kubka**, or **Kabka**, or **Kabki**, Since when?

Of what time? **Kablo**, Till when? How long.

कबड्डी s. f. A game among boys, who divide themselves into two parties; one of which takes its station on one side of a line or ridge, called *pala*, made on the ground, and the other on the other. One boy, shouting *kabaddi kabaddi*, passes this line and endeavours to touch one of those on the opposite side, if he is able to do this, and to return to his own party, the boy that was so touched is supposed to be slain, that is, retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner. The assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain. [Prison bars?]

कबल s. m. A headless trunk, especially retaining the powers of action.

कबरा adj. Grey, dirty white, variegated.

कबाड़ s. m. A door.

कवि s. m. A poet.

कवित s. m. A sort of verse used by the *Hindus*, poetry.

कविता s. f. Poetry, a poem.

कवीर s. m. An eminent poet, a prince of poets.

कभी } adv. Ever, some time or other.
कभू } **Kabhi Kabhi**, Sometimes, now and then, at times. **Kabhi, ke**, Of sometimes, sometime ago, **Kabhi nah kabhi**, Sometime or other.

कमठ s. m. A tortoise, turtle.

कमठा s. m. A box (made of bamboo).

कमठा s. m. A gourd (*Cucurbita pepo*).

कमखल s. m. An earthen or wooden water-pot used by the ascetic and religious student.

कमल *adj.* Libidinous, desirous ; beautiful, desirable. [loss.

कमला *s. f.* Deficiency, back, abatement,

कमलौच *adj.* Pleasing, beautiful, desirable.

कमलेश *s. m.* An archer, bowman.

कमलेशी *s. f.* Archery.

कमर *s. f.* The loins ; a girdle, belt.

कमरुख *s. m.* A fruit (*Averrhos carimbola*).

कमरपटा A kind of ring or zone encircling the waists of women.

कमरबंद *s. m.* Girdle, zone.

कमरबंदी *s. f.* Preparation for action.

कमरा *s. m.* }
कमरी *s. f.* } A chamber, room.

कमल *s. m.* The lotus (*Nelumbium speciosum* or *Nymphaea nelumbo*).

कमलचरण *s. m.* An epithet of the feet of any deity.

कमलजयन *adj.* Having eyes like the lotus flower. [lily.

कमलजम्बु *s. m.* The stalk of the water-

कमलजम्बु *s. m.* The stalk of the water-lily.

कमलपत्र *s. m.* The lotus leaf.

कमलवदन *adj.* Lotus-faced.

कमलवाय *s. m.* A disorder, the jaundice.

कमलवायु *s. m.* Jaundice.

कमला *s. m.* The caterpillar or larva of a brown moth, covered with fine bristles, which, on handling it, adhere to the skin and excite itching : it is destructive to trees ; the palmer worm, *s. f.* A name of the goddess *Lakshmi* ; an excellent woman.

कमलाक्ष *s. f.* An epithet of a person with beautiful eyes.

कमलापति The Lord of *Lakshmi* Vishnu.

कमलासन *s. m.* An epithet of *Brahma*.

कमलजिनी *s. f.* A number of lotus flowers, or a place abounding with them.

कमली *s. f.* A small blanket,

कमवाग *v. a.* To cause to work, to earn, to use (as razors &c.).

कमाई *s. f.* Earning, gain ; work, performance. [(a livelihood).

कमाज *adj.* Laborious, one who earns

कमान *s. f.* A bow, a spring.

कमानगर One who makes holes.

कमाना *v. a.* To earn ; to work, to perform ; to perpetrate, to commit (crime) ; to do (good) ; to clean (leather or a privy) ; to lessen, to abate. [workman, earner.

कमासुत *s. m.* A journeyman, servant,

कमोला *s. f.* A plant or drug.

कमेरा *s. m.* A workman, journeyman, an assistant.

कमेर *s. m.* A workman, assistant.

कसूद *s. m.* A dyeing drug. being the dust from the outside of the capsules of *Rottlera tinctoria* ; said to be, also, a purgative medicine and aphrodisiac.

कसीदिनी *s. f.* A sort of water-lily described as expanding its petals during night, and closing them in the day time (*Menyanthes Indica*, or *Cristata*).

कसीरी *s. f.* A small earthen vessel.

कम्प *s. m.* Shivering, tremour, trembling, quaking, perturbation, shaking.

कम्पन *s. m.* Trembling, quivering.

कम्पना *v. n.* To tremble.

कम्पनाज *adj.* Trembling.

कम्पाना *v. a.* To cause to tremble, to shake, to agitate.

कम्पाहा } *adj.* Tremulous, fearful,
कम्पित } shaking, trembling.

कम्पल } *s. m.* A blanket.
कम्पल }

कम्पोज *s. m.* A country in the north of India, *Camooj* or *Cambay*.

कर *s. m.* The hand. *s. m. f.* Tribute, duty, custom, fee, tax, toll, impost, royal revenue.

करई *s. m.* A granary, storehouse.
 करक *s. m.* The drinking pot of a student or of an ascetic.
 करकच *s. m.* A kind of salt, sea salt made by evaporation.
 करकट *s. m.* A crab, the sign Cancer.
 करकनाथ *s. f.* A species of fowl whose bones even are black. *dian crane*.
 करकरा *s. m.* Bad coin ; a bird (*Muni*).
 करकराहट *s. f.* Cracking, crackling noise.
 करकस *adj.* Piercing, harsh ; obdurate, violent, sharp, contumelious.
 करकसा *s. f.* A termagant, scold.
 करकाना *v. a.* To strain, sprain, break.
 करकत *Adj.* Austere, rigid, insentible.
 करखा } *s. m.* A war song to encourage
 कख्खा } age combatants.
 करखेत } *s. m.* A kind of bard whose
 कख्खेत } business it is to encourage
 the soldiers by the exhortations called
 Karkha. [waist.
 करगदा *s. m.* A string worn round the
 करगह्व *s. m.* Protection.
 करखी } *s. f.* A spoon, a skein, a ring-
 करकुल } let.
 करंज } *s. m.* Name of a tree. *Kale*.
 करंजा } *dupa indica*.
 करण *s. m.* A finger nail.
 करणदारी *s. f.* The being in debt.
 करजोर } *s. f.* Having the hands plac-
 करजीङ्ग } ed flat together.
 करस *s. m.* A plant (*Galedupa arborea*).
 करण *s. m.* Cause, instrument ; making, acting, doing ; to make, to do ; the ear, the helm of a boat.
 करण *s. m.* An astrological division of time, of which there are eleven, 7 moveable and 4 fixed, and 2 are equal to a lunar day.
 करणी *s. f.* Action, business ; a trowel ; (*in arithmetic*), a surd or irrational quantity. [skill, art.
 करणव *s. m.* Action, business, deed ;

करतार *s. m.* An author, creator.
 करतारी The beating time with the hands.
 करतल *s. m.* The palm of the hand.
 करताल *s. m.* } A musical instrument,
 करताली *s. f.* } a kind of mall cym-
 bal ; the word may also imply beat-
 ing time with the hands.
 करती *s. f.* The skin of a calf stuffed and placed near the mother to make her give milk.
 करतुति *s. f.* Action, business.
 करतुत *s. f.* Action, business.
 करदा *s. m.* Exchange, balance made to make up a deficiency in coin, or the difference between the price of new things and old given in exchange.
 करदिखलाना *v. a.* To realize.
 करधनरी *s. f.* A girdle, zone, cordon.
 करन *s. m.* Lace cut into small pieces and put on a cap.
 करनफूल *s. m.* A kind of ear-ring.
 करनहार *s. m.* Doer, maker.
 करना *v. a.* To do, make, form, perform, execute, effect, act, administer, avail, set, thrust, use, cone. *s. m.* A kind of citron (*Citrus medicus*) ; making, doing, &c.
 करनाटक The Carnatic country.
 करनी *s. f.* An action, deed.
 करनेवाला *s. m.* Maker, doer.
 करवी *s. f.* The stalk of joar or bajra (*Holcus sorgum* and *spicatus*).
 करम } *s. m.* Business, act, action ; for-
 कर्म } tune, fate, destiny, office ; ac-
 cus, case ; hindu worship, devotion ;
 name of a bird. *Karambhog*, *s. m.*
 Fulfilling of destiny.
 करमचारी *s. m.* An inferior officer to collect the revenue from a certain division of a village, the village accountant.

करमकीर्ति *s. m.* The fulfilling of destiny.

करमिया *s. m.* A kind of vegetable.

करलक्ष्मी *adj.* Uxorious.

करखाना *v. a.* To effect, to settle. *v. n.* To shriek.

करवट *s. f.* Sideways, sleeping on the side, turning from side to side. *Karwat lena*, To turn (*in bed*). *Karwat karna*, To turn over.

करवाना *v. a.* To cause to make or do.

करवाल } *s. m.* A rudder, a paddle.
करवार }

करवार *s. m.* A fragrant plant or flower (*Oleander* or *Nerium odorum*).

करंशीय *s. m.* Edematous swelling of the hands. [for fuel.

करसी *s. f.* Small lumps of cowdung dried

करहा *s. f.* The lions.

करांत *s. m.* A saw.

करांती *s. m.* A sawyer.

करा *adj.* Adulterated, false or bad (*as coin*). [curlew.

कराकुल *s. m.* A bird, a kind of heron or

कराना *v. a.* To cause to be done or mad; to actuate, to effect.

करायल *s. m.* Rosin.

करारा *adj.* Hard, stiff.

करास *s. m.* Rosin, pitch. *adj.* Great, large; high, lofty; formidable, terrible.

कराहना *v. n.* To sigh and utter ah! from pain, to groan, to moan.

कराही *s. f.* A flat vessel of iron, brass, or earth, in which food is boiled or fried. *Karahi chātna*, To lick the pots (*from indigence or extreme avarice*); hence, applied as a reproach to a bridegroom if it rain on his wedding procession. *Karahi lena*, A species of ordeal, in which oil is made boiling hot in the vessel above described, a small piece of gold, as a ring, is put

in it, and the suspected person is to take it out. If he do this without injury to his hand, he is pronounced innocent.

करि An elephant.

करिणी A female elephant.

करिल *s. m.* A sprout, a shoot.

करिहाव *s. f.* The loins, waist.

करीर *s. m.* The shoot of a bamboo; a thorny plant growing in deserts and fed upon by camels (*Capparis aphylla*).

करील *s. m.* A plant (*Capparis spinosa*).

करुणा *s. f.* Tenderness, pity, compassion, mercy. *Karun-nidhāna*, Abode of tenderness and mercy (*an epithet of the Deity*).

करुणात्मक *adj.* Compassionate, tender.

करुणानिधि *s. m.* An epithet of God.

करुणामय *adj.* Gentle, compassionate.

करुआ *s. m.* An earthen pipkin, a pot with a spout. *Karua-chouth*, A Hindu holy-day celebrated in the month *Kartik*.

करेकर *adj.* A breast.

करेरा *adj.* Hard, stiff, vehement.

करेला *s. m.* A vegetable of a bitter taste (*Momordica charantia*). [kind].

करेत *s. m.* A snake (*of a very venomous*

करोड़ } *adj.* Ten millions. *Karorapati*,
करीर } Possessor of a crore of
rupees. *Karor-khukh*, *s. m.* A liar.

करीदा *s. m.* A tax-gather, an inspector, an overseer.

करोत *s. m.* A saw.

करोली *s. f.* Milk that sticks to the bottom of the pot after boiling.

करौंदा *s. m.* A fruit, the corinda (*Carissa carandas*).

कर्क *s. m.* A crab; the sign Cancer.

कर्कट *s. m.* A crab; a sign of the zodiac, Cancer; a kind of bird, the Numidian crane.

कर्कश *adj.* Violent ; hard ; intangible ; cruel ; unfeeling, unmerciful ; harsh, unkind ; miserly.

कर्कशा *s.f.* Termagant, scold,

कर्का } *s.m.* Pæan, song of triumph.
कर्का

कर्कोतर *s.m.* A kind of gem or precious stone. [*nota*].

कर्चूर *s.m.* A plant (*Curcuma recti-*

कर्चूर *s.m.* Zodoary (*Curcuma zerum-*
bet).

कर्हनी *s.f.* An iron skimmer.

कर्हा *s.m.* A large spoon, a ladle.

कर्हाल *s.f.* A bound, spring, jump.

कर्ही *s.f.* A spoon ; a skein (*a ringlet*).

कर्हूल *s.f.* An iron spoon ; a sword made of soft iron.

कर्हा *adj.* Stiff, hard ; harsh, obdurate.

कर्ह *s.m.* The ear ; the helm of a boat,

&c. *Karna-phul, s.m.* A kind of ear-ring.

कर्हणीटी } *s.f.* An insect or worm
कर्हणीटी } with many feet, and of a

reddish colour (*Julus cornifex*) ; a small centipede.

कर्हयु *s.m.* The wax of the ear.

कर्हयु *s.m.* An ear-ring, an ornament of the ear.

कर्हवार *s.m.* A supercargo, pilot or helmsman. [ear.

कर्हपाक *s.m.* Inflammation of the outer

कर्हपाकी *s.f.* An ornament of the ear, a garland or string of jewels pendent from it.

कर्हपुर *s.m.* The capital of *Raja Karna*, the ancient name of *Bhagalpore*.

कर्हप्रतिनाह *s.m.* A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and to pass by the nose and mouth.

कर्हफुल *s.m.* A sort of fish (*Ophiocephalus kurnawoy*)

कर्हफुल *s.m.* A kind of ear-ring.

कर्हफुल *s.m.* A sort of sheat-fish (*Silurus unitus*). [the ear.

कर्हमल *s.m.* The excretion or wax of
कर्हमुकुट *s.m.* An ornament of the ear ; an ear-ring. [the ear.

कर्हमल *s.m.* A parotis, or swelling near

कर्हमलिका *s.f.* The lobe of the ear.

कर्हवेधन *s.m.* Perforating the ears.

कर्हवेधनी *s.f.* An instrument for perforating the ear.

कर्हवाल *s.m.* Ear-ache.

कर्हवाल *s.m.* Discharge of ichorous matter from the ear.

कर्हाटी *s.m.* A country, the modern *Carnatic* ; the name however was anciently applied to the central districts of the peninsula, including *Mysore*.

कर्हाटी *s.f.* One of the *ruginis*, or female personifications of the musical modes. [ment of the ear.

कर्हालहार *s.m.* An ear-ring, or orna-

कर्हिनी *s.f.* A disease of the uterus, prolapsus or polypus uteri.

कर्ही *s.f.* Action, business ; a trowel.

कर्ही *s.m.* The name of a mountain, one of seven principal ranges of the mountains dividing the universe.

कर्हीरी *s.f.* A pair of scissors, or shears.

कर्हय *adj.* Proper to be done, what ought to be done, necessary, incumbent, practicable, proper, fit.

कर्हयता *s.f.* Practicability, propriety, fitness, necessity, obligation.

कर्हा *s.m.* Maker, Creator (*the Divine Being*), author, doer, agent ; nemi-native (*in gram.*) ; a proprietor, master ; a husband.

कर्हा *s.m.* The creator, maker ; an author, doer.

कर्हा *adj.* An agent, a doer, a maker.

कर्मसंस्थान *s. m.* Agency, management, rule, government.

कर्मदं } *s. m.* Mud, mire, clay.

कर्मदं *s. m.* Grumbling of the bowels, *borborygni*.

कर्मदंडी *s. f.* A waist-band, girdle, zone,

कर्मदंड *s. m.* Cotton.

कर्मदंडी *s. f.* The cotton tree.

कर्मपूर *s. m.* Camphor.

कर्मपूरक } *s. m.* Zedoary (*Curcuma*
कर्मपूरक } *zerrumbet*).

कर्मपूरलेख *s. m.* Camphor liniment.

कर्मपूरलेख *s. m.* A white mineral used medicinally. [eritā.

कर्मद्वार *s. m.* Mountain ebony; blue bar

कर्मद्वारा *s. f.* Trumpet flower (*Bignonia suaveolens*); a sort of Basil (*Ocimum gratissimum*).

कर्मद्वय } *s. m.* Action, act, office, for-
कर्मद्वय } tune, fate, destiny; accusa-
tive case; *Hindu* worship devotion;
name of a bird. *Karm-bhog*, *s. m.*
Fulfilling of destiny.

कर्मकाण्ड *s. m.* The body of religious ceremonies, commanded in the *Hindu* laws, or established by custom.

कर्मकार *adj.* A worker. *s. m.* A blacksmith. [accusative case.

कर्मकारक *s. m.* One who does any work;

कर्मच्युत *adj.* Dismissed from office.

कर्मदुष्ट *adj.* Immoral, disputable.

कर्मयोग *s. m.* Fulfilling of destiny; the suffering of the consequences of actions, whether good or bad.

कर्मयुग *s. m.* The fourth and present age of the world, the iron age.

कर्मविपाक *s. m.* The consequences of actions.

कर्मवीर *adj.* Assiduous, laborious; one who perseveres in his duties without looking forward to their reward.

कर्मवृत्त *s. m.* Approved occupation.

कर्मद्वर *adj.* Assiduous, laborious.

कर्मसिद्धि *s. f.* Success, accomplishment.

कर्मविपरीत *adj.* Deceit virtuous; fortunate, accidental.

कर्मिष्ठ *adj.* Active, assiduous; diligent

कर्मो *adj.* Relating to any work, doing work, fortunate.

कर्मोद्भिद *s. m.* An organ of action: five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation and that of feculent excretion.

कर्मो *adj.* Hard, adulterated, false or bad (as coin).

कर्मोत्तम *s. m.* To be hard or stiff.

कर्मक *adj.* A cultivator, of the soil, one who lives by tilt.

कर्मक *s. m.* Ploughing, cultivating the ground; drawing or attracting.

कर्मपद *s. m.* Beleric myrobalan (*Terminalia belerica*).

कर्मिणी *s. f.* A medicinal sort of moon plant; the bit of a bridle.

कल *s. m.* To-morrow, yesterday; the fourth period of the *Hindus*. *s. f.* Ease, tranquillity, peace, relief, quiet, rest; a trap, a machine, a lock. *Kal ki badi*, News of yesterday, something that happened very lately. *Kal-makal*, *s. f.* Uneasiness, disquiet, trouble. *Kal ka admi*, An automaton, a puppet; (*met.*) a very weak person. *Kal ka ghora*, A very well trained and obedient horse.

कलई *s. f.* Tin, locker, gilt.

कलकल *s. m.* Wrangling; a confused noise, the murmuring or buzz of a crowd.

कलकली *s. m.* The tenth *Hindu* incarnation, yet to happen. The deity is expected to assume the appearance

of a *brahman*, who is to be born in the town of *Sambhal*, and in the family of *Vishnu Sarma*; he will ride on horseback and put to death all the wicked.

कलश *s. m.* A flower, the cockscomb (*Amaranthus*), prince's feather.

कलशी An ornament on the turban.

कलह *s. m.* A spot or mark, abuse, calumny, accusation, reflection, aspersion, suspicion, scandal, obloquy, defamation, blemish, brand, stigma.

कलहित *adj.* Calumniated, defamed.

कलहिनी *f.* } *adj.* Stained, blemished,
कलही } charged with any thing disgraceful; liable to reproach; disgraced, reviled. [low.

कलजदरा *adj.* Dark-complexioned, sal-

कलजिमा *adj.* Malignant, ill-omened, whose curses prevail.

कलत्र *adj.* An animal struck with a poisoned weapon.

कलत्र *s. f.* A wife.

कलप *s. m.* Dye for the hair; starch.

कलपना *v. a.* To be grieved, to grieve.

कलपाना *v. a.* To grieve, to distress.

कलम *s. m.* A pen, a reed for writing with.

कलमकल *s. f.* Distraction, trouble.

कलमलाना *v. n.* To fidget, to writhe, to flutter.

कलमी *s. f.* *Convolvulus repens*, used as an esculent vegetable.

कलमल *s. f.* Misfortune, calamity.

कलवार *s. m.* A distiller, a vender of spirituous liquors.

कलश *s. m.* A dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. *Kalassthapen karna*, *v. a.* To make an offering of a jar of water to any deity; five twigs of the following trees deemed

sacred being previously placed in it, viz. *Aswattha* (*Ficus Religiosa*) *Vata* (*Ficus Indica*), *Uddumbara* (*Ficus Glomerata*), *Shami* (*Mimosa Albida*), and *Amra* (*Hog plum*) or mango.

कलज } For words beginning thus.
कलवा }

कलशा *s. m.* A pinnacle.

कलशिरा *adj.* Black-headed. *s. m.* Man.

कलशी *s. f.* A water-pot, a little spire on the top of a dome or pinnacle.

कलह *s. m.* Quarrel, strife, contention.

कलहवार *s. m.* Quarrelsome, turbulent.

कलहकारिणी *s. m.* A quarrelsome woman.

कलहकारी *adj.* Quarrelsome, factious, turbulent.

कलहारा *adj.* Quarrelsome, contentious.

कलही *s. f.* A scold, a termagant, vixen.

कला *s. f.* The sixteenth part of the moon's diameter, a digit of the moon; a division of time, about eight seconds, the sixtieth part of a degree; part, portion; art, trick. *Kala-bazi*, *s. f.* Turning over head and heels, tumbling, juggling. *Kala na badna*, To disobey, decline, not to succeed. *Kala na lagna*, Not to have an advantage, not to avail.

कलर *s. f.* Wrist; a kind of pulse leguminous seeds in general.

कलाना *v. a.* To parch grain.

कलाप *s. m.* Assemblage, multitude; a grammar of the *Sanskrit* language.

कलावदन *s. m.* Gold thread, a silver thread.

कलार *s. m.* A distiller, a seller of spirituous liquors, a tavern-keeper, inn-keeper.

कलारिनी *s. f.* Female of *Kalar*.

कलावन *s. m.* A kind of singer or musician.

कलावदन *s. m.* A musical instrument.

कलि *s. m.* The fourth age of the world, according to the *Hindus*, the iron age or that of vice : the commencement of the *Kali-yug* or age is placed about 3101 years anterior to the Christian era, the number of its years are 432, 000, at the expiration of which the world is to be destroyed.

कलि } *s. f.* A bud, an unblown flower
कली } blossom ; quicklime ; the fourth age of the world.

कलिक *s. m.* A curlew.

कलिका *s. f.* The sixteenth part of the moon's disc. [Mythology.

कलिकाव The fourth age in the Hindu

कलिङ्ग *s. m.* The febrifuge nut plant (*Cæsalpinia* or *Guilandina Bonducellus*) ; the name of a country : the name *Kaling* is applied in the *Purans* to several places, but it especially signifies a district on the Coromandel coast, extending from below *Cuttack* to the vicinity of *Madras*.

कलिका *s. f.* A plant, commonly called *Teori*, the bark of which is used as a purgative, [bud.

कल्याना *v. a.* To blossom, to bloom to

कलियुग *s. m.* The fourth or present age of the world, which Mr. Bently supposes to have commenced 3102 years before the Christian era.

कलिसा *s. m.* A christian church, a congregation of believers.

कली *s. f.* A bud, an unblown flower blossom ; quicklime ; the *Kali-yug* or 4th age of the *Hindus*.

कलटा *adj.* Black (complexioned).

कलुष *s.* Dirt, impurity.

कलुटा *s. m.* Any thing tanvay or black complexioned.

कलेज *s. m.* Cold meat, stale victuals, a luncheon, a akfast.

कलीजा *s. m.* The liver ; (*met.*) courage, spirit, magnanimity, heart. *Kaleja ulatna*, To be fatigued with excessive vomiting. *Kaleja phatna*, To be disturbed with grief or jealousy. *Kaleja thanda karna*, To obtain one's wish, to get ease. *Kaleja jalna kisi ka*. To suffer sorrow, to mourn. *Kaleja kampna*, To be afraid, to suffer cold. *Kaleja par sâmp phirna*, To suffer jealousy or envy. *Kaleja se laga rakhna*, To caress, embrace, love exceedingly. *Kaleje men dâl rakhna*, To love or esteem exceedingly.

कलेवर *s. m.* The body.

कलेवा *s. m.* Cold meat, stale victuals, a luncheon, a breakfast.

कलीबा } *s. m.* The liver courage.
कलेज }

कलज *s. m.* Sickness, pain, trouble, distress, vexation, affliction, tormaen, quarrel, contention.

कलीर *s. m.* A heifer.

कलील *s. m.* Wantonness, friskiness, play, sport, frolic, gambol.

कलीली *s. f.* A small, blackish, triangular, pyramidical shaped seed of a very pungent smell used medicinally (*Nigella Indica*).

कल *s. m.* Sediment, the deposit of oil, ghee, &c., dirt, filth ; ordure, fæces ; sin, fraud ; the *Beleric myrobalan* ; the wax of the ear. *adj.* Sinful, wicked.

कल *s. m.* A *shastr* or sacred work, one the six *Vedangs*, comprehending the description of religious rites ; a day and night of *Brama*, a period of 4,320,000,000 of solar sidereal years or years of mortals, measuring the duration of the world, and as many, the interval of annihilation ; a

destruction of the world ; a sacred precept, practice described by the *Veds* for effecting certain consequences ; optionality, alternative, doubt ; resolve, purpose, any act of determination ; prodriety, fitness.

कलशतरु } *s. m.* One of the fabulous
कलशवृक्ष } trees of *Indra's* heaven ; a tree which yields whatever may be desired.

कलशघ्न *s. m.* The destruction of all things, the end of the world.

कलशा *s. m.* A scheme, a contrivance, a plan, a forgery, an imitation.

कलशाक *s. m.* The destruction of the world, the end of the *Kalp*, the four ages of its existence.

कलित *adj.* Made, arranged, artificially produced or constructed.

कलशघ्न *s. m.* The Final destruction.

कलश *s. m.* Dirt, sediment.

कल्य *s. m.* The dawn or break of day.
adv. Yesterday. to-morrow. *adj.* Healthy, recovered from sickness ; deaf and dumb.

कल्याण *s. m.* Welfare, happiness, prosperity, good fortune ; name of a musical mode sung at night ; a leguminous shrub (*Glycine debilis*). *adj.* Happy, well, right, prosperous, lucky.

कल्याणवचन *s. m.* Good wishes.

कल्याणी *adj.* Happy, lucky, prosperous ; auspicious, propitious.

कलर *adj.* Barren, sterile (*land*) ; salt (*as food*).

कल्लापा *v. s.* To burn, to be inflamed (*as the skin by rubbing pepper, &c. on it*).

कल्लापरवर *s. m.* A kind of sweetmeat.

कल्लास *s. m.* Joy, happiness, pleasure.

कल्यु *s. m.* Yesterday, to-morrow.

कलश *s. m.* Armour, mail ; a drum used in battle, a kettle drum ; a tree

(*Hibiscus populneoides*) ; an amulet, a writing carried about the person as a charm.

कलशपत्र *s. m.* A tree, commonly called *Bhojpatr* : pieces of the bark of this tree inscribed with mystical verses serve as amulets, &c.

कलशी *s. m.* A kind of flat fish, remarkable for going byland from one spot to another (*Coius coibius*).

कलश } *s. m.* A monthful ; a kind of
कलश } fish ; an astringent wash for cleaning the mouth, a gargle.

कवि *s. m.* A poet.

कविता, } *s. f.* Poetry, a poem.
कवितार }

कलस *s. m.* A kind of grass (*Scirpus kysur*) ; a root (*Cyperus tuberosus*) ; one of the nine divisions of *Jambu dwip*. [Cashmir.

कलशोर *s. m.* The name of a country,

कलस्य *s. m.* The name of a *Muni* or deified sage, the son of *Marichi* and father of the immortals, gods and devils ; a kind of deer.

कलश *s. m.* The touchstone ; assay ; the decoction of a colouring substance.

कलश *s. m.* Touch or test of gold by the touchstone.

कलश *s. m.* Astringency.

कलशट *s. f.* An astringent.

कलशीटी *s. f.* A touchstone.

कलश *s. m.* Want, penury, affliction, pain, distress, hardship, vehemence, violence, acuteness, (*of pain*), agony, difficulty ; bodily pain or uneasiness.

कलशकर *adj.* Giving pain or trouble.

कलश *s. f.* Test, trial ; pain, trouble.

कलश *adj.* Suffering a painful and tedious labour (*a woman*) ; afflicted, suffering, in want.

कलश *s. m.* Strength, power ; assay, a

touchstone the; decoction of a colouring substance.

कसकस *s. f.* Pain, stitch, affliction. [ful.

कसकना *v. n.* To suffer pain, to be pain-

कसकसा *adj.* Gritty, sandy, (as bread).

कसकुत *s. m.* Bell-metal.

कसन *s. m.* Rack, torment, torture.

कसना *v. a.* To tighten, tie, brace; to assay, try, prove, examine; to fry in melted butter. *s. m.* A bundle, wallet.

कससमाना *v. n.* To move, to shake.

कसवाना *v. a.* To cause to tighten, tie, bind, &c.

कसविनी *s. f.* A mistress, strumpet.

कसवीबाज *s. m.* A whoremonger.

कसवीबाजी *s. f.* Whoremongery.

कसम *s. f.* An oath.

कसमसो *s. f.* Crowd, press: excitement, anxiety before a battle.

कसर *s. m.* Violence, compulsion.

कसरत *s. f.* (from Persian) Abundance, plenty, (in Hind.) Exercise, practice, vigour, gymnastics, exertion.

कसरतो *Usual*, practiced, familiar.

कसा *adj.* Tight, tense, strait.

कसाई *s. m.* A butcher. *adj.* Cruel, hard-hearted.

कसाना *v. a.* To cause to try, to prove or assay; to cause to tighten. *v. n.* To be spoiled (curds &c.) by standing in a metal vessel.

कसावा *adj.* Ready, tied up.

कसार *s. m.* A sweetmeat.

कसाव *s. m.* Astringency.

कसावट } *s. f.* An astringent.

कसियु *s. m.* A cushion, clothing.

कसीदा *s. m.* A poem.

कसीबा *adj.* Strong, vigorous. [*ferri*].

कसीस *s. m.* Martial vitriol (*Sulphur*

कसूर *s. m.* An error, fault.

कसेकसाप *part.* Tied up, prepared, ready.

कसेरा *s. m.* A brazier or pewterer.

कसक *s. m.* A root (*Cyperus tuberosus*).

कसेखा *adj.* Astringent.

कसेरौ *s. f.* A kind of pickle; a plant (*Cassee sophora*).

कसीटी *s. f.* A touchstone.

कसूरा *s. f.* An oyster.

कसूरी *s. f.* Musk, the animal perfume so called, as brought from *Cashmir*, *Nepal*, and western *Assam* and *Bhutan*, the latter is said to be the best.

कहन *s. m.* A saying, by word.

कहना *v. a.* To tell, say, recount, relate, bid, order, call, affirm, assert, aver, avow, declare, acquaint, advise, speak. *s. m.* Saying, advice, order. *Kaha dena*, To tell, bid, order, &c.

कहनावत *s. f.* A proverb, saying, an adage; style. [style.]

कहनूत *s. f.* A proverb, adage saying,

कहरना *v. n.* To groan.

कहराना *v. n.* To groan (as a sick person).

कहवाना *v. a.* To cause to say, to call, to be called; to parch. *v. n.* To wither; to become weak, to be lazy.

कहला भजना *v. a.* To send a message, to send and tell, to inform.

कहवा *s. m.* A cough.

कहवाना *v. a.* To cause to speak.

कहाँ *adv.* Where? *Kahan-tak*, How far? how long? to what degree? *Kahan se*, Whence? *Kahan ka kahan*, To what degree; extremely, immensely.

कहा *s. m.* Order, leave, saying, word, call, confession, affirmation, advice. *pron.* What? which? how? why?

कहाकही *s. f.* Altercation, expostulation.

कहाना *v. a.* To cause to speak, to cause to tell, to be called.

कहानी *s. f.* A tale, story, fable.

कहार *s. m.* A palkee-bearer.

कावत s. f. A proverb, saying, an adage.
कावुनी s. f. Conversation, discussion, altercation.
कहीं adv. Somewhere, anywhere, wherever. *Kahin nah kahin*, Somewhere or other.
कड़ी s. f. A foraging party.
कद्द adv. Somewhere, anywhere.
कड s. m. The arm-pit, the side or flank.
कडा s. f. The end of the lower garment, which after the cloth is carried round the body is brought up behind and tucked into the waistband; a woman's girdle or zone.
का pron. Whom? what? which? *post-pos.* Of, belonging to.
काकर s. m. A nodule of lime-stone.
काँच s. f. The armpit.
काँचना v. n. To grunt.
काँचा s. m. Straining (*when at stool, &c.*)
काँचन } s. m. A plant or its seed
**काँचनी } (*Panicum italicum*).
काँची s. f. A chafing-dish.
काँच s. m. Glass; a disorder in which the *intestinum rectum* is prolapsed; a prolapsus ani. *Kanch nitalna, Ani proidentia*.
काँचा adj. Raw.
काँहा s. f. Wish, desire, inclination.
काँजी s. f. A kind of pickle or vinegar made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years.
काँटा s. m. A thorn, spine; a fork; small (*goldsmith's or apothecary's*) scales; a spur; a type; the tongue of a balance; fishing-hook; a fish-bone. *Kanta sa nital jana*, To be breed from distress or injury. *Kanton par ghasitna*, (*lit. to drag upon thorns*), To extol or exalt one above his merits; (*used by a person who***

from humility disclaims the praises bestowed on him.) *Kanta bone*, (*lit. to plant thorns*), To prepare distress, or misfortune for one's self.
काँटा adj. Near, proximate.
काँटिनीना t. To prepare for one-self distress or misfortune.
काँड s. m. A section, part, division; sport, exhibition.
काँटना v. a. To beat, press, grind.
काँडजी s. f. Purslain (*Portulaca*).
काँडी s. f. A rafter; a sentence of the *Vedas*.
काँडी s. f. A single straw, blade of grass.
काँदा s. m. An onion.
काँड s. m. A sugar-boiler; a tribe whose business it is to fry corn, prepare sweetmeats, &c.
काँडी s. m. Mud, slime.
काँधना v. a. To assist, to protect.
काँधा s. m. The shoulder. *Kandha hilaana*, To shrug up the shoulders. *Kandha dena*, to assist; to carry away the dead. [*shake*.]
काँपना v. n. To shiver, tremble, quake.
काँच s. f. A species of grass (*Saccharum spontaneum*).
काँसा } s. m. Bell-metal, white copper
काँस } per or brass, queen's metal,
any amalgam of zinc and copper.
काँसकार s. m. A brazier, a pewterer, a worker in white or bell-metal.
काँसनीच s. m. Blue vitriol considered as a collirium.
काँचा s. f. Wish, desire, inclination.
काँर s. f. The green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements.
scum, fur, paste.
काँपक s. m. A medicine, an aromatic bark (*Fragaria vesca*). [*Tresses*.]
काक s. m. A crow. *Kakpaksha, s. m.*

काकडा *s. m.* A kind of leather.
 काकडासिनी *s. f.* A medicine.
 काकपत्र *s. m.* A leprosy with black and red spots, considered incurable.
 काकपत्र *s. m.* A crow's feather.
 काकपोष *s. m.* A kind of ebony.
 काकपत्नी *s. f.* A woman that bears only one child.
 काकसुखी } *s. m.* A kind of mountain
 काकसुखी } crow.
 काकनई *s. m.* A water-hen, a gallinule.
 काकनई *s. m.* The colocynth or bitter apple.
 काका *s. m.* A paternal uncle.
 काकी *s. f.* Aunt.
 काकुलकी *s. f.* Ranunculus.
 काकीच *s. m.* A poisonous substance of a black colour, possibly the berry of the *Coculus Indicus*; a division of the infernal regions or hell.
 काकीली *s. f.* A vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c., it is said to be a root brought from *Nepal* or *Morang*.
 काक *s. f.* The armpit.
 काक चकार *s. f.* A painful suppurating tumour in the armpit.
 काकाखोली *s. f.* The space from the shoulders to the armpit.
 कान *s. m.* A crow; a raven.
 कानद *s. m.* A paper.
 कानदी *s. m.* Vendor of paper.
 कानदखी *s. m.* Office allowance for stationary.
 कानर *s. f.* A parrot's beak. Two side, margin.
 कान *s. m.* Glass; alkaline ashes, any salt of potash or soda in a glassy or crystalline state; crystal, quartz or glass; a disease of the eyes.
 काचनचि *s. m.* Crystal, quartz,

काचनच *s. m.* Black salt or soda.
 काचनच *s. m.* Black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblic myrobalan together; it consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient. [knowing.
 काना *adj.* Unripe, raw, simple, un-
 कानी *s. f.* Milk pollaged.
 काह *s. m.* A cloth worn round the hips passing between the legs and tucked in behind; the upper part of the thigh.
 काहन *s. f.* A female gardener.
 काहना *v. s.* To bind on or tie up the *Kachha* or upper part of the thigh; to skin, to gather.
 काहनी *s. f.* A cloth worn over the *Kachh*, or upper part of the thigh.
 काहा *s. m.* The upper part of the thigh.
 काही *s. m.* A gardener who cultivates and sells pot-herbs.
 काज *s. m.* Business, occupation, a work, an action, affair.
 काजल *s. m.* Lampblack (*with which the eyelids are painted*). *Kajal ki kothri*. A place from going into which, or an affair, the being engaged in which, brings disgrace or suspicion on one's character.
 काजी *adj.* Busy, employed.
 काजे *prep.* By reason of, for the sake of.
 काचन *s. m.* Gold, *adj.* Golden, of gold.
 काचनच *adj.* Golden.
 काट *s. f.* A cut, incision, execution; scum; virulence. *Kat karna, v. s.* To wound, to cut. *Kat khana, To bite.*
 काटकट *s. f.* Clippings, chips, scraps. *Katkut karna, To clip, cut out; to deduct.*

काटना *v. a.* To cut, clip ; to bite, corrode, erode ; to reap ; to stop, stay ; to waste, pass away (*time*), to pass (*a road*) ; to interrupt, intercept ; to shame, make ashamed. *Kat daina*, To cut off, amputate.

काटू *s. m.* Utter. *adj.* Corrosive.

काठ *s. m.* Wood, timber, stock, block, a pair of stocks ; a scabbard. *Kath-putli*, *s. f.* A puppet, a toy. *Kath chabana*, To fare hardly. *Kath ka ulu*, *s. m.* A sad blockhead, *adj.* Impenetrable, blockhead. *Kath ki bhambo*, *s. f.* A sad blockhead (*woman*). *Kath kira*, A bag. *Kath men pacu dena*, To be imprisoned, to be in the stocks. *Kath mandak*, a toad. *Kath hona*, To pine away ; to be petrified with astonishment. *Kath kabār*, Wooden articles.

काठकनाड़ }
काठकनार } Wooden articles.

काठकीड़ा *s. m.* A bug.

काठड़ा *s. m.* A wooden pot.

काठपुतली *s. f.* A wooden doll. [ty.

काठिन् *s. f.* Difficulty ; hardness ; cruel-

काठा *s. f.* Body ; scabbard ; shape ; wood, timber ; appearance, person ; a saddle.

काड़ा *s. m.* A young buffalo.

काद *s. m.* Membrum virile.

काटना *v. a.* To draw forth (*as a sword*), draw, draw off, skin, take out, to extricate ; to draw lines or figures work flowers on cloth, draw figures in needle-work, to draw, paint, delineate.

कादा *s. m.* A decoction.

काया *adj.* Blind of one eye, one-eyed. (*Fruit, nuts, &c.*) whose kernel is is rotten, or which has no kernel ; foolish, stupid. *Kans-bati karna*,

To talk or whisper in the ear ; to consult, advise. *Kana-phusi*, *s. f.* Whispering. *Kana-tiri*, *s. f.* The name of a grass. *Kana-kani karna*, To whisper. *Kani-kouri*, A cewrie with a hole in it.

काकी *adj. f.* A woman blind of one eye.

काक *s. m.* A chapter, a section, part, division ; sport, exhibition.

कातना *v. a.* To spin.

कातर *adj.* Distressed, agitated with distress, confused, perplexed, disordered ; timid, timorous, gentle. *s. m.* A large kind of fish (*Cyprinus carpio*).

कातरना *s. f.* Timidity, agitation.

कातिक *s. m.* The second or seventh *Hindu* month (*October-November*) when the moon is full near *Krittika* or the pleiades.

कावयन *s. m.* Name of a saint.

कादर *adj.* Timid, timorous, confused, distressed.

कादराह }
कादरी } *s. f.* Timidity, timorousness.

कादा }
कादी } *s. m.* Slime, mud, mire.

कान *s. m.* The ear. *adj.* Blind of one eye. *Kan metna*, To pull the ears, chastise. *Kan bharna*, To excite dissension by tale-bearing. *Kan par jun na-chalna*, to be very negligent or careless. *Kan par rakha*, To remember ; to abstain. *Kan par hāth dharna*, To refuse, deny. *Kan pakarna*, To confess inferiority. *Kan phutna*, *v. n.* To be deaf. *Kan phorna*, To make a noise. *Kan phunkan*, To tell tales, to excite quarrels ; to tutor. *Kan jhukana*, To desire to hear. *Kan dharna*, To hear, listen, attend, be attentive. *Kan dabdkar chale jana*, To run away. *Kan dabāna*, To turn

back the ears, as a horse does when preparing to bite. *Kan de sunna*, To hear, attentively. *Kan dena*, To hear, to be attentive. *Kan salai*, *s.f.* Name of an insect. *Kan ka par-da*, The tympanum. *Kan kátna*, To get the better of, surpass, overcome, outwit. *Kan khari hona*, To be alarmed. *Kan khol dena*, (*lit.*) To open one's ears; to inform; to make acquainted with, warn, caution. *Kan lagna*, To get into one's confidence. *Kan malna*, To admonish, punish, chastise. *Kan myl*, *s.m.* Ear-wax. *Kan myl-wala*, A person whose employment it is to pick or clean the ears. *Kan men ungli de rahna*, To stop one's ears, to turn a deaf ear to what is said. *Kan men báí marna*, To pretend not to hear. *Kan men parna*, To be heard (*a speech*). *Kan men tel dālna*, (*lit. to pour oil in the ear,*) To pretend not to hear. *Kan men tel dālkār so rahna*, To be inattentive or negligent. *Kan men kahna*, To whisper, to tell. *Kan nah hīlāna*, To be silent. *Kānonkōn kahna*, To whisper. *Kan hīlāna*, To acquiesce in. *Kan hone*, To understand, comprehend, be warned or take example.

Kān s.f. Modesty, shame, respect. *s.m.* A husband. *Kan karna*, To be ashamed. *Kan chhorna*, To be impudent. *Kan nah karna*, To treat with disrespect.

कानखजुरा s.m. Scorpion.

कानन s.m. A forest, desert, wood.

कानपुसकी Whispering in the ear.

कानफल s.m. A fruit.

कानमेल s.m. Earwax.

कानचुलाई s.f. Earwig, earpick.

काना adj. Blind.

कानाकानी A whispering in the ear.

कानि s.f. Shame.

कानी s.f. Blind.

कान s.m. Husband. *adj.* Pleasing, agreeable, beautiful.

कान्ना s.f. Wife, beloved; beauty, splendor; light, a lovely or desirable woman.

कानि s.f. Splendour, lustre.

कानचुल s.m. The ancient name of the country of Kansuj.

कान s.m. A husband; one of the names of Krishna.

कानचुल s.m. A musical mode; a kind of nightingale.

कांपना v.n. To tremble, quake.

कापुस adj. A contemptible man.

काफल s.m. A bitter seed.

काफिला s.m. A body of travellers.

कापि s.f. An earth with which earthenware is varnished.

कापिरी n. prop. Name of a river, the *Covery*.

कान s.m. Desire, wish, inclination; the god of love. Cupid; business, action, act, deed, affair, matter, work, use, occupation, employment; packet, mail, post-bag. *Kam ana*, To come into use, be of use, avail, stand in stend, to be wanted; to be smitten, to be slain in the field. *Kam tamām karna*, To accomplish, to finish; to kill, to make away with. *Kam tamām hona*, To be finished killed, or made away with. *Kam chalāna*, To carry on business. *Kam rakhna*, To make use of. *Kamkāj*, Business, occupation. *Kamhāji*, *adj.* Laborious, active, alert. *Kamkēl*, *s.f.* Amorous dalliance, coition. *Kam men lāna*, To employ, to use. *Kam nikālna*, To

carry into effect, to accomplish one's desire.

कामकाज *s. m.* Work.

कामकाजी *s. m.* Superintendent, worker.

कामकवि *s. m.* Sport, amorous dalliance.

कामकेशी *s. f.* Amorous dalliance, coition.

कामदेवार्द्र } *s. f.* A certain cow belong-
कामदेवु } ing to Indra.

कामदेव *s. m.* The cupid of the Hindu mythology.

कामदेव *n. prop.* Cupid, the son of *Vishnu*, and *Rakmini*, and husband of *Rati* (*Venus*).

कामदेवु *n. prop.* A cow belonging to *Indra*, said to grant every thing requested of her ; a cow that gives much milk.

कामना *s. f.* Desire, wish, inclination.

कामनिव *adj.* Libidinous, lustful. desirous.

कामराज *s. m.* *Sonchus*.

कामरी *s. f.* A blanket.

कामरूप *s. m.* A district lying east of Bengal, formerly independent, now part of Assam. *adj.* Pleasing, beautiful ; taking any or every shape at will.

कामरुचिन् *adj.* Pleasing, beautiful.

कामरुपी *adj.* Pleasing, beautiful ; a native of *Canrup*.

कामरुषा *s. m.* A complaint, jaundice, excessive secretion or obstruction of bile.

कामाहुर } *adj.* Distracted or agitated
कामार्च } with love or lust, lascivious, libidinous, lustful.

कामाव *adj.* Blinded by lust, lustful.

कामारि *s. m.* A mineral substance used in medicine, a sort of pyrites.

कामार्थी } *s. m.* A person who carries
कामार्थी } baskets filled with Ganges water to distant places.

कामिन *s. m.* An amorous man, an uxorious husband ; the ruddy goose, a pigeon, a sparrow ; a boy dressed in female attire who dances in the season of the *holi*.

कामिनी *s. f.* A loving or affectionate woman. *adj.* Libidinous, cupidinous.

कामी *adj.* Libidinous, lustful, impassioned, fond, wanton ; cupidinous ; loving ; busy. *s. f.* A lump of gold.

कामुक *adj.* Cupidinous, desirous, or lustful, libidinous. lustful.

कामुनी *s. f.* A woman libidinous or

कामोदक *s. m.* Oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law.

कामीरा *s. f.* A *ragini*, One of the female personifications of the musical modes, sung in the night. [shake.

कामना *v. n.* To shiver, tremble, quake.

काम्बोज *s. m.* A horse of the breed of *Camboge*, *n. prop.* A country in the north of India, *Camboge*, *Cambay*, or *Khambach*.

काव *adj.* Agreeable, desirable, amiable.

कावकर्म *s. m.* Supererogatory work performed at pleasure or through the desire of some advantage.

कावदान *s. m.* An acceptable or desirable gift.

काय *s. m.* } The body, appearance,
काया *s. f.* } person.

कावय *adj.* Bodily, personal.

कायव *s. m.* A certain mixed tribe or caste of Hindus.

कावकच *s. m.* A medicine, an aromatic bark (*Fragaria vesca*).

कायर *adj.* Cowardly, timid, timorous.

कायस्थ *s. m.* The Supreme Being ; a cast or tribe, the *Kayetha* or writer caste, proceeding from a *Kashatri* father, and *Sudra* mother.

काया *s. f.* The body, appearance, person.

कारक *adj.* An agent, acting, doing.
s. m. Action, especially in grammar ; case (*in gram.*).

कारज *s. m.* Business, an action, affair, work, profession, &c.

कारण *s. m.* Cause, motive, principle ; account, reason, occasion, action, agency ; an instrument or means.

कारा *s. m.* A black snake. *adj.* Black.

कारागार *s. m.* A gaol, a place of confinement.

कारिज *s. m.* Soot, lampblack with which the eyes are painted.

कारी (*in comp.*) Making, maker, doer.

कारोच *s. m.* A heap of dung, a large quantity of cow-dung.

कार } *adj.* An artist, an artificer,
कारि } an agent, a maker, a doer.

कारुणिक *adj.* Compassionate, tender, kind.

कार्तवीर्य *s. m.* A king, also called *Arjuna*, a celebrated hero, distinct from the *Pandu* prince ; one of the *Jyn Chakravartis* or emperors of the world.

कार्तिक *s. m.* The eighth month (*October-November*) when the moon is full near the *Pleiades*.

कार्तिकीक्षर *s. m.* The day of full moon in the month *Kartik*, a festival.

कारिण *s. m.* Poverty, indigence.

कार्पास *s. m.* The cotton plant (*Gossypium*) ; cotton cloth, &c. [&c.

कर्पाशी *adj.* Made of cotton, cottony,

कार्षिक *adj.* Worked, embroidered, intermixed with coloured thread (*cloth, &c.*)

कायुध *s. m.* A bow.

काय *s. m.* Cause, origin ; motive, object ; affair, business, an action, a work, profession, &c.

कार्यविद्या *s. f.* Prudence, caution, consideration.

कार्यसिद्धि *s. f.* Accomplishment, success, fulfilment of any object or purpose.

कायक *s. m.* A husbandman.

काशीप *s. m.* A weight or measure of silver, equal to 16 *panas* of *cowries* ; a weight of copper, equal to 80 *Ratis* ; a weight of shells equal to the same number of *cowries* ; a husbandman.

काश्मि *s. m.* A weight ; a husbandman.

काल *s. m.* Time ; a name of *Yamak* or *Jam*, the supposed regent of the dead ; death, season, age ; dearth, famine ; angel of death ; calamity ; (*met.*) a snake ; (*in Brāj*) To-morrow. *Kāl-bitana*, or—*katna*, or—*ganwāna*, To waste one's time, to spend time. *Kal-bas hana*, To be in the hands of death, to be seized by fate. *Kal-parna*, The coming or happening of a famine.

कालक *s. m.* Blackness ; one of the expressions of quantity (*corresponding to our a, b, x, y, &c.*) in *Bijaganit*, or *Algebra* ; freckle, mark, stain, spot. [sound, a tumult.

कालकील *s. m.* A confused or mingled

कालकूट *s. m.* A kind of poison. destroying even the regent of death ; the poison of a snake.

कालक *s. m.* Freckle, mark, stain, sort.

कालवध *s. m.* A kind of *Cobra di capella*.

कालचक्र *s. m.* A cycle, a given revolution of time ; period.

कालजर *s. m.* A name of *Shiv* ; a rock in *Bundelkhand*, the modern *Callinjer* ; the adjacent country ; an assembly of religious mendicants ; *Callinjer* is one of the places at

which such assemblies meet, being enumerated in the *Veds* amongst the *Tapasya-sthans*, or spots adapted to practices of austere devotion.

काशधर्ष *s. m.* Death, dying.

काशनिम्ब *s. m.* A fragrant and resinous substance, Bdellium.

काशप्रभात *s. m.* The sultry season, autumn, the two months following the rainy season.

काशना *s. m.* Suspicion, calumny.

काशनेमिका *s. f.* Bengal madder ; black Teori.

काशनेत्री *s. f.* A plant (*Serratula* or *Conyza anthelmintica*) ; Bengal madder (*Rubia Manjistha*).

काशरात्रि *s. m.* A particular night, one of which occurs on the 7th day of the 7th month of every 77th year ; after such a period of life, a man is considered exempt from attention to the usual ordinances.

काशरस *s. m.* A factitious and purgative salt.

काशवर्ष *s. m.* The black and most deadly variety of the cobra (*Coluber naga*).

काशसार *s. m.* The black antelope.

काशसूत *s. m.* One of the twenty-one hells.

काशवेप *s. m.* The passing or spending of time ; the enduring of suffering.

काशा *adj.* Black, dark. *s. m.* A snake ; time ; a name of Krishna *Kala-dana*, A purgative seed (*Convolvulus nil*)

Kala-jira. s. m. Seeds of the *Nigella indica*. *Kalamah karna*, To break off all connexion with another ; to disgrace ; to copulate ; to expel. *Kala-namak. s. m.* A kind of rock salt impregnated with sulphur and bitumen which leaves a hepatic

flavour in the month (*it is much used medicinally*). *Kale-baran*, Of the colour of a snake, *Kale kos*, A great distance. *Kale-bah, s. m.* The lower part of the belly, the pubes.

काशगुद *s. m.* A black kind of Aloe wood or *Agallochun*.

काशाक्षनी *s. m.* A small shrub used as a purgative.

काशान्तर *s. m.* Interval, intermediate time ; process of time.

काशापत्ती *s. f.* The act of calking a ship or boat. *Kala-patti-karna*, To calk (*a ship, &c.*)

काशापन *s. m.* Blackness.

काशिंदी *s. f.* A name of the river *Jamna*.

काशिक *s. m.* The curlew ; blackness, a black colour ; a fault or flaw in gold, &c. : a line of hair extending to the navel ; ink or blacking, soot ; a small bird, commonly called *Syam*.

काशिदास *n. prop.* A celebrated poet, author of *Sakuntala*, the *Raghu Vans*, the *Naloday*, and other poems : he was one of the nine poets or gems of *Vikramadityah's* court, and is supposed to have flourished in the century preceding the Christian era ; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title : the works attributed to this author are amongst the most elegant compositions in the *Sanskrit* language.

काशिन्दी *s. f.* The river *Jamna*.

काशिका *s. m.* A serpent said to have been vanquished by Krishna. *adj.* Black (*complexion*).

काशी *adj. f.* The Hecate of the *Hindus* and wife of *Shiva*, to whom human sacrifices are offered ; the Nile ; ink.

क. म. A fabulous serpent with a hundred and ten heads said to have been vanquished by Krishna. **Kali-mirch, s. f.** Black pepper. **Kali-bun, s. m.** Name of a plant. **Kali-tulsi, s. f.** Basil (*Ocymum basilicum*). **Kali-dah,** name of a whirlpool in the river Jamna, where the serpent Kali is said to have lived. **Kali-miti, s. f.** Black lead. [ing to time.]
कालीन adj. Timely, seasonable, relative.
कालीहर s. m. A buck, deer.
कालुष s. m. Foulness, unfairness.
कालिक s. m. A great distance.
कालेवर्य adj. Of the color of a snake.
कालेवास s. m. The pubes.
कालहर s. m. A drug.
कालनिक adj. Feigned, forged, contrived, factitious. **s. m.** A hypocrite.
कालनिकता s. f. Hypocrisy.
काह } Tomorrow and yesterday.
काहि }
काहर s. f. The baskets in which the Hindus carry about the Ganges water.
काहरीना v. a. To ring or lounge (a horse, &c.) ; to trick, to sham.
काहरी s. f. Turmeric, a harlot.
काव s. m. A poem, a poetical composition.
कावपीर s. m. A plagiarist of poetry.
कावपीर s. m. A plagiarist. [sition.]
कावरस s. m. Taste for poetical composition.
काह s. f. Cough, catarrh ; a species of grass (*Saccharum spontaneum*).
Kashwas, s. m. Asthma.
काववास s. f. Asthma.
काशी s. f. A celebrated city and place of pilgrimage, the modern Benares.
काशीपुरी s. f. The capital of the Kasi's i. e. Benares.

काशीर s. m. Cashmir, saffron.
काह s. m. Wood.
काहव s. m. Aloe wood or *Agallochum*.
काहकोट s. m. A small insect or worm found in decayed wood.
काहकुट s. m. The wood-pecker.
काही adj. Of wood, wooden.
काह s. m. Cough, catarrh. **s. f.** A species of reed or long grass of which rope is made (*Saccharum spontaneum*)
Kas-swas, Asthma.
काहव adj. Removing or alleviating cough, pectoral.
काहसी s. f. A sort of prickly nightshade (*Solanum jacquini*).
काहनामिनी s. f. A thorny plant, used as a remedy for the cough.
काहवी s. m. A weaver.
काहवई s. m. A plant (*Cassia* or *Senna esculenta*). [of yam.]
काहाव s. m. An esculent root, a sort
काहीस s. m. Green vitriol, green sulphate of iron.
कास s. m. Name of a plant (*Chora*).
कासे Equiv. To kisse, to whom (sing.)
काहव s. m. An aggregate number consisting of sixteen pans. or 1280 countries.
काहल adj. Mischievous. [metel].
काहवापुव s. m. Thornapple *Datura*
काह (in Braj.) pron. adj. Some any, any one, any thing.
काहि
काहे pron. Why ? wherefore ? for what ?
कि conj. That, or.
किकिनी A kind of girdle with small bells or any tinkling ornament.
किहि s. m. The blue jay.
किहावा v. n. To shriek, to scream.
किहर s. m. A slave, a servant.
किहिनी s. f. A girdle of bells or tinkling ornaments worn by women.

किनी *s. f.* A sort of fiddle.

किचकिचाना *v. a.* To grind or gnash the teeth.

किचडाना *v. n.* To have a gummy running at the eyes, to be blear-eyed.

किचपिच *s. f.* Mud, mire, &c.

किचरपिचर होना To be very wet.

किचरा *s. m.* The gummy substance that oozes out of the eyes.

किचखी *s. f.* The slough (of a snake, &c.)

किचित *adj.* A little, a part. *adv.* Something, somewhat.

किह *s. m.* A kind of sour dish ; excrement, excretion, dirt.

किड़ *s. m.* A worm. *Kir-khāya, adj.*

Worm-eaten ; marked with small-pox, pitted, spotted. [with rage.

किड़किड़ाना *v. a.* To gnash the teeth

किड़हा *adj.* Worm-eaten ; weevil-eaten.

कित *adv.* Where ? whither ? *adj.* How many ? how much ?

कितई *postpos.* To, up to, for.

कितना *s. m.* } *adj.* How much ; how
कितनी *s. f.* } many ;
कितना *s. m.* }

कितने Contradiction.

कितनेव A dialectic form.

किद्वा *s. m.* An example, model, leader.

किदारबखन *s. m.* A musical mode.

किदारा *s. m.* A musical mode sung in the midnight of summer.

किधर *adv.* Where ? whither ?

किन *pron. interrog. pl.* Who ? which ?

किनकिनाना *v. n.* To tingle (the hands as from cold).

किनकिनी *s. f.* A tingling.

किनवेया *s. m.* A purchaser.

किनार *s. m.* The bosom, a side, edge.

किनारा *s. m.* Side, margin.

किनारी *s. f.* (Gold or silver) Lace ; edge, border.

किनारी *adv.* Aside, ashore.

किन *conj.* But.

किनुत्र *s. m.* One of the eleven periods called *Karans*.

किन्नर *s. m.* A kind of singer or chorister at the court of the gods ; a demigod attached to the service of *Kuver*, the god of riches.

किबाड़ *s. m.* } Door.
किबाड़ी *s. f.* }

किस *relat. pron.* What ? who ? which ? how ?

किण्वप *s. m.* A division of the universe, one of the nine *khandas* or portions into which the world is divided, and described as the country between the *Himachal* and *Himakut* mountains ; a despicable or low man. [frame.

कियारी *s. f.* A bed (of a garden) ; a

किरकिटी *s. f.* A mote, or particle of dust fallen into the eye.

किरकिरा *adj.* Gritty, sandy.

किरकिराना *v. n.* To be gritty, to grate.

किरविया *s. m.* A dancer, or singing boy.

किरब *s. f.* A ray of light, a sun or moon beam.

किरबनय *adj.* Radiant, bright, refulgent.

किरवान *s. f.* A sword.

किरात *s. m.* A savage, a tribe of mountaineers who live by the chase, the *Kirkhads* of Arrian.

किराना *s. m.* Grocery. *v. a.* To adjust ; to sift, separate by turning round in a winnowing fan (differing from *phutakna*).

किराव *s. m.* A small pea (*Pisum arvense*).

किरवा *s. f.* An oath.

किरीट *s. m.* A crest, a diadem.

किरी *s. m.* A hollow tooth endive. *adj.* Broken, rugged, tattered.

किरी *s. f.* A splinter ; a sword (especially, a straight one to thrust with).

किरी *s. f.* The *Palas* tree.

किल *adv.* Certainly, indeed, verily ; probably, possibly.

किलक *s. f.* Splendour, lustre (*of a gem*).

किलकिलित *s. m.* Wanton or amorous pastime, or gestures.

किलकाटा *s. m.* A game among boys ; one boy, having drawn several line, upon a stone, hides it, and others, repeating the word *kil-kanta*, run about searching for it ; whoever finds the stone, has a right to strike the boy who hid it, three times with his fingers on the back of the hand.

किलकिला *s. m.* Peevishness, fretfulness, anger. *s. f.* Sound expressing joy, or the expression of pleasure by any sound or cry.

किलकिलाना *v. n.* To be fretful, to snap, to snarl, to be peevish, to squabble.

किलगी *s. f.* A tick (*insect that infests dogs, &c.*) a doglouse.

किलाना *v. a.* To winnow ; to strike with the fist.

किलकारी *s. f.* The chattering (*of a monkey*), snarling ; sound expressing joy. *Kil-kári marna*, *v. n.* To express pleasure by any sound or cry, to shout.

किली *s. f.* A key, bolt. [*pruriens*).

किलीच *s. m.* A plant, cowitch (*Dolichos*).

किलीर *s. m.* A youth, a son, a lad, one from his birth to the end of his fifteenth year ; subject to suits at law.

किलीरा *adj.* Young, infantine.

किलीरी *s. f.* Daughter.

किल्ल *s. f.* Check (*at chess*).

किस *pron. interog.* Whom ? which ? what ? *Kistarah*, In what manner ? how ? *Kis-kadr*, How much ? *Kis-kis*, which ? (*used interrogatively, and expressive of much, many various*) *Kis-lye*, Why ? wherefore.

किसनर *s. f.* Husband, agriculturist.

किसान *s. m.* A husbandman, ploughman, peasant, farmer.

किसारी *s. f.* A kind of pulse (*Lathyrus sativus*).

किसे *pron. inter. sing.* To whom ? to what ? to which ?

की (*fem. of ka*) Of, belonging to.

कीकड़ *s. m.* The Acacia tree.

कीच } *s. f.* Dirt, mud, slime, mire.

कीट *s. m.* An insect, a worm, a reptile ; the dregs of oil in a lamp, or that collected in a *hukka* snake.

कीड़ा } *adj.* Wormy, worm-eaten.

कीडा *s. m.* A worm, an insect, a maggot, a reptile, a snake, a leech.

कीधर *adv.* Whither, &c.

कीना *3rd. pers. sing. max. perf. tense (of karna, to do)*, Done, made.

कीना *v. a.* To purchase, to buy. *Kin-wyga*, *adj.* A purchaser.

कीप *s. f.* A funnel.

कीया *part. past. or s. m.* Done, made ; deed, doings.

कीर } *s. m.* A parrot ; parroquet.

कीरन } *s. f.* Praise, fame, renown.

कीरति } *Ki-rat-wan*, *adj.* Renowned.

कीरहा *adj.* Wormy.

कीरित *s. f.* Virtue.

कीरन *s. m.* Speech, words ; shouting for joy, singing aloud, singing in concert ; celebrating, praising.

कीरना *s. f.* Fame, glory.

कीरि *s. f.* Fame, renown, glory.

कीरिमान *adj.* Praised, famous, celebrated.

कील *s. f.* A small nail, peg, tack, stake, pain, bolt, wedge ; the core.

of a boil. *Kil-kanta*, Tools, apparatus, accoutrements.
 कौल v. a. To charm a snake so as to prevent his biting.
 कौल s. f. A small nail, tack, peg.
 कृ A particle of depreciation prefixed to nouns, and implying, sin, guilt; reproach, contempt; diminution, littleness.
 कुग्ग adj. Able-bodied, robust, athletic, stout. *Kungrat*, s. f. Strength, stoutness.
 कु'नकी s. f. A bodice.
 कु'न s. m. An arbour.
 कु'नकु s. m. An elephant.
 कु'नकु s. m. A caste whose business it is to sell vegetables. *Kungran*, s. f. Female of *Kungra*.
 कु'नमव s. m. Grove.
 कु'नम s. m. An arbor, grove. [phant.
 कु'नम s. m. An elephant, a large elephant.
 कु'नी s. f. A key.
 कु'ड s. m. An abyss, a pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a basin of water, especially consecrated to some holy purpose or person.
 कु'डज s. m. A large ring worn in the ears; a circle; a halo round the sun or moon. *Kundal marnā*, To coil, to form a coil.
 कु'डिया s. m. A species of *Hindi* stanza, which invariably ends with the word with which it began: it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.
 कु'डवा s. m. A coil, ring, curl, hoop; a snake. *Kundli banana*, To curl.
 कु'डो s. f. A chain or iron catch to fasten a door.

कु'दवी s. m. Ill-breeding, rudeness.
 कु'द s. m. A flower (*Jasminum grandiflorum*).
 कु'दग s. m. Pure gold.
 कु'दगवूट s. m. A medicine (*Olibanum*).
 कु'दरा s. m. A stack, a rick.
 कु'दला } s. m. A kind of tent.
 कु'दवा }
 कु'दो s. f. The art of calendering (*cloth*). *Kundi karna*, To calender (*cloth*), to beat, to cudgel. *Kundigar*, s. m. A calenderer. [hood.
 कु'वा s. m. Tribe, cast, family, brother-
 कु'व s. m. A water-pot; the sign Aquarius. *Kumbh ka mela*, The twelfth year fair of *Hurdwar*, a celebrated *Hindu* pilgrimage. *Kumbhni*, the sixth year fair.
 कु'वर } s. m. An unmarried boy, a son.
 कु'वरा } A child; the son of a Raja, a prince, heir-apparent.
 कु'वारी s. f. A maiden, a virgin, a princess, a daughter, a young lady fit for marriage. [villainy.
 कु'वरा s. m. Wickedness, sin, depravity.
 कु'वराकारो adj. Wicked, depraved.
 कु'वरा adj. Wicked, bad.
 कु'वरा adj. Wicked, vicious.
 कु'वरो'र s. m. A plant (*Celaia*).
 कु'वर s. m. A dog; a *Kshattri*.
 कु'वरसुत s. m. A mushroom, a toadstool.
 कु'वरस s. m. Weakness of the eyes in infants.
 कु'व'र s. m. A gallinaceous fowl, a cock, a wild cock (*Phasianus Gallus*).
 कु'व'र s. m. A religious observance, (*worship of Shie*) held by women on the seventh of the light fortnight of *Bhadon*, especially for the sake of obtaining offspring.
 कु'व'री s. f. A hen.
 कु'वर s. m. A dog.

कुत्तरी *s. f.* A bitch.
 कुक्रिया *s. f.* A crime, a sin, a wicked action. [abdomen.
 कुचि *s. m.* The belly, the cavity of the
 कुल्लुकि *s. f.* Evil report, infamy.
 कुल्लुन *s. m.* Saffron (*Crocus sativus*).
 कुल्लुना *s. m.* A vessel in which the *guld* or red mixture is contained with which they play at the *hali*.
 कुप *s. m. f.* A breast, a pap, the bosom
 कुपन्दन *s. m.* Red sanders (*Pterocarpus santalinus*) sappan or leg wood.
 कुपर *adj.* Censorious, detracting.
 कुपलना *v. a.* To bruise, to crush, *Kuchal-dalna*, *v. a.* To bruise, &c.; to overlay. [somica.
 कुपला *s. m.* A vomit nut (*Strychnos nux*
 कुपली *s. f.* The canine teeth.
 कुपल *s. m.* A nipple.
 कुपल *s. f.* Misbehaviour, misconduct.
 Ku-chali, *adj.* Of bad conduct or behaviour, ill-behaved.
 कुपली *s. m.* An ill behaved person.
 कुपली *s. m.* The lobe of the ear.
 कुपली *adj.* Fil-clothed, dressed in dirty or tattered garments.
 कु *neut. pron.* Any, anything, aught, some, something, somewhat, a little, whatever. *Kuchh our gana*, To give a false explanation, to tell a different story. *Kuchh-ek*, Some little, some few. *Kuchh tum ne para paya*, Have you found a treasure? (an expression addressed to one who seems inordinately pleased without apparent cause) *Kuchh tum ne khwah dekha*, What have you dreamt this, or seen a vision? (an expression used to a person who relates improbabilities: or to depict the astonishment of the speaker at any unexpected act of another). *Kuchh es kuchh hone*, To be entirely changed.

Kuchh nah kuchh, Some at least, something or other. *Kuchh nahin*, Nothing. *Kuchh ho*, Whatever may happen, come what may.
 कुकु Some few, some little.
 कुन *s. m.* The planet Mars; Tuesday.
 कुनलीन *s. m.* A forest frequented by elephants.
 कुनालि *adj.* Base, of mean extraction or bad cast; one who has lost his cast, an outcast.
 कुन *s. m.* A place overgrown with creeping plants, a bower, an arbour.
 कुनर *s. m.* An elephant.
 कुली *s. f.* A key.
 कुट *s. m.* A medicine (*Cotus arabicus*).
 कुटली *s. f.* A medicine; a grant; estrangement from or desertion of friends. [ing.
 कुटकुट *s. m.* Nibbling, itching, scratch-
 कुटन *s. m.* A medicinal plant (*Echites antidysenterica*), the seeds are used as a vermifuge. [rest.
 कुटुर *s. m.* A place of safety, haven of
 कुटना *s. m.* A pimp.
 कुटनाई *s. f.* The wages of a pimp.
 कुटनागा *v. a.* To entice, seduce, inveigle, wheedle, coax.
 कुटनापा *s. m.* Pimping.
 कुटनी *s. f.* A bawd, a procurer.
 कुटनद *s. m.* A plant (*Bignonia indica*).
 कुटाय *s. m.* *Solanum jacquini*.
 कुटार *s. m.* A impatient little horse.
 कुटिर *s. m.* A cottage, a hut.
 कुटिल *adj.* Crooked, bent; perverse, untoward, cruel; dishonest, fraudulent. [honesty.
 कुटिली *s. f.* Crookedness; guile, dis-
 कुटी *s. f.* A cottage, a hut.
 कुटीर *s. m.* A small house, a hot, a hovel.
 कुटन } *s. m.* Kin, family, tribe, cast,
 कुटन } relative, a kinsman, a connexion; offspring, progeny, race.

कुटुम्बिन } *s. m.* A householder, a pater-
कुटुम्बी } familias.
कुटुम्बी }

कुटुम्बिनी *s. f.* The wife of a householder
and mother of a family a matron.

कुट्ट *s. f.* A bad habit.

कुडनी *s. f.* A bawd, a procuress.

कुट्टार *s. m.* Copulation.

कुट्टर *s. m.* The post round which the
string of the churning stick winds.

कुडाकु *s. m.* A bird, the wood-pecker.

कुटार *s. m.* An axe.

कुटारी *s. f.* An axe; an earthen vase
prepared for melting gold, silver, &c.,
a crucible.

कुक्कुना } *v. n.* To cluck, to cackle
कुक्कुका } (*a laying hen*); to speak
angrily, murmur, grumble.

कुक्कुना *s. m.* Tribe, cast, family, race.

कुक्कु *s. m.* Sweeping, dirt.

कुक्कु *adj.* A cuckling (*hen*). *s. f.* Cluck-
ing (*of a hen*).

कुद्व *adj.* Unmannerly, ill-bred, rude.
Kudhangi, s. f. Unmannerliness,
rudeness.

कुद्व *s. f.* Grief, sorrow, lamentation,
कुद्व *v. n.* To grieve, mourn, lament,
pine, repine, vex, be afflicted, be an-
gry, or disgusted,

कुद्व *adj.* Ill-shaped, ill-mannered,
ugly, rude.

कुदा *v. a.* To vex, afflict, grieve, trou-
ble, anger, disgust, displease.

कुद्व *s. m.* Tribe, cast, family, brother-
hood.

कुद्वित *adj.* Ashamed.

कुद्व *s. m.* An abyss, pool, spring; a
pit for sacrifice; a hole in the ground
for receiving and preserving conse-
crated fire; a well, a basin of water,
especially consecrated to some holy
purpose or person.

कुद्व *s. m.* A large ring worn in the
ears; circle; a halo round the sun
or moon.

कुद्विया *s. m.* A species of *Hind*
stanza, which invariably ends with
the word with which it began; it is
hence compared to a circle or the
coil of a snake, the opposite ends of
which unite.

कुद्वी *s. m.* A coil, ring, curl, a snake.
Kundli banana, To curl.

कुद्वी *s. f.* A chain or iron catch to fasten
a door.

कुद्व *s. m.* Wrong reasoning, false doc-
trines.

कुद्व } *s. m.* The eighth hour or per-
कुद्व } tion of the day; about noon.

कुद्वर *s. m.* That which is gnawed or
bitten off with the teeth.

कुद्वर *v. a.* To cut with the teeth.

कुद्व *s. m.* A puppy; a cutter.

कुद्विया } *s. f.* A young bitch, small
कुद्वी } bitch.

कुद्वली *s. m.* An inquisitive person.

कुद्वक *s. m.* Weakness of the eyes in
infants.

कुद्वल *s. m.* Eagerness, desire; show,
exhibition, sport, pleasure, diversion,
pastime, festivity; a spectacle. *Ka-
uhali, -adj.* Sportive, of sport, or
festivity.

कुद्व *s. m.* A dog.

कुद्वापि *adv.* Wherever, any where,
somewhere. [*calamity*]

कुद्व *s. f.* Reproach, contempt, censure.

कुद्वित *adj.* Low, vile, contemptible;
contemned, reviled.

कुद्वना } *v. n.* To leap, bound, jump,
कुद्वना } frisk, caper, skip.

कुद्वना *v. a.* To cause to dandle.

कुद्वना *v. a.* To dandle; to cause
leap; (*met.*) to provoke.

कुदावा *s. m.* A kind of dove.
 कुदार *s. m.* A pick-axe,
 कुदारी *s. f.* A dibble.
 कुदाव *s. m.* A hoe or kind of spade, a
 pick-axe, or mattock.
 कुदावी *s. f.* A small mattock, a spade,
 hoe, dibble.
 कुदृष्टि *s. f.* Weak sight, evil eye.
 कुदुल *s. m.* Mountain ebony.
 कुदाल *s. m.* Mountain ebony (*Bauhinia*
variegata) ; a kind of spade or hoe.
 कुनख *s. m.* A disease of the nails.
 कुनखी *adj.* Having bad or diseased nails.
 कुनवा *s. m.* Tribe, cast, family, brother-
 hood.
 कुनोति *s. f.* Bad behaviour, ill-manners;
 impolicy, misgovernment.
 कुनल *s. m.* Hair.
 कुन्द *s. m.* A kind of jasmin (*Jasminum*
grandiflorum).
 कुन्दन *s. m.* Pure gold.
 कुन्दरकुट *s. m.* A medicine.
 कुन्दरा *s. m.* A stack, a rick.
 कुन्दला *s. m.* A kind of tent.
 कुन्दी *s. f.* The act of calendering (*cloth*)
Kundi karna, To calender (*cloth*) ;
 to beat, to cudgel. *Kundigar*, *s. m.*
 A calenderer.
 कुन्दुब *s. f.* The resin of the *Boswel-
 ia thurifera*, gum *Olibanum*, or frankin-
 cense.
 कुप *s. m.* Deviation, aberration, im-
 morality, profligacy, a bad road ; he-
 terodox doctrine, heresy.
 कुपवनाजी *adj.* Wicked, going in a bad
 or wrong road.
 कुपमी *s. m.* A wanderer, an immoral
 person.
 कुपराजसं *s. m.* Bad advice.
 कुपाज *adj.* Unworthy, unfit.
 कुपित *adj.* Incensed, angry, offended.
 कुपुत्र *s. m.* A disobedient or wicked son.

कुपुत्र *s. m.* A low or vile man ; a pol-
 troon.
 कुपुत्र *s. m.* A bad or degenerate son.
 कुप्पा *s. m.* A large leathern vessel for
 holding oil, ghee, &c. *Kuppa turhna*
 The decease of a king, &c. *Kuppa*
hona, To become very fat.
 कुप्पी *s. f.* A small leathern vessel for
 holding oil, ghee, &c. ; a vial, a skin,
 a leathern bottle.
 कुप *s. m.* A hump.
 कुपजा
 कुपजा } *adj.* Hump-backed, crooked.
 कुपजा
 कुपकुप *s. m.* A hump.
 कुपारि Daughter.
 कुपेर *s. m.* The Indian Plutus, the god
 of wealth.
 कुपल Difficult, Severe.
 कुप्या *adj.* Hump-backed.
 कुमार्जा *s. f.* A bad wife.
 कुमाव *s. m.* Ill-temper, bad disposition,
 ill-treatment.
 कुमकुम *s. m.* Saffron.
 कुमत } *s. f.* Foolishness, stupidity,
 कुमति } indiscretion. *adj.* Stupid,
 foolish ; wicked, vicious, injudicious.
 कुमद } *s. m.* A white esculent lotus,
 कुमुद } that expands its petals dur-
 ing the night, and closes them in the
 day-time (*Nymphaea esculenta*).
 कुमकना *s. m.* Bad counsel, ill advice,
 intrigue.
 कुमाच *s. m.* A kind of unleavened bread.
Kumach-sa munh, A broad face.
 कुमार *s. m.* A boy ; the son of a raja, a
 prince.
 कुमारिका } *s. f.* A maiden, a virgin, a
 कुमारी } princes, a daughter, a
 young lady fit for marriage.
 कुमार्ग *s. m.* A bad road ; a bad course.
 कुमुद *s. m.* A white esculent lotus that
 expands its petals during the night,

and closes them in the day-time
(*Nymphaea esculenta*).

कुसुदिनी *s. f.* A place abounding in lotuses, &c.

कुसेकुया } *s. m.* A small elephant.
कुसेदिवा }

कुसेर *s. m.* The southern hemisphere or pole.

कुम्भ *s. m.* A water-pot ; the sign Aquarius. *Kumbh ka mela*, The twelfth-year fair of *Hardwar*, a celebrated Hindu pilgrimage. *Kumbhni*, The sixth-year fair.

कुम्भकार *s. m.* A potter.

कुम्भकामला *s. f.* A bilious affection, a sort of jaundice.

कुम्भला *s. f.* A plant, the flowers of which are compared to those of the *Nauclea cadamba*.

कुम्भिका *s. f.* A disease of the eyes, hordeolum or sty.

कुम्भीपाक *s. m.* A hell in which the wicked are supposed to be baked like a potter's vessels.

कुम्भीर *s. m.* The crocodile of the Ganges, the long-nosed alligator.

कुम्भलाना } *v. n.* To wither, fade, blast,
कुम्भलाना } droop, be blighted, dry up.

कुम्हार *s. m.* A potter.

कुम्हारनी *s. f.* A potter's wife or a female potter.

कुम्हारो *s. f.* An animal resembling a wasp, which builds its house of clay.

कुम्होर *s. m.* An alligator, a crocodile.

कुरकुरो *s. f.* Belly-fretting.

कुरक *s. m.* A deer.

कुरक *s. m.* Corundum stone (*Adamantinus corundum*). [*biflorus*].

कुरयो *s. f.* A kind of vetch (*Dolichos*

कुरस *s. m.* Bad taste, badness of juice or flavour. *adj.* Bad in taste, or flavour.

कुरसत *s. m.* A kind of coarse sugar.

कुरीति *s. f.* Misconduct, bad manners.

कुर *n. pron.* An ancient sovereign of Delhi and the country around. *Kurukshetar*, *n. prop.* The country near Delhi where the great battle was fought between the Kourava and the Pandav. *Kuru-bansi*, *adj.* Of the race of Kuru.

कुर *s. f.* Kuru, or *Uttara Kuru*, the most northerly of the four *Maha Dwipas*, or principal division of the known world ; by other systems it is considered as one of the nine divisions or *Varshas* of the same : in both cases, however it is the country beyond the northernmost range of mountains, extending to the frozen ocean.

कुरल *s. m.* A curl or lock of hair, especially on the forehead.

कुरवक *s. m.* The crimson amaranth ; a purple species of *Barleria* ; also a yellow kind.

कुरविन्द } *s. m.* A ruby.
कुरविन्द }
कुरविल }

कुरप *adj.* Deformed, ugly. *s. m.* Ugliness.

कुरपता *s. f.* Ugliness.

कुरपी *adj.* Ugly, ill-made, frightful, deformed.

कुरेला *v. a.* To poke.

कुरूट *s. f.* Sweepings, rubbish.

कुरुरो *s. f.* Belly-fretting..

कुर्याव *s. f.* A bound, spring, jump.

कुर्मा *s. m.* A tortoise, a turtle ; the second Hindu mythological incarnation.

कुर्मा *s. m.* A tribe of husbandmen.

कुर्याव *s. f.* The state of a bird sitting at ease and in security, trimming its wings with its beak ; (hence) ease,

security, hope, confidence of success.
Kuryal men ghulela lagna, To be disappointed or fall into misfortune in the moment of security, or when sure of success.

कुरी *s. f.* Gristle, cartilage.

कुसुत *s. m.* A kind of coarse sugar.

कुल *s. m.* Family, pedigree, race, tribe or caste, relations, household.

कुलकुला *s. m.* Gargling.

कुलकुली *s. f.* The itch.

कुलकच *s. m.* Miscouduct, bad temper; ugliness.

कुलकचा *adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.

कुलवा *s. m.* Capital, principle, stock in trade. [(a horse).]

कुलज *adj.* Cutting behind in walking

कुलजव *s. m.* A plant (*Alpinia galanga* or *Galanga major*); a seed (*Nigella sativa*).

कुलटा *s. f.* An unchaste woman, one by whom the family honour is injured, a prostitute.

कुलटी *s. f.* Red arsenic.

कुलतारव *s. m.* A youth who is a credit to his family, the saviour of his family.

कुलथा *s. f.* A blue stone used in medicine, and applied as a collyrium to the eyes, also as an astringent to sores. [*biflorus*.]

कुलथी *s. f.* A kind of vetch (*Dolichos*

कुलदेवी *s. f.* The goddess of a family, any female deity worshipped in particular by a family through successive generations.

कुलद्वीही *s. m.* One who brings disgrace, or reproach on his family.

कुलधर्म *s. m.* Practice or observance peculiar to a tribe or cast, peculiar duty of caste or race.

कुलनाम *s. m.* A reprobate, an out-caste.

कुलपति *s. m.* Head or chief of a family.

कुलपालक *adj.* Nourishing or providing for a family.

कुलपति *s. f.* A chaste woman.

कुलपूज *s. m.* The object of worship or of reverence of a family; a family priest. [noble family.

कुलवधू *s. f.* A virtuous woman of a

कुलवृक्ष *adj.* Vermicular.

कुलबुखाना *v. a.* To itch; to fidget; to writhe (as a worm or snake); to grumble or rumble (the bowels).

कुलबुखानट *s. m.* Vermicular motion.

कुलबीह *adj.* One who disgraces his family.

कुलबीहना *v. a.* To disgrace one's family.

कुलना *s. m.* A sausage.

कुलवन } *adj.* Of a good or noble
 कुलवान } family, of noble descent.

कुलवन्ता *adj. f.* Chaste, of pure or noble descent; a gentle woman.

कुलवान *adj.* Well-born, of good or noble family, or noble descent.

कुलही *s. f.* A falcon's hood, a boy's cap.

कुलहट्ट *s. m.* A kind of firework.

कुलहड़ा *s. m.* A cup larger than *kulhiya*, an earthen vessel to drink out of.

कुलकच *s. m.* Misconduct, bad temper, ugliness.

कुलकचा *adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.

कुलच *s. f.* A bound, spring, leap, jump, bounce. *Kulanch mārna*, To bound or skip.

कुलचार *s. m.* Practice or observance peculiar to a tribe or caste, peculiar, duty of caste or race.

कुलाल *s. m.* A potter.

कुलहल *s. m.* A loud and confused sound, a great and indistinct noise, tumult, uproar.

कुलहिया *s. f.* A cup, a small round vessel. *Kulhiya men gur-phorna* (lit. to break a lamp of coarse sugar in a small cup), To endeavour to do with few hands a work which requires many. *Kulhiya lagána*, Cupping.

कुलीमन *s. m.* A drug (the root of *Piper betel*).

कुलीन *adj.* Noble, of respectable descent, well-born, of a good family, genteel.

कुलीनता } *s. f.* Nobility, respectability
कुलीनई } of descent, gentility.

कुलीना *s. m.* A kind of pickle.

कुला *s. m.* { Gargling or rinsing the mouth,
कुली *s. f.* } washing the mouth.

कुल्हाड़ी *s. f.* An axe, a hatchet.

कुल्ल *adj.* Abusive, censorious, detracting. [low language.

कुल्लन *s. m.* Abuse, depreciative talk,

कुल्लस *s. m.* A water-lily.

कुल्लास *s. m.* Abuse, evil-speaking.

कुल्लिचार *s. m.* A wrong decision.

कुल्लि *s. f.* A bad character.

कुवेर *s. m.* The Indian Plutus, the god of wealth. [reigns.

कुवेरजीव *s. m.* The place where Kaver

कुवेला *s. f.* An unsuitable time, unreasonable time.

कुंज *s. m.* A species of grass used in many solemn and religious observances, hence called sacrificial grass (*Poa cynosuroides*), the sacred grass of the *Hindus*.

कुशल *s. m.* } Welfare, happiness,
कुशलपेन *s. f.* } well-being, health, prosperity, safety.

कुशला *s. f.* Well-being, health, happiness, welfare. [fare.

कुशलप्रश्न *s. m.* Enquiry after one's well-

कुशलमंश *s. m.* Happiness and welfare.

कुशला *adj.* Happy, well, right.

कुशलात } *s. f.* Happiness, ease, pros-
कुशलात } perity.

कुशलौ *adj.* Auspicious, favourable; happy, prosperous.

कुशासन *s. m.* A seat or mat made of the *Kusha* grass.

कुशिक Name of Bissamitra.

कुशील *adj.* Ill-behaved, rude, wicked; evil-disposed, ill-tempered.

कुशीलता *s. f.* Misbehaviour, misconduct; bad disposition, ill temper.

कुशीलव *s. m.* An actor, nimine, dancer.

कुट *s. m.* Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance.

कुट *s. m.* A plant (*Ostus speciosus*).

कुटनाशन *s. m.* White mustard; a sort of yam.

कुटनाशनी *s. f.* A plant (*Psoralea corylifolia*).

कुटो *adj.* Leprous; a leper.

कुपांड *s. m.* A pumpkin gourd; a drug; a religious ceremony, a certain rite performed as a penance or expiation.

कुस *s. m.* Bad company.

कुसरात *s. f.* Health, happiness, welfare.

कुसल *adv.* Well, happy.

कुसोद *s. m.* Usury, the profession of usury; any loan or thing lent to be repaid with interest.

कुसोदा *adj.* A money-lender.

कुसोदिक *adj.* One who follows the profession of usury.

कुसंगत } *s. m.* Evil intercourse, bad
कुसङ्गति } company.

कुसुम *s. m.* A flower with which clothes are dyed red, bastard, saffron, safflower (*Carthamus tinctorius*); the menstrual discharge; ophthalmia, disease of the eyes.

कुसुमाञ्जन *s. m.* The culx of brass used as a collyrium. [ripe.

कुसुमित *s. m.* Blossoming, full blossom,

कुसुम *s. m.* Safflower (*Carthamus tinctorius*).

कुसुमा *s. m.* The dye of safflower ; (*met.*) an infusion of *bhang* (*Cannabis sativa*) used for intoxication.

कुसुमी *adj.* Cloths dyed with safflower.

कुसुम *s. m.* A bad dream, night-mare.

कुहनी *s. f.* The elbow.

कुहरा *s. m.* Fog, mist.

कुहरान *s. m.* Lamentation, weeping.

कुहासा *s. m.* A fog, a mist.

कुही *s. f.* A species of hawk.

कुहिल *s. f.* The notes of the *kokila* or *koyel*.

कुहिलना *v. n.* To sound (*as koyels do*).

कुहरी *adj.* Yellow eyed.

कुर्वा *s. m.* A well.

कुर्ब *s. m.* The little red and black seed which goldsmiths use for weights (*Abrus precatorius*).

कुर्ब *s. m.* A breast, the female breast.

कुर्बना *v.* To chew, to masticate, to pound.

कुर्बर *adj.* Jibbing, refractory, stubborn.

कुर्ची *s. f.* A brush.

कुर्न *s. m.* The name of a bird, perhaps the crane.

कुर्न *s. m.* Conjecture, guess.

कुर्ना *s. m.* A well ; an angle or corner (*of the eye*) ; slice, division (*of the jack fruit*) Cocoon (*of the silk worm*).

कुर्नार *s. m.* The sixth *Hindu* month (*Sept.-Oct.*)

कुर्नारपना *s. m.* The state of a bachelor or virgin, celibacy.

कुर्नारा *s. m.* An unmarried person, a bachelor.

कुर्नारी *s. f.* A maid, a virgin.

कुर्न *s. f.* Sobbing, crying. *Kūk marna*, To cry, to sob.

कुर्नना *v. n.* To sob, cry, scream ; to vociferate or call (*as the kokil*). *v. a.* To wind up (*a watch, clock, &c.*)

कुर्नर *s. m.* A dog.

कुर्नरपाल *s. f.* A trot.

कुर्नरसुता *s. m.* A mushroom (*growing on wood*), a toadstool.

कुर्नरी *s. f.* A bundle of thread ; maize, Indian corn (*Zea mais*) ; the grapes.

कुर्न *s. m.* Cooing ; a dove ; an omelet.

कुर्चिका *s. f.* A small brush or hair pencil.

कुर्चिना *s. f.* A small tamarind ; part of the ear, the lobe.

कुर्चा *s. m.* A tuft, cluster.

कुर्ना *s. m.* An earthen water pot.

कुट *s. m.* Paper used to make paste-board. *s. f.* Mimicry ; illusion ; fraud, deceit, trick ; falsehood.

कुटता *s. f.* Falsehood, fraud.

कुटना *v. a.* To pound, beat, bray, macerate ; to ondel. [fiction.]

कुटस्थ *s. m.* Situated at the summit.

कुटार्थमविता *s. f.* A tale, a story, a

कुर्दा *s. m.* Sweepings, dirt, rubbish.

कुर्द *adj.* Foolish, stupid, simpleton.

कुर्दा *s. m.* A vessel (*earthen*) for kneading bread in, a platter. *Kundā karna*, To prosper.

कुर्दी *s. f.* A vessel (*of stone*) in which snuff, *bhang*, &c. are ground.

कुर्न *s. m.* Survey, a task, guess, appraisement ; estimate ; the base of a right angled triangle.

कुर्नक *s. m.* One of the rules in arithmetic or algebra.

कुर्नना *v. a.* To value, to appraise.

कुर्द *s. f.* A spring, jump, leap, bound.

कुर्दना *v. n.* To leap, bound, jump, (*met.*) rejoice ; to boast. *Kūdna-phandana*, To jump about, to leap, (*about, as for joy*)

कुर्नार *s. f.* A scrap.

कुर्दना *s. m.* A kind of tent.

कुर्प *s. m.* A well ; a hole, a hollow

कुपो *s. f.* A small well.
 कुपेरा *adj.* Unlucky.
 कुम्भ *s. m.* A hump.
 कुम्हा *adj.* Humpbacked, crooked.
 कुमांक *s. m.* A kind of br ad.
 कुम्हलदेगी *v. n.* To break into a house
 by penetrating through the wall.
 क्रूर *adj.* Cruel, savage, pitiless ; vio-
 lator.
 कुली *s. f.* A scoop.
 कुर्म *s. f.* A tortoise, a turtle ; the se-
 cond *Hindu* mythological incarnation.
 कुल *s. m.* A bank, a shore ; a heap, a
 mound ; a pond or pool.
 कुल्हा *s. m.* The hip. [cooley.
 कुली *s. m.* A labourer, porter, carrier, a
 कुम्हा *s. m.* A hump-backed man.
 कुम्हा *s. m.* } Fog, mist.
 कुम्हा *s. f.* }
 कृत *adj.* Done, made, performed ; fit,
 proper. *s. f.* Fruit, consequence ;
 the first of the four ages of the
 world, the golden age or *Sata yug*.
ado. Completely finished.
 कुम्भक *s. m.* An ungrateful person.
 कुम्भी *adj.* Ungrateful, not acknowledg-
 ing former good offices, neglectful of
 favours, an ingrate.
 कुम्भकार *s. f.* Ingratitude.
 कुम्भ *adj.* Grateful, remembering for-
 mer aid or favours.
 कुम्भता *s. f.* Gratitude.
 कुम्भ *s. m.* The first of the four ages
 of the world, the *Sata-yug*.
 कुम्भ *adj.* The granting of supplication,
 the fulfilment of a request, success-
 ful, having obtained one's purpose or
 accomplished one's design.
 कुम्भता *s. f.* Success, accomplishment
 of an object.
 कुम्भिका *s. f.* The third of the lunar man-
 sions, or constellations in the moon's

path, consisting of six stars, and
 corresponding to the pleiades.
 कुम्भिक *adj.* Made, factitious, artificial,
 the reverse of what is naturally or
 spontaneously produced.
 कुम्भिकपुत्र *s. m.* An adopted son ; one of
 the twelve kinds recognized in law.
 कुम्भिकमित्र *s. m.* An acquired friend, one
 on whom benefits have been conferr-
 ed or from whom they have been re-
 ceived.
 कुम्भिका *s. f.* An action, a charm, witchery.
 कुम्भिका *s. m.* Derivative from a verb ;
 name of a treatise on syntax.
 कुम्भिक *adj.* Miserly, avaricious.
 कुम्भिक } *s. m.* Miser.
 कुम्भिक }
 कुम्भिकता *s. f.* 'Stinginess.'
 कुम्भिका *s. f.* Tenderness, compassion, favor,
 kindness, pity, mercy, affection,
 bounty.
 कुम्भिका *s. m.* A sword, a scimitar or sacri-
 ficial knife.
 कुम्भिकान *s. m.* The abode of mercy,
 the mansion of kindness.
 कुम्भिका *s. m.* An object of compassion.
 कुम्भिक *adj.* Compassionate, tender,
 merciful, liberal, kind, benevolent,
 obliging, propitious.
 कुम्भिक *adj.* Compassionate.
 कुम्भिक *s. m.* Ocean of grace, mercy or
 kindness. [hearted.
 कुम्भिक *adj.* Unfeeling, unkind, hard-
 hearted.
 कुम्भिका *s. m.* A worm, an insect in gener-
 al ; lac, the red dye, which is in fact
 an insect.
 कुम्भिक *adj.* Vermifuge, anthelmintic.
 कुम्भिका *s. m.* A shrub used in medicine, as an
 anthelmintic, commonly called *Birong*
 (*Erycibe paniculata*).
 कुम्भिका *s. m.* Agallochum.
 कुम्भिका *s. f.* Lac, a red dye so called.

कृमिदन्त *s. m.* Tooth-ache with decay of the teeth.

कृमिल *adj.* Having worms, wormy.

कृमिवा *s. f.* A fruitful woman, one bearing many children.

कृमिहर *adj.* Anthelmintic, vermifuge.

कृमी *adj.* Affected with worms.

कृच्छ्र *adj.* Small, thin, little, minute; spare, emaciated.

कृच्छता *s. f.* Smallness, slenderness, spareness, leanness, thinness, emaciatedness. [shape.

कृच्छात्री *s. f.* A woman with a slender.

कृच्छाय *s. m.* Fire.

कृषक *s. m.* A husbandman, a peasant.

कृषाक *s. m.* A husbandman, ploughman, peasant, farmer.

कृषि *s. f.* Husbandry, agriculture; ploughing, cultivating the soil, &c.

कृष्ण *adj.* Black, dark blue. *n. prop.*

One of the *Hindu* mythological incarnations : he is distinct from the ten *Avatars* or incarnations, being identified with the deity.

कृष्णचरन *s. m.* A plant (*Poinciana pulcherrima*).

कृष्णकटा *s. f.* The Indian spikenard.

कृष्णजीरक *s. m.* *Culoni*, a plant having a small black seed which is used for medical and culinary purposes (*Nigella Indica*).

कृष्णता *s. f.* Blackness.

कृष्णगन्ध *s. m.* A kind of Sandal wood, of a dusky copper hue.

कृष्णपक्ष *s. m.* The dark half of a month, the fifteen days during which the moon is in the wane.

कृष्णफल *s. m.* A fruit, the *Corinda*.

कृष्णखल *s. m.* A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, a muriate of soda.

कृष्णलोह *s. m.* The loadstone.

कृष्णशर } *s. m.* The black antelope.
कृष्णसारङ्ग }

कृष्णानदी *s. f.* A river, possibly the river *Krishna* in the Decan.

कृष्णवात *s. m.* The holy fig-tree (*Ficus religiosa*).

कृष्णव्रित *adj.* Devoted to or the votary of *Krishna*. [ness.

कृष्णता *s. f.* Slenderness, spareness lean-
के *postpos.* Of, *Uske pas*, near him.

केकीड़ा *s. m.* A flower (*Pandanus odoratissimus*).

केकवा *s. m.* An earthworm.

केकड़ा *s. m.* A crab.

केकर *adj.* Squint-eyed.

केका *s. f.* The cry of a peacock.

केकी *s. m.* A peacock. [*colocasie*).

केकल } *s. f.* The skin of a snake.
केकुली }

केकूक *s. m.* An esculent root (*Arum*

केड़ा *s. m.* A sapling.

केतकी *s. f.* A flower (*Pandanus odoratissimus*).

केता *pron.* How much? how many?

केतिक *adj.* Some, a few, a little.

केतु *s. m.* The dragon's tail or descending node; in astronomy the ninth of the planets; in mythology, a demon; a comet, a falling-star, &c. }

केतुतारा *s. f.* A comet.

केतुमान *s. m.* One of the nine great division of the known world, the western portion or *Varsh of Jambu Dwip*.

केतुरव *s. f.* *Lapis lazuli*.

केदार *s. m.* A field; a mountain the modern *Kedar*, part of the *Himalaya* mountain. [*tomentosa*].

केद *s. m.* A sort of ebony (*Diospyros*

केदु *s. m.* A sort of ebony, that yields a species of tar (*Diospyros glutinosa*).

केद s. m. The poles ; the centre of a circle. [per arm.

केदुर s. m. A bracelet worn on the up-

केन s. f. Amorous dalliance, coition.

केनन s. f. A daughter-in law.

केला s. m. A plantain (*tree or fruit*) ; banana.

केल } s. f. Play, sport, pastime, am-
केली } usement, amorous dalliance,
coition, [*atissimus*).

केवडा s. f. A flower. (*Pandanus odor-*

केवरी } s. m. A fisherman.
केवट }

केवल adj. One, alone, only, solely, completely, peculiar ; all, entire, whole. s. m. A species of knowledge, probably that of the unity of God. adv. Completely, peculiarly, only, solely.

केवाच s. f. Cowitch (*Dolichos pruriens*).

केवाड s. m. The shutter or fold of a door, a door.

केवली s. f. Horoscope, nativity.

केव s. m. The hair of the head, a cock's comb.

केवर s. m. A plant, called also (*Nagesar* (*Mesua ferrea*) ; a shrub used in dying *Rottleria tinctoria*).

केवरिन } s. m. A lion.
केवरी }

केवरीच s. m. A tress or fillet of hair.

केवाकरी conj. Pulling the hair mutually, hair to hair.

केवी s. f. A lock of hair on the crown of the head.

केवर s. m. Saffron (*Crocus sativus*).

केवरिया adj. Yellow or saffron-coloured.

केवरी s. m. A lion.

के pron. How many ? adj. Several. conj. Or, either. *Ky-ek*, or *Ky-i-ek*, Some, few.

केरली s. f. The slough or skin of a snake.

केराटक s. m. A species of poison one of the fixed kinds.

केत s. m. A tree (*Teronia elephantum*).

केटा s. m. An intoxicating drink made from the fruit of the *Kyta*,

केचिन s. f. The wife of a Kayesth.

केवी s. f. The *Kyathi-Nagari* characters used chiefly by *Kayasth* about *Patna*, and the adjacent country.

केव s. f. A bamboo twig.

केरी s. f. A small unripe mango.

Kyri-ankh. s. f. A wall-eye, an eye the pupil of which is grey.

केव s. f. A sprout, a shoot.

केवास s. m. The mountain *Kylas*. the fabulous residence of *Kuver*, and favourite haunt of *Shiv* ; it is placed by the *Hindus* amongst the *Himalaya* mountains, and the name is given to one of the loftiest peaks lying on the north of the *Manus* lake.

केवरी s. m. A fisherman, a waterman.

केवस s. m. Eternal emancipation, fortune happiness.

केना } pron. How ? in what manner ?
केने } what sort of ? what like ?
केवी } *Kysahi*, Howsoever.

की pron. Who ? which ? what ? *post-pos.* To, for.

कीर s. f. The water-lily (*Nymphaea lotus*) the pulp of the jack fruit (*Artocarpus integrifolia*).

कीर } pron. Any, any one, any body,
कीज } some one. a. Some body.

Koi-sa, certain, somebody, something.

Koi nah koi, Somebody or other, some or other. *Koi nahin*, Nobody, none.

Koi dam men, Soon, shortly, immediately.

बीएडी *s. m.* A planter, a husbandman, a gardener, a Hindu cast whose profession is husbandry.

बीएडा *s. m.* Charcoal.

बीचना *v. a.* To prick, pierce, stab, gore.

बीडा *s. m.* A gourd, a sweet pumpkin (*Cucurbita pepo*).

बीपल *s. f.* A young shoot, a bud, an unblown flower. [*sarka*.]

बीब *s. m.* The ruddy goose (*Anas casarca*).

बीबा *s. m.* A foster brother, nurse's child; a small nail, a tack; a kind of lotus.

बीबिनी *adj.* Short.

बीबिब } *s. m.* The black or Indian
बीईब } cuckoo (*Cuculus*): the *kokil* makes a prominent figure in Hindu poetry, and is supposed by his musical cry to inspire pleasing and tender emotions.

बीबिलवेनी *adj.* Speaking like a *kokil*, eloquent as the *kokil*.

बीब } *s. f.* The womb, the abdomen,
बीबा } hypochondrium.

बीबबद *adj.* Barren.

बीक *s. m.* The name of a country, *Konkun*, in the peninsula.

बीकानर *s. m.* The day of full moon in the month *Aswin* (*Sept.-Oct.*): who is awake? the call of *Lukshmi*, who descending on this night promised wealth to all that were awake, hence the night is spent in festivity and games of chance in honor of the goddess.

बीट *s. m.* A fort, redoubt, stronghold, caste.

बीटर *s. m.* A kind of greens; holes made by bird in trees.

बीटि *adj.* A crore or ten millions.

बीट *s. m.* A fort, a caste, a stronghold.

बीठ *s. m.* A species of leprosy with

large round spots; ring-worm, impetigo. [*closet*.]

बीठरी *s. f.* A room, chamber, apartment,

बीठा *s. m.* A house built of burnt bricks or stone; a story, a floor.

बीठी *s. f.* A small (*brick*) house, a warehouse, a granary, dwelling, mansion, barrack, chamber, bank, chest, bin, storehouse, factory; a banking-house; the chamber of a gun, the inside or shaft of a well; the womb; the ferrule or mounting at the end of a scabbard. *Kothiwal*, A wholesale merchant, a warehouse-keeper.

बीठीर *adv.* Out of place.

बीठु *s. m.* The leprosy.

बीठना *v. a.* To dig out, to scoop, bore, hollow, excavate.

बीठनाला *s. m.* The name of a bird, of a snake, and of a flower.

बीठा *s. m.* A whip, a lash. *Kora karna*, To whip; to reduce to obedience; to put a horse to his speed by whipping; *Kora marna*, To lash.

बीडी *s. f.* A score, twenty.

बीड *s. m.* The leprosy. *Korh-men khaj nikalna*, In leprosy to catch the itch; (*met.*) to have one misfortune added to another.

बीडना *v. a.* To vex, to afflict, to grieve.

बीडी *adj.* A leper.

बीब *s. m.* A corner, an angle. *Konah dar*, *adj.* Cornered, angled.

बीबा *s. m.* Corner, side. *Konakuthra*, *s. m.* A corner of a room, house, &c., hole and corner, every corner.

बीबि *adj.* Having a crooked arm.

बीतल *s. m.* A led-horse. *Kotalkash*, *s. m.* A surcingle, particularly for fastening body-clothes.

बीतमीर *s. f.* A kind of greens, coriander.

बीब *s. m.* Inflammation and ulceration

of the angles of the eyelids ; gan-
grene.

कीदी } *s. m.* A small grain (*Paspalum frumentaceum*).
कीद्व }

कीचा *s. m.* A corner, an angle, a side.

Konadar, adj. Cornered, angular.

कीच *s. f.* A spear.

कीच *s. m.* Wrath, rage, passion, anger.

कीचकित *adj.* Enraged, inflamed with
wrath. [anger.

कीचोद *adj.* Incensed, inflamed with

कीचन *adj.* Passionate, wrathful.

कीचन *v. n.* To be angry, to be wrathful,
to rage. *s. f.* A passionate woman.

कीचवान *adj.* Passionate, angry.

कीचवेग *s. m.* Violence, impetuosity of
passion.

कीपाकु *adj.* Furious, enraged.

कीपानित *adj.* Passionate, angry, rage-
ful, wrathful.

कीपनी } *adj.* Angry, passionate, wrath-
कीपी } ful.

कीपोन *s. f.* A cloth worn (round the
waist) between the legs.

कीपी *s. f.* A cabbage. [placid.

कीमल *adj.* Soft, bland, tender, mild,

कीमलता *s. f.* Softness, placidity, tender-
ness, mildness, agreeableness.

कीमलतार *s. f.* Softness.

कीयच *s. m.* A corner, an angle.

कीयल *s. f.* A bird (*Cuculus*); a flower
(*Clitoria ternatea*).

कीयला *s. m.* Charcoal.

कीर *s. f.* Edge, border, margin, side,
point. *s. m.* A crore or ten millions.

कीरक *s. m.* A bud, an unblown flower.

कीरा *adj.* New, unused, unhandled, un-
bleached, fresh (*applied chiefly to*
earthen vessels, cloth or paper). *Kora*
rahna, To be disappointed.

कीरडी *s. f.* Small cardamums.

कीरी *s. f.* A virgin.

कीरी *s. m.* A rafter.

कास *s. m.* A creek, a bay ; any long
narrow passage, a lane ; embracing,
an embrace ; a tribe of mountaineers,
the *Coles* ; a country, *Calinga*, the
modern sea coast from *Cuttack* to
Madras.

काचा *s. m.* A jackal.

कोलाहल *s. m.* Uproar, clutter, tumult,
mirth, a confused or mingled sound,
a noise made by many or a great and
indistinct noise.

कोलिया *s. m.* A lane. [the lap.

कोलियाना *v. a.* To embrace, to take in

कावो *s. m.* A weaver.

कोष *s. m.* An oilman, a cast whose busi-
ness it is to sell oil.

कोशि *adv.* Lap, bosom, embrace.

कोथु *s. m.* An oilman's press. *Kothu-*
men parwa dena, To macerate (any
thing in a press, &c.

कोविदार *s. m.* A species of ebony (*Bau-*
hinia variegata).

कोय *s. m.* A measure of about two
miles ; a piece added to the end of a
sleeve, a cuff.

कोयना *v. a.* To curse.

कोयल *s. m. f.* A name of the city of
Ajodhya (*Oude*) or neighbouring dis-
trict.

कोयला *s. f.* The country south of *Ajo-*
dhya (*Oude*) or *Ajodhya* itself.

कोयहसि *s. f.* Swelled testicle, enlarge-
ment of the scrotum, from *Hernia*
humoralis, or *hydrocele*, &c.

कोष *s. m.* A sheath, a scabbard ; a
judicial trial by oath or ordeal, at-
testing a deity and touching or
drinking water three times in which
some idol has been washed ; a testi-
cle or the scrotum ; a nutmeg ; a dic-
tionary or vocabulary.

कोठ *s. m.* A granary or, a place in which grain is kept; an apartment; any viscus, as the heart, lungs, stomach, bowels, &c.

कोष्ठ *s. m.* The digestive faculty, the gastric juice.

कोवना *v. a.* To curse.

कोसकी *s. m.* New leaves just sprouting.

कोसा *s. m.* Curse, malediction.

कोहनी *s. f.* The elbow.

कोहर *s. m.* Fog, mist; name of a fruit.

कोही *s. f.* A species of hawk (*Falco cristatellus*).

को postpos. Of, belonging to.

को postpos. Denoting the objective case, To for.

कोष *s. f.* Splendour, brightness, flash (*as of lighting*).

कोषना *v. n.* To lighten, to flash.

कोषा *s. m.* Lightning.

कोषा *s. m.* A kind of orange.

कोषा *s. m.* A shell of a large kind.

कोषिया *s. m.* A kind of snake; a wealthy person.

कोषी *s. m.* A small shell used as coin (*Cypræa monita*); money, fare, hire; a gland; the point of the sternum, or ensiform cartilage. *Kowri-bhuk*, *adj.* Venal. *Phuti kowri*, or *Kani kouri*, A bit of money of the lowest value, (*fig.*) a farthing.

कोसक *s. m.* Joy, pleasure, happiness; sport, pastime, diversion, play, trick, show, a scene or spectacle.

कोसकी *s. m.* A tumbler, a dancer, one who contributes to divert by exhibitions, &c. *adj.* Sportive, of pastime or diversion.

कोष *pron.* Who? which? what? *Kounsa*, which? what? what sort of?

कोपीन *s. m.* A privy part, a small piece of cloth worn over the privities.

कोमार *s. m.* Youth, childhood, *Koumdri*, *adj.* maiden, virgin.

कोसुद *s. m.* The month Kartik (October-November).

कोसुदी *s. f.* Moonlight.

कोर *s. m.* A mouthful.

कोरप *s. m.* The Kouravas, and the Pandavas, the patronymics of two families descended from Kuru by their respective fathers *Dhritardashtra* and *Pāndu*.

कोरव *s. m.* A descendant of Kuru.

कोष *adj.* Of a good family, well-born. *s. m.* A mouthful.

कोष *s. m.* One of the astrological periods called *Karanas*.

कोषा *s. m.* Corner, side (*of a room &c.*) embrace, bosom, armful; a kind of orange.

कोषिक *adj.* Ancestral.

कोषिका *s. f.* A small mouthful.

कोषिया *v. a.* To take in the arms, or the lap, to embrace.

कोषी *s. f.* Embrace, grasp of the arms.

कोष *s. m.* A crow. [*tea*].

कोषिटी *s. f.* A flower (*Clitoria ternata*).

कोष *s. m.* *Canyakubja*, or *Canouge*, the ancient city, so called.

कोष *s. m.* Happiness, welfare, &c.

कोषी *s. f.* Greeting, salutation, friendly inquiry; a respectful present.

कोष *s. m.* Good fortune, well-being, &c.

कोषिकी *s. f.* Name of a river.

कोष } *adj.* Silken, of silk.

कोष *adj.* Dyed with safflower.

कोष *s. m.* The jewel of Krishna suspended on his breast. [*or*.

कोष *pron.* What? how? why? whether,

कोष *s. f.* A bed (*of a garden*); a frame.

कोष *adv.* Why? wherefore? how? well? what? then, because.

काकर *adv.* Why? how?
कॉकि *adv.* Because that.
कन्द *s. m.* Weeping, lamenting.
क्रम *s. m.* Order, method; uninterrupted progress.
क्रमि *s. m.* An insect, a worm.
क्रय *s. m.* Buying, purchase.
क्रयविक्रय *s. m.* Trade, traffic, buying and selling.
क्रानि *s. f.* Ascending, surmounting either in a literal or figurative sense; the sun's course on the globe, the ecliptic; declination of a planet; splendour, lustre.
क्रान्तिचक्र *s. m.* The ecliptic.
क्रिमो *s. m.* A worm, an insect; lac, which is the accumulation of an insect.
क्रिया *s. f.* Deed, an act, action; a religious act; obsequies; a verb; an oath. **Kriyá-karm**, *s. m.* The performance of obsequies.
क्रियेन्द्रिय *s. m.* An organ of action, as the hand, foot, voice, organ of generation and that of excretion.
क्रीडा *s. f.* Sport, play, pastime, pleasure, amusement, game.
क्रीडारत *s. m.* Copulation.
क्रीडावत् *adj.* Sporting, sportive.
क्रीत *adj.* Bought, purchased.
क्रीतक *s. m.* A son bought from his natural parents, and adopted as male issue.
क्रीता *s. m.* A son one of the twelve kinds acknowledged by the ancient *Hindu* law; he who is purchased from his natural parents.
क्रीमिज *s. m.* The *Aguru* or aloe wood.
क्रुध *adj.* Angry, wrathful.
क्रुध *s. f.* Anger, passion.
क्रूर *adj.* Cruel, pitiless, hard-hearted, harsh, savage; formidable, terrible.

क्रूरकर्ष *adj.* Fierce, cruel, unrelenting.
क्रूरकोष्ठ *s. m.* Torpid or costive bowels unaffected by strong purgatives.
क्रूरता *s. f.* Cruelty, fierceness.
क्रूरदृष्ट *adj.* Mischievous, villainous; evil-eyed.
क्रोध *s. m.* Anger, wrath, passion, rage.
क्रोधन } *adj.* Passionate, angry, wrathful, choleric.
क्रोधि }
क्रोधी }
क्रोधन *s. m.* A passionate woman, a vixen.
क्रोधन *adj.* Angry, passionate.
क्रोधनिज *adj.* Free from wrath, mild, calm.
क्रोधवत् *adj.* Passionate, violent.
क्रोधी *adj.* Angry, passionate.
क्रोश *s. m.* A measure of distance, a league, a *Kos*, containing 4,000 cubits; some make the *Kos* 8,000 cubits.
क्रोच *s. m.* One of the *Dwipas*, or principal divisions of the world.
क्रान्त *adj.* Wearied; depressed in spirits or exhausted. [lancholy.
क्रान्तना *adj.* Low-spirited, languid, me-
क्रान्ति *s. f.* Fatigue, weariness.
क्रिमित } *adj.* Distressed, afflicted,
क्रिष्ट } wearied.
क्रोव *s. m.* The neuter gender; an eunuch.
क्रोव *adj.* Weak, impotent; idle, slothful.
क्रोद *s. m.* Wetness, dampness, moisture.
क्रोश *s. m.* Pain, affliction or distress; pain from disease, anguish; worldly occupation, care, trouble.
क्रोशित *adj.* Pained, distressed, afflicted.
क्रोव *s. m.* Absence of virility, impotence; the neuter gender; unmanliness, cowardice, &c.



४ The second consonant of the *Nāgri* alphabet: is a guttural and has the sound of the English *kh*.

४ *s. m.* Heaven; sky or æther; vacuity.

४ *s. f.* A plant (*Polypody*), a kind of moss.

४ *adj.* Dry and crackling.

४ *n. a.* To hem, hawk, expectorate.

४ *s. m.* Semi-vitrified bricks.

४ *v. a.* To murder privately.

४ To wash, rinse.

४ *adj.* Tusked.

४ *s. m.* A small bird, a wagtail.

४ *s. f.* A small tambourin, a timbrel.

४ *s. m.* Side, quarter, division of the earth, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (*coarse*); the songs of *Pudmawat*.

४ *s. m.* The act of reducing any thing to pieces, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme; breaking, dividing.

४ *v. a.* To cut up, to quarter, to cut to pieces, to divide; to refute.

४ *v. a.* To refute.

४ *s. m.* A ruinous and broken-down building, ruins of a town or house. &c.

४ *s. m.* A small bird, a wagtail.

४ *s. m.* A flake, a slice (*especially of fish*) a division or piece (*of land*).

४ *v. a.* To refute, interrupt, prevent.

४ *s. f.* A woman, who, provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

४ *s. m.* District, province, division, section.

४ *adj.* Turbid.

४ *s. f.* A paddle for digging the ground, a dibble.

४ *s. m.* A pit from which earth has been dug out to make bricks or pottery; a notch in a log of wood.

४ *s. m.* A pillar, a post. *Kham thak-na*, *v. a.* To strike the hands against the arms preparatory to wrestling, &c., to challenge (*as wrestlers do*).

४ *v. a.* To scoop, scrape.

४ *s. m.* A bird; air, wind. *Khagē*, *s. m.* The adjutant bird.

४ *s. m.* The vault or circle of the heavens, the planisphere; the same represented artificially, the armillary sphere.

४ *s. f.* Astronomy.

४ *v. n.* To be set (*as a jewel*).

४ *s. m.* A cloud.

४ *adj.* Set (*as a jewel*), set with jewels, inlaid.

४ *s. m.* A date, or date tree (*Phoenix dactylifera*); wild date (*Elate sylvestris* or *Phoenix sylvestris*); a kind of sweetmeat. *Khajur chhari*, A kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree.

४ *s. m.* The ridge of a thatched roof.

४ *s. m.* A date.

४ *adj.* Lame, crippled, limping.

४ *s. m.* A small bird, the wagtail (*Motacilla alba*).

४ *s. m.* A small tambourin, a timbrel.

४ *s. m.* A wagtail.

४ *s. m.* A species of metre, a stanza of two lines, one of 32, the other of 30 feet.

सट *adj.* Six. *Khat-ras*, Six, tastes.

Khat-shastra, The six philosophical sciences of the *Hindus* (called otherwise (*Khat-darshana*), viz. *Niyaya*, Logic, taught by *Gotama*; *Vysheshika*, taught by *Kanada*: it agrees with *Niyaya* in some points and differs in others; *Mimansa*, taught by *Jymani*; it consists of rules for the construction and right interpretation of the *Vedas*; *Vedanta*, taught by *Vyasa-deva*; the science of theology; *Sankhya*, taught by *Kapila*: the followers of this sect disbelieve in a Creator, saying that the universe is from all eternity; *Patan-jala*, introduced by *Shesanaaga*: it agrees in every point with *Sankhya*, excepting that it makes God to be the Creator.

सट *s. f.* A bedstead.

सटकना *v. n.* To wrangle, to offend, to wrangle, to pierce (as a thorn); to doubt, to be apprehensive. *s. m.* Doubt, hesitation, disgust.

सटका } *s. m.* Apprehension, suspicion,
सटक } doubt, suspense, abodement;
sound of footsteps.

सटकाना *s. m.* Rapping, thumping, rattling (of a door, &c.).

सटसटाना *v. a.* To knock, tap, pat, rap.

सटनीरक *s. m.* A bug.

सटकुपर *s. m.* A bedstead with curtains.

सटना *v. n.* To last.

सटपट *s. f.* Wrangling, contention, quarrel; clashing of weapons.

सटमव *s. m.* A bug.

सटनीर *s. m.* A mixed taste of sour and sweet; agreeable. [cordantly.

सटराग *s. m.* A wrangling; singing dis-

सटरिया *s. m.* An insect.

सटग *s. f.* A bedstead.

सटवारा *s. m.* A dunghill.

सटार *s. f.* Acidity, sourness; an acid.

सटाका *s. m.* A crash.

सटाकटो *s. f.* Wrangling.

सटाल *s. m.* Spring-tide.

सटाव *s. m.* A pin with which a boat is fastened.

सटास *s. m.* A polecat.

सटिया *s. f.* A bedstead, a bier. *Khuda kare uski khatya nikle*, God grant his bier may be carried out, or he may die (a common form of cursing).

सटोक *s. m.* A hunter, one who lives by killing and selling game.

सटोका *s. m.* A small bedstead.

सडा *adj.* Acid, sour. *Khatka-sdg, s. m.* The herb sorrel. *Khatka-sa, adj.* Sourish, acetous.

सडास *s. m.* The civet or zibet cat (*Viverra zibetha*), a polecat.

सडिक *s. m.* A hunter one who lives by killing and selling game.

सड *s. m.* A labourer.

सट्टा *s. f.* A bedstead.

सडसड *adj.* Dry, dried up.

सडक *s. f.* A cow-house or cow-shed; an imitative sound. *Kharak jama*, To take warning, to be apprized.

सडकना *v. n.* To rustle, to rattle, clang.

सडका *s. m.* Doubt, apprehension; a toothpick.

सडसडाना *v. n.* To creak, clatter, rattle, jar; to grind the teeth; to snore.

सडसडकट *s. f.* Creaking, clatter, rattling, jarring (as a door), snoring.

सडन *s. m.* A sword or scimitar.

सडसडकट } *s. f.* Hurry, bustle, com-
सडनकी } motion, tumult; uproar;
noise of horse's feet in galloping;
gripping on going to stool.

सडसडक *s. f.* Wrangling.

सडवान *s. m.* A whetstone, a grindstone.

सडा *adj.* Erect, upright, standing up,

standing, steep, high, aground, ready, ripe perpendicular. *Khara karna*, To raise, station, place, stay or stop, stick up, place erect, procure a fictitious person for some purpose. *Khara hona*, To stand up, be erect, rise, stand. *Khara rehna*, *v. n.* To stand, stay, remain standing.

खड़ाख *s. m.* Pattens (wooden) *Khara-udar*, A kind of shoes fastened to pattens.

खड़िया *s. m.* Chalk.

खड़िख *s. f.* A mortar.

खड़ी } *s. f.* Chalk. *Kat-khari*, *s. f.*
खड़ीनिही } A species of steptites with which children learn to write and which is used in giving a polish to stucco.

खड़ुआ *s. m.* An ornament worn on the wrist, a bracelet.

खड़ेखड़े *adv.* Soon, immediately, instantly, presently, quickly.

खड़न *s. m. f.* A sword.

खड़ *s. f.* Straw.

खड़ *s. m.* Side, quarter, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (coarse); the songs of *Padmawat*; a flaw in a jewel.

खड़न *s. m.* Breaking, dividing, cutting, reducing to pieces, rescinding an order, refuting an argument, removing of any, calamity, thwarting of any scheme.

खड़नकरना *v. a.* To cut up, to quarter, to cut to pieces, to divide; to refute.

खड़ना *v. a.* To refute.

खड़ित *adj.* Cut, torn, broken in pieces; destroyed; refuted, controverted; scattered, dispersed. [terrap-

खड़ितकरना *v. a.* To refute, prevent, in-

खड़िता *s. f.* A woman, who provoked at

the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

खतरानी *s. f.* The female of *Khatri*.

खतवारा *s. m.* A dunghill.

खना *s. m.* A grain-pit, a cavity in which grain is kept.

खनी *s. m.* One of the four *Hindu* castes, a man of the military tribe. *Khatrani*, *s. f.* The female of *Khatri*.

खटखटना *v. n.* To simmer, to make a boiling noise.

खदिर *s. m.* A tree, the resin which is used in medicine, *Katha* or catechu (*Mimosa catechu*). [bica].

खदिरपत्र *s. m.* The *Babul* (*Acacia Arabica*).

खदी *s. m.* A grass that grows in ponds.

खदीख *s. f.* Pursuit.

खदीखना *v. a.* To pursue, to hunt.

खन *s. m.* A division of a house, a story (of a building), a flight of rooms; a mine; a certain day of the fortnight, as the full, change, &c., of the moon.

खनकना *v. n.* To jingle, to ring.

खन्दाणा *s. m.* A pit from which earth has been dug to make bricks or pottery; a notch in a log of wood. [mango.

खण्डा *s. m.* A broken tile; a slice of

खपत *adj.* Expanded. *s. f.* Vent, sale.

खपती *s. f.* Vent, sale, expense; request, a lunatic.

खपना *v. n.* To be dried up or absorbed; to sell, go off, be expended or made away with; to remain, join, mix with, enter, penetrate. *s. m.* A company (of travellers, &c.

खपरा *s. m.* A tile; an arrow with a broad point.

खपरी *s. f.* A small tile; the skull.

खपरेख *s. f.* A tiled house, tilling, building of tiles.

खपाव s. f. A piece torn off from a bam-
 boo, a splinter; a very lean person.
खपाव v. a. To dry up, destroy, make
 away with, despatch, ravage.
खपर s. m. The betel tree (*Araca fœufel*,
 or *estechu*).
खपर s. m. The skull, the cranium; a
 chafing dish; an earthen cup used by
 jogis; the vessel in which the blood
 of a victim is offered.
खवना s. m. Slime.
खवा adj. Left-handed.
खन s. m. A pillar, a post. *Kham thok-*
na, v. a. To strike the hands against
 the arms preparatory to wrestling,
 &c., to challenge (*as wrestlers do*).
खनस adj. Sultry.
खनसई s. f. Sultriness.
खनाप s. f. A musical mode.
खनीचन s. m. Lassitude, weariness, slee-
 piness.
खम्पा } s. m. A pillar, a post.
खम्पा }
खर s. f. Grass, straw. *s. m.* An ass.
खरक adj. Dry, dried up.
खरजा s. m. Pavement, causeway.
खरख s. f. A cow-house, or, cowshed.
खरखाना v. a. To thump, to shake; to
 frighten away, to put to flight; to
 sell.
खरखरा s. m. A currycomb.
खरखरिया s. f. A chair, a litter.
खरखरा adj. Rough.
खरपा s. m. A sandal; the seam of a
 garment which extends from the
 armpit down the side.
खरपर s. f. Noise of horse's feet in gal-
 loping; tumult, uproar.
खरस s. m. A stone or grinding medi-
 cine on, a mortar.
खरस s. f. Straw.
खरखरा s. m. A currycomb.

खरहा s. m. A hare, a rabbit,
खरहारना v. a. To sweep. [grass-
खरही s. f. A stack, a rick; a kind of
खरा adj. Pure, prime, best sort, genu-
 ine, honest, candid, sincere, strict.
खराई s. f. Purity, excellence, probity,
 rectitude, trustiness, honesty, can-
 dour.
खराका s. m. A crashing noise.
खराकन्द s. f. The stalk of burnt grass.
खरी s. f. Oil-cake; chalk.
खरईट s. f. A scratch with the nail.
खरईटना v. a. To scratch.
खरीचना, } v. a. To scrape, to
खरीटना, } scratch
खरई s. f. The bass (*in music*).
खरईर s. m. The date tree and its fruit.
खरईरस s. m. The juice or extract
 of the wild date, *Tári*, used to
 leaven bread, and as an intoxicating
 liquor, when in a state of spontane-
 ous fermentation.
खरी s. m. The rough draught of a
 letter or any writing; an iron instru-
 ment to rub horses with, a curry-
 comb; an ulcer with hardness of the
 skin on the back of the foot.
खरीटा s. m. Snoring. *Kharrâta marna*,
 To snore.
खरई s. m. A large number, ten million
 millions, a billion. *adj.* A dwarf,
 short, low, of little size or stature.
खरस s. m. A worthless person, a mali-
 cious person; sediment, deposit of
 oil. &c., an oil-cake; a pit. *adj.*
 Low, vile, base; mischievous, bad,
 wicked.
खरसा s. m. A park. [(the bowels).
खरखखाना v. a. To rumble, to grumble
खरखा s. m. Skin, hide.
खरखी s. m. Skin, hide, membrane; the
 prepuce, foreskin.

अवसा *s. f.* Worthlessness, wickedness, villaiy; filthiness.

अवलव *s. f.* Hurry bustle, agitation, commotion, alarm, tumult, hurly-burly.

अवद्वज्जा *v. n.* To boil, bubble; to be agitated or tossed up and down.

अवसादी *s. f.* The place in which salt is boiled (*in Bengal*).

अवसार *s. f.* A hollow, bottom.

अवनि *s. m.* Sediment of oil or oilcake.

अवशियान *s. m.* A granary.

अवशियाना *v. a.* To skin, to flay.

अवलिख } *s. m.* A kind of fish (*Trichopodus colisa*).

अवशान *s. m.* A threshing-floor.

अवनी } *s. f.* The dregs of mustard-seed, &c., after the oil is pressed out, oil-cakes.

अवलेख *s. m.* Scented oils; a hole made by children for playing at trap-ball or marbles. [language.

अवनीधि *s. f.* Abuse, low or wicked

अवक *s. m.* A mill, a stone or vessel for grinding drugs, &c.

अवजा *s. m.* A shoe.

अवहित *adj.* Bald, morbidity, troubled with falling of the hair.

अवजा *s. m.* The shoulder. [body.

अवसीर *s. m.* A celestial or immortal

अवकषा *s. f.* Separation, running away.

अवसायाना *v. a.* To remove, shove out of the way, to slide away, draw back

अवसुस *s. f.* The poppy-head; the scented roots of a species of grass (*Andropogon muricata*) used for door screens in the hot weather, which being sprinkled with water, serve to cool the rooms.

अवसुस रस *s. m.* Poppy-juice, opium.

अवसुसा *s. m.* Grinding the teeth.

अवसुसाना *v. n.* To grind the teeth.

अवसा *s. m.* A day-book, field-book, waste-book, rough drawings, draught (*for an account*); a scab; a kind of eruptive disease. [open, loosen.

अवसाना *v. n.* To ruin, fall in, sink; to

अवसीटना *v. m.* To pull, pluck, pull the hair, scratch, tear.

अवसटिक *s. m.* Crystal; the sun gem; the moon gem.

अवस *s. m.* A task.

अवस *s. m.* Slime, mud.

अवसा *s. m.* A stay, a basket, a pannier; a cage, a hen-coop.

अवस *s. m.* Sugar (*coarse*).

अवसना *v. a.* To excavate, to pound.

अवसा *s. m.* A straight double-edged sword, cutlass, cleaver (*butcher's*); a flake or slice (*of fish*). *Khānde ke phar-par chāma*, To attribute, to decide.

अवसना *v. n.* To cough.

अवसी *s. f.* A cough.

अवस *s. f.* A ditch, a moat, a trench.

अवस *s. m.* A glutton.

अवस *s. m.* The horn of a rhinoceros.

अवस *s. f.* The itch.

अवसा *s. m.* A sweetmeat like piecrust.

अवस *s. f.* A bedstead; a bier, a cot or bedstead on which dead bodies are conveyed to the pile.

अवस *s. f.* Manure. *s. m.* A pit, a subterraneous granary.

अवसा *s. m.* The act of eating; daily account, waste-book. *Khata-bari*, *s. f.* A storehouse.

अवसी *s. f.* A cast generally employed as cart-wrights. *s. m.* A carpenter.

अवस *s. f.* Dung, manure.

अवस *adj.* Edible, fit to be eaten. *s. m.* Food, victuals.

अवस *s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

खिदकर *s. m.* A pit, a shaft (of a mine); any thing very dry.

खाना *v. a.* To eat; to embezzle; (*met.*) to get, suffer, take, receive, hold, contain. *s. m.* Food, dinner, eating. *Kha jana*, To eat up, devour. *Khana Pina*, Meat and drink, food, board, fare.

खानि *s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

खान्दारा *s. m.* Eater, devourer,

खान्द *adj.* Uneven.

खार *s. m.* Alkali, potash.

खारा *adj.* Salt, brackish, *s. m.* A net (in which straw is tied).

खारी *adj.* Salt, brackish.

खारखा *s. m.* A coarse kind of red cloth of cotton.

खाख *s. f.* Skin, hide; bellows; a rivulet, river, canal, creek, inlet. *Khal khynchna*, To take the skin off, to flay.

खाव *s. f.* Manure.

खिचना *v. n.* To be drawn, pulled or tightened, to be drawn or delineated (a picture, &c.); to be borne or suffered. *Khinchana*, *v. a.* To cause to draw or endure.

खिचावट *s. f.* Drawing, tightening.

खिचुना *v. n.* To be scattered.

खिचुना *v. a.* To scatter.

खिचुकी *s. f.* A pallet, a beggar's bedding.

खिचुकी *s. f.* A dish made of pulse and rice boiled together, the flower of the ber tree (*Zizyphus jujuba*); earnest to dancing women when they are engaged for an entertainment; a mixed heap of gold and silver coin; a barbarous mixture of two languages, a lingua franca or jargon.

खिचना *v. n.* To be pulled, to be drawn, to be extracted, to be endured, to stretch.

खिचवाना *v. a.* To cause to draw, pull, extract, stretch.

खिचा *part. past.* or *adj.* Tense, tight; fine, slender. [ness, tightness.

खिचाव *s. m.* Drag, pull, draught; tease.

खिचवाना *v. a.* To vex, tease, irritate, trouble, disturb, molest. *v. n.* To get angry.

खिचाना *v. a.* To vex, tease, irritate, trouble, disturb, molest.

खिच *s. f.* Fretfulness, vexation, teasing.

खिचवाना } *v. n.* To be angry, to fret,
खिचना } to be vexed.

खचना *v. n.* To fret, to be vexed.

खिचुकी *s. f.* A window, casement, gate, back-door, wicket, sallyport, shutter.

खिच *adj.* Distrest, suffering pain or uneasiness; wearied, exhausted.

खिरबिज *s. f.* A window.

खिरन *s. f.* A black ring painted on a tambourin.

खिरनी *s. f.* A tree and its fruit (*Mimusops hawks*).

खिररा *s. m.* A dish made with biestings, or the milk of a cow just calved.

खिलखिलाना *v. n.* To laugh heartily, to giggle, titter.

खिलवाना *v. n.* To blossom, bloom; to laugh, to be delighted.

खिलना *v. n.* To blow (as a flower), to flower; to be delighted, to laugh.

खिलवाव *adj.* Humorous, playful, funny pleasant, entertaining.

खिलारिदारी *s. f.* A dry nurse. *Khilairilai*, Charge of maintenance.

खिलाज *s. m.* Given to eat, feeder. *adj.* Causing to bloom.

खिलाव } *adj.* Playsome.
खिलादी }

खिलना *v. a.* To cause or give to eat, to feed; to cause to take (an oath, &c.); to cause to suffer (as, war

khilana, To cause to be beaten); to cease to play, to allow to play, to amuse, play with, dandle; make, to blossom (a flower).

खिलार adj. Playsome.

खिलीख adj. Playful, addicted to gaming.

खिलीबा s. f. A plaything, a toy, a bawble, gewgaw.

खिली s. f. Joke, jest, humour. *Khilī-bāz, adj.* Humorous, playsome, funny.

Khilī-bāzi, s. f. Humour, fun, play, jocularly. [larity.

खिलोवाजी s. f. Humour, fun, play, jocularly.

खिलू adj. Humorous, playsome, funny.

खिस s. f. Grinning, shewing the teeth, a tooth.

खिसकाना To stir; to slip away, slip away stealthily, to hide.

खिसकदा } adj. Grinning, showing
खिसखिपोर } the teeth when smiling.

खिसकना v. n. To stir, slip, slip away, to sheer off. *Khīsak jana, v. n.* To slip away, slide.

खिसवाना v. a. To remove, shove out of the way, slide away, draw back.

खिसना v. n. To fall, to sink (as a terrace); to drop off; to become old, decline in years.

खिसलना v. n. To slip. *adj.* Slippery.

खिसलहा adj. Slippery.

खिसलाव s. m. Slipperiness, slipping.

खिसलाइट s. f. Slipperiness.

खिसाना } v. n. To flinch, draw
खिसावरदना } back, to be abashed.

खिसवाना v. n. To grin. *adj.* Fretful, peevish, bashful, abashed.

खिसियाइट s. f. Vexation, fretfulness.

खिसी s. f. Fretfulness, temper.

खोष s. m. Reluctance, repugnance.

खोषना v. To pull, to draw.

खोज s. f. Anger, vexation.

खोजना v. n. To be angry, to be vexed.

*खोडर } Gleanings or leavings on the
खोडर }* threshing floor after the grain, has been removed.

खोष s. f. A wedge.

खोर s. f. Rice-milk.

खोरखिलार s. f. The first time of giving rice, milk to an infant.

खोस s. m. A cucumber (*Cucumis utillissimus*).

खोरी s. f. An udder.

खोल s. f. Parched grain inflated or puffed out by heat so as to appear like froth.

खोली s. f. Betel-leaf made up with the different ingredients. [ings.

खोस s. f. Loss; a grin; shrug; biest-

खोस s. f. Shewing the teeth, a grinning.

खोसना } v. n. To grin
खोसनिवासना }

खासा s. m. A rubber (used in baths); a pocket.

खोह s. f. An alkaline earth, fossil alkali.

खुडुवा s. m. A hollow of a tree.

खुदसना v. a. To trample, tread, beat or work with the feet.

खुस s. m. Animosity, spite, rancour.

खुसाना v. n. To be angry.

खुख adj. Poor.

खुजलाना v. a. To itch, scratch, tickle.

खुजलाइट s. f. Itching, scratching, titillation.

खुजली s. f. The itch.

खुजाना v. a. To scratch, to rub gently with the nails.

खुमराहा adj. Stingy.

खुदकना v. a. To nibble; to doubt.

खुदका s. m. Apprehension, suspicion, doubt, suspense; sound of footsteps.

खुटार s. f. Perfidy.

खुटी s. f. A treasure, hoard; a goat.

खुडुवा adj. Rough. *s. m.* A henhouse.

खुडुवा s. m. A hollow of a tree.

कुली *s. f.* A purse.

कुदना *v. n.* To be dug, to be engraved.

कुदरा *s. m.* Small pieces change (money) over and above the count, spare (money).

कुदराणा } *v. a.* To cause to delve,
कुदराना } dig, engrave, carve.

कुहे *s. f.* The spaces in a necessary between the little brick partitions; the space from which a tooth has fallen out or been extracted.

कुषा *s. f.* Hunger. [hungry.]

कुषार्थ *adj.* Distressed with hunger,

कुनसाना *v. n.* To be angry.

कुनसो *adj.* Angry.

कुवना *v. a.* To affect, penetrate, stick into; to adorn.

कुव *s. m.* } A (cloven) hoof, a horse's

कुवो *s. f.* } hoof.

कुवकटा *s. m.* An earcleaner.

कुवचन *s. f.* Pot-scrapings.

कुवचना *v. a.* To scrape.

कुवचनी *s. f.* A scraper, a scoop or shovel.

कुवचाल *s. m.* A large sieve for sifting earth; *Khurchāl karna*, To tease.

कुवख *s. m.* A scab.

कुवपा *s. m.* An instrument for scraping grass for horses; the knee-pan, patella.

कुवपी *s. f.* A scraper, a weeding knife, the tool with which grass is scraped up for horses; a shovel for cleaning out a bird-cage.

कुवना *s. m.* A kind of sweetmeat.

कुवोट *adj.* Very old.

कुविया *s. m.* The knee-pan; an instrument like a cup formed of a cocoanut shell or other material, with which clothes are marked with stripes.

कुवो *s. f.* A (cloven) hoof.

कुवेरना *v. a.* To run after, to persecute, to catch, to enclose.

कुवरा *adj.* Rough.

कुवसिबना *v. a.* To indulge openly in vices which were formerly practised in secret.

कुवसाना *v. n.* To be opened.

कुवना *v. n.* To be opened, revealed, expanded, untied or unfolded, disclosed or uncovered, let loose or be loose, laid aside (*restraint*), dispersed (*clouds*), clear up (*the sky*), be broken (*meditation, &c.*)

कुववाना *v. a.* To cause to open.

कुवा *s. m.* (*f. i.*) Open, naked, loose.

कुवाना *v. a.* To open or cause to open.

कुवासा *s. m.* Essence, the prime part of a thing.

कुवेवदो *s. f.* } The acting unceremoni-
कुवेवद *adv.* } ously.

कुवराफुसर *s. m.* Whispering.

कुव *s. f.* The tendo Achillis, hamstring, *Khunch mārna*, To hamstring.

कुवट *s. m.* A corner, an angle; earwax; station, portion.

कुवटसा *s. m.* A drug.

कुवटा *s. m.* A wooden stake.

कुवदना *v. a.* To dig up (*as the earth with the feet*).

कुवो *s. f.* A little girl.

कुवजवा *adj.* A searcher, inquirer, investigator, inquisitive.

कुवसा *s. m.* Sediment, dregs, mouldiness of vinegar, &c.

कुवटना *v. a.* To pluck, to pick the leaves, &c. of vegetables.

कुवो } *s. f.* A scab.
कुवो }

कुव *s. m.* A furrow.

कुव *s. f.* Refuse.

कुव *adj.* Small, mean.

कुवना *v. n.* To trot.

कुवना *v. n.* To wax old.

कुवसा *s. m.* A mark, a sign.

विधर *s. m.* A *Vidyadhara* ; or kind of demigod.

विट *s. m.* Spoil, chase, hunting *s. f.* A weapon, the club of *Balarāma*.

विटको *s. m.* A sportsman, a hunter.

विडा *s. f.* A village.

विट्टी *s. f.* A kind of iron or steel, a sort of steel made in India.

विटो *s. f.* Membranes in which the foetus is developed, secundines.

वित *s. m.* A field. a field of battle. ground ; a holy place. *Khet-chorra*. *v. a.* To flee from the field of battle. *Khet-rshna*, To remain on the field (of battle), to be killed.

विने *s. f.* Husbandry ; crop. *adj.* Arable.

विनीवादी *s. f.* Husbandry, agriculture.

विनीवारी *s. f.* Husbandry, farming.

विनोदर *s. m.* A peasant, a husbandman.

विद *s. m.* Sorrow, grief, affliction distress ; pain.

विदना *v. a.* To run after, to persecute, to pursue.

विदा *s. m.* The trap or enclosure in which elephants are caught.

विदित *adj.* Sorrowful repentant ; afflicted, distressed, pained.

विप *s. f.* A trip, voyage ; a piece of base metal inserted in coin, or cracked coin ; a term in algebra ; something added to a sum ; an apartment. *Khep karna*. To sustain a loss.

विपना *v. a.* To pass the time.

विपा *adj.* An idiot, a madman, a fool.

विपिया *s. m.* A voyager.

विमकल *s. f.* Health.

विमटा A kind of dancing.

विरो *s. f.* After-birth. *Kherhi*, *s. f.* Membranes in which the foetus is enveloped, secundines, placenta. [time.

वित *s. m.* Play, game, sport, fun, pas-

विचित्रादी *adj. s. f.* Playsome, wanton ;

an unchaste (woman), an adulteress, strumpet.

वितना *v. a.* To play, to sport. *Khelat* (*Braja*) *part. pres.* Playing, play.

वितक } *s. m.* A waterman, a rower, a
वित } boatman.

वितना *v. a.* To row, punt, paddle ; suffer, endure (pain, calamity, &c.)

विवा *s. m.* Fare, ferry-money, price of passage in a boat, passage-money ; crossing over a river.

वित *s. m.* A kind of cloth, diaper, damask, a sheet or wrapper of such cloth.

वितडा *s. m.* A kind of cloth.

वित *s. f.* Pulling, drawing ; scarcity.

वितना *v. a.* To pull, draw, tighten ; delineate, paint.

वितखेचो *s. f.* Pulling and hawling.

वितक *s. m.* Play, sport, fun, pastime.

वितर *s. m.* A tree (*Mimosa catechu*).

वितरा *adj.* Brown. *s. m.* A sprat (or fish very like one) ; a tree (*Mimosa catechu*).

वितर *s. f.* Churning, vessel.

वितना *s. m.* A young bullock, a steer.

वितका *s. m.* Plaster ; coarse brick-dust ; milk, inspissated by boiling.

विताना *v. a.* To cause to lose or part with.

वितोर *s. f.* The dry part of sugar-cane after expressing the juice ; clothes folded up and put on the head as a defence against rain.

वितुना *v. n.* To cough.

वितो *s. f.* A cough,

वित *s. f.* A cut or rent in cloth, &c.

वितना *v. a.* To thrust, to stuff.

वितना *s. m.* A thrust, stuffing.

वितनाचो *s. f.* Thrusting ; mutual wrangling or quarrelling.

वितो *s. f.* Any thing stuffed into another, as grass into thatch ; trifling

purchases : part of grain which is to be parched taken as payment for parching it ; something paid by those who draw water at a well to the *bihishti* who attends there with his bucket, for the use of it.

खोटा *adj.* Deficient, 'adulterated, bad (as coin), false, deceitful, *s. m.* A tent-pin, a pin, a peg, nail ; protection. *Khonteh ke dal káda*, To become insolent relying on protection (the idea seems to be taken from a person's teasing an animal, which, being fastened by a rope is unable to get at him : so that the *khonteh* is only indirectly a protection by restraining the adversary).

खोदवा *s. m.* A hollow.

खोदवा *adj.* Toothless, hollow.

खोना } *s. m.* A bird's nest

खोपा *s. m.* The hair of the head braided or tied up on the top of the head.

खोसना *v. a.* To stuff, thrust in, cram.

खोखरा *adj.* Hollow, excavated (as a tooth or a tree, &c.).

खोखा *s. m.* A boy ; a bill of exchange the amount of which has been paid remaining in the hand of him who has paid it by way of voucher.

खोज *s. m.* Search, inquiry, quest, trace, mark.

खोजबाज *s. f.* Vexation ; inquiry.

खोजना *v. a.* To search for, to inquire after, to seek, explore.

खोजना *v. n.* To be lost.

खोजिया *adj.* A searcher, inquirer, investigator, inquisitive.

खोटे *s. f.* A blunder, vice, blamish, defect, fault.

खोटेरा *adj.* Perfidious, counterfeit, false, faulty, defective.

खोटेरा *s. f.* Perfidity ; vice, blemish, falseness, faultiness, defectiveness.

खोद *s. m.* A push, thrust, pass.

खोदना *v. a.* To dig, to delve, to hollow ; search for.

खोदनी *s. f.* Searching ; a spade.

खोदर *s. m.* A certain pace (of a horse).

खोदरा *adj.* Pock-marked.

खोदबीबाद *s. m.* Search, inquiry.

खोना *v. a.* To lose, part with, to get rid of, to waste, to squander. *s. m.*

Losing ; a leaf which contains a parcel of betel or flowers, &c. [fissure.

खोप *s. f.* A cave, a corner ; a rent, a

खोपरा *s. m.* A cocoanut, rather the kernel of a cocoanut, kernel.

खोपरी *s. f.* The skull, a shell, pate. *Khonri khá-jana*. To spend or lavish another's property.

खोपा *s. m.* The hair of the head braided or tied up on the top of the head.

खोपार *s. m.* A hogsty.

खोया *s. m.* Refuse.

खोर *s. f.* An alley ; a covering ; the rage or curse of a god.

खोरी *s. f.* An alley.

खोख *s. m.* A case, sheath, hollow (as of a tree, &c.) a cavity.

खोखड़ा *s. m.* A hollow (as of a tree &c.)

खोखना *v. a.* To open, to loose, to shine, to expand, untie, unravel, set sail or unmoor (a ship, &c.)

खोखदी *s. f.* The changing or removing of a horse's shoes.

खोखना *v. a.* To take or snatch away ; to pull out hairs.

खोखा *adj.* Having little or no beard (a man). *s. m.* Rind, peel, skin, shell.

खोख *s. m.* A cavern, an abyss, a pit.

खोख *s. f.* The marks which Hindus make on their foreheads with Sandal-wood, saffron, &c.

- मंटी *s. m.* The rot (*among sheep*), the falling off of the hairs. [heat.]
 मंटीना *n. n.* To boil, to be agitated by heat.
 मंटी *adj.* Famous, celebrated, notorious.
 मंटी *s. f.* Fame, celebrity, notoriety.
 मंटीपत्र *adj.* Famous.
 मंटी *s. m.* Play, sport, fun, pastime.
 मंटी *n. prop.* The Lord Jesus Christ, the Saviour of the world.
 मंटीमान *s. m.* A christian, a follower of the Lord Jesus Christ.

ग

- ग The third consonant of the *Nāgarī* alphabet, answering to G, in *Gond*.
 ग (used in common.) A river, a stream.
Do-ganga. In two streams (a river).
 गंगा *s. f.* The river Ganges.
 गंगाजम्बी *s. f.* A kind of ear-ring.
 गंगाजम्बी *s. m.* Death.
 गङ्गा *s. m.* "A scaldhead (*Tinea capitis*).
 गङ्गा *adj.* Scaldheaded, bald.
 गङ्गिया *s. f.* A wallet, a bag (*in which grass-cutters keep their sickle, &c.*)
 गङ्गीय *adj.* Addicted to the use of *ganjha*.
 गङ्गीजुटा *s. m.* Knot-joining. *Ganji-jora* *banthama*, *v. a.* To tie together the skirts of the mantles of the bride and bridegroom; a ceremony attending marriage performed by the *parokhi* or officiating priest.
 गङ्गट्टा *s. m.* A cut-purse.
 गङ्गिवा *s. f.* Bump, pains in the joints.
 गङ्गा *s. m.* A ring, a circle; a kind of horse-collar, a knotted string tied round the neck of a child, &c., as a charm; the number four.
 गङ्गा *s. m.* A sort of axe, a pole-axe.
 गङ्गी *s. f.* A circle, particularly that which *Ramchandra* is said to have

- drawn round *Sitā*, to protect her from *Rāwana*.
 गङ्गेरी *s. f.* A segment, cut, or portion of sugar-cane.
 गंद *s. f.* Stink, filth, ordure, smell.
 गंदक *s.* Brimstone, *Gandak ka atr*, Sulphuric Acid.
 गंदना *s. f.* A leek (*Allium porrum*).
 गंदा *adj.* Stinking. filthy, foul, nasty; odious.
 गंध *s. f.* Perfume, odour, scent.
 गंधक *s. f.* Brimstone.
 गंधवान *s. m.* *Gardenia florida*.
 गंधर्व *s. m.* A celestial musician, a class of demi-gods. *Gandharva-hayah*, *s. m.* A kind of marriage. *Gandharva-gita*, *s. m.* A kind of song or singing.
 गंधार *s. m.* A musical mode.
 गंधी *s. m.* A person who sells rose-water, essences and *atr*, a perfumer; a green bug.
 गंधीय *adj.* Stinking.
 गंधीर *adj.* Deep; serious, thoughtful, sedate, grave.
 गंधास *adj.* Squanderer.
 गंधाना *n. a.* To lose, throw away, get rid of, discharge, spend in vain, waste, squander, pass, trifle.
 गंधार *s. m.* A countryman, Villager; clown, boor, churl, rustic, peasant.
 गंधी *adj.* Relating to a village or the country, rustic. (heaven).
 गंध *s. m.* Sky, firmament, atmosphere.
 गंधपुष्प *s. f.* Dust of the *Kaki* flower (*Pantanus odoratissimus*).
 गंधमेख *s. m.* A pelican (*Colaptes auratus*).
 गंधी *s. f.* A water-pot.
 गंधा *s. f.* The river Ganges.
 गंधाजम्बी *s. f.* A kind of ear-ring.
 गंधाजम्बी *s. m.* The water of the Ganges.
 गंधातीर *s. m.* The bank of the Ganges.

गङ्गाद्वार *s. m.* The place where the Ganges enters the plain, *Huridwar*.

गङ्गापार *s. m.* The (*further*) bank of the Ganges.

गङ्गापुत्र *s. m.* A man of a mixed and low caste, employed to remove dead bodies; a *brahman* who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares*.

गङ्गायात्रा *s. f.* Pilgrimage to the Ganges; carrying a sick person to the river side to die there.

गङ्गाचक्र *s. m.* The river Ganges, and two coos on either of its banks.

गज *s. m.* Mortar, plaster, cement, old mortar knocked off walls, &c.; the floor.

गजवीना *adj.* Short and fat (*person*).

गजपक्ष *adj.* Crowded, stuffed together, close, thick.

गज *s. m.* An elephant; a measure of length, the *Gaz*, a yard, a measure of two cubits.

गजगमनी } *adj. f.* Walking (*stately*) like
गजगमिनी } an elephant; an epithet made use of to express a graceful gait in a female.

गजनाड *s. m.* A string composed of several tassels, made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or is fastened to a horse's ears, extending on both sides to the saddle.

गजदन्त *s. m.* A name of *Gunes*; ivory, the elephant's tooth.

गजनाथ *s. m.* A large gun or cannon.

गजमी *s. f.* Bole, earth.

गजपति *s. m.* The master or rider of an elephant, the title of a *rajah*.

गजपाटल *s. m.* Lampblack (*with which the eye-lids are painted*).

गजपात्र *s. m.* An elephant driver or keeper.

गजनीली *s. m.* A large pearl: it is a popular idea of the *Hindus* that the finest pearls are to be found in the heads of elephants.

गजर *s. m.* The chimes rung at the expiration of a watch or *pahar* of the day or night: but sometimes restricted to those at the close of the fourth; the word *pahar* being more commonly used for the middle chimes.

गजरमल *s. m.* A dish of boiled carrots.

गजरा *s. m.* The leaf of the carrot; a kind of jewel, an ornament for the wrist, a bracelet; the waving lines on *mashru* (*a kind of silk cloth*).

गजराज *s. m.* A large elephant.

गजराधार *s. m.* A wreath or necklace of flowers; a gold ornament of the same form. [sweetmeat.

गजा *s. m.* Part of a cart; a kind of

गजाना *v. n.* To work, to ferment.

गम्भा *s. m.* Winning.

गच्छिन *adj.* Thick (*a forest &c.*)

गच्छ *s. m.* A scaldhead (*Tinia capitis*).

गच्छ *s. m.* A mine, a jewel-mine; a treasury, a jewel room, the place where plate, &c., is preserved; a mart, a place where grain, &c., is stored for sale.

गच्छा *adj.* Scaldheaded, bald.

गच्छिया *s. f.* A wallet, a bag (*in which grass-cutters keep their sickles &c.*)

गच्छमल *s. m.* A nickname for a monkey.

गच्छपर *adv.* Higgledy-piggledy.

गच्छ *s. m.* The part of the pipe which fixes into the top of the metal part of a *hukka*; the ankle.

गच्छ *s. m.* A bundle, package, pack; root of onion, turmeric, &c., a clove of garlic.

गङ्गा *s. m.* A cut-purse.
गङ्गाटी *s. f.* The practice of a cut-purse.
गङ्गा *v. n.* To be joined or arranged together; to be tied or knotted together; to unite, connect; collude.
गङ्गाधन } *s. m.* Binding or joining in
गङ्गाजी } a knot; tying the knot, a *Hindu* ceremony attending marriage, at which the bride and bridegroom's clothes are fastened together, and a procession takes place to a river or piece of water.
गङ्गा *s. m.* A large bundle, a bale, a pack.
गङ्गा *s. f.* A bundle, parcel, packet; total, amount; crew, pack, junto. *Gathri bandhna, v. a.* To pack up, bundle, gather (*money, &c.*) *Gathri karna, v. a.* To add (*figures*).
गङ्गा *v. a.* To cause to join or to adhere, [tie].
गङ्गा *v. a.* To attach, connect, join,
गङ्गा *s. m.* Connexion, joining together, *Gathao-ganthna, v. a.* To contrive well.
गङ्गा *s. f.* A bump; pains in the joints; a back, sack; bundle, package.
गङ्गावात *s. f.* Rheumatism.
गङ्गा } *s. f.* A ball, pack; a small
गङ्गा } bundle.
गङ्गा *adj.* Knotty; robust.
गङ्गा *s. m.* Knots in cloth.
गङ्गा *s. m.* A game, tipcat; a mode of incantation performed for the destruction of any person (*maran*), to secure his affection (*mohan*), to subject him to obedience (*bas karna*), to imprison him or deprive of the power of action or speech (*stambhan*), to drive him away (*uchchatan*), or to call him (*akarshan*). Certain words are pronounced over an effigy of the person or his name in writing, which is afterwards buried.

गङ्गा *s. m.* A kind of fish (*a sort of gilt-head*).
गङ्गा *v. n.* To gurgle; thunder; roll; roar; (*as a tiger*), to rumble.
गङ्गा *s. m.* Any old tattered clothes, rags and tatters.
गङ्गा *s. f.* Swamp, morass.
गङ्गा *v. n.* To penetrate, enter, be driven into the earth (*as a stake, &c.*), be fixed, to fix, lie, sink, be buried.
गङ्गा *adv.* Higgledy-piggledy.
गङ्गा *s. m.* Bustle, confusion; motion of the bowel, borborygmi. [bustle].
गङ्गा *s. f.* Confusion, fright, alarm.
गङ्गा *s. m.* A shepherd or goatherd.
गङ्गा *s. m.* Rock or fossile salt, especially that found in the district of *Sambhar* in the province of *Ajmere*.
गङ्गा *s. m.* A kind of water-pot; a flower-pot carried about by musicians and dancing women at the feast of *basant panchami*, as an offering to people of rank, from whom they receive presents in return.
गङ्गा *v. a.* To cause to be buried or driven into the earth. [abyssa].
गङ्गा *s. m.* A cavity, a hole, a pit, an
गङ्गा *v. a.* To cause to penetrate; &c.
गङ्गा *adj.* Stout-hearted, stiff-necked, stubborn, obstinate.
गङ्गा *s. f.* Obstinacy, stubbornness.
गङ्गा *s. m.* A kind of water-pot carried about by musicians and dancing women at the feast of *basant panchami*, as an offering to people of rank, from whom they receive presents in return.
गङ्गा *s. m.* A shepherd or goatherd.
गङ्गा *v. a.* To pierce, perforate, bore, stick into. [ten quires].
गङ्गा *s. f.* A bundle of paper containing
गङ्गा *s. m.* A fort, a castle.

बद्ध *s. f.* Form, make, fashion.
बद्धा *v. a.* To malleate, form by hammering; to make, 'form, shape, fashion. *v. n.* To be driven down (as a stake), to be buried, sunk, &c., to be make; formed or fashioned.
बद्धार *adj.* Coarse, thick. [abyss.
बद्धा *s. m.* A cavity, a hole, a pit, an
बद्धार *s. f.* The price of making jewellery.
बद्धा *v. a.* To cause to form by hammering, to cause to make.
बद्धि *s. f.* A pike, a javelin, spear.
बद्धी *s. f.* A small fort, a castle.
बद्धि *s. m.* A cavity, a hole, a pit, an abyss. [A barrier.
बद्धी *s. f.* A small tank or pond. *s. m.*
बद्ध *s. m.* A flock, multitude, troop, tribe, class, &c.; a body of troops equal to 29 chariots, 81 horse, 135 foot; troops of inferior deities considered as *Shiv's* attendants, and under the especial superintendence of *Ganes*.
बद्ध *s. m.* An arithmetician, astrologer, a calculator of nativities.
बद्धी *s. f.* The wife of an astrologer.
बद्धा *s. f.* Arithmetic. [stock.
बद्ध *s. m.* Public property, common
बद्धा *v. a.* To count, to reckon up by number, to calculate.
बद्धनीय *adj.* Numerable, to be counted or reckoned.
बद्धिका *s. f.* A courtesan, a harlot.
बद्धित *adj.* Numbered, counted, reckoned, calculated. *s. m.* Computation, arithmetic, numeration. *Gan-it-kar*, *s. m.* An astrologer, an arithmetician.
बद्धे *s. m.* A name of *Shiv*; *Ganes* the son of *Shiv* and *Parvati*: he is the god of wisdom, and remover of obstacles, whence in the commencement

of all undertakings, the opening of all compositions, &c. he receives the reverential homage of the *Hindus*; he is represented as a short fat man with the head of an elephant, and the present appellation with other similar compounds alludes to his office as chief of the various classes of subordinate gods, who are regarded as *Shiv's* attendants.
बद्ध *s. m.* A cheek, the whole side of the face including the temple; a boil, a phlegmonoid pimple; a mark, a spot; a rhinoceros.
बद्ध *s. m.* A rhinoceros.
बद्धी *s. f.* A river in the north of India, the *Gandak*.
बद्धनादा *s. f.* Inflammation of the glands of the neck, &c.
बद्धा *s. m.* A ring, a circle; a knotted string tied round the neck of a child, &c. as a charm; the number four. (as, a *ganda* of cowries or four cowries).
बद्धा *s. m.* An axe, a pole-axe.
बद्ध *s. m.* Goitre or Bronchocele.
बद्धी *s. f.* A circle, particularly that which *Ramchander* is said to have drawn round *Sita* to protect her from *Rawan*.
बद्धेरी *s. f.* A segment cut or portion of sugar-cane.
बद्ध *adj.* That which may be numbered.
गत *adj.* Gone; obtained, gained.
गत } *s. f.* Going, moving, motion,
गति } procedure, march, pace, gait; state, condition, course of events, fate, fortune; funeral rites salvation; custom, habit, usage, way. *Gat karna*, *v. a.* To perform funeral rites.
गते *adv.* Softly, gently, slowly.
गद्धा *s. m.* A foil for fencing with; a mace, a club.

नन्दन *adj.* Rejoicing, joyful.
 नन्दनदा *s. m.* A grain (*Guilandina Bonducella*).
 नन्दनदा *adj.* Corpulent, fat.
 नन्दनो *adj.* Turbid, muddy, dull, dirty.
 नन्दनार *s. f.* Muddiness, dulness.
 नन्दन *s. m.* An ass.
 नन्द *s. f.* A club, a mace.
 नन्दनर *s. m.* A name of *Vishnu* or *Krishna*, the mace-bearer.
 नन्दन *s. m.* A child.
 नन्दन *s. m.* A thick bedding.
 नन्दन *adj.* Rejoicing, joyful.
 नन्दन } *adj.* Half-ripe (*fruit*).
 नन्दन }
 नन्दन *s. f.* A cushion, pad, pack-saddle, bedding or any thing stuffed ; a seat ; a sovereign's throne.
 नव्य *s. m.* Prose.
 नवा *s. m.* An ass.
 नवापूरवा *s. m.* *Boerhavia diffusa*.
 नव *s. m.* A troop, tribe, flock, class, multitude ; *Siv's* attendants.
 नवना *s. m.* Sugar-cane *Saccharum officinarum*). *v. o.* To count, reckon, calculate, number, compute.
 नन्दना *s. m.* A leek (*Allium porrum*).
 नव्य *s. f.* Perfume, odour, scent, smell, fragrance.
 नव्यक *s. f.* Brimstone.
 नव्यकाट *s. m.* A fragrant wood, as sandal, aloe wood, &c.
 नव्यसादन *s. m.* The name of a particular mountain ; sulphur.
 नव्यरस *s. m.* Myrrh.
 नव्यराज *s. m.* *Gardenia florida* ; sandal ; any sweet-smelling flower.
 नव्यरस *s. m.* A celestial musician ; a class of demigods supposed to inhabit *Indra's* heaven, and from the orchestra at all the banquets of the principal deities ; the soul after death,

and previous to its being born again according to the notion of the *Hindus* ; a kind of deer.
 नव्यरस *s. m.* The wind. *adj.* Smelling, fragrant.
 नव्यसार *s. m.* Sandal.
 नव्यार *s. m.* A musical mode.
 नव *s. f.* Prattle, tattle, talk, chat, tattling. *Gap mōna, v. o.* To prattle, tattle.
 नवकवा *v. o.* To swallow, to gulp.
 नवकवा *s. f.* Prattle, tattling, tattle.
 नवी *adj.* A tattler, an idle talker.
 नवक *s. m.* A clown, young man, stripping, lad, an uninformed youth ; a bridegroom.
 नवकि *s. f.* A ray of light, a sun or moon beam.
 नवीर *adj.* Deep, profound, sagacious ; thick, impervious (as a forest) ; serious, thoughtful, sedate, grave.
 नवक *s. f.* Sound of the kettle drum, violent shake or clash in music.
 नवकीला *adj.* Spicy, fragrant, odoriferous.
 नवन *s. m.* A road.
 नवन *s. m.* Going, the act of going.
 नवनानवन *s. m.* Coming and going, access and egress and egress, intercourse.
 नवाना *v. o.* To pass (*time*).
 नानन *s. m.* A passenger.
 नवीर *adj.* Deep (as water, but applied metaphorically to sound, intellect, &c. as in English) ; serious, thoughtful, sedate, grave.
 नवीरता *s. f.* Depth (of water) ; depth of thought, profoundness ; depth of sound.
 नव्य *adj.* Attainable, accessible.
 नव्यता *s. f.* Accessibility ; perceptibility.
 नवा *s. f.* A city in the province of

Behar, a celebrated place of pilgrimage; it is said to have been rendered holy by the benediction of *Vishnu*, who granted its sanctity to the prayers of its dying chief killed by the deity; a cow, *past part*, Gone went.

जवाही s. m. A class of *Gaya brahmins*, who officiate in certain religious ceremonies performed by pilgrims at that place. [antidote.

जर s. m. Sickness, disease; poison, an

जखवा s. f. A sparrow.

जरजराणा v. n. To gargle; to thunder; roll: roar (as a tiger); to rumble.

जरजना v. n. To thunder, to roar, to bellow.

जरवता s. f. Pride; a proud woman.

जरुन s. m. The foetus or embryo.

जररा adj. Light bay (colour in a horse or pigeon).

जरुज s. m. The venom of a snake, or venom in general.

जरुही adj. Venomous, poisonous.

जरुवा adj. Heavy; important; respectable; demure.

जरुवापन s. m. Respectability.

जरा s. m. The throat, neck.

जरारा s. m. A sack (for holding the walls of a tent, &c.)

जरारी s. f. An instrument for twisting thread or string.

जरावण s. m. A tether.

जरिमा s. f. Importance, self-importance; vanity of mind, a boast.

जरी s. f. The kernel of a cocoanut.

जखु s. m. In *Hindu* mythology the regent of birds; a large vulture; a large kind of heron (*Ardea argala*), a gigantic crane or adjutant bird.

जुन s. m. One of the ten principal *Munis* or saints. [a cavalier.

जुन s. m. A scaffold; a tower, bastion,

जगरी s. f. A water-vessel, a goglet.

जग s. m. The roaring of elephants; the rumbling of clouds, thunder; bellowing, roaring, roar.

जगन s. m. Sound, noise; passion, warth; the rumbling of clouds &c.; thundering, thunder, bellowing, roaring.

जगि s. m. The muttering of clouds, or distant thunder.

जग s. m. A hole in general.

जहून s. m. The white lotus; an ass.

जहूनी s. f. An insect, a kind of beetle springing from cow-dung.

जव s. m. Vanity, pride.

जवेता s. f. Pride; a proud woman.

जर्ववनी s. f. A proud woman.

जने s. f. A foetus or embryo; pregnancy; the belly; the inside, the middle; the bed of the Ganges when the river is fullest, that is on the 14th day of the dark half of the month *Bhadr*, or in the height of the rains: as high as the river flows at this periods, so far extends the *Garbh*, after which the *Tir* or proper bank begins, and extends for 150 cubits, this space is holy ground.

जर्मदा s. f. A shrub so called.

जर्मदास s. m. Son of a slavegirl.

जर्मपातक s. m. A red kind of *Morunga* supposed to produce abortion.

जर्मरुप adj. m. } A child, an infant.

जर्मरुपी s. f. }

जर्मवती s. f. A pregnant female.

जर्मवाव s. m. Abortion, miscarriage.

जर्मापाव s. m. A ceremony performed prior to conception (being supposed conducive to future impregnation).

जर्मिनी s. f. A Pregnant woman.

जरी s. f. An instrument for twisting thread or string.

मर्द s. m. Pride, arrogance.
मर्द्वर adj. Proud, haughty, arrogant.
मर्द्वित adj. Proud, haughty; conceited.
मर्द्व s. m. Censuring, censure, blame, reproach.
मर्दा s. f. Abuse, censure, reproach.
मर्द adj. Low, vile, contemptible.
मल s. m. The neck, throat. *gal bahiyā dalna*, v. n. To throw one's arms around another's neck. *Gal dena*, v. a. To throttle, to choke; to execute by hanging.
मलका s. f. A boil.
मलनस s. m. Inflammation, enlargement of the glands of the neck.
मलमल s. m. A citron; name of a bird; mixture of lime and linseed oil forming a kind of mortar impenetrable to water.
मलमलका s. m. A handkerchief used as a sling for the arm.
मलमलका The thick cloth which is used in tying broken hand together with the neck.
मलमलका adj. Stentorophonic, or loudly sounding. [bridle.
मलमली s. f. Part of the headstall of a mallow.
मलमली v. n. To melt, dissolve, waste, be dissolved, be wasted away.
मलमी s. f. Wasting, consumption.
मलमदा adj. Abusive, foul-mouthed.
मलमटाकी s. f. Scolding; bragging, boasting. *Galphotāka kara*, v. a. To scold; to lie; to brag.
मलमरा s. m. The jaws; the angle of the mouth.
मलमट s. f. Vaunt, vaunting.
मलमका adj. Chubby. [neck.
मलमदी s. f. Throwing the arms on the neck.
मलमदा s. f. An embrace, throwing the arms on the neck.
मलमद s. m. The goitre.

मलमर adj. Soluble, corruptible.
मलदी s. f. The forecastle (of a boat, &c.); a prow.
मलदीका adj. Abusive.
मलदीया s. m. Forecastle-man, boatswain.
मला s. m. The throat, neck, gullet; voice. *adj.* Rotten, melted, wasted. *Gala uthāna* (lit. to up the throat), To apply acrid substances, such as pepper, &c., to the uvula of a child, when it becomes hoarse, or loses its voice from the relaxation of that part. *Gala-bandhāna*, To enslave one's self, especially in the bonds of love. *Gala-byāna* or *parma*, To be hoarse. *Gala-phanana*, To hang, to choke. *Gala-dabāna*, To strangle. *Gala dena*, To waste. *Gala kātna*, To cut the throat. *Gala-ghoṭna*, To throttle, choke, strangle, hold by the throat. *Gala-parma*, To seek the friendship of one who is averse from it. *Gala-pari-bajae sidh*, We should make a virtue of necessity. *Gala ka-har hama*, To seek and persist in a quarrel, or dispute, tease, plague, to importune; to seek with ardour the friendship or affection of any one; to persecute with kindness or attention. *Gala lagna*, To embrace. *Gala bandhna*, To importune.
मलना v. a. To melt, dissolve; to soften; to waste away, squander. *Gala-nawala*, s. m. A menstruum, a solvent.
मलार s. m. The name of a bird.
मलाव s. m. Solution, fusion. *Galau*, *adj.* Soluble, septic, weakening, melter, dissolver.
मलावट s. f. Solution, dissolving.
मलित adj. Fallen, dropped.
मलियाणा v. a. To abuse; to cram (s)

- horse, &c.), to force food or medicine down the throat.
- गलियारा *s. m.* A street or lane.
- गली *s. f.* A lane. *Gali bah gali*, From street to street. *Gali kucha*, *s. m.* A narrow lane.
- गहिनख *s. m.* A kind of bird (*the Adjutant or Ardea Argalla*).
- गङ्गाला *s. m.* Gargarism.
- गङ्गन *s. m.* Going, moving.
- गङ्गाख *s. f.* The light that is admitted by a window. skylight.
- गङ्गाया *v. a.* To cause to sing.
- गङ्गाख *s. f.* A skylight, a hole to admit light, a lattice, window ; an air-hole. a loop hole, a round window, a bull's eye, &c.
- गङ्गाक *s. m.* Red chalk.
- गङ्गाया *s. m.* A singer.
- गङ्गा *adj.* Of or belonging to a cow.
- गङ्गाज *adj. f.* A foolish dissolute woman.
- गङ्गाज *adj. m.* A clown, ignorant, foolish.
- गङ्गा *s. f.* A handle.
- गङ्गा *s. f.* The emotion of intoxication.
- गङ्गाक *v. n.* To be agitated by intoxication. [chaser.
- गङ्गाकी *s. f.* Purchase. *s. m. f.* A purchase.
- गङ्गाज *v. n.* To quiver, shake or undulate. [forest.
- गङ्गा *s. m.* An eclipse ; thicket, wood,
- गङ्गा *s. m.* Jewels, ornaments ; a pledge, a pawn. *v. n.* To lay hold of, handle, seize, catch, take to blush.
- गङ्गाकी *s. f.* Oakum ; act of calking. *adj.* Pledged. *Gahni-dharna v. a.* To pawn, to pledge.
- गङ्गा *adj.* Deep *Gahra rang*, Deep colour.
- गङ्गा *s. m.* Pincers, forceps.
- गङ्गाया *s. m.* A swing, a cradle.
- गङ्गा *s. m.* The name of a disorder.
- गङ्गा *v. a.* To store, hoard ; to stir, agitate ; to churn.
- गङ्गा *s. f.* A kind of grass or verdure.
- गङ्गा } *s. m.* The hemp plant (*Canna-*
गङ्गा } *his satina*). The fructification when nearly ripe, is bruised and smoked for intoxication ; the leaves dried are ground in water and drank for the same purpose : in this state it is called *dhang* and *sabzi*.
- गङ्गा *s. m.* A knot ; joint, articulation ; a bundle. *Ganth parna*, is applied to the fixing of enmity towards any one in the breast. *Ganth-dar*, *adj.* Knotted. *Ganth ka pura*, *adj.* Rich, wealthy. *Ganth ka khana*, To act to one's own prejudice. *Ganth kholna*, The untying of a knot ; prodigality, expense ; to open the purse ; removal of prejudices.
- गङ्गा *s. m.* A dislocation.
- गङ्गा *adj.* Knotty (*as a stick*), compact (*as a man*).
- गङ्गा *v. a.* To tie. knot, join, make adhere, stick, cobbles put together ; to reduce to obedience or subjection, to attach.
- गङ्गा *s. f.* The anus, privities. *Gand ghalat*, *adj.* Dead, stupid.
- गङ्गा *s. f.* A kind of grass of which *khas khas* is the root (*Andropogon muricatum*).
- गङ्गा *s. m.* Sugar-cane.
- गङ्गा *s. m.* The bow of *Arjun* ; any bow. [cedus).
- गङ्गा *s. m.* A catamite ; sodomite (*Cin-*
गङ्गा *v. a.* To lay bricks in mortar, to string, to put or tie in order on as string, &c.
- गङ्गा *s. m.* A village.
- गङ्गा *v. a.* To sing. [a fowl, &c.)
- गङ्गा *v. a.* To pierce, transfix, spit

गोदी s.f. The iron point of an arrow.
गण s.f. A cow.
गंगा } s.f. A water-vessel a goglet.
गामरी }
गाह s.m. A tree. [*annuum*.
गाहनिर्घ s.f. Cayenne pepper (*Capsicum*
गात्र s.f. Scum, froth : a thunderbolt.
Gaj-mara, adj. Thunder-struck; afflicted, unfortunate.
गात्रन s.m. Sounding, roaring.
गात्रना v.n. To sound, to thunder : to roar as a lion or other wild beast; to be pleased, happy, cheerful, delighted.
गात्र s.f. A carrot (*A Daucuscarota*).
गात्रवाजा s.m. The sound or clangour of various musical instruments.
गात्रधीप s.f. Burying, burial.
गर्ना v.o. To bury, set, drive down; fix, sink.
गावर s.f. A sheep.
गावुर s.m. A charm or *mantar* against venom or the bite of a snake.
गाढा s.m. A ditch, pit, cavern, an ambuscade; a cart, a carriage. *Gareh*.
bykhna, To be concealed, to lie in ambush.
गाडी s.f. A cart, car, coach, carriage.
गाडीवान s.m. A carter, a coachman, a carman.
गाढ़ s.f. A difficulty.
गाढ़ा adj. Thick, close, dense; sly, shrewd, knowing, wise; strong (as tea).
गाढ s.f. The anus, privities. *Gand-ghalat*, *adj.* Dead, stupid.
गह्वर s.f. A grass of which *khas khas* is the root (*Andropogon muricatum*).
गाह्य s.m. Sugar-cane.
गाहीव s.m. The bow of *Arjun*; any bow.
गत s.f. The body; apparel.

गता s.m. Paste-board.
गती s.f. A plaid
गतु s.m. A celestial chorister.
गाव s.m. The body; a limb, a member.
गावक s.m. A musician, a singer; a chanter of the *Purans* or sacred poems.
गाथा s.f. A verse, a stanza; metre, a rhythm; a song, a chaunt, or verse to be chaunted or sung.
गाढ़ s.f. Sediment.
गाढ़ना v.o. To ram down.
गाढ़र adj. Half-ripe (*grain*). *s.m.* A heap, stack, rick.
गादी s.f. A cushion, pad, pack-saddle, a thin mattress, bedding or any thing stuffed; a seat; a sovereign's throne.
गान s.m. A song, a singing.
गावर्क s.m. A heavenly chorister; a song, singing; a form of marriage, that which requires only mutual and amorous agreement.
गाना v.o. To sing.
गाव्यार s.m. One of the seven primary notes of music; a country, *Condahar*, between the north of India and Peasia.
गावारी s.f. One of the tutelary female deities of the *Jyns*.
गाविक s.m. A vender of perfumes, a perfumer; a kind of worm having a strong fetid smell.
गाव s.m. A tree, a fruit of which contains a glutinous astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (*Diospyros glutinosa*, *Embryopteris glutinifera*).
गाम s.m. Pregnancy.
गावना v.o. To snub.
गामा s.m. A new leaf springing from the centre of a plantain tree.

गालिज् *adj.* Pregnant (*an animal, as cow, buffalo, &c.*)

गाव *s. m.* A village.

गानिनी *adj. f.* Going moving.

गाहक *adj.* Going, locomotive.

गाम्भीर्य *s. m.* Depth (*of water, sound, &c.*)

गाव *s. f.* A cow, *Gowmans*, Beef.

गावक *s. m.* A singer, *adj.* Singing.

गावनिन *s. m.* A tree that yields the resin formerly called *Terra Japonica* (*Mimosa catechu*).

गायत्री *s. f.* A measure of verse in the *Veds*, a stanza of 24 syllables, or 4 lines of 6 syllables each; a sacred verse from the *Veds* to be recited only mentally; this is usually personified and considered as a goddess, the metaphorical mother of the three first classes, in their capacity of twice-born; investiture with the sacred and distinguishing string, &c., being regarded as a new birth; there is but one *Gayatri* of the *Veds*, but according to the system of the *Tantrikas*, a number of mystical verses are called *Gayatrees*, each deity has one in particular, &c., The repetition of the *Gayatri* is considered necessary to salvation.

गावक *s. m.* A singer. *adj.* Singing, a singer.

गार *s. f.* A buse. {milk.

गारजा *v. a.* To strain; to squeeze; to

गारा *s. m.* Mud (*kneaded or*) prepared for making pottery, prepared clay; a musical mode.

गाली *s. f.* Abuse.

गाल *s. m.* A cheek; a sort of tobacco.

गाला *s. m.* A pod of cotton; a ball of carded cotton.

गाम्भि *s. m.* A curse, execration, or imprecation.

गाली *s. f.* Abuse, *Gali-galouj. s. f.* Reciprocal bause. *Galiyan*, Indecent songs (*sung*) at marriages. *Gali deni*, To abuse, revile, call names, scold.

गावपू *adj.* Deceitful, alluring.

गावदी *adj.* A simpleton, blockhead.

गव्याही *s. m.* Cow's clarified butter,

गाह *s. m.* An alligator, a shark.

गाहक *s. m.* A chapman, purchaser, taker or seizer.

गाहना *v. a.* To calk, thrash, tread; to inquire, search, seek, *Gahi-gahi, adv.* With much inquiry, research. *pla. per. par.* Having inquired or sought repeatedly.

गारी *s. f.* Five (*an aggregate made up of five parts*).

गकार *s. f.* Name of an insect.

गिर्गिषिदा *s. m.* The pleiades.

गिटकारी *s. f.* A particular vocal sound in singing; quavering? shake?

गिटकरी *s. f.* A pebble.

गिह्मिदा *v. a.* To beseech, implore earnestly and humbly.

गिहती *s. f.* Number, reckoning, account; muster.

गिहना *v. a.* To count, reckon, number.

गिहसना *v. a.* To cause to count.

गिह *s. m.* A vulture.

गिहगार *s. f.* Name of an insect.

गिहरी *s. f.* Number, reckoning, account; muster.

गिहा *v. a.* To count, reckon, number.

गिरगिट *s. m.* A lizard; a chameleon.

गिरदापन *s. m.* Economy.

गिरवा *v. a.* To fall, to drop, to sink, to tumble down. *Girih-panteh, adv.* With difficulty, with much ado.

गिर पड़ना *v. a.* To fall.

गिरहल *adj.* A householder, a peasant, a husbandman.

गिरहस्तान *s. m.* The state or abode of Girhast or householder.

गिरहस्त्री *s. f.* Husbandry, housewifery, household.

गिराना *v. a.* To cause to fall, to fell, to overturn, or overthrow, to abase, to cast, throw or break down; to spill, to drop, shed; to strike. *Gira dena.* To throw, beat, cast or break down.

गिरि *s. m.* A mountain, a hill. *adj.* Venerable, respectable, worshipful.

गिरिजा *s. f.* A name of the goddess Parvati, as daughter of the personified Himalaya mountain.

गिरिर *s. m.* A hyena.

गिरिवर *s. m.* A mountain, a hill.

गिरिसार *s. m.* The Malaya mountains, situated in the south of India.

गिष्ठ *s. m.* A protuberance, hard swelling, gland, knot, tumour, scirrhus.

गिष्ठो *s. f.* A gland.

गिष्ठरी *s. f.* A squirrel.

गिष्ठवर *adj.* Lazy.

गिष्ठदा *s. m.* The flower of the Mahua (*Bassia latifolia*) after it has fallen off.

गिष्ठो *s. m.* *Minispermum glabrum.*

गिष्ठरी *s. f.* Betel-leaf prepared and folded up.

गिष्ठो *s. f.* A span (measure of circumference, i. e. the circle formed by joining the ends of the thumb and forefinger); an ear of Indian corn (*Zea mays*) from which the seeds have been taken out; the short stick in the game of tip-cat, which is stuck by the longer one called *danda*. *Gilli* or *Gulli-danda*, To play at tip-cat.

गौत्र *s. f.* A dish generally used in Muharrom.

गौत्रा *v. a.* To crumple.

गोटम *s. m.* A coarse kind of carpet not coloured. [To sing.

गोत *s. m.* A song, singing. *Gīt gana,*

गीता *s. f.* A name often applied to books as the *Bhagwat Gita*, which is often called *Geets* only.

गोदङ्ग *s. m.* A jackal (*Canis aureus*).

गोदङ्गमक्की *s. f.* Bully-ing, bluster, bravado.

गोल *s. f.* A road.

गोला *adj.* Moist, damp, wet. *s. m.* A wild creeper (*Mimosa scandens*).

गुगुना *adj.* Milk-warm, tepid; snuffing, snuffler.

गुगुनाना *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice.

गुगुनापन *s. m.* Tepidity.

गुंज *s. f.* Echo, buzzing, resounding, hollow sound.

गुंज *s. m.* The seed of *Abrus precatorius*, or the shrub itself *Gunj-har*, *s. m.* A necklace composed of *Gunja* seed.

गुंजरना *v. n.* To roar, to growl.

गुंजान *adj.* Thick, close.

गुंजानी *s. f.* Thickness, closeness.

गुंझा *adj.* Grave.

गुंघवाना *v. a.* To cause to string, &c.

गुंघुआ *adj.* Producing gum (a tree).

गुंघना *v. n.* To be kneaded, plaited, &c.

गुंघावट *s. f.* Plaiting, braiding.

गुंघुगु *s. m.* Name of a tree or gum (*Amyris gallocha*); Bdellium.

गुच्छा *s. m.* A bunch, a bluster (of fruit), ear of corn.

गुच्छेदार *s. f.* A kind of turban.

गुजरात *n. prop.* A district of India; Guzerat.

गुजिया *s. f.* An ear ring; a kind of sweetmeat.

गुम्फन *adv.* Thickly, closely.

गुण } *s. m.* The seed of *Abrus prec-*
गुमा } *atorius*, or the shrub itself.

Gunj-hur, *s. m.* A necklace compos-
ed of the *Gun* seed.

गुञ्ज *adj.* Buzzing, humming, making
a low murmuring sound.

गुञ्जान *adj.* Thick, close.

गुञ्जानो *s. f.* Thickness, closeeness.

गुटकना *v. n.* To coo as a dove ; to swal-
low.

गुटका *s. f.* A ball prepared by devo-
tees, by putting which in their
mouths they are supposed to become
invisible ; a sweetmeat swallowed as
a bolus without chewing ; a small
book worn as an amulet.

गुटिका *s. f.* A pill, a bolus, any small
globe or ball.

गुडवा *adj.* Being set on edge (*the teeth*).

गुडवो *s. f.* A kernel, stone (*of fruit*),
seed.

गुड़ *s. m.* Molasses, treacle, raw sugar.

Guramba, Mangoes boiled with meal
and sugar, resembling mangoe-fool.

गुड़गुड़ाना *v. a.* To rumble (*the bowels*).

गुड़गुड़ा *s. f.* A small *hukka*, a kind of
pipe for smoking.

गुड़व *s. m.* A medicine, (*Menispermum*
globum).

गुड़पुप } *s. m.* A kind of *Bassia* (*B.*
गुड़पुल } *latifolia*) bearing flowers
which are sweet, and from which a
spirituous liquor is distilled the nuts
afford an oil used instead of butter.

गुड़ाना *v. a.* To dig ; to cause to dig.

गुड़िया *s. m.* A seller of *Gur*, *s. f.* A
doll.

गुड़ो *s. f.* A child's kite ; a pinion.

गुदल *s. f.* *Hibiscus syriacus*.

गुण *s. m.* A quality, an attribute or pro-
perty in general (*but especially of ex-*
cellence, &c.) ; skill, understanding,

cleverness, virtue, mode, method,
manner, merit ; a string, rope, small
track-rope, a property of humanity,
of which three are particularized, viz.
the *Satwah*, *Rajah*, and *Tamah*, or
principles of truth or existence, pas-
sion, or foulness, and darkness, or
ignorance ; a favour, a kindness, *Gun-*
karna, To benefit. *Gun-ka-pulta*
dena, To repay a benefit. *Gun-*
chhandna, To pass over a person's
good qualities. *Gun-gahak*, *adj.* Pur-
chasing skill or merit, patronising,
learning. *s. m.* A discerner of merit,
a patron of learning. *Gun manna*,
To acknowledge a favour. *Gun-nid-*
han, Abdoe of skill or merit ; skilful.

गुणदान (*lit. mine of merit*) *adj.* Very
worthy, skilful or learned.

गुणमान *s. m.* Panegyric, praise.

गुणमानकरना *v. a.* To sing, celebrate,
prattle, (*or crow*) as infants.

गुणता *s. f.* Excellence ; multiplication.

गुणक्षय *s. m.* The loss of all good quali-
ties.

गुणमय *adj.* Possessed of merit.

गुणवान } *adj.* Possessing attributes
गुणवान } but especially those of ex-
cellence ; possessed of talent or vir-
tue ; virtuous, skilful, accomplished.

गुणसागर *adj.* Endowed with all goods
qualities, an ocean of virtue or excel-
lence.

गुणस्तुति *s. f.* Panegyric, encomium.

गुणहीन *adj.* Void of merit.

गुण *s. m.* (*in comp.*) Fold, turn, time ;
as *Soa-guna*, A hundred-fold.

गुणिन } *adj.* Endowed with good
गुणिवान } qualities ; skilful.

गुणो *adj.* Skilful, virtuous, dexterous,
possessed of any quality or art : a
snake catcher, one who charms, a
sorcerer, conjurer.

गुह्यार *s. m.* The name of a mountain, according to some, *Chitrkots* or *Comp-tah* in *Bundelcand*.

गुथका *v. n.* To be plaited, to be threaded to strung.

गुथवां *adj.* Plaited or strung together.

गुद *s. m.* } The anus.
गुदा *s. f.* }

गुदकोष्ठ } *s. m.* Piles.
गुदाद्वार }

गुदगुदा *adj.* Soft, plump.

गुदगुदार् } *s. f.* Titillation.
गुदगुदाद्व }
गुदगुदी }

गुदगुदाना *v. a.* To tickle to titillate.

गुदबध *s. m.* Constipation, flatulence, &c.

गुदङ्गिवा *adj.* Clothed in patched garments or rags; a tatterdemalion; one who lets quilts for hire. **Gudriya-pir**, *s. m.* A tree near a town or village on which people tie up rags in the manner of votive tablets, which they believe to be efficacious for the accomplishment of their wishes.

गुदङ्गी *s. f.* A pallet, a beggar's bedding, quilts, &c.; a daily market.

गुदा *s. f.* The anus.

गुहा *s. m.* A baby, doll; a windgall; a bough, a branch.

गुही *s. f.* Name of the neck.

गुण *s. m.* A quality, an attribute or property in general (but especially of excellence, &c.); skill, cleverness, virtue, mode, method, manner, merit; a small track-rope; a property of which three are particularized, viz. the *Satwah*, *Rajah*, and *Tamah*, principles of truth or existence; passion or foulness, and darkness or ignorance; favour, or kindness. **Gun-karna**, To benefit. **Gun ka polla dena**, To repay a benefit. **Gun-chedāna**,

To pass over a person's good qualities. **Gun-gahak**, *adj.* Purchasing skill or merit, a patron of learning.

s. m. A discernor of merit, a patron of learning. **Gun-māna**, To acknowledge a favour.

गुनगुना *adj.* Milk-warm; snuffing.

गुनगुनाना *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice.

गुणवत् } *adj.* Possessing attributes
गुणवान } but especially those of excellence; possessed of talent or virtue; virtuous, skilful, accomplished.

गुनी *adj.* Skilful, virtuous, dexterous, possessed of any quality or art; a snake-catcher, one who charms snakes, a sorcerer.

गुप्त *adj.* Preserved, protected; hidden, concealed; invisible, withdrawn from sight. *s. m.* An appellation forming especially the second member of the name of a *Vysyah* or man of the third class. *adv.* Privately, secretly.

गुप्तगति *s. m.* A spy or secret emissary.

गुप्ति *s. f.* Concealing, concealment; preserving, protecting.

गुप्ती *s. f.* A hidden sword.

गुहा *s. f.* A cave.

गुहरीला *s. m.* A beetle found in dung-hills or old cowdung (*Scarabeus* or *Stercorarius* ? *copris*).

गुमाना } *v. a.* To thrust, stick into.
गुभीना }

गुभीला *s. m.* Hard lumps in the intestines produced by costiveness, scybala.

गुनडा *s. m.* A swelling or tumour from a blow.

गुनटो *s. f.* } A tower, a bastion.
गुनट *s. m.* }

गुनडा } *s. m.* A protuberance, a bump,
गुनडा } a swelling.

गुमरो *s. f.* Vertigo.

गुमसा *adj.* Musty.

गुरजना *v. n.* To snarl.

गुराई *s. f.* Fairness, whiteness, yellowness, pale redness.

गुरिया *s. f.* A bead (of a rosary, &c.).

गुरु *s. m.* A spiritual parent or director from whom the youth receives the initiatory *mantr* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor; a religious teacher, one who explains the law and religion to his pupil, instructs him in the *Shastras*, &c.; a father, or any venerable male relation; a spiritual guide, preceptor, tutor, pastor, teacher; the planet Jupiter. *adj.* Heavy, weighty; important; honourable, respectable; great, eminent; difficult, arduous; best, excellent. *Guru-mukh hona*, To receive from a *Guru* the initiatory *mantr* or mystical prayer peculiar to the deity adopted for worship in particular, who is thence termed the *Isht-den*, or chosen god; to become a scholar. *Guru-laksh*, *s. m.* Knowledge which can be acquired from a living instructor only.

गुरुकाम्ये *s. m.* A serious or momentous affair; the business or office of a spiritual teacher. [son

गुरुजन *s. m.* An elder, a venerable person. *गुरुतर* *adj.* More important, highly honourable, weighty. [ation.

गुरुदैवत *s. m.* The eighth lunar constellation.

गुरुपाक *adj.* Difficult of digestion.

गुरुरत्र *s. m.* A topáz.

गुरुवाहन *s. f.* The wife of a spiritual teacher.

गुरुवार *s. m.* Thursday. [board.

गुना *s. m.* Servant boy, a brat; vaga-

गुनाबी *s. f.* A kind of shoe or slipper.

गुर्गुरी *s. f.* Ague, the cold fit of a fever, quotidian fever.

गुर्ज *s. f.* A creeping plant (*Menispermum glabrum*).

गुज्जर *s. m.* A district in the southwest, *Guzerat m. pl.* The people of *Guzerat*.

गुर्जरी *s. m.* One of the *Raginis* or female personification of music.

गुरी *s. f.* Parched barley.

गुर्विधो } *s. f.* A pregnant woman.
गुर्वी }

गुग्गुला *s. m.* Sweet cake fried in butter, or wheat flower, sugar and *dahi*, with anise and cardamum seeds made into dumplings and fried in ghee. *adj.* Soft.

गुग्गुलाना *v. a.* To soften, to mollify.

गुग्गुलाइट *s. f.* Softness.

गुग्गुना *adj.* Plump, handsome, chubby.

गुलबला *s. m.* A musketeer, a shooter of ball, a gunner.

गुलझड़ी *s. f.* Conglomeration, knot, *Gul-jhari dil-ki*, *s. f.* Grief, displeasure, mental uneasiness.

गुलहनी *s. f.* Rice-gruel, or rice and water boiled together and seasoned with salt.

गुलाई *s. f.* Roundness, rotundity.

गुलाबनामन *s. f.* The roseapple (*Eugenia jambos*).

गुलाल *s. m.* A farinaceous powder dyed red which the *Hindus* throw on each other during the indecent festivities and drunken frolics of the *holi*. *Gul-al-chashm*, *adj.* Red-eyed *Gullal-bari s. f.* A royal pavilion or tent *Gulali*, *adj.* Of the colour of the *gula* or stained with it.

गुली *s. f.* A pill, a bolus, any small globular substance ; a disease.
 गुलजा *s. m.* A monkey's pouch.
 गुल्ल } *s. f.* A pellet-bow.
 गुल्ल }
 गुल्ल *s. m.* The ankle.
 गुल्म *s. m.* The division of an army, a body of troops consisting of 9 platoons, or 9 elephants, 9 chariots, 27 horse, and 45 foot ; the spleen ; a disease, according to some, a chronic enlargement of the spleen, but it appears to be an induration of the mesenteric glands so as to be perceived externally. [bow.
 गुला *s. m.* A pellet shot from a pellet.
 गुली *s. m.* A kind of pigeon. *s. f.* A whetstone, a polishing stone.
 गुलाक *s. m.* The betel-nut tree (*Areca faufel* or *catechu*).
 गुलिया (*gossin*) *s. f.* A woman's female friend. *adj.* Eloquent, conversible.
 गुट *s. m.* Cabal.
 गुह *s. m.* Human excrement *Gohi, adj.* Defiled with excrement.
 गुहन *part.* Covered, concealed ; plaiting the hair.
 गुहो *v. a.* To thread, to string ; to plaid, to braid. [To assist.
 गुहराना *v. n.* To hawl, to call out. *v. a.*
 गुहोचनी *s. f.* A sty (*in the eye*).
 गुहा *s. f.* A cave, a cavern.
 गुहार *s. f.* Meconium (*of infants*).
 गुहार *s. f.* An assistant, aid ; bawling ; tumult, alarm.
 गुह्य *adj.* Concealable, requiring concealment. *s. f.* The anus, the parts of the body which decency requires to be concealed.
 गुह्यक *s. m.* A kind of demigod attendant upon *Kuver*, the god of riches, and guardian of his treasures.

गू *s. f.* Human excrement.
 गुगा *adj.* Dumb.
 गुगई *s. f.* Dumbness.
 गुज *s. f.* Echo. buzzing, resounding, hollow sound, roar.
 गुजना *v. n.* To resound, hum, buzz, growl, roar.
 गुक्ता *s. m.* A sort of sweetmeat.
 गुङ्गा *s. m.* A beam (*of a ship*) ; the cross timbers (*of a boat*).
 गुंघना *v. a.* To thread, string, plait ; to stitch ; to spit or put on a spit. *Gunth-wāna, v. a.* To cause to string, plait ; stitch ; put on a spit.
 गुंद *s. f.* Gum.
 गुंदना *v. a.* To knead ; to plait, braid, plat, weave.
 गुंदनी *s. f.* A tree yielding a sort of gummy fruit.
 गुंदला *adj.* Round, circular. *s. m.* A ring, a circle.
 गुंधन *s. m.* Dough ; plaiting, braid.
 गुंधना *v. a.* To knead (*flour, &c.*) ; to plait, braid, plat, weave.
 गुया *s. f.* Betel-nut.
 गुइया *s. m.* A partner (*at any game*).
 गुल *s. m.* A tree or gum (*Amyris agal-locha*) ; Bdellium.
 गुल्लो *s. f.* A cockle-shell.
 गुजर *s. m.* A cast of *Rajpoots* originally from *Gujrat*.
 गुजरो *s. f.* The female of *Gujar* ; an ornament worn on the wrists and feet ; an earthen image representing a milkmaid ; a musical mode.
 गुजी *s. f.* A stick, a club.
 गुडिया *s. m.* A doll.
 गुद *adj.* Abstruse, difficult, obscure, abstracted ; secret, mysterious, enigmatical ; hidden, concealed.
 गुदता *s. f.* Abstruseness, secrecy, concealedness.

गुहपात *s. m.* A snake.
गुहपत्र *s. m.* A spy, a secret emissary, disguised agent, a scout.
गुहपत्रिका *s. m.* A pedagogue, a pedant.
गुहमार्ग *s. m.* A subterraneous passage, a defile, a bye-road, or secret way.
गुहार्थ *adj.* Of obscure or hidden meaning.
गुह *s. m.* A round ball of cotton.
गुहना *v. a.* To plait, braid, thread, string ; to stitch ; to spit or put on a spit.
गुह *s. m.* A quilt ; a bundle of old clothes ; any old tattered cloths ; a kind of silk stuff. *Gudar-khyl. adj.* (*applied only to females*) Foolish, unmannerly, rude. *Gudar sina*, To stitch together. *Gudar ka lol*, or *Gudar men gandoura nikdina*, Good proceeding from evil.
गुह *s. f.* A quilt (*especially a mendicant's*) ; a bundle.
गुह *adj.* Fat, plump.
गुहा *s. m.* Brain, marrow, kernel, pith, crumb.
गुहिया *adj.* Desirous, wishing.
गुहना *v. a.* To knead (*flour, &c.*)
गुह *s. m.* A bump, a swelling.
गुह *s. f.* A wild fig (*Ficus guleria*).
गुह *s. f.* Human excrement.
गुहिया *s. m.* A dunghill, a place where excrement is thrown.
गुही *adj.* Defiled with excrement.
गुह *s. m.* Poisoned flesh, the meat of an animal destroyed by poison ; garlic.
गुह *s. m.* A vulture.
गुहा *adj.* Desirous, greedy, covetous.
गुह *adj.* Covetous, cupidinous, greedy.
गुहता *s. f.* Covetousness, greediness, extreme and liberal desire.
गुह *s. m.* A house, dwelling, mansion, habitation in general ; a wife.

गुहपीतक *s. m.* A pigeon, a tame or domestic pigeon.
गुहपटी *s. f.* A terrace in front of a house, a threshold.
गुहनामन *s. m.* A pigeon.
गुहपती *s. m.* A householder ; a householder of particular merit, giving alms and performing all the prescribed ceremonies, &c. ; virtue, especially of a householder, as hospitality, &c.
गुहभूमि *s. f.* The site of a habitation.
गुहवाटिका *s. f.* A garden or grove near a house.
गुह *s. m.* A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a family ; a peasant, a husbandman.
गुहस्वामन *s. m.* The profession or condition of a householder or married man.
गुह *s. f.* Husbandry, house-keeping, housewifery, household ; the duties of a householder.
गुहणी *s. f.* A wife. [*caught.*]
गुहीत *adj.* Taken, attached, seized.
गुह *adj.* A partisan, of or belonging to a side or party ; to be taken or seized ; or of belonging to a house ; a book containing directions for religious rites.
गुह *s. f.* Name of a fish.
गुह *s. m.* Marigold.
गुहा *s. m.* A rhinoceros.
गुह *s. m.* A ball for playing with.
गुह *s. m.* An elephant. *s. f.* A ball for playing with *Gend-tari, s. f.* Playing at ball.
गुहा *s. m.* Marigold ; a ball.
गुह *s. f.* A ball (*to play with*).

नेवटा *s. m.* A crab.
 नेवली *s. f.* A trollop.
 नेवो *s. f.* Name of a game, knocking a stick over a line by throwing another stick at it.
 नेदरा *adj.* Simple, ignorant, silly.
 नेदा *s. m.* A young unfledged bird; (*met.*) an infant.
 नेपा *s. m.* A nipple.
 नेपर *s. m.* Name of a bird.
 नेद *s. m.* A kind of red earth or ochre.
 नेदवा *adj.* Covered with or coloured like *geru*.
 नेदर *adj.* Of the colour of *geru*. *s. f.* The smut, mildew.
 नेवा *adj.* Simple.
 नेच } *s. m.* A professional singer, an
 नेचु } actor, a mimic; a chanter of the *Sam Ved*.
 नेह *s. m.* A house, a dwelling.
 नेह्र *s. m.* Wheat.
 नेहवा *s. m.* The colour of wheat; a sort of grass. *adj.* Of the colour of wheat, swarthy.
 नेन } *s. f.* A pickaxe.
 नेती }
 नेखा *s. m.* A rhinoceros.
 नेना *s. m.* A bush; a small bullock.
 नेनी *s. f.* A small car or carriage drawn by the bullocks called *gyna*.
 नेवा *s. f.* A cow.
 नेरा *s. m.* A sheaf (of corn).
 नेरिह *s. m.* Red earth or ochre.
 नेच *s. f.* A road.
 नेहरो *s. f.* Demurrage.
 नी *s. f.* Cow. [ing.
 नीठ *s. m.* A kind of wide stitch or sew-
 नीठा *s. m.* Dried cow-dung.
 नीडली *s. f.* Name of a tree.
 नीद *s. f.* Gum. *Gond-dani*, *s. f.* A vessel in which gum is kept to seal letters with. *Gond-kash*, An instru-

ment for spreading gum with (*is sealing letters*).
 नीदनी *s. f.* A reed of the leaves of which coarse mats are made (*Typha*).
 नीदा *s. m.* A thin dough or pap made of flour of *Cicer arietinum* for feeding birds.
 नीदी *s. f.* Name of a tree (*Cordia*).
 नीदर *s. m.* A span; a kind of deer (*the nil gow* ?) a mule.
 नीडल *s. m.* A herd of kine, a multitude of cattle; a cow-house or station.
 नीडर *s. m.* A plant (*Ruellia longifolia*, and in Bengal, *Tribulus lanuginosus*); an ornament (*bells tied round the ankles*); a joint *Bara gokhru*, *Pedaliium murex*.
 नीडना *v. a.* To catch, seize.
 नीडर *s. m.* Perception, information. *adj.* Known, perceived.
 नीडरी *adj.* Visible, seen, perceived.
 नीडर *s. m.* A centipede (*Scolopendra*).
 नीडगरिह *adj.* Happy, fortunate, suspicious.
 नीट *s. f.* A counter, piece or man at back gammon, chess, &c. ; the hem of a garment.
 नीटा *s. m.* (*Gold or silver*) Lace or edging (*rather narrow*).
 नीटी *s. f.* The small-pox, a pock.
 नीड *s. m.* The leg, foot.
 नीडना *v. a.* To dig, to scrape.
 नीडो *s. f.* Taking away. *Gori karna*, To take away, steal, walk off with.
 नीच *s. f.* A sack, bag (of coarse cloth). the sacks fastened on the sides of a beast of burthen to carry grain in.
 नीत *s. m.* Parentage, lineage, pedigree, stock of a family.
 नीतन *n. prop.* *Budha* ; also the author of the *Nyayah* philosophy, or logic, and his doctrines corresponded with those of Aristotle.

जीती *adj.* One of the same stock or family, a relative.

जीव *s. m.* Family, race, lineage, kin ; a genus, a class or species.

जीवन *s. m.* A relation ; in law the term is nearly equivalent to the *gentile* of Roman law, and is applied to kindred of the same general family who are connected by offerings of food and water, and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

जीद } *s. f.* The lap, bosom, embrace ;
जीदी } the elephantiasis. *Gōd lena*,
to adopt (a child). *God pasārna*,
To ask, beg.

जीदना *v. a.* To prick, puncture, dot,
mark with dots (the skin). *s. m.*
Marks of tattooing.

जीदना *s. m.* Yellow orpiment ; a cow's
tooth ; a fossil substance of a white
colour, apparently an earthy salt.

जीदावरी *s. f.* The name of a river in the
peninsula, the *Goddavari*.

जीदीहनी *s. f.* A milk-pail.

जीधडा *s. m.* A bough, a branch.

जीधा *s. f.* A leathern fence worn by
archers on the left arm to prevent
its being injured by the bow string.

जीधम } *s. m.* Wheat.
जीधूम }

जीधली *s. f.* } Evening, twilight.
जीधीरा *s. m.* }

जीधेनु *s. f.* A milch-cow.

जीनस *s. m.* A large kind of snake, con-
sidered to be the same with the *Boa*
or *Bor*.

जीप *s. m.* A herdsman, a cowherd, a
milkman. *s. f.* A gold-necklace.

जीपन *s. m.* Concealment. *Gopan karna*,
To conceal, to hide.

जीपनीय *adj.* Fit to be concealed.

जीपरस *s. m.* Gum myrrh.

जीपास } *s. m.* A cowherd, a cow-
जीपालक } keeper or protector ; a
king, a sovereign.

जीपी *s. f.* A The female of *Gop* (a cow-
herd) ; a female cowherd.

जीपीचन्दन *s. m.* A species of white clay.

जीपमाल *s. m.* A cowherd.

जीफन } *s. f.* A sling (for throwing
जीफिया } with).

जीबर *s. m.* Cow-dung. *Gobar khana*, to
do penance (by eating cow-dung).

जीबरमनिय *adj.* Fat.

जीबरी *s. f.* Plaster made of cow-dung.

जीबरीदा *s. m.* A beetle found in cow-
dung (*Scarabeus*).

जीभी *s. f.* A term in card-playing ;
name of a medicinal herb (*Hieracium*).
Sufyd gobhi, *Cacalia sonchifolia*.

जीमय *s. m.* Cow-dung.

जीहूडा *s. m.* A hole in a wall made by
thieves, &c. ; branch.

जीमुली *s. f.* A cloth-bag containing a
rosary, the hand being thrust in,
counts the beads ; the chasm in the
Himalaya mountains through which
the *Ganges* flows, erroneously con-
ceived by the *Hindus* to be of the
shape of a cow's mouth.

जीमूव *s. m.* Cow's urine.

जीमिदक *s. m.* A gem of a yellowish or
tawny colour (a *topaz*) a precious
stone brought from the *Himalaya* and
Indus, described as of four sorts,
white, pale yellow, red and dark blue,
perhaps varieties of agate.

जीमिदसन्निभ *s. m.* Chalcedony or opal.

जीनेध *s. m.* The offering or sacrifice of
a cow.

जीरस *s. m.* Milk, butter-milk, curdled
or coagulated milk.

जीरसहा *adj.* (*a child*) Reared with the milk of cattle. *s. m.* A sodomite.

जीरसी *s. f.* A vessel for holding milk, &c., a milk-pail.

जीरा *adj.* Fair (*complexioned*).

जीरु *s. m.* An ox, a cow. *Gorudhuka, s. m.* Twilight (*the time of bringing home the cows*). *Goruari bera, s. f.* Evening.

जीरुत *s. m.* A measure of distance equal to two *cos* or *cos*.

जीरोचना *s. f.* A bright yellow pigment prepared from the urine of a cow or vomited in the shape of scibulæ by the animal ; it is employed in painting and dyeing and is of especial virtue in marking the foreheads of the *Hindus* with the *Tiluc* or sacred mark ; it is also used in medicine as a sedative, tonic, and anthelmintic remedy, &c.

जीरु *s. m.* A circle, a ball, any thing round or globular, water-jar *adj.* Round. *Gol-phal, s. m.* The testicle. *Golgol, adj.* Round. *Golsa, adj.* Roundish.

जीरुका *s. m.* } A widow's illegitimate
जीरुका *s. f.* } son or daughter.

जीरुनिच *s. f.* Black-pepper (*Piper nigrum*).

जीरु *s. f.* A globe, a sphere, a *mandal* ; a large water-jar *s. m.* A granary ; a canon-ball ; a bell ; a large beam of wood ; a kind of pigeon ; the kernel of a cocoanut.

जीरुई *s. m.* Roundness.

जीरुकार *adj.* Round, globular.

जीरुडडा *s. m.* Name of a game, tip-cat.

जीरुभाष *s. m.* The division of mathematical science which treats of the spheres, spherics.

जीरुस *s. m.* Roundness.

जीरुस *adj.* Round.

जीरु *s. f.* bullet, a ball, a globule ; a pill ; a jar *Goli marna*, To shoot a ball at.

जीरुका *s. m.* The heaven of *Vishnu*.

जीरुना *v. a.* To conceal, hide.

जीरुन *s. m.* A celebrated hill in *Vindra* *run*, or the country about *Mathura*, it is said to have been upheld by *Krishna* upon one finger to shelter the cowherds from a storm excited by *Indra*, as a test of the divinity of the former.

जीरुस *adj.* Cow-house.

जीरु *s. f.* Plot, cabal, conspiracy.

जीरु *s. m.* Cow-pen, a fold for cattle, a station of cowherds.

जीरु *s. f.* An assembly, a meeting, conversation, discourse ; family connexion, but especially the dependant or junior branches.

जीरुद *s. m.* A measure, as much as a cow's footstep will hold ; the mark or impression of cow's foot ; or hoof.

जीरुव *s. m.* The sacrifice of a cow, one of the grand sacrifices of the *Hindus* in former times, and not permitted in the present age or *Kalijug*.

जीरुई *s. m.* The deity ; a saint, a holy person ; the descendants of the disciples of *Chytonyah* of *Nadia*.

जीरुई *s. f.* The diety.

जीरुस *s. m.* A cluster of blossom, a nosegay.

जीरुनी *s. f.* A grape. [cattle.

जीरुस *s. m.* A cowpen, a station for

जीरुना *v. a.* To hide, conceal.

जीरु *s. m.* A lizard, a *guana* ; a gangetic alligator.

जीरुता *s. f.* Killing a cow.

जीरुस *s. m.* Cakes of dried cow-dung ; an ally, succourer, an assistant.

नोहनी *s. f.* Demurrage.

नोहार *s. m.* Tumult, uproar.

नोह *s. m.* Wheat.

नोहचन } *s. m.* A species of snake,
नोहना } the Boa.

नोचूर *s. m.* A plant (*Ruellia longifolia* and *Tribulus languinus*).

नौ *s. m. f.* A cow, one of the cow species. *Goa-dan, s. m.* Gift of a cow.

नौ *s. f.* Opportunity, advantage. *Goan-gir*, Controller, uncontrolled, ruler, invested with authority, self-interested. *Goan-ghat, s. f.* Power, opportunity.

नौच *s. m.* A portico.

नौकर *s. f.* A sprout.

नौही *s. f.* A hole or pit.

नौह *s. m.* The district of Gour, the central part of Bengal; the ruins of its capital called by the same name are still extensive. *m. pl.* The inhabitants of Gour (*brahmuns*).

नौहा *s. m.* A cast of *Hindus* in *Urisa*, who are generally *palki* carriers and bearers; a musical mode.

नौहिया *s. m.* Inhabitant of Gour; hence the followers of *Chytanyah* of *Naddea* are so called: this philosopher flourished in the year 1407 of *Salivahan*, about A. D. 1850.

नौहो *s. f.* Rum or spirit distilled from *Gur* or molasses; a musical mode.

नौदान *s. m.* Gift of a cow.

नौना *s. m.* Bringing home a wife. *Goun-har, s. m.* The company who attend the bride when bringing home.

नौर *adj.* Fair-complexioned.

नौरव *s. m.* Reputation, respectability, venerableness, consequence or weight.

नौरवित *adj.* Venerable, respectable.

नौरा *s. m.* A cock-sparrow.

नौरिया *s. f.* A sparrow.

नीरी *s. f.* A musical mode.

नीवासा *s. m.* A cow-house.

नीह *s. m.* Perseverance.

नीहरहा *s. m.* An ally, succourer, an assistant.

न्यारह *adj.* Eleven. *Gyrahwan, adj.* Eleventh. [order.

न्यचन *adj.* Strung, tied together, or in

न्य *s. m.* A book or composition in prose or verse, a code, the book of the *Sikh* religion composed by the *guru Nanak Shah*.

न्यकार *s. m.* An author, book-maker, writer, compiler.

न्य *s. m.* The joint or knot of a reed or cane, &c.; and figuratively of the body; a tie, the knot of a cord, &c.

न्य *adj.* Inaccurately pronounced, slurred, uttered with the omission of a letter or syllable

न्य *s. m.* A house, a dwelling; a plant. *Grah-sthapan*, Invoking the presence of the, nine planets.

न्य *s. m.* Taking, seizure, receiving, acceptance; assent, agreement; an eclipse.

न्यनी *s. f.* Diarrhoea, dysentery.

न्यनीका *s. f.* The influence of an unpropitious planet.

न्यपूजा *s. f.* Worship of the sun and the other planets.

न्यराज *s. m.* The sun; the moon; the planet Jupiter.

न्यराधार *s. m.* The constellation *Dhruv* or the polar star, from its remaining fixed amidst the planetary movements. [ence.

न्यराधीन *adj.* Subject to planetary influ-

न्यराज *s. m.* Epilepsy, convulsions, demoniacal possession which the complaint is supposed to be.

न्यनीता *adj.* Taking, disposed to take.

ग्राम *s. m.* A village, a hamlet, an inhabited place in the midst of fields and meadow land, where men of the servile class mostly reside, and where agriculture thrives; a scale in music, an octave.

ग्रामणी *s. m.* A barber. *s. f.* A whore, a harlot; a peasant or villager.

ग्रामप्राज *s. m.* The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *brahman*; it also applies to the attendant of an idol.

ग्रामवासी *s. m.* A villager.

ग्रामिक *adj.* Village, rude, rustic.

ग्रामोप *adj.* A villager, a rustic, village; vulgar, rude.

ग्राम्य *s. m.* Rustic or homely speech; the *Prakrit*, and the other dialects of India except the *Sanskrit*. *adj.* Rustic (*in discourse*); village-born, produced in or relating to a village.

ग्राम्यजन *s. m.* Copulation.

ग्राम्यास *s. m.* An ass (*lit. village horse*).

ग्रस *s. m.* A mouthful or a quantity equivalent to a mouthful, a lump or rice, &c., of the size of a peacock's egg.

ग्रह *s. m.* Taking, either by seizure or acceptance; a shark; according to some the Gangetic alligator, according to others, the water elephant (*the hippopotamus?*).

ग्रहक *s. m.* One who takes or seizes, one who accepts.

ग्रही *s. f.* A shark, according to some.

ग्रह्य *adj.* Worthy of acceptance, fit to be received.

ग्रीव *s. f.* The neck; the back part of the neck, the nape, the tendon of the *Trapezium* muscle.

ग्रीष्म *s. m.* The hot season comprehending two months, about June, July; heat, warmth. *adj.* Hot, warm.

गृह *s. m.* A dwelling, a house.

ग्रीव *s. m.* A necklace, a close neck-lace or collar.

ग्रीव *adj.* Belonging or relating to the hot season.

ग्रीष्म *s. m.* Double jasmin.

ग्रीष्म *adj.* Wearied, languid, feeble, exhausted by fatigue, disease &c.

ग्रीष्म *s. f.* Languor, lassitude, fatigue of body or depression of mind.

ग्रीष्म } *s. m.* A cowherd.

ग्रीष्म } *s. f.* The female of Gwal wife of a cowherd.

ग्रीष्म *adv.* Near.

ग्रीष्म *s. m.* Suburb, vicinage. *Gwendeh*, *adv.* Near.

ग्रीष्म *adv.* Near.

घ

घ The fourth consonant of the *Nāgarī* alphabet, being the aspirate of the preceding letter, and corresponding with *gh*.

घघीरना } *v. a.* To rinse; to mix any liquid by stirring it about.

घघ *s. m.* The neck.

घटा *s. m.* A bell, a clock, an hour.

घटाली *s. f.* A small bell.

घघरा *s. m.* } A petticoat.

घघरी *s. f.* }

घघाघघ *adj.* Thick.

घट *s. m.* A water-pot; the body. *s. f.*

Mind, heart, thought, soul.

घटक *s. m.* A mediator, go-between, an ambassador, attorney, messenger; an agent who ascertains or invents genealogies and negotiates matrimonial alliances.

चटन } *s. m.* An epithet, name of
चटधीनि } a Rishi.

चटनी *s. f.* Diminution, decrease ; alleviation, abatement, decline.

चटहारी *s. f.* A bawd or procuress.

चटन *s. m.* Occurring.

चटना *v. n.* To abate, decrease, lessen, decline, waste, dwindle, to be depressed.

चटनीय *adj.* Liable to abatement, or decrease, or diminution.

चटन *s. f.* Decrease.

चटवद् *adv.* More or less, about.

चटवार } *s. m.* A wharfinger.
चटवाल }

चटवा *s. m.* An offender, transgressor.

चटवा *adj.* Lying in wait, watching for plunder or prey.

चटा *s. m.* Cloudiness, gathering of the clouds, clouds ; crowds.

चटाटोप *s. m.* A covering for a *palki*, a carriage, or any article of furniture.

चटाना *v. a.* To decrease, lessen, abate, diminish, allay, reduce.

चटाव *s. m.* Deficiency, reduction, abbreviation, falling (*as of a river or of the price of any thing*), depreciation.

चटावना *v. a.* To reduce, to cause to subside or fall.

चटिका *s. f.* The ankle ; a *muhurt*, or 30th part of a day and night ; a *dand* or period of 24 minutes.

चटिया *adj.* Low-priced.

चटो *s. f.* The *Ghari*, or Indian clock, a plate of iron or mixed metal on which hours are struck ; diminution, abatement, decrease ; alleviation.

चट्ट *s. m.* A *ghat*, a quay or landing place, steps on the side of a river, &c., leading to the water's edge.

चट्टा *s. m.* Corn of the foot.

चट्टी *s. f.* A small or inferior landing place, private stairs, &c.

चट्टकाना *v. n.* To thunder.

चट्टना *v. a.* To make, form, forge, work (*metals*).

चट्टा *s. m.* A water-pot, an earthen pot, a pitcher, jar.

चट्टिया *s. f.* A crucible ; a honey-comb ; the womb.

चट्टिवाल *s. m.* A crocodile ; a plate of brass for heating time,

चट्टिवाली *s. m.* The person who attends the *ghariyal* and strikes the hours.

चट्टी *s. f.* Fold, plait.

चट्टी *s. f.* An hour or the space of 24 minutes ; an instrument for measuring time, a *slok*, watch, &c. *Ghari men tola ghari men masha*, Expresses a person of a changeable disposition.

चट्टीचट्टी Always, again and again.

चट्टीना *s. m.* } A stand for water-pots,
चट्टीची *s. f.* } &c.

चट्टीला *s. m.* A pot, a pitcher.

चट्टा *s. m.* A bell, also a plate of iron or mixed metal struck as a bell ; a clock, an hour.

चट्टाली *s. f.* A small bell.

चट्टामट्ट *s. m.* Bell-metal.

चट्टिका *s. f.* The uvula or soft palate.

चट्टु *s. m.* A string of bells, tied on an elephant's chest, &c., by way of ornament.

चट्टिया *s. m.* A murderer.

चन *adj.* Material, solid ; gross ; compact ; hard, firm ; impenetrable ; very, much. *s. m.* A number, an assemblage or quantity ; (*in arithmetic*) the cube of a number ; (*in geometry*) a solid.

चन *s. m.* Gathering of the clouds, clouds ; an anvil, a sledge-hammer.

चनचन *s. m.* Thunder, any loud noise. *adj.* Loud-sounding.

चनचन *s. f.* An imitative sound.

वमवमना *v. n.* To jingle, ring, tinkle, to sound like a wheel in revolution.

वमवेरा *s. m.* A petticoat.

वमवीर *s. m.* Cloudiness, gathering of the cloud. *adj.* Cloudy, overcast; loud-sounding. [ning.]

वमव्यावा *s. f.* Lightning, a flash of light-
वमतनवरन *adj.* Whose body is of the colour of the clouds, an epithet of *Krishna*.

वमता *s. f.* Firmness, compactness; thickness, solidity.

वमफल *s. m.* The contents of a solid (*in geometry*).

वममूल *s. m.* Cube root (*in arithmetic*).

वमव्याम *adj.* Black as a cloud, &c. *s. m.* Black clouds.

वमसार *s. m.* Camphor; mercury, or some peculiar form of it.

वमा *adj.* Thick, close, confused, numerous, much, many.

वमाच्छरी A kind of poetry.

वमेरा *adj.* Much, many.

वमेस *s. m.* A bird (*Buceros malabaricus*).

वमवी *s. f.* The grasp of the two arms.

वमवी } *s. f.* Claspings with joy.

वमवना *v. n.* To be confused, confounded, perplexed, agitated, embarrassed, &c.

वमवदट *s. f.* Confusion, perplexity, agitation, perturbation, alarm, consternation.

वमवमना *adj.* To revolve.

वमव *s. m.* Pride, haughtiness, arrogance, conceit.

वमवी *adj.* Proud, haughty, arrogant.

वमवी *s. f.* Crowd, confusion in a general engagement.

वमव *s. f.* Heat, closeness.

वमवाम } *s. m.* Battle, engagement.

वमवम *adj.* Thick, crowded.

वमान; *v. n.* To sun, to bask in the sun.

वमाना A wit: to sun, bask in the sun.

वमुरी *s. f.* Name of a plant.

वमीई The castor oil plant. (*Palma christi* or *Ricinus communis*).

वमीरी *s. f.* The prickly-heat.

ववर } *adj.* Delay, blaming others.

वर *s. m.* House, dwelling, home, apartment, drawer, compartment, groover.
Ghar karna, To fix, settle, establish a family. Ghar khokar tamasha dekhna, To ruin one's self and spend the time in idle pleasures. Ghar ghdlna^o To ruin. Ghar chalna, To provide for one's household expenses. Ghar dubona, To be ruined. Ghar dwari, *s. f.* A kind of tax, poll-tax, hearth-money. Ghar-bahghar. *adj.* To or in every house, from house to house. Gharbasa, *adj.* At home indolent, inactive. Ghar byth-jana, To be ruined. Ghar hona, Expresses affection and unanimity between husband and wife.

वरज *adj.* Domestic, household.

वरत *s. f.* Make, form.

वरनई *s. f.* A raft made with pots, & float (*of pots*).

वरना *v. a.* To make, form, malleate, forge, work (*metals*).

वरनी *s. f.* A wife.

वरवराव *s. m.* Household furniture, &c.

वरवार *s. m.* Family, household goods. Gharbār basāna, To consummate a marriage. Gharbār hona, To undergo the consummation of a marriage.

वरवारी *s. f.* Housewifery, domestic concerns.

वरमावा *s. m.* House-rent.

वररा *s. m.* A rattling noise in the

throat which dying people are afflicted with pain, agony, pang.

बराटा *s. m.* Snoring.

बरारी *s. f.* An instrument for twisting thread or string.

बरवाला *s. m.* A house-keeper, master of a house.

बरवाली *s. f.* Mistress of a house ; house-keeping.

बराना *s. m.* Family, house-hold.

बरानी *s. m.* A thatcher.

बरी *s. f.* An hour, or the space of 24 minutes ; a fold, a plant. *adj.* Folded (*as clothes*).

बरेबा *adj.* Domestic, tame.

बरुआ { *s. m.* A small house which children make to play in.

बरेट *s. m.* A kind of fish (*Silurus*).

बरेर *s. m.* The name of a river, the *Gogra* or *Ghogra* ; the sound of gargling, rumbling, &c.

बरेन *s. m.* Heat ; the hot season ; sunshine ; sweat, perspiration.

बरेष *s. m.* Grinding, pounding.

बरेषी *s. f.* Turmeric.

बरेषा *s. m.* A small quantity given above the quantity purchased, to boot.

बरन *s. f.* The act of rubbing.

बरना { *v. n.* To be rubbed, to be abraded, to be worn, to fret, wear. *v. a.* To rub, rub off, whet, to beat. *adj.* Apt, to be worn by rubbing.

बरिटा *v. n.* To be dragged, to be trailed, to trail.

बरियारा *s. m.* A grass-cutter.

बरियारिन *s. f.* The wife of a grass-cutter.

बरोटा *v. a.* To drag, pull, trail.

बरोला *adj.* Grassy. [thunder.

बहर *s. f.* Thunder, *Ghaharna*, *v. n.* To

बहराना *v. n.* To thunder ; (*met.*) To roar, to bawl.

बबर *adj.* Gluttonous, voracious.

बबा *adj.* Mischievous, hurtful.

बारल *adj.* Wounded.

बार *s. f.* Cudgelling ; stratagem, fraud, a decoy ; number five (*in reckoning*) ; the interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate ; the angle formed by a branch with the trunk of a tree, or space at the root of the branch ; a cut or stroke with the broad sword or cudgel (*of which there are twelve cuts*).

बारन *s. f.* (*One*) time, turn.

बारपजी *s. f.* Secret inquiry, spying.

बाड *s. m.* A hurt, bruise, wound, sore.

बाडवप *adj.* Living from hand to mouth, improvident, spendthrift.

बाटी *s. f.* Adam's apple, the larynx ; wind-pipe.

बागस *s. m.* A large kind of fowl.

बाव *adj.* Old, aged, experienced ; sly, wily ; shrewd.

बावरा *s. m.* A petticoat ; name of a river, *Gogra* or *Ghogra* ; a plant (*Xanthium indicum*).

बाट *s. f.* A landing-place ; a quay, wharf, ferry, ford, pass, bathing-place on a river side. *Ghât-mâr*, *s. m.* A smuggler. *Ghât-mârna*, *v. a.* To smuggle.

बाट *s. m.* Mode, manner, shape ; offence ; want, abatement, reduction ; deficiency, loss, detriment. *adj.* Abated, less.

बाटवाट *s. f.* The way to a *Ghât*.

बाटनांकी *s. m.* A ferry-men.

बाटा *s. m.* Acclivity, ascent, deficiency, abatement, reduction.

बाटिया s. m. A *brahman* who sits at a *ghat* of the *Ganges*, *Jumna*, &c. to keep the clothes of the bathers.

बाटो s. f. A strait, a pass (in a mountain, &c.), a ravine.

बात s. f. Aim, design, snare, ambuscade, ambush, opportunity ; killing, slaughter, a bruise, ablow ; product (of a sum in multiplication). *Ghât karna*, To waylay, lie in ambush, kill. *Ghât takna*, To watch an opportunity.

बातक s. m. A murderer, maimer, an enemy. [murderer.

बातन s. m. Killing, slaughter ; a बात s. m. Name of a plaything.

बाता s. m. Anything given gratis in a sale over and above the price.

बाती adj. Murderous, felonious.

बातुक adj. Mischievous, injurious, murderous, cruel, savage violent, ferocious.

बात s. f. As much as is thrown in at one time into a mill or mortar, &c.

बाती s. f. An oil-mill (or oil-press) ; a sugar-mill.

बावरा adj. Confused, confounded.

बास s. f. Sunbeams, sunshine ; beat (of the sun). [blockhead.

बासक adj. Simple, artless ; a clown, a

बासक adj. Wounded.

बाल s. f. Mischief.

बासक s. m. A destroyer, desolator, one who ruins. [in, to throw.

बालना v. a. To desolate, ruin ; to thrust
बासकैल adj. Jumbled.

बाव s. m. A wound, a sore. *Ghao ka nishan*, s. m. A scar.

बावचप adj. Living from hand to mouth, improvident, spendthrift.

बास s. f. Meadow or pasture, grass, straw, hay, fodder. *Ghas-pât*, s. f. Sweepings.

बासपात Sweepings, rubbish, fallen and rotting leaves.

बिस् s. m. Butter clarified by boiling and straining.

बिंयाना v. n. To be hoarse.

बिबियाना v. a. To falter, be unable to speak (from fear, joy, &c.), appear very humble, coax, wheedle, fawn, beseech, implore. *Ghichi bandh jana*, v. n. To falter, be unable to speak (from shame or fear, &c.)

बिबी s. f. A faltering in speech.

बिचपिच adj. Thick, confused, muddy. *Ghich-pich bakna*, or *bolna*, To speak thick.

बिच s. f. Disgust, shame, bashfulness. *Ghin dena*, To reproach, abash. *Ghia khana*, To be disgusted, to have the stomach turned.

बिचविना adj. Disgusting.

बिषाना v. n. To be disgusted. *adj.* Disgusting.

बिबियाना v. n. To be disgusted.

बिबीना adj. Disgusting, abominable, nauseous, fulsome.

बिया s. m. Name of a vegetable, a pom-pion (*Cucurbita lagenaria*). *Ghiya torai* s. f. A vegetable (*Luffa pentandra*).

बिरना v. n. To be surrounded, enclosed, to be collected around ; to gather (as the clouds).

बिरनी s. f. A pulley ; an instrument for twisting ropes ; a kind of pigeon, the tumbler. *Ghirni khana*, To go round.

बिराद s. f. Stink (particularly of urine).

बिराना v. a. To cause to surround or enclose.

बिसना v. n. To be rubbed, to be abraded. v. a. To rub ; to beat. *adj.* Apt to be worn by rubbing.

घिसनी *adv.* By rubbing ; as *Ghisi chalna*, To move along, rubbing on the ground, as a child on his buttocks before he is able to walk. [wear.]
 घिसाना *v. a.* To cause to rub, abrade,
 घिसाव *s. m.* } Attrition, rubbing, fric-
 घिसावट *s. f.* } tion, abrasion.
 घिसियाना *v. a.* To trail, to drag.
 घी *s. m.* Butter clarified by boiling and straining.
 गोकुवार *s. m.* A medicinal plant (*Aloe perfoliata*).
 गीव } The neck (both before and be-
 गीव } hind).
 गीसा *s. m.* The name of a very large wild creeper.
 घंजीना *s. m.* A toy, a child's rattle.
 गुंजी *s. f.* A small red and black seed (*Abrus precatorius*).
 गुंजर *s. m.* A small bell ; an ornament worn round the ankles, with bells fastened to it.
 गुंघार }
 गुंघारा } *adj.* Curly (hair).
 गुंजी *s. f.* A button. [bribes].
 गुंजी *adj.* Malicious ; a receiver of
 गुंजी *adj.* Angry.
 गुंघुसा *s. m.* An owl.
 गुटना *s. m.* The knee. *Ghuthon chalna*, To crawl about on the knees (as a child). [cated].
 गुटना *v. n.* To be rubbed, to be suffo-
 गुटार *s. f.* Perfidy.
 गुटाना *v. n.* To shave clean, to polish.
 गुड *s. m.* A horse. *Ghur-charha*, A horse-
 man, trooper, one on horseback.
Ghur-charhi, *s. f.* A female on horse-
 back, riding. *Ghur-dour*, *s. m.* A
 race course, horserace. *Ghur-bahal*,
s. f. A four-wheeled carriage for
 riding in drawn by horses, a chariot.
Ghur-mukha, *adj.* Horse-faced. *Gur-
 sal* *s. m.* A stable.

हड्डना *v. a.* To brow-beat, to repin-
 mand, to frown at.
 हुडकी *s. f.* Rebuff, brow-beating, reuke,
 frowning at.
 हुडचदा *s. m.* A horseman.
 हुडचदी *s. f.* A female on horseback ;
 riding.
 हुडदी *s. m.* A race-course.
 हुडदहल *s. f.* A two-wheeled carriage
 for riding in drawn by horses.
 हुडमुंहा *adj.* Horse-faced.
 हुडसना *v. a.* To curl.
 हुडसाज *s. m.* A stable.
 हु *s. m.* Name of an insect found in
 timber (*destructive to wood, meal,
 grain, and flour*), a weevil ; rancour.
 हुना *adj.* Destroyed by the *ghun*, weevil-
 eaten.
 हुना } *adj.* Secret, cautious, design-
 हुना } ing, malicious, spiteful, reven-
 geful, bearing malice, rancorous.
 हुनी *s. f.* A button.
 हुन *s. m.* An insect found in timber
 (*destructive to wood, meal, and flour*),
 a weevil ; rancour.
 हुनजीना *s. m.* Plaything. [eaten].
 हुना *adj.* Destroyed by the *ghun*, weevil-
 हुनाचर } *s. m.* Characters traced by a
 हुनाचर } weevil in wood.
 हुनिया *adj.* Designing, malicious, spite-
 ful, revengeful, bearing malice, ran-
 corous.
 हुप *adj.* Dark.
 हुनहुना *s. m.* Revolution, going round ;
 subterfuge, evasion, prevarication ;
 doubt, suspense, hesitation. *Ghun-
 ghu-ma-na*, *v. a.* To revolve ; to pre-
 varicate.
 हुमहुना *adj.* Dark, cloudy.
 हुमस *s. f.* Gathering of the clouds.
 हुमरा *s. m.* Name of a plant (*Phlomis*);
 name of an insect.

सुनरी s.f. The vertigo, swimming of the head, giddiness.

सुनाना v. a. To turn round, whirl, cause to turn, wheel, roll, brandish, circulate, encircle ; to beguile, *Ghumāna phirāna*, To prevaricate.

सुरकना v. a. To brow-beat, reprimand, frown at, chide.

सुरकी s.f. Rebuff, brow-beating, rebuke, frowning at.

सुरसुरा s.m. The mole-cricket (*Gryllus Gryllotalpa*), a phagedenick ulcer or herpes exedens (so named from digging in the flesh, as the mole-cricket does in earth or sand).

सुरसुराना v. n. To grunt (as a pig).

सुरसन }
सुडसन } s.m. Tendo Achilles.

सुरनाना v. n. To snore.

सुरनी s.f. A vertigo, swimming in the head, rolling.

सुलना v. n. To melt, dissolve, be dissolved ; to be mellowed, to rot (as fruit) ; to become lean, to waste.

सुलनित part. Dissolved, mixed melted (in kindness).

सुलना s.m. To boot.

सुलनाना v. a. To cause to mix with a liquid, to cause to dissolve.

सुलन adj. Melting.

सुलना v. a. To melt, to dissolve.

सुलनवट s.f. Melting, dissolving.

सुना s.m. A coarse kind of cotton.

सुस s.m. Penetrating.

सुसना v. n. To be thrust in, to enter, penetrate ; interfere, meddle.

सुसपेठ s.f. Access.

सुसाना v. a. To thrust in, stuff in, cram, penetrate, force in, cause to penetrate or enter.

सुसिद्धना v. n. To be thrust or stuffed in.

सुसेद्धना v. a. To thrust, stuff, cram, force or run in, pierce, insinuate, foist.

सुननी s.f. A sort of stir-about, or grain of any kind (*pulse or wheat, &c.*) boiled whole with sugar.

सुनर s.m. A curl. *Goungar-waleh*, Curled hair.

सुनी s.f. Clothes folded and put on the head as a defence against the rain ; a cockle or snail, a small *ghonga*.

सुसवी s.f. A small red and black seed (*Arbus precatorius*).

सुषट s.f. A veil ; concealing the face with a veil, &c. *Ghungut karna*, To draw a veil over the face. *Ghungat karna*, v. a. To veil ; to draw back his neck (a horse). *Ghungat karna*, v. a. To be broken or defeated (an army).

सुसर s.m. A curl.

सुषट s.m. A small bell, an ornament worn round the ankles, with bells fastened to it.

सुट s.m. A gulp, draught, pull.

सुटना v. a. To gulp, drink, swallow.

सुटी s.f. A medicine consisting of aloes, spices and borax, given to a new-born infants to clear out the meconium.

सुस s.m. A bandicote rat.

सुसा s.m. A blow of the fist.

सुस s.m. The ring-necked dove ; an owl.

सुसना s.m. An owl ; a blockhead.

सुट s.m. A gulp, draught.

सुटना v. a. To gulp, drink, guzzle.

सुटी s.f. A medicine given to new-born infants ; the ankle joint.

सुन s.m. Rancour, malice, spite.

सुना adj. Designing, malicious, spite-

ful, revengeful, rancorous; secret, cautious.

बूम *adv.* Back, round about.

बूमबूमना *adj.* Loose (*as a robe*), full.

बूमबूमना *adj.* Revolving, circling, round.

बूमना *v. n.* To go round, revolve, turn. roll, wheel, whirl. *sub.* Whirling, turning &c. *Sir ghúmna*, To be giddy or dizzy, to swim (*the head*).

बूर *s. m.* Staring; dunghill.

बूरबी *s. f.* A twist in thread, entanglement.

बूरना *v. a.* To state at, to stare, to fix the eyes on; to look at angrily.

बूर *s. m.* Sweeping, a dunghill.

बूरिया *s. m.* A dunghill.

बूच *s. m.* A bandicote rat (*Mus malabaricus*; *Mus giganteus*); a bribe.

बूसत *s. m.* A young owl.

बूसमबूसा *s. m.* Thumping and pulling, boxing, fisticuffs.

बूसा *s. m.* A thump, a blow of the fist, buffet, a bandicote rat.

बूटा *s. m.* }
बूटी *s. f.* } A pig.

बूना } *s. m.* The bronchocele goitre
बूना } or Derbyshire neck.

बूतना *s. m.* A kind of shoe.

बूपना *v. a.* To mix, mingle, unite into a paste (*as flour and water*).

बिर *adj.* Round, surrounding, enclosing; loose (*as a robe*); full; winding, meandering. *s. m.* Circuit, circumference. *Gherghér karna*, To surround stop or hinder. *Gherdár, adj.* Full loose (*a robe*), circular, extensive.

बिर *s. m.* Calumny, reproach, complaint.

बिरना *v. a.* To surround, compass, encircle, invest, beset, blockade. *Gherna gharna*, To surround, &c.

बिरनी *s. f.* A handle for turning a spinning-wheel, a winch.

बिरा *adj.* Round, surrounded. *s. m.* A cricle, a circumference; a siege, blockade, a fence; vertigo. *Ghera dalna*, To surround, lay a siege, besiege. *Ghera men parna*, To be surrounded.

बेवर *s. f.* A kind of sweetmeat.

बुबा *s. f.* Reproach, blame, censure, &c.; compassion, tenderness, pity; abhorrence, disgust, shame, bashfulness.

बुत *s. m.* Ghee, clarified butter, or butter which has been boiled gently and allowed to cool: it is then used for culinary and religious purposes, and is highly esteemed by the *Hindus*.

बुतकूमारी *s. f.* The aloe (*Aloe perfoliata*).

बोना *s. m.* A cockle-shell, a snail (*Coachlea helix*).

बोट *s. f.* A draught (*drink*).

बोटना *v. a.* To polish by rubbing; (*met.*) to investigate: to strangle. *s. m.* A stone, &c., with which any thing is polished, the knee.

बोमना *s. m.* A (*bird's*) nest.

बोचना *v. a.* To repeat, to iterate, to speak aloud.

बोबी *s. f.* A pocket, pouch, wallet; a turtle dove.

बोट *s. f.* Polish.

बोटक *s. m.* A horse.

बोटना *v. a.* To polish; calender; to plod, to shave.

बोटनी *s. f.* A rubber.

बोटा *s. m.* A wooden rubber,

बोट *adj.* Polished, smooth (*words*).

बोड़ा *s. m.* A horse. *Ghoreh ko sarpat*

बोपा *s. m.* A cloth with a part folded like a sugar-loaf to cover the head and worn over the body in cold or wet weather.

बोया *s. f.* An esculent root (*Arum colocasia*).

घोर *s. m.* Horror, horribleness ; trepidation ; dread, awe ; the sound of a drum. *Ghor ghumna*, To be inwardly displeased, to conceal one's dislike or indignation. *adj.* Frightful, horrible, terrific, awful ; deep (colour of a horse, or sleep). *Ghor nidra*, Deep sleep. [ful appearance.

घोरदहन *adj.* Terrific, of horrid or fright-
घोरना *v.* To mix with a liquid, dissolve.

घोररूप *adj.* Frightful, hideous. *s. m.* A hideous appearance.

घोररूपी *adj.* Frightful, horrible, hideous.

घोररूपि *adj.* Frightful, hideous, of horrible aspect or form.

घोल *s. m.* Buttermilk.

घालघुमाव *s. m.* Evasion, subterfuge.

घालना *v. a.* To mix with a liquid to dissolve.

घालवेल *s. m.* Mixture, mixing.

घोला *s. m.* An intoxicating portion made of *bhang* or opium ; a solution ; name of a fish. *Gholeh men dalna*, To involve in difficulty.

घोस *s. m.* A station of herdsmen ; a cast of milk-men ; a cowherd.

घोसना } *s. f.* Speaking aloud, making
घोसना } a great noise ; crying, proclaiming.

घोसना *s. m.* A bird's nest.

घोसी *s. m.* A *Musulman* cowherd or milk-man.

घोड़ *s. f.* A bunch (of plantains).

घोड़ } *s. f.* A bunch or cluster of
घोड़ } grapes, dates or plantains.

घाव *s. m.* The nose ; smell, smelling. *adj.* Smelling.

घावतप *s. m.* Fragrance, odour, a fragrance, a perfume.

घावेन्द्रिय *s. f.* The nose, the sense of smelling.

घान *adj.* Smelled.

च The twentieth letter of the alphabet and first of the second or palatial class of consonants, having the sound of *Ch* in *Church*.

चमवाव *s. m.* Name of a disorder.

चंगर *s. m.* Tray, trough.

चंगा *adj.* Healthy, cured, sound. *Changa binana*, To correct, punish, put to right, chastice. *Bhala-changa*. *adj.* In health and vigour ; perfect, good.

चंगुल *s. m.* A claw, talon, clutch, gnasp.

चंगुर *adj.* Excellent.

चंगेर *s. f.* A flower-pot, a tray. [tray.

चंगरा *s. m.* A large basket, a trough or

चंगरी *s. f.* A small basket.

चंचनाना *v. n.* To throb or shoot (as a boil, &c.) ; to make the noise butter does in a frying pan.

चंचरीक *s. m.* Large black bee.

चंचल *adj.* Trembling, tremulous ; restless, wanton, playful, fickle ; perishable, transitory.

चंचलता *s. f.* Perishableness ; restlessness, unsteadiness, wantonness.

चंचलपना *s. m.* Playfulness, wantonness.

चंचला *s. f.* Lightning.

चंचलार *s. f.* Restlessness, playfulness ; perishableness.

चंचलाना *v. n.* To be playful, wanton, unsteady, or restless.

चंचलाहट *s. f.* Restlessness, unsteadiness, wantonness, fickleness.

चंट *s. m.* A miser.

चंडाल *s. m.* An inferior cast of *Hindus*, (*met.*) a miser, a merciless wretch, an outcast.

चंडोल *s. m.* The rear-guard ; a sort of sedan ; the name of a bird ; a plaything consisting of four little earthen pots joined together.

- च'द *s. m.* The moon. *Chand-mukh, s. m.*
Face bright or beautiful as the moon.
Chand-mukhi, or Chand-badani, adj.
Having a face splendid as the moon.
- च'दन *s. m.* Sandal-wood or tree sanders
(*Sirium myrtifolium* or *Santalum album*).
- च'दवा *adj.* Bald. *s. m.* Baldness.
- च'दवा *s. m.* A small canopy, an awning.
- च'दा *s. m.* An assessment, contribution,
subscription ; the moon.
- च'दिया *s. f.* The crown of the head.
- च'दोह } *s. m.* A tribe of *Rajputs* who
च'देवा } claim descent from the moon.
- च'दोहा *adj.* Silvery, white.
- च'देरी } *s. f.* Name of a place.
- च'देरी } *s. f.* Name of a place.
- च'देरी *s. f.* Cambric (*made at Chandel*).
- च'ङ्ग *s. f.* The moon, considered as a
planet or deity. *Chandr-mukhi, adj.*
Having a countenance, beautiful as
the moon. [a finger nail.
- च'ङ्गस *s. m.* The eye in a peacock's tail;
- च'ङ्गसा *s. f.* A digit or one-sixteenth
part of the moon's orb or diameter.
- च'ङ्गस *s. m.* The reputed Registrar of
Jam's court.
- च'ङ्गव'त्री *s. m.* Descendant of the moon ;
the name of a tribe of *Khatris*, who
claim descent from the moon.
- च'ङ्गनाभा *s. f.* The name of a river, the
Chenab, one of the five streams of the
Panjab. *Chandrabhag*, is the name
of mountain, part of the *Himalaya*
range, where the river is said to have
its source.
- च'ङ्गना *s. m.* The moon. [thief.
- च'ङ्गरेणु *s. m.* A plagiarist, a poetical
- च'ङ्गरेणु *s. f.* A plant (*Serratula anthel-*
mintica) ; a digit of the moon.
- च'ङ्गकरी *s. f.* A kind of *Asclepias* (*A.*
acida) ; rue.
- च'ङ्गनाभा *s. f.* Large cardamoms.

- च'ङ्गसख *s. f.* Small cardamoms.
- च'ङ्गहार *s. m.* An ornament of dress, a
sort of necklace composed of circular
pieces of gold, silver, &c.
- च'ङ्गा *adj.* Bald ; wise, intelligent.
- च'ङ्गातप *s. m.* Moonlight.
- च'ङ्गाना *v. n.* To be withered or dried
up (a tree), to cease to grow.
- च'ङ्गिका *s. f.* Moonlight ; the moon-
beams ; a small fish (*Zeus oblongus*) ;
large cardamoms.
- च'ङ्गिल *s. m.* A potherb (*Chenopodium*
album).
- च'ङ्गोदय *s. m.* An awning, a cloth or
sheet spread over the large open
courts of *Hindu* houses, &c. upon
festival occasions ; moon-rise ; a
kind of collyrium.
- च'ङ्गक } *s. m.* A tree bearing a yellow
च'ङ्गा } fragrant flower (*Mitchelia*
chamapa).
- च'ङ्गर *s. m.* An instrument made of pea-
cock's feathers, &c. waved over the
head of a sovereign, used to whisk
off flies, &c., and also made of the
tail of the *Bos grunniens*, a species,
of ox.
- च'ङ्ग *s. m.* Landed property, landed
estate, a farm. *Chak-bundi, s. f.*
Defining or making the boundaries
of an estate.
- च'ङ्ग *s. m.* A shepherd, or goatherd.
- च'ङ्गई *s. f.* A toy, a whirlingig ; a duck,
the female of *chakwa*.
- च'ङ्गचका *adj.* Shining, resplendent.
- च'ङ्गचकी *s. f.* A kind of dagger worn on
the waist. *adj. f.* Resplendent,
- च'ङ्गकुंदी *s. f.* A musk-rat (*Sorex ca-*
ruleus ; *Sorex caeruleus*).
- च'ङ्गता *s. m.* A scraping of the skin, a
scrape, a scar ; a slice, &c. *Chakta*
dena, or—lena ; To scar.

चकताना *v. a.* To sod, to turf.

चकती *s. f.* The hide of a rhinoceros. (*of which shields are made*). a patch of leather, a slice, a patch ; the round of a cheese, a round plate of metal. &c., a letter, an epistle. *adj.* Compressed, flattened.

चकनाचूर *s. m.* Scraps, small pieces, atoms, filings. *Chakna-chur hona*, To dashed to pieces, to shatter. *Chakna-chur karna*, To shatter, shiver, to break pieces.

चकना *s. m.* A boot, a stocking.

चकरवा *s. m.* Revelry. *Chakarba machana, v. a.* To revel, to riot.

चकरा *s. m.* A kind of dish made of pulse.

चकरानी *s. f.* Woman servant.

चकला *s. m.* A brothel ; a kind of cloth made of silk and cotton ; a division of a country containing several *paraganas*. *adj.* Wide, broad ; round. *Chakledar. s. m.* The governor of a province or country. *Chakledari, s. f.* The government of a province or country ; a round plate on which bread is rolled.

चकलार *s. f.* Breadth. [widen.

चकलावा *s. f.* To extend in breadth, to

चकवा *s. m.* The ruddy goose (*Anas casarca*) ; a whirlpool.

चकवी *s. f.* The female of the water-fowl *chakwa*.

चकसूनी *s. f.* A kind of grass.

चकावाक *s. f.* The sound of the repeated strokes of a sword, dagger, or mace.

चकावाच *s. f.* The state of being dazzled, radiance.

चकावर *s. m.* A disease in horses.

चकावी *s. f.* A ringworm.

चकित *adj.* Timid, fearful ; astonished.

चकेटा *adj.* With large eyes,

चकीवा *s. m.* A fruit of the lime kind, a citron, pomelmoose, shaddock (*Citrus decumanus*).

चकीर *s. m.* The *Bartselle* or Greek partridge (*Tetrao rufus : Perdix rufa*) fabulously said to subsist upon the moon-beams, and to eat fire at the full moon.

चकीदा } *s. m.* A species of Cassia
चकीद } (*Cassia obtusifolia*), esteemed a remedy for ringworms.

चकच *s. m.* A perch for birds (*Particularly falcons*), a roost.

चका *s. m.* Coagulated milk ; a carriage wheel, a circle. *adj.* Round ; thick (*as duhi, &c.*)

चकान *adj.* Thick (*bhang, &c.*) blot blotted, smeared.

चकी *s. f.* A millstone, a mill, grinder ; kneepan ; a thunderbolt.

चक *s. m.* A clasp-knife, a pen-knife.

चक्र } *s. m.* A whirlwind or whirlpool ;
चकर } a circular missile weapon used

principally by the *Sikhs*, a sharp discus or iron ring which they throw with great dexterity : (*it was with this instrument called soodursun-chukr, that Narayan is said to have cut off the head of the Asur Rahu, when after churning the ocean, the sura or gods, and Asurs or demons fought for the amrit or nectar*) ; a circular course, the lounge (*in menage*) ; (*met.*) a misfortune, scrape, perplexity ; a side or quarter, as *Chakun chakkar men*, On the four sides, on all sides. *Chakradhari*, A peacock ; *Vishnu. Chakramarna*, To wheel round, to whirl round, *Ghorek ko chakkar dena*, To lounge a horse.

चक्रवत् *adv.* In rotation, going, round or revolving like a wheel.

चक्रवर्ती *s. m.* An emperor, a sovereign of the world, a universal monarch, the ruler of a *chakr* or country described as extending from sea to sea ; twelve princes beginning with *Bharat* are especially considered as *Chakr varttis*; a title of *brahmans* in Bengal.
 चक्रवाक *s. m.* A bird, the ruddy goose (*Anas casarca*). [circle.
 चक्रवान *adj.* Circular, being in a ring or
 चक्राकार *adj.* Circular.
 चकित *adj.* Astonished ; timid, fearful.
 चक्री *s. f.* A round plate on which bread is rolled ; an assembly of singers.
 चक्रेला *adj.* round, circular.
 चक्षु *s. m.* The eye.
 चक्षना *v. a.* To relish, taste.
 चक्षायसी *s. f.* Discord.
 चक्षाना *v. a.* To cause to taste.
 चक्षना *v. a.* To eat without appetite.
 चक्षेर *s. f.* A flower-pot.
 चक्षुष *s. m.* Name of a disorder.
 चक्षुर *s. m.* Tray, trough.
 चक्षा *adj.* Healthy, cured, sound. *Changā bānana*, To correct, punish, put to right, chastise. *Bhala-changa*, *adj.* In health and vigour ; perfect, good.
 चक्षुर *adj.* Excellent.
 चक्षेर *s. f.* A flower-pot, a tray.
 चक्षुरा *s. m.* A large basket ; a trough, or tray.
 चक्षुरी *s. f.* A small basket.
 चक्षर *adj.* (*Land*) that has been cultivated or ploughed one year.
 चक्षरा *s. m.* Name of a tree.
 चक्षुरिया *s. m.* A whistler. [ther.
 चचा *s. m.* Paternal uncle, father's brother.
 चचो *s. f.* Father's brother's wife, aunt.
 चचोर *s. m.* A line, stripe, score.
 चचेरा *adj.* Descended from or related through a paternal uncle, as *Chachera-bhai*, *s. m.* A cousin, son of

paternal uncle. *Chachéri bhai*, *s. f.* Daughter of paternal uncle, a female cousin.

चचोरना *v. a.* To suck (*a dry substance from which nothing can be obtained*).

चक्षु *s. m.* Large breasts.

चचो *s. f.* Father's brother's wife, aunt.

चक्षाना *v. n.* To throb or shoot (*as a boil, &c.*) to make the noise butter does in a frying-pan.

चक्षनाइट *s. f.* A throb, throbbing, a shooting pain.

चक्षु *adj.* Trembling, shaking, moving, unsteady ; fickle, inconsiderate, inconstant, (*unsteady metaphorically*) ; playful, restless, wanton, perishable. *s. m.* A lecher, a libertine.

चक्षुता *s. f.* Restlessness, perishableness ; fickleness, inconstancy, unsteadiness. [hearted.

चक्षुहृदय *adj.* Capricious, fickle, false.
 चक्षुता *s. f.* Lightning.

चक्षुताई *s. f.* Restlessness, playfulness.

चक्षुताना *v. n.* To be playful, wanton or restless.

चक्षुताइट *s. f.* Restlessness, unsteadiness, wantonness.

चक्षु *s. f.* A beak.

चट *adv.* Quickly, instantly. *s. f.* An excoriation, a sore, a scab, cancer ; the noise of breaking up, snap. *Chat bhasam*, Eating up the whole, licking the platter clean. *Chat deh tūna*, To snap, short, to break. *Chat karna*, To eat, dissipate, make waste. *Chat hona*, *v. n.* To be dissipated or consumed.

चटक *s. m.* A sparrow. *s. f.* A hen-sparrow ; a crash, a crack, a smack, intelligence, gaudiness ; glitter, splendour, prime of life. *adj.* Intelligent, quick. *Chatak seh*, *adv.* Deceiving.

Chatak seh jana, To pay with the fore top sail. *Chatakwaï, s.f.* Quickness.

चटकना v. n. To crackle (*as charcoal or wood on the fire*) ; to crack ; to split.

चटकना s. m. A slap, box, blow, cuff.

चटका s. m. Scarcity. *Chatka lagana*, To thirst, to wish.

चटकाना v. n. To crack (*as a whip*) ; to snap the fingers (*in rejoicing*) ; to split ; to fire off a musket ; to irritate

चटकाना v. a. To urge cattle by the clacking noise made by drawing the tongue from the palate.

चटकीला adj. Splendid, glittering, gaudy.

चटकना v. n. To crackle (*as charcoal or wood on the fire*) ; to crack ; to split.

चटकीरा s. m. Name of a tree.

चटना adj. m. Voracious (*man*).

चटनी s.f. A kind of acid sauce (*or mar-malade*). *adj. f.* Voracious (*woman*).

चटपट adv. Hastily, in a hurry, instantly.

चटपटा adj. Active, hasty ; stout ; meat dressed with little sauce or gravy.

चटपटाना u. n. To be agitated, to flatter, palpitate, wince.

चटपटावट s. f. Agitation, flurry, flutter, palpitation.

चटपटिया adj. Active, quick, alert ; hot (*with spices*). [agility.]

चटपटी s. f. Haste, hurry, quickness.

चटपाना v. a. To make lick or lap up.

चटपान } s. f. A school, an academy.

चटपारी }

चटार s. f. A mat. *Chatai bichchana, v. a.* To mat, to spread mat.

चटाव s. f. A crash, an explosion. *adj.* Intelligent.

चटावा s. m. A crash, an explosion, a smack (*or kiss*).

चटावट s. m. Reiterated sound.

चटावा s. m. A crash, an explosion, a smack (*or kiss*). [rock.]

चटान s. f. Rocky ground, block of stone.

चटाना v. a. To make lick or lap up.

चटिया s. m. A pupil, a scholar.

चटूना s. m. A kind of plaything ; a sort of hawk.

चटोला s. m. A kind of dove.

चटोरा s. m. An epicure, a glutton.

चहा s. m. A school-boy.

चहावहा s. m. A plaything, a kind of rattle or clapper given to children.

चही s. f. Scarcity, want.

चटा s. m. A *bonne-bouche*, dainties.

चड़ s. m. Sound made by breaking a branch.

चड़चड़ s. m. An imitative sound.

चड़चड़ाना v. n. To crack, creak.

चड़पड़ाना v. n. To smart, to palpitate, flutter, throb.

चड़चड़ बोलना } v. n. To chatter, prat-

चड़चड़ करना } tle.

चड़चड़िया s. m. A prattler, chatterer, an idle talker.

चड़र s. m. An imitative sound.

चड़डा s. m. The groin ; bubo.

चड़के adv. Avowedly, designedly, excellently. *Charkta hona, v. n.* To excel.

चड़ती s. f. Advantage, gain, rise.

चड़ना v. n. To ascend, mount, advance, attack, embark, board, rise, climb, soar, spread, well, ride ; to be strung (*a bow*), to be braced (*a drum*) ; to be offered up, (*an oblation or sacrifice*). *Charkna utarna, v. n.* To hire and dismiss ; congressus.

चड़दार s. m. A passenger, supercargo.

चड़पना v. a. To find an opportunity.

चड़ना adj. Rising up (*a shoe over the heel of the wearer*).

चढ़ाना v. a. To cause others to raise or to make ascend or to pull on, &c.

चढ़वेया s. m. One who ascends, mounts, &c., a rider, mounter, climber.

चढ़ाई s. f. Ascent, acclivity, embarkation, attack, assaults, irruption, rank, dignity; price paid for ascending, riding, embarking, &c.

चढ़ाना v. a. To make ascend, embark, &c., to offer up oblations or sacrifice; to string (*a bow*); to brace (*a drum*); to raise, lift, take up, advance, apply, put, spread, bend, dye (*with colour*), pull, draw on, cock, fix (*a bayonet*), run. [tide.

चढ़ाव s. m. Ascent, rise, acclivity, attack, access, fit rank, dignity, flood-tide.

चढ़ी } s. f. Preparation for battle.

चढ़ेन } s. m. A trooper who does not ride his own horse, a rider.

चढ़ोता s. m. A shoe rising up over the heel of the wearer.

चढ़व } s. m. A kind of pulse, chick-pea (*Cicer arisatinum*), vetches.

चढ़ adj. Fierce, violent, passionate, hot, warm; pungent, acrid.

चढ़ता s. f. Warmth, pungency.

चढ़वत् adj. Passionate, violent warm.

चढ़ा } s. f. A name of the goddess **चढ़ी } Durga**, applied especially to her fabulous incarnation for the purpose of destroying *Mahas Asur*; this exploit forms the subject of a section of the *Markandeyah Puraṇ*, and is particularly celebrated in Bengal at the *Durga Puja*; or festival held in honour of the goddess towards the close of the year (*October-November*); a passionate woman, a mischievous or furious woman.

चढ़ावक s. m. The rear-guard.

चढ़ास s. m. An outcast, the generic name for a man of the lowest of the mixed tribes, born from a *Sudar* father and *Brahmani* mother (*met.*) a miser, a merciless wretch.

चढ़ालिन s. m. The female of *Chandal*.

चढ़िका s. f. The goddess *Durga*.

चढ़ीकुसुम s. m. Red Oleander.

चढ़ीस s. m. The rear-guard; a sort of sedan; the name of a bird; a plaything consisting of four little earthen pots joined together.

चढ़रा } adj. Wise, intelligent, cunning, clever.

चढ़री s. f. A canopy, veil, a parasol; a tent, a pavilion.

चढ़ुर adj. Cunning, dexterous, ingenious, clever, sly, shrewd, wise, knowing, intelligent, expert, adroit, sagacious; four.

चढ़ुरता s. f. Cunning, cleverness, slyness, wisdom, knowledge. [lar.

चढ़ुरख adj. Four-cornered, quadrangular.

चढ़ुरा adj. Wise, intelligent, cunning, clever, expert.

चढ़ुराई s. f. Cunning, cleverness, slyness, wisdom, knowledge, evpertness.

चढ़ुरे adj. Fourth. [age.

चढ़ुरेरी adj. The 14th day of the moon's

चढ़ुरुज adj. Having four hands, an epithet of *Vishnu*.

चढ़ुरुनी adj. f. Having four hands, an epithet of *Deni*.

चढ़ुरुख s. m. The deity *Brahm*.

चढ़ुरुग s. m. The aggregate of the four *Yugs* or ages of the *Hindus*.

चढ़ुरुज } s. m. The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final and final beatitude. [meet.

चढ़ुरव s. m. A place where four roads

चतुषद *s. m.* } Verse, the metre of
चतुषदो *s. f.* } stanzas, especially con-
sisting of four *pads* or lines.

चतुषदा *s. m.* An animal with four legs,
a quadruped.

चन *s. f.* A kind of sugar-cane.

चनक *s. m.* The bursting of husk of a
seed by exposure to the sun.

चनकना *v. n.* To burst and fall out (*as
a seed from the husk*).

चना *s. m.* A kind of pulse, chickpea
(*Cicer arietinum*), vetches.

चनेट *s. f.* Spices given to cattle, drugs
for oxen.

चन्द *s. m.* The moon, *Chand-mukh*, *s. m.*
A bright face or beautiful as the
moon. *Chand-mukhe*, or *Chand-bad-*
ani, *adj.* Having a face splendid as
the moon.

चन्दन *s. m.* Sandal-wood or tree (*Sirum
myrtifolium*).

चन्दला *adj.* Bald. *s. m.* Baldness.

चन्दवा *s. m.* A small canopy, an awning.

चन्दा *s. m.* Assessment, contribution,
subscription.

चन्दिया *s. f.* The crown of the head.

चन्दौल } *s. m.* A tribe of *Rajputs* who
चन्दौला } claim descent from the moon.

चन्दौहा *adj.* Silvery, white.

चन्देरी } *s. f.* Name of a place.
चन्देरा }

चन्देरी *s. f.* Cambric (*made at Chandel*).

चन्द्र *s. m.* The moon.

चन्द्रकला *s. f.* A digit, or one-sixteenth
part of the moon's orb or diameter.

चन्द्रकान *s. m.* A fabulous, gem, supposed
to be formed of the congelation of
the rays of the moon : a kind of
crystal may perhaps be meant.

चन्द्रगुप्त *s. m.* The Registrar of *Jam's*
court. [moon.

चन्द्रगोल *s. m.* The orb or sphere of the

चन्द्रग्रहण *s. m.* Eclipse of the moon.

चन्द्रभागा *s. f.* The name of a river, the
Chenab one of the five streams of the
Panjab Chandr-bhag, The name of a
mountain, part of the *Himalaya*
range, where the river is said to have
its source.

चन्द्रमणि *s. m.* The moon-gem.

चन्द्रमण्डल *s. m.* The orb or disc of the
the lunar sphere.

चन्द्रमा *s. m.* The moon.

चन्द्ररेखा *s. f.* A digit of the moon.

चन्द्ररेपु *s. m.* A plagiarist, a poetical
thief.

चन्द्रलेखा *s. f.* A plant (*Serratula anthel-*
mintica) ; a digit of the moon.

चन्द्रवंशी *s. m.* A descendant of the moon ;
the name of a tribe of *Khattis* who
claim descent from the moon.

चन्द्रवल्ली *s. f.* A kind of *Aaclepias* (*A
acida*).

चन्द्रवाला *s. f.* Large cardamoms.

चन्द्रिका *s. f.* Moonlight ; a small fish
(*Zeus oblongus*).

चन्द्रोदय *s. m.* An awning, a cloth or
sheet spread over the large open
courts of *Hindu* houses, &c., upon
festival occasions ; moon-rise ; a kind
moon, of collyrium.

चन्द्रोपल *s. m.* Moon-gem.

चन्द्रसुर *s. m.* Cress, cresses (*L pidium
sativum*).

चपकन *s. f.* A kind of vest, a sort of
coat. (*Chapkandar*, *s. m.* A vest
like a *chapkan*).

चपकना *v. n.* To collapse.

चपका *s. m.* Caprimulgus.

चपकाना *v. n.* To make adhere, to stick
on ; to compress ; to threaten.

चपटना *v. n.* To be flattened. [low.

चपटा *adj.* Flattened, compressed shal-

चपटाना *v. a.* To flatten.

अपटिङ्गी *s. f.* Name of an insect.
 अपङ्कअपङ्क *s. m.* An imitative sound of the noise of the mouth in eating.
 अपङ्कना *v. n.* To flee, run away ; to desist, deny.
 अपङ्का *s. m.* A kind of lac ; clear land.
 अपङ्काज *adj.* Brazen-faced, *s. m.* Slippers.
 अपङ्काना *v. a.* To falsify, to brazen.
 अपङ्की *s. f.* Cakes of cow-dung.
 अपना *v. n.* To be abashed, to be bashful in company, to blush, submit, stoop ; to be crushed or squeezed.
 अपनी *s. f.* A lid, a cover, top (*small*). the knee-pan. *Chapni-bhar pani-men dub marna* (*lit. to drown one's self in saucerfull of water*), To be greatly abashed. *Chapni chatni*, (*lit. to lick the pot-lid*), To be contented with little. [badge.
 अपराज *s. f.* A buckle, breastplate, clasp,
 अपरासी *s. m.* A messenger or other servant wearing a *chapras*.
 अपरज *adj.* Trembling, tremulous ; shaking ; wavering, unsteady ; swift, expeditious ; wanton, restless, volatile.
adv. Swiftly.
 अपरजता *s. f.* Fickleness, inconstancy.
 अपरा *s. f.* The goddess *Lakshmi* or fortune ; lightning ; a whore.
 अपराजक *adj.* Of a fickle or inconstant nature. [bread.
 अपानी *s. f.* A thin cake of unleavened
 अपाना *v. a.* To abash ; to place one thing or another, to pile.
 अपेट *s. m.* The palm of the hand with the fingers extended. *s. f.* A slap, a blow ; a sudden misfortune, risk.
 अपेट *s. m.* A slap, a blow ; a bastard.
adj. Illegitimate.
 अपीटी *s. m.* An old worn-out turban.
 अपमन *s. m.* A lid or cover of a pot (*large*).
 अपमन *s. f.* A slipper.

अप्या *s. m.* A handbreadth.
 अप्यी *s. f.* Kneading the limbs.
 अप्यू *s. m.* An oar, a paddle. *Chappu marna. v. a.* To row.
 अपकाज *s. f.* A place surrounded with marshes and mire.
 अपनीहल्ली *s. f.* Cartilage, gristle.
 अपसाला *v. a.* To chew slowly.
 अपसाला *v. a.* To cause to chew, &c.
 अपार *s. f.* Mastication.
 अपाना *v. a.* To chew, gnaw, champ, masticate, bite (*the lip*) *Chaba chaba har bat karni*, To speak with study or preparation ; also, reserve or haughtily or scornfully.
 अपावता *adj.* Childish, boyish.
 अपना *s. m.* A terrace or mound to sit and converse on ; custom-house ; a police office.
 अपेना *s. m.* } Parched grain to exercise
 अपेनी *s. f.* } the teeth with when more substantial food is not at hand.
 अपन *s. f.* String.
 अपन *s. f.* Glitter, splendour, flash, gleam. *Chamak-tamak, s. f.* Splendour, refulgence, glitter.
 अपनता *adj.* Bright, glittering.
 अपनना *v. n.* To glitter, shine, flash, glare, startle ; to prosper ; to be angry.
 अपनाना *v. a.* To cause to glitter ; to provoke, to make to startle ; to wave, brandish, flourish, brighten, burnish ; to display.
 अपनाव *s. m.* } Glitter, splendour,
 अपनाइट *s. f.* } much light, brilliancy, flourish, brightness.
 अपनादक *s. m.* }
 अपनीदक *s. m.* } A bat.
 अपनुदङ्गी *s. f.* }
 अपनक *adj.* Lean, meagre. *s. m.* A bat.
 अपनवाना *v. n.* To tingle ; to sleep ; to sparkle, shame, glitter.

चमकनाहट *s. f.* Brightness.
 चमड़ा *s. m.* Leather, a hide, a skin, the skin. *Chamra udhera*, or,—*Chhurāna*. or,—*nikālna*, To flay, to skin.
 चमत्कार *s. f.* A sort of grass ; haste. *s. m.* Amazement ; astonishment, surprise.
 चमत्कारी *adj.* Astonishing, sagacious, acute, unusual, surprising.
 चमत्कृत *adj.* Surprised, astonished.
 चमर *s. m.* A fly-flapper, made of the Tibet cow's tail or *Sura-gao*, the Yak or Bos grunniens.
 चमरख *s. f.* The apparatus of a spinning wheel ; (*met.*) a lean woman.
 चमरबमली *s. f.* A bittern.
 चमरा *s. m.* A hide, leather, skin.
 चमरी *s. f.* The Yak or Bos grunniens, of whose tail-hairs the *chouri*, is most usually made.
 चमरनी *s. f.* A woman who works with leather, shoemaker's wife.
 चमस *s. m.* A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon ; a plant commonly called *Khetpāpra* (*Mollugo pentaphylla*).
 चमाई *adj.* Copper-coloured.
 चमाज *s. f.* Slippers or shoes fixed to pattens.
 चमार *s. m.* A worker in leather, a shoe-maker, cobbler, a tanner, a currier.
 चमारी *s. f.* Female of *Chamār*.
 चमू *s. f.* An army ; a squadron, a division of an army. { cattle.
 चमूकन *s. m.* A tick or louse infesting
 चमेटा *s. m.* Box, thump, blow.
 चमोटा *s. m.* }
 चमोटो *s. f.* } A razor-strop.
 चम्प *s. m.* Mountain ebony (*Bauhinia variegata*).

चम्पई *adj.* Orange coloured.
 चम्पक } *s. m.* A tree bearing a yellow
 चम्पा } fragrant flower (*Michelia champaca*), a division of the jack fruit.
 चम्पकवर्णो *adj.* Of the colour of the *champa* flower, i. e. gold-coloured.
 चम्पटहोना *v. n.* To vanish, disappear, scamper off, run away.
 चम्पा *s. m.* A tree bearing a yellow fragrant flower (*Michelia champaca*).
 Champai, *adj.* Of the colour of *champa*.
 चम्पाकली *s. f.* A necklace, each piece of which resembles the unblown flowers of the *champa*.
 चम्पकला *s. m.* A small kind of plantain.
 चम्पावती *s. f.* The district of *Champa* or *Bhagalpore* (abounding in ebony trees).
 चम्पी *adj.* Orange-coloured.
 चम्पू *s. f.* A work in which the same subject is continued through alternations in the composition of prose and verse. [*khand*.
 चम्बल *s. f.* Name of a river in *Bundel-*
 चम्बा *s. m.* A tribe of beggars who cut or scarify their skin.
 चम्बू *s. m.* A narrow-necked vessel for holding water.
 चम्बेली *s. f.* A flower (*Jasminum grandiflorum*).
 चम्बल *s. m.* }
 चम्बला *s. m.* } A beggar's cup.
 चम्बली *s. f.* }
 चय *s. m.* An assemblage, a multitude ; a heap, a collection ; a mound of earth, raised to form the foundation of a building ; a rampart or mound of earth, raised from the ditch of a fort.
 चयन *v.* Gathering.
 चर *s. m.* A ford, shoal, island ; sound made by tearing cloth, &c. ; a wag-

tail ; forage, pasture ; food. *adj.* Removeable, moveable, locomotive, moving, going ; animate.

चरक *s. m.* The author of a treatise on medicine, applied also to the work ; leprosy.

चरकटा *s. m.* The person who cuts forage for cattle, elephant keeper's underling.

चरका *adj.* White-spotted (*as from leprosy*). *s. m.* A small wound, scratch,

चरको *s. m.* A leper.

चरक *s. m.* A wheel, celestial sphere.

चरका *s. m.* A spinning-wheel, a reel.

चरको *s. f.* A small spinning-wheel, a pulley ; the instrument with which the seed is separated from the cotton.

चरचना *v. a.* To perfume the person of any one by plastering sandal-wood, &c. all over him, to apply (*perfumes to the body*).

चरचर *s. m.* Prating, chattering ; an imitative sound.

चरचरा *adj.* Talkative, chattering.

चरचराना *v. n.* To crackle (*as wood in the fire*), to sputter, to chew with a cracking noise, to chide, scold, fret.

चरचला *s. m.* A chatterer a prater.

चरचू *s. m.* An imitative sound (*as of carriage, wheel, &c.*) ; idle prattle.

चरचेत *s. m.* A reasoner, a mentioner.

चरट *s. m.* A wagtail.

चरण *s. m.* The foot ; the feet of a verse ; shoes, feeding, grazing.

चरणकुल *s. m.* A lotus-like foot.

चरणचिह्न *s. m.* A foot mark.

चरणपतन *s. m.* Prostration, falling at the feet. [feet.

चरणपतित *adj.* Prostrate, fallen at the

चरणपादुका *s. f.* A wooden shoe, footstool.

चरणपीठ *s. m.* A wooden shoe.

चरणरज *s. f.* Dust of the feet.

चरणसरोज *s. m.* A lotus-like foot.

चरणसेवा *s. f.* Service, devotion.

चरणामर *s. m.* An ornament on the feet.

चरणामृत } *s. m.* Ambrosia of the feet
चरणोदक } (*implied in the expression*),

the water with which an idol or a Brahman's feet have been washed.

Charanamrit lena, *v. n.* To wash the feet of a guest and sip the water.

चरती *s. m.* One who does not fast.

चरन *s. m.* A foot ; the feet of a verse ; shoes.

चरना *v. n.* To graze, to feed, *s. m.* Half-trowsers. Charna charhāna, *v. a.* To put on half, trowsers.

चरनामृत } *s. m.* Ambrosia of the feet
चरणोदक } (*implied in the expression*),

the water with which an idol or a Brahman's feet have been washed.

Charanamrit lena, *v. a.* To wash the feet of a guest and sip the water.

चरपर *adj.* Acrid, hot.

चरपरा *adj.* Acrid, hot (*as pepper*) ; smart (*in conversation*).

चरपराना *v. n.* To smart.

चरपराइट *s. f.* Smarting, pungency.

चरपरिया *adj.* Active, ingenious.

चरकर *s. m.* Activity, cleverness, quickness.

चरकरा *adj.* Active, clever, quick.

चरकराणी *s. f.* Dexterity, expertness, activity.

चरवाना *v. a.* To brace a drum.

चरम *adj.* Last, ultimate, final ; west, western.

चरमकाष्ठ } *s. m.* The western mountain behind which the sun is supposed to set.

चरवाई *s. f.* Price paid for pasturage.

चरवाड़ा *s. m.* A grazier, shepherd, feeder.

चरवाही *s. f.* The wages of a grazier, the occupation of a grazier.

चरस *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug ; a leathern bucket, an urn.

चरसा *s. m.* A hide, a skin.

चराई *s. f.* The price paid for pasturage ; grazing, feeding, pasturage.

चराख *s. m.* An animal that grazes.

चराचर *adj.* Moveable, locomotive ; shaking, trembling, unsteady ; sky, atmosphere ; heaven.

चराय *s. m.* Lea fallow, a meadow, a salt-marsh or meadow by the sea-shore.

चराया *v. a.* To graze, pasture, feed.

चराय *s. m.* Pasture-land.

चरित *s. m.* Fixed institute, proper or peculiar observance.

चरित *s. m.* Instituted or peculiar observance or conduct ; story, adventure, nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom ; talent ; history.

चरी *s. f.* Unripe corn cut for the food of cattle. *adj.* Moveable, locomotive ; trembling, shaking, unsteady.

चरई *s. f.* A small earthen pot.

चरपा *s. m.* A large pot.

चरष *s. m.* An arguer.

चरुणा *v. a.* To consider, reflect, apprehend, conceive.

चरुर *s. m.* Prating, chattering ; an imitative sound.

चरुणा *v. a.* To crackle (as wood in the fire), to sputter, to chew with a cracking noise, to chide.

चर्चा *s. m. f.* Talking over past events, mention, mentioning, recapitulating former occurrences ; inquiry, investi-

gation ; argument, report, discourse, discussion, consideration, careful perusal, prevalence, engagedness, attention to business ; adoration ; perfuming by smearing the whole body with sandal-wood, &c.

चर्चणा *s. m.* A chattering, a prater.

चर्चत *s. m.* A reasoner, a mentioner.

चर्म *s. m.* Leather, a skin, a hide ; a shield.

चर्मकार *s. m.* A shoe-maker, a currier or worker in leather.

चर्मचट्टा } *s. f.* A bat.
चर्मचट्टी }

चर्मखती } *s. f.* A river that runs across
चर्मवती } *Bandelkhand* into the gan-
ges, the modern *Chambal*.

चर्मतरङ्ग *s. m.* A wrinkle, a fold of skin.

चर्मव *s. m.* Skin, hide, bark, &c. ; a shield.

चर्मव } *adj.* Leather, made of leather.
चर्मो }

चर्मर *s. m.* A worker in leather.

चर्या *s. f.* Perseverance in religious austerities ; due and regular observance of all rites or customs.

चरी *s. m.* Thunder.

चरीना *v. a.* To burst ; to ache, to smart.

चर्वण *s. m.* Chewing, masticating.

चरु *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug ; a leathern bucket, an urn.

चरु *s. f.* Going, dispersion ; variation, departure from truth, failure in the performance of a promise or accomplishment if a prediction. *Chal dena*, *v. a.* To march (as an army) ; to beguile. [or departure.

चरुचराव *s. m.* Preparation for journey

चलचित्त *adj.* Fickle, inconstant. *s. m.* Fickleness, mutability.

बलवितता *s. f.* Fickleness, unsteadiness, inconstancy.

बलत *s. m.* Passable.

बलत *adj.* Current ; saleable, vendible.

बलता *s. m.* A tree producing an acid fruit (*Dillenia indica* . *part. act.* Going. *Chalti chiz*, *s. f.* Saleable goods, passable coin, &c.

बलती *adj.* Ready (under).

बलदल *s. m.* The holy fig tree.

बलन *s. m.* Habit, custom, process, course, fashion, conduct, behaviour ; ceremony ; currency. *adj.* Current. *Chalan chalna*, *v. a.* To behave.

बलनता *adj.* Saleable, vendible.

बलनहार } *adj.* Current, in use, *chalan*
बलनहार } *har*, about to go, to pass away.

बलना *v. n.* To move, go, proceed, walk, go off, pass (*as coin*), be discharged (*a gun*, &c.), to blow, flow, drive ; behave ; sail, work, answer, succeed, avail, last, serve, stand. *Chal-nikalna*, To turn out vicious, to exceed bounds.

Chale chalna, To go along. *Chala jana*, To go along, be off, depart.

बलनी *s. f.* A sieve. *adj.* Current, usual, fashionable.

बलनीर *s. m.* Motion.

बलबिबल *s. m.* Error, mistake.

बलबिधरा *adj.* Restive.

बलबिधराट्ट *s. f.* Restiveness.

बलना *s. f.* A kind of fish (*Clupea cultrata*).

बलाक *adj.* Going ; frail, inconstant, fickle ; on the point of death.

बलाबल } *s. f.* The bustle of setting
बलाबली } out on a journey, &c. setting about any thing. *adj.* Tremulous, unsteady ; moveable and stationary.

बलाप *s. f.* Clearance ; remittance.

बलाना *v. a.* To impel, set a going, make to go or pass, to drive, actuate, direct ; to fire a musket or cannon, shoot at, do, hasten, forward, send, accustom, act, advance utter, throw, thrust, use, walk.

बलाव *s. m.* Habit, custom. [custom.

बलावा *s. m.* Movement, motion, going,

बलाक *adj.* Active, brisk.

बलित *adj.* Current, usual ; shaking, trembling ; gone, departed.

बलित *s. m.* Nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom ; talent ; history.

बलिनी *adj.* Gay, sportive, changeable, inconstant, affected.

बलु *s. m.* A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth.

बलुक *s. m.* The hand hollowed as for holding a little water, &c. ; a small pot, a gallipot, &c. ; a handful of water.

बलेन्द्रिय *adj.* Sensitive, sensual, not having subdued senses or passions.

बलो *interj.* Away ! begone !

बलीना *s. m.* A small stick with which the spinning-wheel is turned.

बलार *s. m.* Reporter, backbiter.

बलावा *s. m.* A chair, a sedan.

बलाव *s. m.* A report, slander.

बलि *s. f.* The pepper plant which yields long pepper.

बलिनी } (*Piper chavya*).
बल्य }

बलक *s. m.* A vessel for drinking spirits with, a wine glass, &c. ; any drinking vessel ; spirituous liquor.

बलति *s. m.* Decay, infirmity.

बलक *s. f.* Pain, aching, throbbing pain a stitch (*sharp lancinating pain*).

- बाधना *v. n.* To throb, to ache.
 बाधना *s. m.* Love, ardent desire, a relish, habit, custom. [*cloth*].
 बाधना *v. n.* To burst or split (*as light*).
 बाधनी *s. f.* A species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects.
 बाधना *v. n.* To whistle (*as birds*).
 बाधना *s. m.* A kind of firework; the smarting of a wound, &c., by the application of a medicine. *Chahak lagana*, To burn the skin slightly by fomenting.
 बाधकार *s. f.* Singing or chirping of birds.
 बाधकारना *v. n.* To sing or chirp (*birds*).
 बाधकट *adj.* Brawny, stout.
 बाधकट *adj.* Deeply-coloured.
 बाधकट *s. f.* The singing or chirping of birds.
 बाधकटना *v. n.* To sing or chirp as birds.
 बाधकटिना *s. m.* A whistler.
 बाधकट *v. n.* To be fatigued, to be tired.
 बाधकट *s. f.* Jollity, merriment, cheer, mirth.
 बाधना } *s. m.* Dirt, mud, slime, ooze,
 बिहना } mire; a splinter of wood.
Chihla nikalna. To fatigue, to be tired, *Chihla karna*, To split to pieces. [*dient*].
 बाधिवे *adv.* Becoming; necessary, expected.
 बाधनी *s. f.* Warbling.
 बाधु *adj.* Four. *Chahun-or*, *adv.* On all sides.
 बाधु } *adj.* Circumjacent, all round.
 बाधु दिग्ग }
 बाधु *s. m.* The eye. *Chakshurog*, *s. m.* Ophthalmia.
 बाधुपाई } *s. f.* A sort of metre consisting of four (पद) lines.
 बाधुपाई }
 बाधु *s. m.* A low class of *Hindus*; the seed of tamarind.

- बाई } *s. f.* Scaldhead.
 बाई जुई }
 बांगला *s. m.* A colour in horses.
 बांटना *v. a.* To press, to squeeze.
 बांड } *s. f.* A prop.
 बांड }
 बाँद *s. m.* The moon; the crown of the head; a white spot in the forehead of cattle, and many other things which are moon-like; an ornament; a month (*lunar*); target (*shoot at*).
Chand chhipana, To change as the moon. *Chand rat*, End of the month.
Chand-tara, A robe made of flowering muslin, &c. *Chand marna*, To fire at a mark. *Chand neh khet kiya*, The moon has risen.
 बाँदना *s. m.* Light. *Chandnapakh*, *s. m.* The light fortnight of the moon.
 बाँदनी *s. f.* The moon-beams, moonlight; name of a flower; a white cloth spread over a carpet; any thing white and shining. *Chandni-chouk*, *s. m.* A wide and public street or market *Chandi ka mars jana*, *v. n.* To be affected with a disease supposed to proceed from a stroke of the moon (*a horse*).
 बाँदा *s. m.* A subscription to raise a certain sum, an assessment, quota, share.
 बाँदी *s. f.* Silver (*pure*), plate; the crown of the head.
 बाँप *s. f.* The lock of a gun; the stocks, the rack. *Champ charhana*, To cock a gun; to punish or torment by squeezing the ear with the lock of a gun.
 बाँपना *v. a.* To join; to stuff, cram, thrust in press.
 बाँवस *s. m.* Rice.
 बा *s. f.* Tea. *s. m.* *Chadan*, Teapot.

चात } *s. m.* Eagerness, desire, pleasure.

चातुर *s. m.* Rice.

चाह *s. m.* Eagerness, pleasure, taste.

चाक *s. m.* A potter's wheel ; rings of earth forming a well ; a mill-stone, mill.

चाकी *s. f.* A mill-stone, a mill ; grinder.

चाक } *s. m.* The blue jay.

चाखना *v. a.* To taste, relish, enjoy.

चाखना *s. m.* A colour in horses.

चापर *s. m.* The pole round which they play at the festival of the *holi* ; a fair or assemblage of people collected after the *holi*. [brother.

चापा *s. m.* Paternal uncle, father's

चाची *s. f.* Father's sister, or father's brother's wife, aunt.

चापक *s. m.* Unsteadiness.

चाट *s. f.* Longing, wish, itch, relish, taste ; habit, custom ; a delicacy, a *bonne bouche*. *Chat-lena*. To lick up.

चाटना *v. a.* To lick, to lap.

चाटी *s. f.* A churn.

चाढ़ *s. f.* Turf ; a hurt, a wound, a knock ; a lever.

चाखान *s. m.* An impure or degraded tribe, a *Pariah*, an outcaste.

चाखानी *s. f.* A woman of the same tribe.

चातक *s. m.* A bird, a kind of cuckoo (*Cuculus melano-leucus*).

चातर *s. m.* A large net, a seine.

चातुर *adj.* Clever, able, ingenious, shrewd, wise, knowing, cunning, sly ; four.

चातुरी *s. f.* Dexterity, ability, cleverness.

चातुर्य *s. m.* Cunning, shrewdness, slyness.

चातुर्वर्ण्य *s. m.* The aggregate of the four original castes, the *Brakman*, *Khatti*, *Vysyas*, and *Sudr*.

चातुर्वेद *s. m.* The priest, &c. versed in the four *Veds*.

चलाक *s. m.* A hollow made in the ground to receive a burnt-offering ; any hole in the ground.

चाण्ड *s. m.* The moon-gem ; a month, a lunar month ; the light fortnight, or half month during which the moon is on the increase. *adj.* Lunar.

चान्दना *s. f.* A river in the *Panjab*, the *Chenab*.

चान्दना *s. m.* The constellation *Mirgatra* ; star in *Orion*.

चान्दायक *s. f.* A religious or expiatory observance, regulated by the moon's age ; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month, and increasing it in like manner during the light half.

चाप *s. m.* A bow. [*folia*],

चापट *s. m.* A tree (*Buchanania latifolia*).

चापक *s. m.* A tree (*literally or metaphorically*).

चाफन्द *s. m.* A kind of fishing net.

चाबना *v. a.* To chew, masticate, gnaw. *Cháb cháb báten karni*, To mince one's words, to speak little or haughtily.

चाबी *s. m.* A key.

चाभटपाइना *v. a.* To crunch to crush.

चान *s. m.* Hide, skin, leather. *Chám ká dam chalana*, *v. a.* To stretch to the utmost a temporary authority.

चातर *s. m.* The tail of the *Bos grunniens*, used to whisk off flies, &c.

चातरपुष *s. m.* The betelnut tree (*Areca faufel* or *catechu*).

चादीकर *s. m.* Gold.

चाह *s. m.* Eagerness, pleasure ; taste.

चार *adj.* Four. *Char-ungal*, *s. m.* A palm (four inches). *Char-ungli* *s. f.* Hand's-breadth, *Char-bisi*, *s. f.* Four-

score. *Char-tuk*, *adj.* Broken (into four pieces).
चारबुद्धा adj. Four-fold.
चारक s. m. A dancer or mimic, a kind of bard, reciter or panegyrist.
चारपथ s. m. A meeting of two roads.
चारबाक s. m. The head of a tribe of Atheists.
चारा s. m. Forage, fodder, food for cattle, bait for fish ; a young plant. *Chare dālna*, To bait.
चार adj. Beautiful, pleasing, agreeable, elegant.
चार्याक s. m. A sophist, a philosopher ; one acquainted with the doctrines of the schools, a sceptic in many matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist.
चार्यी s. f. A beautiful woman, a beauty ; understanding, intellect ; moonlight ; light, splendor.
चास s. m. The thatch or roof of a house.
s. f. A colour in horses, roan ; gait, motion, movement, pace, procedure, habit, custom, practice, method, way. *Chāl pokarna*, To prevail. *Chāl chalna*, To behave. *Chāl dhāl*, *s. f.* Gait, motion procedure, manners, behaviour, breeding, politeness. *Chal uilna*, To smell a rat.
चालक adj. Laxative.
चालन s. m. A sieve, a strainer.
चालना v. a. To sift. *v. n.* To be mischievous. *Chalanhar*, A sifter.
चालनी s. f. A sieve, a strainer.
चालक s. f. A fish, a sort of sprat (*Clupea caltrata*).
चाबा s. m. Motion, departure ; (*met.*) a lucky moment. [*ous.*]
बाजी adj. Roguish, wicked, mischievous.
बाजीस adj. Forty.

बाजीसवा adj. Fortieth ; (*hence*) the fortieth day after child-birth, death of a relation, &c.
बाजीवा s. m. A dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year ; the fortieth year of any era, or of the century.
बाजीवी s. f. Quarantine kept after the death of a relation, child-birth &c.
बाव s. m. Eagerness, pleasure, taste, desire ; a measure equal to four fingers ; a kind of bamboo. *Chao-chochla*, or *Chao-choz*, Fondness, endearment, fondling and toying.
बावड़ी s. f. Name of a bazar in *Delhi*.
बावल s. m. Rice (*cleared of the husk and not dressed*).
बास s. f. Ploughing. *Chās karna*, and *Chasna*, To plough.
बासा s. m. A ploughman, a husbandman.
बाह s. f. Desire, wish, love, liking, affection, choice, want appetite. *Chah-chit*, or *Chah-o-choz*, Love, affection, dalliance.
बाहक adj. Affectionate.
बाहस s. f. Desire, will, wishing, volition, love, liking.
बाहना v. a. To love, like, desire, wish for, will, want, demand, choose, need, require, pary, approve, ask for, crave, attempt, try, to see, look to, look for.
बाहा s. f. Love, affection, will.
बाहाबही s. f. The love of one's country.
बाहोवे adv. Necessary, becoming, requisite.
बाहीता adj. Agreeable, desirable, beloved. *s. m.* A sweetheart, one beloved, a darling.
बाहीती s. f. A mistress, a sweetheart.

चाही *imper.* Choose, either, or.

चिक *s. f.* A pain in the loins ; a screen made of split bamboos.

चिकटा *s. m.* A kind of *tassar* cloth.

चिकटा *adj.* Filthy, greasy. *s. m.* An oil merchant.

चिकना *s. m.* Oil. *adj.* Clean, polished, smooth ; beautiful (*person*) ; greasy, oily, fat glossy, slippery ; incontinent, lewd, wanton, *Chikna basan*, or,—*ghara banna*, To be incontinent, incorrigible, deaf to admonition. *Chikna chand*, *adj.* Beautiful. *Chikni joru*, *s. f.* A slippery wife *Chikni supari*, *s. f.* A kind of betel-nut prepared by boiling, *Chikni surat*, *adj.* Prosperous, affluent flourishing. *Chikni mutti*, *s. f.* Clay.

चिकनार् *s. f.* Fat of meat ; wantonness ; gloss, smoothness, polish.

चिकनाना *v. a.* To clean, polish, smooth, lubricate, sleek.

चिकनाइट *s. f.* Cleanness, glossiness, sleekness, smoothness, polish ; greasiness ; beauty.

चिकनिया *s. m.* Beau, spark.

चिकलना *v. a.* To masticate, to chew (*slowly*).

चिकारना *v. n.* To squeak.

चिकारा *s. m.* A kind of antelope found on the banks of the *Jamna* ; a kind of fiddle.

चिकारी *s. f.* An insect like a musquito ; smut (*obscenity*).

चिकित्सक *s. m.* A physician, a practiser in medicine.

चिकित्सा *s. f.* The practice of medicine, healing, curing, administering or applying remedies, attendance of a physician on a patient.

चिकिन *adj.* Flat-nosed.

चिकिल *s. m.* Mud, mire.

चिकुर *s. m.* Hair ; a lock of hair.

चिकुरा *adj.* Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration.

चिकोरा *v. a.* To peck.

चिकोरा *adj.* Restless, inconstant.

चिक *s. m.* A musk rat.

चिकट *adj.* Filthy, covered with grease and dirt.

चिकच *adj.* Bland, soft, mild, unctuous, emollient.

चिकणी *s. f.* The betel-nut.

चिकन *adj.* Clean ; polished ; beautiful (*person*) greasy, oily ; incontinent, lewd, wanton.

चिकस *s. m.* Barley meal.

चिक्रा *s. f.* A mouse.

चिकिचा *adj.* Bland, unctuous, emollient.

चिकी *s. f.* A rotten betel-nut. *adj.* Flat-nosed.

चिकुरन *s. m.* Weed.

चिकुरना *v. a.* To weed.

चिकुरी *s. f.* A squirrel.

चिकट *s. m.* }
चिकटा *s. m.* } A shrimp, or prawn.
चिककी *s. f.* }

चिकनी *s. f.* }
चिक्रा *s. m.* } A chicken.

चिकी *s. f.* A spark of (*fire*) ; a wicked dwarf *Chingi gharni*, or,—*Ohhutna*, or,—*nikalna*, To sparkle.

चिकारु } *s. u.* Scream, screech, cla-
चिकारु } mour. *Chingharen marna*,
To scream, *Chingharna*, *v. n.* To scream, to screech (*applied properly to the elephant*).

चिकड़ी *s. f.* A tick or louse. (*of dogs and sheep*).

चिकड़ी खेचना *v. a.* To scrawl, to score.

चिकिडा *s. m.* A Vegetable (*Beta vulgaris*).

चिकिदाना *s. m.* To squeak, shriek, bleat.

चिट *s. m.* Rag, scrap. *Chit ukhārna v. n.* To splinter or have small pieces knocked off furniture.

चिटका *s. m.* A kind of grass or grain ; mucus, slime.

चिटकारा *s. m.* A speck, a scar ; a clack with the tongue occasioned by an acrid taste. *Chitkṛalagana*, To brand.

चिटकी *s. m.* Sunshine.

चिडा *adj.* White, fair. *s. m.* A silver coin. *Chitta ukharna, v. a.* To splinter or knock small pieces off furniture.

चिड़ी *s. f.* The hen of the little birds called *Amadavades* (*Fringilla amadava*).

चिट्टा *s. m.* A memorandum of money paid, or the pay of servants of the state.

चिट्ठी *s. f.* A note, a letter, a billet *Talab chitthi, s. f.* A summons. *Chit-thipati, chitkipattar, s. f.* Epistolary correspondence.

चिड़ *s. m.* Vexation ; irritation ; aversion, antipathy. *Chir nikṣina, To* banter.

चिड़चिड़ा *s. m.* A plant (*Achyranthes aspera*). *adj.* Cross, peevish, crabbed, fretful.

चिड़चिड़ाहट *s. f.* Peevishness, fretfulness.

चिड़ना *v. n.* To be vexed, to vex, to be irritated, to fret, to be provoked.

चिड़पिड़ा *adj.* Fiery, hot (*as pepper*), acrid.

चिड़पिड़ाहट *s. f.* Acrimony.

चिड़ा *s. m.* A sparrow. *Chiri, s. f.* A hen-sparrow.

चिड़ाना *v. a.* To vex, irritate, mock, provoke, offend, gibe, jeer.

चिड़िया *s. f.* A bird, a hen-sparrow (*a generic term*), a sparrow ; a kind of sewing. *Chiriyah-khanah, s. m.* An aviary.

चिड़ोमार *s. m.* A bird-catcher, a fowler.

चिढ़ *s. f.* Abhorrence, abomination, dislike, vexation, provocation.

चिन्ता *s. f.* Thought, consideration, reflection, anxiety. [xious.

चिन्तित *adj.* Thoughtful, reflective, an-

चित *s. f.* Intellect, understanding, mind, life, soul, heart, memory ; look, glance, sense. *Chit-chae*, Pleasing

to the mind, satisfactory, what the heart desires. *Chit-chora*, Heart-stealer, heart-stealing or heart-alluring.

Chit dena, To pay attention. *Chit karna*, To make up one's mind. *Chit*

lagan, adj. Amusing, pleasant. *Chit lana; v. n.* To be attentive, attached, apply to.

चित *adj.* Supine, lying, flat on the back.

Chit karna, To throw (*one's adversary*) on his back (a term in wrestling), to discomfit, over-come in battle.

चितकचरा } *adj.* Piebald, speckled, spot-

चितखा } ted.

चितना *v. n.* To look, see, behold, appear, to be painted.

चितरना *v. a.* To paint.

चित्रा *s. f.* Name of the fourteenth mansion of the moon (*Spica Virginis*).

चितखा *adj.* Piebald, peckled, spotted.

चितवन *s. f.* A sight, a look, a glance.

चितहट *s. f.* Reluctance, repugnance.

चिता } *s. f.* A funeral pile.

चिताखा }

चितान *adj.* Supine, (*applied to animated beings*).

चिताच्छुद्ध *s. m.* A mark where a funeral pile has been, a mausoleum, a monument.

चिताना } *v. a.* To caution, warn, ap-

चितावना } prize, inform, advise, suggest, remind, intimate, alarm.

चितावनी *s. f.* A token ; admonition, warning.

चित्रेरा *s. m.* A person who paints flowers, &c. on wood, a painter.

चितीना *v. a.* To see, to look at, to behold.

चित्कार *s. m.* A cry, a scream.

चित्त *s. m.* The mind or faculty of reasoning, the heart considered as the seat of intellect.

चित्तप्रसन्नता *s. f.* Happiness, gaiety, joy.

चित्तवान् *adj.* Kind-hearted, amiable.

चित्तविचलन *s. m.* Madness, derangement.

चित्रा *s. m.* A medicinal plant (*Plumbago zeylanica*); application of a blister.
adj. White.

चित्तानीज *s. m.* Consciousness of pleasure or pain, the attention of the mind to its own sensations.

चित्ती *s. f.* A scar, spot, freckle, &c.; a kind of serpent; a *cowri* worn smooth by rubbing. *Chittidar*, *adj.* Speckled. *Chitti lana*, To scar.

चिह्न *s. m.* A monument, or any mark of the scite of a funeral pile.

चिन्ता *s. f.* A funeral pile.

चित्र *v. a.* A picture, painting, delineation, writing, &c.; a circular ornament, a sectarial mark on the forehead.

चित्रकार *s. m.* A portrait-painter, a paint-

चित्रकारी *s. f.* Portrait-painting, painting.

चित्रकूट *s. m.* A mountain in *Bundelkhand*, the modern *Compteh*, and first habitation of *Rama* in his exile.

चित्रकर *s. m.* A portrait-painter, a painter.

चित्रगुप्त *s. m.* A name of *Jam*; *Jam's* registrar.

चित्रनेत्रा *s. f.* A small bird, the *Myna*,

चित्रपदा *s. f.* A creeper (*Cissus pedata*); a kind of metre.

चित्रपत्रिका } *s. f.* A plant (*Hemionites*
चित्रपत्री } *cordifolia*); Bengal mad-
der (*Rubia manjeth*). [called.

चित्रपादा *s. f.* The *Myna*, a small bird so

चित्रविचित्र } *adj.* Of various colours,
चित्रविचित्र } variegated.

चित्रमीजन *s. m.* Change of diet, eating of unusual food. [colour

चित्रवत् *s. m.* Variegated or spotted (the

चित्रशाला *s. f.* A gallery of pictures, a picture-room.

चित्रा *s. f.* Name of the fourteenth mansion of the moon (*Spica Virginis*).
adj. variegated, spotted, speckled.

चित्राङ्ग *s. m.* A kind of snake; a plant (*Plumbago zeylanica*); yellow orpiment; vermilion.

चन्द्रनी *s. f.* The second (*Hindu*) division of women.

चिचड़ा *s. m.* A rag, tatter.

चिरविचिर *adj.* Tattered, ragged, clothed in rags.

चिरादना *v. a.* To tear to pieces; to fill a paper with writing or scribbling; to abuse, revile, treat with indignity.

चिन्त *s. f.* Ardor *urinae*,

चिन्तना *v. n.* To throb, to shoot (as a *boil*, &c.); to cry, to screech.

चिन्तारी *s. f.* A spark (of fire).

चिन्तनी *s. f.* A spark (of fire); wicked dwarf. *Chingi jharni*, or, —*chhutna*, or, —*nikalna*, To sparkle.

चिन्तनिना *v. n.* To scream, squeak, squall.

चिन्तन *s. m.* Study.

चिन्तना *v. a.* To study, to think.

चिन्ता *s. f.* Reflection, consideration, recollection, care, doubt, danger, rick, anxiety, thought, peril.

चिन्ताकुल *adj.* Disturbed in thought or distracted by any idea.

चिन्ताना *v. a.* To cause to study.

चिन्तापर *adj.* Thoughtful, anxious.

चिन्तानिधि *s. m.* A fabulous gem, supposed to yield its possessor whatever may be required.

चिन्तक *adj.* Thinking, thoughtful.

चिन्ताविश्रम *s. m.* Council-house or room.

चिन्तित *adj.* Thoughtful, anxious, reflective. [thinking.]

चिन्तिता *s. f.* Reflection, consideration,

चिन्त *s. m.* A kind of grain (*Panicum mitiacum*).

चिह्न *s. m.* A scar, mark, spot, stain, sign, symbol, token by which any thing is known, feature, signature.

Chih churhana, To stigmatize.

चिह्नार *s. m.* } An acquaintance.

चिह्नारी *s. f.* }

चिपकना *v. n.* To stick, adhere, collapse; to spread or sink (*as ink on damp paper*); to be compressed. *Chipak jana*, To fall in love at first sight.

चिपचिपा *adj.* Glummy, viscid, glutinous, adhesive.

चिपचिपायु } *v. n.* To adhere, to cohere,

चिपटना } to stick.

चिपचिपावट *s. f.* Viscosity, glutinousness, tenacity, stickiness.

चिपटा *adj.* Glummy, viscous, glutinous.

चिपटाना *v. a.* To sod, turf, to apply patches, stick.

चिपकास *adj.* Bleared (*as the eyes*).

चिपकी *s. f.* Small cakes of dried cowdung.

चिपना *v. n.* To be concealed.

चिपरा *s. m.* Gum (*of the eyes*).

चिपक *adj.* Shallow, *s. f.* Name of a bird.

चिपक *s. m.* A sparrow-hawk.

चिपकी *s. f.* A patch on paper.

चिपकवा *adj.* Childish, boyish.

चिपक } *adj.* Unpolite, childish, boyish.

चिपक्या } *ish. Chhillapan, s. m.* Boyishness, childishness.

चिपु *s. f.* The chin. [age.]

चिपपिना *s. m.* Oil become viscous by

चिपटना } *v. n.* adhere, to stick. *Ch-*
चिपकना } *mat rahae, v. n.* To cleave to.

चिपटा *s. m.* Tongs, forceps.

चिपटाना *v. n.* To adhere, to cling to.

चिपटी काटना *v. a.* To pinch.

चिपठा *adj.* Elastic, tough.

चिपका *adj.* Tough, ductile, flexible, hardy. [ductility.]

चिपकाई *s. f.* Power, vigour, flexibility,

चिपकावा *v. n.* To toughen, grow tough.

चिपकावट *s. f.* Toughness, flexibility.

चिपकी *adj.* Infrangible (*as quill for instance*), hard. [keeping.]

चिपसा *adj.* Glutinous (*as oil by long*

चिपि *s. m.* A parrot; a plant, from the fibres of which coarse cloth and rope are made.

चिर *adj.* Long (*time*).

चिरंजी *adj.* Long-lived.

चिरकना *v. a.* To have a scanty stool.

चिरकारी *adj.* Dilatory, tedious, slow.

चिरकाय *s. m.* A long period. *adv.* Always, eternally, *Chirkāl ee, adv.* Long ago.

चिरकुट *s. m.* A bit, a piece, a rag.

चिरकुटिया *adj. s. m.* A tattered, ragged.

चिरक्रिया *adj.* Dilatory, tedious, slow.

चिरचिरा *s. m.* A medicinal, plant (*Achyranthes aspera*); a child.

चिरचिरावा *v. n.* To crackle (*as wood in the fire*), to sputter, to chew with a cracking noise, to chide.

चिरचिरावट *s. f.* Peevishness, fretfulness.

चिरजीवना *v. n.* To be long-lived.

चिरजीवी *adj.* Long-lived.

चिरजीविन *s. m.* A crow; *vishnu adj.* Long-lived.

चिरखी *s. f.* A woman married or single, who continues to reside after maturity in her father's home a young woman.

चिरसित *s. m.* A kind of Gentian (*Getiana Cherayta*).

चिरम } *adj.* Old, ancient, antiquated,
चिरमम } long, lasting

चिरना *v. n.* To be torn or split, to split.

चिरवाना *v. a.* To cause to tear or to be torn.

चिरसायी *adj.* Long enduring, lasting or remaining, for a long time.

चिराद *s. f.* The smell of burning leather, hair, &c.

चिराना *v. a.* To cause to tear or be torn, cause to split. [a Divinity.

चिरायु *adj.* Long-lived. *s. m.* A Deity,

चिरिहरी *s. f.* A woman staying in her father's house.

चिरीजी *s. f.* Nut of the *Ohironjia sapida*, and the tree.

चिरीरी *s. f.* Beseeching, begging, requesting.

चिलक *s. f.* Refulgence, glitter.

चिलकना *v. n.* To glitter, to shine.

चिलचिलाना *v. n.* To shriek, scream, screech.

चिलकादा *adj.* Lousy.

चिलम *s. m.* The part of a *hukka* which contains the tobacco and fire.

चिलमची *s. f.* A wash-hand basin of metal with a cover to it; part of a *hukka* fixed under the *chilam*.

चिलवन *s. f.* A skreen for keeping out the glare, a venetian-blind, a lattice.

चिरागिच *s. m.* A shutter.

चिलहला *adj.* Splashy, muddy, slimy.

चिलहीरना *v. a.* To peck.

चिलिच *s. f.* Twitch, stitch.

चिल *s. m.* The Bengal kite (*Falco chila*).

चिल्ल *s. f.* A louse. *Chillar marna*. *v. a.* To louse.

चिन्ता *s. m.* A bowstring; gold threads put in the borders of a turban. *Chilla khynchna*, *v. a.* To bend a bow; to prepare for battle. *Chilla charhana*, *v. a.* To bend a bow.

चिन्ताना *v. n.* To scream, shriek, roar, bawl, bellow, cry out, exclaim.

चिन्ताइट *s. f.* Cry, out-cry, scream.

चिन्ती *s. f.* A kind of dish made of eggs; a blockhead, one who plays mischievous prank.

चिन्तवास *s. m.* The flesh of a kite (the eating of which is said to produce madness); screaming like a kite.

चिन्ताना *v. a.* To embellish, decorate.

चिह्निकना *s. m.* Warbling of the nightingale, &c.; the sound of fireworks.

चिह्न *s. m.* A mark of any kind, a spot, stain, sign, symbol, &c.; a banner, a standard, a symptom.

चींटी *s. f.* Small ant. [upon.

चोवना *v. n.* To be bruised by being trod

चोखंटा *s. m.* Large black ant.

चोखंटी *s. f.* The diminutive of *chiunta*.

चोखड़ा *s. m.* Rice parched and eaten raw.

चोख } *s. m.* Mud, slime.

चोखट *s. f.* A mixture of oil and dust. *adj.* Greasy or dusty (as cloth).

चोख *s. f.* A scream, screech, shriek. *Chikh marna*. To scream, screech, shriek, cry. [taste.

चोखना *v. n.* To roar scream. *v. a.* To

चोखुर *s. m.* A squirrel.

चीठी *s. f.* A note, letter, billet.

चोखड़ा *s. m.* Hips, buttocks. *Chitar lekna*. To get rest, to sit down.

चोवना *v. a.* To wish, think or imagine; to draw, to paint.

चोख *s. m.* A certain animal of the forest (perhaps a leopard or panther, or some other spotted animal). *adj.* Spotted, variegated, speckled (colour)

चीता *s. m.* Painting; thought, wish understanding, wisdom; leopard or panther (*Felis jubata*; Hunting leo-

pard) ; a medicinal plant (*Plumbago zeylanica*).

बीवना v. a. To rend, to tear.

बीन s. m. A sort of grass (*Panicum millicium*) ; a country, China ; a sort of cloth.

बीनपूर s. m. Minium or red-lead brought in cakes or lumps from the hills on the north-west of Bengal, and between it and China).

बीनी s. f. Sugar (coarse, being perhaps so named from Chin, China, whence it might have been first brought to India as sugarcandy is called Misri, apparently from Misri, Egypt). adj. Belonging to, or produced in China, Chinese.

बीर s. m. A mark, a token by which any thing is known.

बीरना v. a. To know, to recognize.

बीर s. m. An acquaintance.

बीरपु s. f. Rheum of the eyes.

बीर s. m. Rent, slit, strip ; attire ; tearing, rending, splitting, slitting, s. f. Cloth ; a sort of covering or dress for women, clothes, attire ; the Pinetree (*Pinus longifolia*). *Chir nikalna*, To break through troops.

बीरना v. a. To rend, tear, split, slit ; rip, cleave, saw, harrow.

बीरा s. m. Incision, cut, wound, slit ; virginity ; a turband. *Chira-utarna*, v. a. To deflower. *Chira-band*, A virgin.

बीरी s. f. The ends or hem of a garment.

बीरिता s. m. The Gentian plant (*Gentiana Cherahta*).

बीर s. f. A kite (*Falco chila*). *Chil jhapatta marna*, To snatch.

बीर } s. f. A louse.

बीरपु } s. f. A louse.

बीर s. m. The tattered dress of a

Bouddh mendicant, or of any mendicant. [cant.

बीरि s. m. A Bouddh or Jyn mendicant.

बीरान s. f. A reservoir, cistern. *Chuan-khai*, s. f. A deep ditch with water springing at the bottom.

बीरी s. f. A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hands.

बीरु s. m. Ascarides.

बीरु s. m. Blinkard. *Chundh-lana*, v. n. To be purblind, to see dimly.

बीरा adj. Blinkard ; bad (as a handwriting).

बीरली s. f. Settlement.

बीरना v. n. To be finished, to be completed, to be fixed ; to be agreed upon, to be adjusted.

बीर s. f. A task, agreement, adjustment, decision. *Chukai dena*, To escape one's notice, to give one the slip.

बीराना v. a. To finish, complete, settle, adjust ; to fix the price of.

बीरिता s. m. A task, agreement, adjustment, decision, settlement.

बीर s. m. A small tank or pit, a shallow hole with water in it.

बीर s. m. The roaring of a lion.

बीरी s. f. Deceit, fraud. *Chukki dena*, v. a. To deceive, to play tricks.

बीर s. m. Sorrel ; sourness ; acid seasoning.

बीरिता s. f. Wood sorrel (*Oxalis monodelpha*) ; according to other authorities (*Rumex vesicarius*).

बीर s. f. A pleit or fold in a garment.

बीरना v. n. To peck, to pick up food with the beak, to pick up food, to feed. *Chug lens*, v. a. To select, choose, cull.

पुनाना *v. a.* To cause to peck or pick up food with the beak.

पुनी *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hand.

पुनकारना *v. n.* To fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded.

पुनकारी *s. f.* Blandishment.

पुनाना *v. n.* To drop, to be drenched with water, to be dripping wet with sweat, water, &c.

पुचि *s. m.* The female breast or bosom.

पुचर *s. m.* Large breasts.

पुटनी *s. f.* A pinch; snapping of the fingers; the hammer of a gun; a mole of printing cloth or *guldadan*; an ornament worn on the toes. *Chut-kibharna*, or—*lena*, To nip, to pinch; to throw out provoking insinuations. *Chutbiyen men urana*, To put one of with a joke.

पुटकुला *s. m.* Pleasantry, facetiousness, wit, humor; conundrum. *Chatkala-sa*, *adj.* Amusing.

पुटका *s. m.* A cue or lock of hair worn behind.

पुटाना } *v. a.* To wound.
पुटावना }

पुटिया *s. m.* A spy to thieves, the head of a gang of thieves. *s. f.* A lock of hair left on the head when the rest is shaved.

पुटियाना *v. a.* To wound.

पुटीका *adj.* Wounded, bruised, stricken.

पुद *s. f.* An imitative sound.

पुतना *s. m.* A dish prepared from par-hed rice.

पुत *s. m.* The ghost of a woman who died while pregnant; a hag; a fury; rty woman, slut, slattern.

पुनखना *s. m.* } *Ascarides.*
पुनखनी *s. f.* }

पुनत *s. f.* Plaiting (*cloth*), plaits.

पुनन *s. m.* Rumble, crease.

पुनरी *s. f.* A mode of dying cloth, in which they are tied in different places previous to dipping them in the dye, so as to prevent the parts tied from receiving the colour, also, cloths dyed in this manner.

पुनवाना } *v. a.* To cause to pick,
पुनवा } choose, select, arrange, put in order, &c. *Chuna lena*, *v. a.* To plant (*cloth*); to kill by building a person into a wall.

पुनावट *s. f.* A plait, plaiting.

पुनीटा *s. m.* A box for holding the lime used to chew along with betel; the folding of the cloth called *sari*, worn by women.

पुनीटी *s. f.* A small box for holding the lime used to chew along with betel; a small spoon used to take out the lime; encouraging troops in the time of battle (*for which purpose there is an officer in Indian armies*); selecting from an army the fittest men for a desperate enterprize; a practice which formerly prevailed at *Benares* (*on the 11th of Jeth, shukl paksh, the inhabitants were wont to swim across the river, and forming themselves into two parties, to fight with swords, clubs, &c.*)

पुनी *s. f.* A procuress, a hawk.

पुनका *adj.* Blinkard.

पुनवाना *v. a.* To be purblind, to see dimly.

पुना *adj.* Dim, purblind, dimsighted.

पुना *v. a.* To gather, pick, choose; select, cull; to pick up food (*of birds*); to place in order, arrange.

to plait (cloth). *s. m.* Ascarides.
Darwaza chunna, To close a door
 with bricks.

बुनी s. f. A small ruby ; ascarides.

बुब adj. Silent *interj.* Silence ! (the
word ruh being understood) s. f. Sil-
 ence as *Chup lagni*, or *Chupki lagni*,
v. n. To be struck dumb.

बुपका adj. Silent.

बुपकी s. f. Silence.

बुपचाप } adj. Silent. *adv.* Furtively,
बुपचुप } by stealth silently.

बुपाबुपाना v. a. To keep silence. *Chup-*
chupate, adv. Silently, secretly.

बुपड़ना v. a. To varnish, cover, smooth,
 anoint ; palliate, besmear.

बुपड़ा adj. Plausible though false.

बुपड़ी adj. f. Oiled, greasy ; smooth,
 plausible. *Chupri bat, s. f.* Flattery,
 soft words. *Chupri roti, s. f.* Cakes
 rich with clarified butter.

बुप्पी s. f. Silence.

बुमकी s. f. A plunge in water, dip.

बुमना v. n. To be stuck or thrust into,
 to pierce, to be pricked, pierced,
 goaded stabbed, to penetrate.

बुमाना v. a. To stick into, thrust into,
 pierce, goad, stab, prick.

बुना } s. m. A kiss. *Chuma-chati*,
बुना } *s. f.* Dalliance.

बुनाना v. a. To cause to kiss.

बुन्कार s. m. } A sound with the lips
बुन्कारी s. f. } by which dogs and
 horses are called.

बुन्कारना v. a. To coax, speak kinly to
 soothe (*by drawing in the breath with
 protruded lips.*).

बुन्का s. m. A kisser, a lecher ; a rogue,
 a cheat ; the loadstone, a magnet ;
 extract (*from a book &c.*) ; a general
 scholar, one who knows parts in a
 variety of books ; the upper part or
 middle of a balancee.

बुन्का s. m. Kissing ; a kiss.

बुन्का s. m. The load-stone.

बुन्की s. f. Lock of hair.

बुन्कट s. m. Powder. [prattle.

बुन्कना v. n. To chirp ; to prate, to

बुन्कुरा adj. Crisp, acrid, sound.

बुन्कुरा s. m. An imitative sound.

बुन्का v. a. To steal, filch, rob.

बुन्नी s. f. Bangles or rings made of
 glass, &c. and worn on the wrist ; a
 kind of bracelet ; a small well.

बुन्कना v. n. To gabble, to prattle.

बुन्नी s. m. Nap, drowsiness, nodding.

बुन्नी s. f. Dregs.

बुन्नी s. f. Itching, scratching.

बुन्कुरा s. m. Wantonness, inconstancy.

बुन्कुरा v. n. To itch, to titillate.

बुन्कुरी s. f. Wantonness, inconstancy.

बुन्कुरा adj. Restless, fidgetting ; airy,
 gay.

बुन्कुराना v. n. To be restless, to be
 agog, to fidget, to be fidgetty.

बुन्कुरापन s. m. Gaiety.

बुन्कुराट s. f. Restlessness ; gaiety.

बुन्कुरिया adj. Restless, fidgetting ;
 airy, gay.

बुन्काना v. a. To distil, cause to drip.

बुन्का s. m. A kind of dish.

बुन्का s. m. A blear eye.

बुन्का adj. Blear-eyed.

बुन्की s. f. A fire-place, chimney.

बुन्का s. m. A handful, the palm of the
 hand contracted water. *Chullu-bhar*
pani men dub marna). (*lit. to drown*
one's self in a handful of water). To
 be greatly ashamed. *Chullu chullu*
sadhna, To get a habit of drinking
 by gradual increase. *Chullu men ullu*
hona, To be intoxicated with a
 mouthful.

बुन्काई adj. f. Lewd, libidinous (*woman*).

बुन्कारा adj. m. Lascivious, lewd.

बुसकना *v. n.* To throb.

बुसकी *s. f.* A mouthful of drink.

बुसकर *s. m.* One in the habit of sucking (*met. a tippler*).

बुसनी *s. f.* A child's coral.

बुखी *s. f.* The juice of fruits.

बुबबुहा *adj.* Deeply-coloured.

बुबबुहना *v. n.* To glow as a colour, to die a deep colour, to blush (*a flower*).

बुबह *s. f.* Mention; cheer, jollity, mirth, merriment, festivity, *Chuhakarna*, To carol, to make merry.

बुहवा *s. m.* A large wooden peg, a tent-pin.

बुहवी *adj.* Comic.

बुहिया *s. m.* A little mouse.

बुजी *s. f.* Toll, tax, duty.

बुबडाट *s. f.* Singing of birds.

बुबो *s. f.* Breast, dug, nipple.

बुटा *s. m.* A large ant.

बुटी *s. f.* A small ant.

बुडना *v. a.* To gather (*a flower*) to claw, pinch.

बुधवा } *adj.* Dim, purblind, dim-sighted.
बुधा } ted.

बुना *part. pass.* Kissed.

बुवान *s. f.* A reservoir, a cistern. *Chuan khais*. *s. f.* A deep ditch with water springing at the bottom.

बुब *s. f.* An error, fault, inadvertency, blunder, mistake, failing, miss. *adj.* Sour, acid. *s. m.* A medicine made of boiled lemon juice and pomegranates.

बुबना *v. n.* To blunder, mistake, depart from, err, miss, fail, miscarry.

बुबा *s. m.* A kind of sorrel (*Rumex vesicarius*); a kind of earthen pot.

बुब *s. m.* A medicine, orris-root, orrice, or iris-root.

बुबी *s. f.* Breast, pap, nipple, teat, dug.

बुट *s. m.* A crack, a noise.

बुब *s. m.* A silver or gold ornament worn by *Hindu* widows; the ring fastened to elephants' teeth.

बुबा *s. f.* A single lock of hair left on the crown of the head at the ceremony of tonsure; a peacock's crest; any crest; plume, diadem &c. the head; top, summit; a kind of bracelet. *s. m.* The rings fastened to elephants' teeth; a kind of food made of parched rice.

बुबासि *s. m.* A jewel worn in a crest, or a diadem; the *Gunja* (*Abrus precatorius*).

बुबाबा *s. f.* A kind of grass (*Kyllinga monocephala*) *adj.* Crested, having a lock of hair on the crown of the head.

बुबाब *adj.* Crested, having a lock of hair, &c. on the top of the head.

बुबी *s. f.* Bangles or rings made of glass, &c. and worn on the wrist. *Churidar*, Drawers, sleeves, made too long, so as to be crumpled into plaits.

बुब *s. m.* Flour; lime.

बुब *s. m.* The backside, *Chutar bajana*, To be overjoyed. *Chutar sukorna*, To loiter, to hang back. *Chutar se kan gánthna*, To speak equivocally, to use far-fetched expressions.

बुब *s. m.* Flour; lime.

बुना *v. n.* To leak, drop, distil, to be filtered, to ooze, exude; to drop from the tree when ripe (*fruit*). *s. m.* Lime *Chuna-pazni*, *s. f.* A dancing girl. *Chuna lagana*, To defame.

बुबी *s. f.* Pulse split or ground very coarsely; a spark or small ruby or other gem.

बुब *s. m.* Grease.

बुब *adj. f.* Oiled, greasy, smooth, plausible. *Chupri bat*, *s. f.* Flattery,

Soft words. *Chupri roti*, *s. f.* Cakes rich with clarified butter.

चुभ *s. m.* Prick, puncture.

चुमकपत्तर *s. m.* A magnet.

चुमन *s. m.* Kissing.

चुमना *v. a.* To kiss.

चुमा *s. m.* A kiss. *Chuma-chati*, *s. f.* Dalliance.

चूर *s. m.* Powder, filings, atoms. *adj.* Bruised. *Chūr-chūr*, *adj.* Broken to atoms *Chūr rahna*, To sot. *Chūr kar-na*, To break into small pieces, to shatter. *Chūr hona*, To be broken into small pieces ; to be enamoured of, to be in love, to be tired *Nashēk men chūr hona*, To be intoxicated.

चुरन *s. m.* A powder composed of medicines for promoting digestion.

चुरा *s. m.* Filing ; saw-dust ; grain reduced to coarse particles to be chucked into the mouth.

चुरी *s. f.* A bread rich with clarified butter ; a bracelet.

चूर्ब *s. m.* Powder, dust, any pulverulent or minute division of substance ; fossile alkali, efflorescent salt ; aromatic powder, pounded sandal, &c.

चूर्बकुनल *s. m.* A lock of hair, a curl or curling hair.

चूर्बख *s. m.* Pebble, gravel, hardened fragments of earth, of brick ; limestone module, commonly known in India by the name of *Kankar*.

चूर्वा *v. a.* To reduce to very small pieces or to atoms.

चूर्ना *s. m.* A kind of sweetment made of sugar and crumbled bread.

चुल *s. f.* A tenon, the part of a joiner's work which fits into another (*as a dove-tail*) ; a pivot upon which a door turns (*as on a hinge*) ; an axle-tree arm. *Chulen ukharna*, or,—*dhili*

hona. To be tried, worn out with labour,

चुलई *s. f.* A crest.

चुलहा *s. m.* } A fire-place.

चुलही *s. f.* }

चुवना *v. a.* To drop, to leak, to ooze, to exude.

चुसना *v. a.* To suck.

चुसनी *s. f.* Child's coral, a sucking stick for children.

चुहड़ *s. m.* The act of hunting by deceiving game with a stalking horse.

चुहड़ा *s. m.* A Hindu sweeper.

चुहड़ी *s. m.* The wife of a *Chukra*, a Hindu sweeper-woman.

चुहना *v. a.* To suck.

चूहा *s. m.* A rat, a mouse. *Chuhe-dan*, *s. m.* A mouse-trap. *Chuhe-maf*, *s. m.* A sparrow-hawk, cormorant, a mouser.

चूही *s. f.* A mouse.

चूबपेच *s. m.* Brats.

चूची *s. f.* A needle-case.

चूचैकरना *v. n.* To chatter, chirp, murmur, grumble, squeak.

चूड़ा *adj.* Young, little. [tress.

चूप *s. m.* The acrid resin of fruits and

चेट *s. m.* A servant, a slave.

चेटक *s. f.* A miracle ; a deception.

चेटी *s. f.* A female servant.

चेड़ा *s. m.* A servant.

चेड़ो *s. f.* A female servant or slave.

चित *s. m.* Memory, remembrance, thought, perception, consciousness ; circumspection.

चितन *adj.* Alive, living, feeling. *s. m.* Reason, rationality, caution ; soul, self ; understanding, intelligence, wisdom, reflection.

चितना *v. a.* To remember, think of, advise, reflect, be aware, perceive ; to recover the senses, to be round. *s. f.* Action.

- चैता *s. m.* An admonisher.
 चैना *s. m.* Millet (*Panicum Italicum*).
 चैपना *v. a.* To stick together.
 चैराई *s. f.* Slavery,
 चैरायता *s. m.* The Gentian plant (*Gentiana Cheraita*). [girl].
 चैरी *s. m.* A female servant, a slave.
 चैसा *s. m.* A slave brought up in the house; a pupil, a disciple; a servant.
 चैसी *s. f.* A slave-girl, a female servant.
 चैवली *s. f.* Silk (*cloth*).
 चैरा *s. f.* Application, endeavour, effort, exertion, motion, exercise, search, appearance, bodily act or function.
 चैटा *s. m.* Black ant.
 चैत *s. m.* The twelfth *Hindu* month (*March-April*).
 चैतन्य *s. m.* Soul, spirit, the Deity considered as the essence of all being; reason, understanding, caution, perception, the possession of the proper use of the faculties; an animal or sentient being. *adj.* In possession of the senses, awake, rational, sensitive, cautious, attentive, aware, perceiving.
 चैव *s. m.* The twelfth *Hindu* month (*March-April*).
 चैन *s. m.* Ease, relief, repose, tranquillity; denying a bet in gaming, imposture.
 चैना *s. m.* A kind of corn.
 चैला *s. m.* A billet of wood cut for burning, &c.
 चैलना *v. a.* To prick, pierce.
 चैलना *s. m.* A joint of bambu used to send letters in.
 चौगा *s. m.* A funnel.
 चौब *s. f.* Beak, bill; a point.
 चौबसा *s. m.* Playfulness, blandishments, endearing arts and expressions, coquetry, toyishness.
 चौटका *s. m.* The ribbon with which hair

- is tied or braided at the end, the *cue* or lock of hair behind; false hair mixed with the real.
 चौटो *s. f.* The hair braided behind (*tail*); braid, cue; top, apex, summit, pinnacle; an ornament worn on the head by women. *Chonti sandrapar ghisna*, To be very vain or aspiring *Chonti-kat*, A slave. *Chonti-kat-wána*, To be a slave; to be obedient. *Chonti kisi-ki hath men ana*, To have a power over one, to subdue.
 चौडा *s. m.* The head; hair braided on the top of the head.
 चौपना *v. a.* To scratch, to claw.
 चौपनाना *v. n.* To be purblind, to see dimly,
 चौपी *s. f.* Dinnness, dulness of sight.
 चौप } *s. f.* Wish, desire, fondness;
 चौप } alacrity, avidity; a gold ornament worn on the front teeth.
 चौसा *s. m.* A perfume; the pod or skin of any kind of pulse; a wind-fall (*fruit*).
 चौसाङ्ग *s. m.* A mountain robber, a mountaineer and outlaw.
 चौसान *s. f.* Dropping, dripping.
 चौसाना *v. a.* To cause to drip, to distil, drop, filter, draw off.
 चौकर *s. m.* Husk, of wheat, bran.
 चौख *adj.* Sharp, pungent, keen. *s. m.* A medicine, orris-root.
 चौखा *adj.* Pure, unadulterated, genuine, neat, good, choice, fine, sharp, pungent, keen; clever, dexterous; pleasing, delightful, beautiful.
 चौखई *s. f.* Purity, sharpness.
 चौखी *adj. f.* Sharp (*tone in music*).
 चौखा *s. m.* Food of birds brought up from the crop; food of birds in general. *Choga badalna*, To bill, caress as doves by joining bills.

बोहा *s. m.* A funnel.

बोबला *s. m.* Playfulness, blandishment, endearing arts and expressions, coquetry, toyishness.

बोब *s. m.* Subtilness, beauty.

बोबो *adj.* Subtil.

बोट *s. f.* A hurt, bruise, blow, damage ; fall ; spite ; effort, attempt, assiduity ; desire, wish, aim. *Chot-par chot*, One misfortune follows another, misfortunes come not singly. *Chot-bandhna*, To defend ; to bind up the edge of a sword, &c. to restrain by magic. *Chot khara*, To be hurt, to to receive a blow ; to suffer loss.

बोट *s. m.* Discount or premium, independent of interest ; treacle.

बोटिया *v. a.* To seize by the hair.

बोटी *s. f.* A lock of hair left on the top of the head, the plant or tie of hair behind, a cue ; top, summit, summit of a hill ; a petticoat. *Choti na hona*, To excel, to be pre-eminent or unrivalled.

बोहा *s. m.* A thief.

बोहा *s. m.* A bodice or jacket.

बोहा *s. m.* Cow-dung.

बोबला *adj.* Blinkard. [dimly.]

बोबला *v. n.* To be purblind, to see

बोबो *s. f.* Dimness, dulness of sight.

बोब *s. f.* Desire, wish, hope.

बोभा *s. m.* A nail ; a kind of victuals given upon great occasion, marriages, &c. ; prey ; puncture.

बोभा *s. m.* Husk of grain ; the scale of a fish ; a hole dug in the sandy bed of a river which has dried, in which water is found.

बोर *s. m.* A thief, a robber. *Chorbalu*

s. f. A quicksand. *Chor-chakar*,

s. m. A thief. *Chor-khana*, *s. m.* By-room, concealed drawer. *Chor-dar-*

wara, *s. m.* Trap-door. *Chor-dhor*, *s. m.* Plaintiff and defendant ; all the parties of a lawsuit ; a thief and what he has stolen. *Chor-zamin*, A quagmire, bog. *Chor-sirhi s. f.* Backstairs. *Chor khirki*, *s. f.* A back-door, a by-door. *Chor-gali*, *s. f.* A by-road, back-lane. *Chor-lagana*, *v. n.* To be injured, to be damaged. *Chor-lagna shama-ko*, To waste a candle by a thief being attached to it. *Chor-mahall*, *s. m.* The apartments of the concubines of great men, *Chor-mandura*, *s. m.* A game played by children. *Chor-mahichni*, *s. f.* Hide and seek.

बोरुबो *s. f.* A kind of grass (*Andropogon aciculatum*).

बोरा *v. a.* To steal.

बोरो *s. f.* Theft, roguery, robbery, stealth. *Chori-chori*, *adv.* By stealth, clandestinely.

बोभा *s. m.* A bodice, a garment worn by a bride at her marriage, a waistcoat, the body of a gown, a jacket ; a small betel-basket ; a country, the modern *Tamjore*, the name is also supposed to apply to a part of *Birbhūm* in *Bengal*.

बोबी *s. f.* A bodice, a waistcoat, the body of a gown, a jacket ; a small betel-basket.

बोभा *s. m.* A perfume ; the pod or skin of any kind of pulse ; a wind-fall (*fruit*).

बोब *adj.* Any thing (*fruit especially*), capable of being sucked, as a mango, &c.

बोबुबोबो *s. m.* The lower jaw.

बोरा *s. m.* A large peg or pin.

बो *s. m.* A back-tooth ; ploughshare, *adj.* (*in comp.*) Four *Chou-baghla*,

s. m. A kind of jacket not open under the arms. *Chou-bandī, s. f.* Giving a horse new shoes ; the fastenings of baggage. *Chou-bhir, adv.* On all sides, all round. *Chou-pārāh, adj.* Four-pieced. *Chou-pas, adv.* All round, around. *Chou-pāhal, adj.* Four-sided. *Chou-tah, adj.* Of four folds. *Chou-jugi, adj.* Of the four ages or great (*Hindu*) periods of the world. *Chou-mahalla, adj.* Of four stories (*a house, &c.*) *Chou-mukhi, adj.* Four-faced, having four faces. *Ghou-mekha,* Tying the elbows behind.
चौबंदी *s. f.* A (*silver*) four anna piece, a quarter rupee.
चौक *s. f.* The act of starting, start.
चौकना *v. n.* To start, boggle, start up from sleep. *Chouk uthna,* To start, to wince. *Chouk parna,* To bounce, start up. [*glor.*]
चौकिल *s. m.* An untamed animal, a hog.
चौका *s. m.* Wheedling. *Chounga karaa,* To wheedle out of money.
चौकी *s. f.* Wheedling. *Choungi-baz, s. m.* A wheedler. *Choungi-bazi, s. f.* Sharping, &c.
चौकू *s. m.* A blockhead.
चौतरा *s. m.* A terrace or mound to sit and converse on ; a custom-house ; a police office.
चौतीस *adj.* Thirty-four.
चौथियाना *v. n.* To be confused, frightened out of one's senses, amazed, dazzled or astonished.
चौरा *s. m.* An apartment under ground for grain.
चौरी *s. f.* An instrument for driving away flies, a fly flapper. [*ers.*]
चौसर *s. m.* A game ; a garland of flowers.
चौक *s. m.* A market ; a square of a

city ; a court-yard ; a square place filled, at marriages and on other occasions of rejoicings, with sweetmeats, which after certain ceremonies are distributed. *Chouk-bharna* or *Chouk-purna,* To fill a *Chouk* or square place with sweetmeats on some occasion of rejoicing. *Chouk-patta,* a seat on which the people sit and eat in the *chouks*.

चौकड़ *adj.* Good, well, fine, excellent.
चौकड़ा *s. m.* A ring of two pearls worn in each ear.
चौकड़ी *s. f.* A bound, a spring, a bounce ; a ring of pearls worn in the ear by men. *Choukari bharna,* To leap, bound, bounce. *Choukari bhūna,* To forget one's bound, *i. e.* to be fascinated. to have one's senses benumbed. *Choukari mar bythna,* To squat.
चौकड़ा *adj.* Cautious, alert, circumspect, sly, on one's guard, wary.
चौकिल *adj.* Cautious, watchful, accurate, diligent, active, clever, alert, circumspect, intelligent ; full weight.
चौकसारी *s. f.* Attention, circumspection, watchfulness, alertness, caution.
चौकसी *s. f.* Watching, diligence, attention ; four people employed together, or eating out of the same dish or plate.
चौका *s. m.* The space in which *Hindus* cook or eat their victuals ; a square slate or marble, &c. : a square space of ground ; the four front teeth ; the cube of a measure called *bans*.
चौकी *s. f.* A frame to sit on, stool, bench, chair ; guard or watch ; watching ; the post where a guard is stationed ; an ornament worn on the breast. *Chaukidar, adj.* keeping

guard. *s. m.* A watchman. *Choukidari*, *s. f.* The business of a watchman; the pay or hire of a watchman. *Chouki mārna*, To smuggle. *Chouki dena* To watch, guard, mount guard.

चौकोना } *adj.* Four-cornered, square.

चौखट *s. m. f.* Frame of a door; the upper and lower piece of the frame of a door.

चौखो *adj. s.* Sharp (tone in music).

चौखटा *adj.* Square.

चौखड़ा *s. m.* A rabbit, hare.

चौगुण *adj.* Quadruple, fourfold.

चौगान *s. m.* A game resembling cricket (or tennis) but played on horse-back; the bat or club with which the game is played, a mallet, a plain. *Chougana*, A place for that game. *Chougan-bazi*, *s. f.* Playing of the game of *chougana*.

चौगानी *s. f.* A straight *huk-ka*-snake or tube for smoking through.

चौगुना *adj.* Four-fold, quadruple.

चौबरा *s. m.* A small box of gold or silver with four partitions for holding perfumes.

चोड़ *adj.* Spoiled, destroyed.

चौबोपट *adj.* Abandoned, vicious; damaged.

चौड़ा *adj.* Wide, broad. *Choura-chakla*, *adj.* Extensive, spacious.

चौड़ाई *s. f.* Breadth, extent, width, extension; boasting. *Chourai mārna*, or—*karna*, To boast, to give one's self airs.

चौड़ाई *s. m. f.* Width, breadth.

चौड़ाया *v. a.* To increase in breadth, expand, widen. [poles.

चौदरी *s. m.* A kind of sedan with two

चौदरी *s. m.* A mat; a kind of tent.

चौदरी *s. m.* A terrace or mound to sit and converse on.

चौतार *s. m.* A four-stringed musical instrument.

चौताव *s. m.* A mode in music.

चौताया *s. f.* A quartan (ague).

चौथ *s. f.* The fourth lunar day; the fourth part; hence, tribute (collected by the Mahrattas).

चौथा *adj.* Fourth. *Choutheh*, *adv.* In the fourth place, fourthly.

चौथार *s. f.* The fourth part, a quarter.

चौथिया *s. m.* One who receives ceremony performed on the fourth day after marriage.

चौथी *s. f.* The fourth day; a ceremony performed on the fourth day after marriage.

चौदन *adj.* Crossing their teeth in fight (elephants); sturdy, robust, stout.

चौदनी *s. f.* Boldness.

चौदस *s. f.* The fourteenth day of the lunar fortnight.

चौदह *adj.* Fourteen. *Choundhwan*, *adj.* Fourteenth.

चौदानिया *s. m.* } An ornament. (formed
चौदानी *s. f.* } of four pearls) worn
in the ears. corpulent.

चौदर *adj.* Robust, active, vigorous.

चौदरई *s. f.* The business of a *Chaudhari* (the headman of a trade).

चौदरी *s. m.* The headman of a trade, (In a Bengal, title of landholders superior to *Talukdar*).

चौपट *adj.* Rained; destroyed, levelled, flat, plain. *Choupacharna*, To level, destroy.

चौपड़ *s. f.* The name of a game played with oblong dice; the cloth on which it is played.

चौपदी } *s. f.* A small tract, an essay,
चौपदी } a pamphlet, a pocket-book.

चौपड़ना *s. m.* A kind of sedan.

चौपा *adj.* Four-footed.

चौमर *s. f.* A sort of metre or verse consisting of four feet (*puḍ*) or lines.

चौपाड़ *s. m.* A kind of summer-house or pavilion (*generally built jointly by several people as a resting place common to them all*); a quadruped, an animal, a beast.

चौपादा *s. m.* A litter, a sedan.

चौपाव *s. m.* An animal, a beast, a quadruped.

चौवर *adj.* Stout, robust, bold.

चौवार *s. m.* Summer-house, an assembly, court, town-hall.

चौवारा *s. m.* A shed.

चौवोच *adj.* Twenty-four.

चौवे *s. m.* A Brahman acquainted with the four *Veds* (*now, however, the term is applied to the descendants of such though not learned*).

चौवासा *s. m.* The rainy season.

चौतुह *s. m.* A lamp-stand with partitions; a name of *Brahma*.

चौतुहा *adj.* Having four burners, &c. (*a lamp*). *s. m.* A lamp-stand with four partitions; a kind of *pata* or wooden scimitar for fencing with.

चौतुची *s. f.* Name of a *Hindu* goddess the seed of a tree called *Rudraksh* *Scaevola lobelia*, or, *Elaeocarpus ganitrus*).

चौरा *s. m.* A practice of the sword exercise; cutting the four legs of an animal off at one blow. *Chourang katana*, *v. a.* To cut off the four legs of an animal at one blow. *Chourang madna*, To loose the use of the limbs by illness.

चौरव *adj.* Level, even.

चौरवार्क *s. f.* Equality of surface, evenness, levelness.

चौरवावा *v. a.* To level,

चौरा *s. m.* A terrace or mound to sit and converse on; the place where *Hindu* women are burned (*more properly, where the living widow or sati is immolated*).

चौराबे *adj.* Ninety-four.

चौरावी *adj.* Eighty-four. *s. f.* Morris-bells worn on the ankles by dancing girls.

चौराहा *s. m.* A cross road.

चौरी *s. f.* A summer house.

चौरिकर्ष *s. m.* A ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown.

चौरुहा *s. m.* } A necklace of four str-
चौरुही *s. f.* } ings.

चौरार्क *s. f.* A kind of greens (*Amaranthus polygamus*).

चौरव *adj.* Fifty-four.

चौरा *s. m.* A quadruped. (*particularly oxen*); a handbreadth.

चौरार्क *s. f.* A tempest, hurricane, commotion (*q. d. wind blowing from four quarters*).

चौर *s. m.* Flour, powder.

चौरव *adj.* Sixty-four.

चौर *s. m.* The name of a game played with oblong dice, or what the game is played on. [*meat*,

चौरहा *s. m.* A place where four streets

चौरवर *adj.* Seventy-four.

चौराव *s. m.* A cast of *Rajputs*.

चुव *adj.* Fallen, dropped, cozed out; fallen from or off deviated from, erred, strayed.

छ

५ The seventh consonant in the *Nāgarī* alphabet. Its sound is expressed by *chh*. *adj.* Six. *Chhak-sat*, *s. m.*

Trick, cheat, juggle.

हरे *s. f.* Pulmonary consumption ; a thatched roof on a boat ; a stuffed pad to prevent bullocks being hurt when loaded. *adj.* Abolished.

हहाना *v. a.* To concentrate, to cause to strain. [*strain.*]

हहानाट *s. f.* Concentration, causing to

हहाना *v. n.* To simmer ; to sound ; to smart, to pain.

हटना *v. n.* To grow thin ; to diminish ; to be extracted or separated,

हटाना *v. n.* To cause to clean rice ; to cause to select, prune, lop, clip.

हटाई *s. f.* Cleaning or separating (*grain, &c.*) ; the price for cleaning.

हटाव *s. m.* Detachment on forage ; beating rice to clear it from the husk.

हहरी *s. f.* Shadiness. [*car.*]

हहवा *s. m.* A kind of carriage, a cart,

हहवाना *v. a.* To slap, to cuff.

हहना *v. n.* To be content, satiated, gratified ; to be afflicted, harassed ; astonished. *Chhakjana*, To be satisfied or satiated.

हहरी *s. f.* Satiety. [*tise.*]

हहना *v. a.* To pamper, cloy, to chas-

हह *s. f.* A slap, blow, cuff.

हह *s. m.* The sixth (*at cards, &c.*) ; a cage with a net attached to it. *Chhakka panja kerna*, To deceive, play tricks.

हह *s. m.* A goat.

हहरी *s. f.* A she-goat of small breed.

हहरी *s. f.* A she-goat ; a kind of *Convolvulus*. (*C. argenteus*), or more probably. *C. proscarpæa*.

हहरी *s. f.* Child's coral.

हहरी *s. f.* The root of a certain tree (*of the phapond*).

हह *adj.* Bushy.

हहना *s. m.* Gallery ; the expanded branches of a tree.

हहना *v. n.* To simmer ; to sound ; to smart, to pain.

हटना *s. m.* A kind of sieve. *v. n.* To decay, to separate, to be pruned, to be picked out. [*flounder.*]

हटपटाना *v. n.* To toss, tumble about,

हटन *adj.* Sixth.

हटवा *adj.* Waspish, peevish.

हटाई *s. f.* The sixteenth part of a *ser*, two ounces.

हटा *s. f.* Splendour, brilliancy, lustre, refulgence, a glory ; assemblage, number ; a straight or continuous mark or line.

हटाना *s. f.* Lightning.

हह } *s. f.* The sixth day of a lunar
हह } fortnight.

हह *adj.* Sixth.

हहो } *adj. f.* Sixth. *s. f.* A religious
हहो } ceremony performed on the sixth day after child-birth. *Chhakthi ka dūd yad dilana*, To correct or chastise.

हह *s. f.* The pole of a spear ; spikenard.

हहना *v. a.* To beat rice, to separate the husk from it.

हहना *s. m.* An ornament made of pearls worn in the ears. *adj.* Alone.

हहरी *s. f.* A switch, cane, rod, wand ; a procession of the followers of *Shah Mudar*.

हहरीजा *s. f.* A kind of fragrant moss.

हह *s. m.* A moment or instant.

हहव *adj.* Perishable, temporary, momentary, inconstant, uncertain.

हहना *v. n.* To grow thin ; to diminish ; to be extracted or separated.

हहवाना *v. n.* To cause to clean rice, to cause to select, prune, lop, clip.

हहवाई *s. f.* Cleaning or separating (*grain, &c.*) ; the price paid for cleaning.

हृदाव *s. m.* Detachment on forage ;
beatingrice to clear it from the husk.

हृत् *s. f.* A roof, a cloth stretched across
the roof of a room, a platform. *Chhat*
bandna, or, — *patna*, or, *lagana*,
v. a. To ceil, to cover the inner roof
of a building.

हृत्तार *adj.* Bunchy, flat.

हृत्तर *s. m.* An umbrella.

हृत्ता *s. m.* A honeycomb.

हृत्तीच *adj.* Thirty-six.

हृत्तीची *adj. f.* Prude, prudish.

हृत्त *s. m.* A parasol, an umbrella, the
Indian *Chhattah*.

हृत्तपारी } *s. m.* One entitled to carry
हृत्तपति } an umbrella, *i. e.* a *raja*,
prince, &c. ; a house set apart for
the charitable entertainment of stran-
gers, guests, &c.

हृत्तवत् *s. m.* Widowhood ; subversion
of dominion, loss of empire, deposi-
tion, &c.

हृत्ता *s. f.* A kind of fennel (*Anethum*
sowa) ; a pungent seed, coriander ; a
mushroom, anise.

हृत्तीची *s. f.* A female of the *Chhatti*
cast. *adj.* Bearing a parasol or um-
brella.

हृत्ती *s. m.* The second of the four *Hindu*
casts. *s. f.* A tester or covering of a
bed, a small umbrella ; a frame made
of bamboo for pigeons to settle upon.

हृत्तर *s. m.* A house, a dwelling ; a
bower, an arbor.

हृत्तान *s. m.* (*In money*) Six *dam*, or
the fourth part of a piece (*pysa*).

हृत्त } *s. m.* Disguise, masquerade ;
हृत्तन } trick, deceit, fraud.

हृत्तनापथ *s. m.* A religious hypocrite, a
false brother.

हृत्त *s. m.* A moment, an instant ; a
sound made by the falling of a drop

of water upon a worm plate, a hissing
noise.

हृत्तनावा *v. a.* To concentrate, to cause
to struin. [strain.

हृत्तनावट *s. f.* Concentration, causing to

हृत्तनावा *v. n.* To simmer ; to sound ;
chink ; to smart, to pain.

हृत्तनावा *v. s.* To cause to sift or strain.

हृत्ताव *s. m.* The sound (*hissing*) of a
drop of water falling on a hot plate,
a hissing noise ; the sound of the
breaking of earthen ware.

हृत्तिक *adj.* Perishable, temporary, mo-
mentary, inconstant, uncertain.

हृत्त *s. m.* Poetical metre, it is also ap-
plicable particularly to the metre of
the *Veds* ; a measure (*in music*) ;
meaning, intention, purport, opinion ;
wish, desire. *adj.* Solitary, secret,
private.

हृत्तवा *v. n.* To be tied.

हृत्तपाव *s. m.* A hypocrite, a pretended
and false ascetic.

हृत्तवत् *s. m.* Trick, cheating, deceiving.

हृत्ती *adj.* Deceitful.

हृत्तीव *s. m.* A reciter or chanter of the
San Ved.

हृत्ता *v. n.* To be strained, to be perco-
lated, *s. m.* A sieve, a cloth through
which any thin is sifted.

हृत्त *s. m.* Squash. *Chhap-chhap*, The
sound occasioned by water when
struck with the hand. [verse.

हृत्तरी *s. m.* A kind of measure of *Hindu*

हृत्तनावा *v. a.* To dash or throw water.

हृत्तना *v. n.* To be printed or stamped ;
to be concealed, hidden, absent, to
disappear, to lurk.

हृत्तरी *s. f.* Puddle.

हृत्तनावा *v. a.* To cause to print.

हृत्तरी *s. f.* Edition, the price of printing,
the act of printing.

अवाका *s. m.* The sound produced by striking water, squash.

अपाना *v. a.* To hide, conceal, secrete ; to cause to print. [verse.

अपव *s. m.* A kind of measure of *Hindi* कलिन *adj.* Fifty-six.

अपर *s. m.* A thatched roof.

अपरचट *s. m.* A bedstead with curtains.

अपरवन्द *s. m.* A thatcher.

अपरवन्दो *s. f.* Thatching.

अव *s. f.* Beauty, splendour, brilliancy ; shape, form, figure. *Chhab tokhti s. f.* Handsomeness. *Chhabi-chhin, adj.* Small in shape, deficient in splendour, small or slender.

अवट्टा *s. m.* A sort of basket. [ful.

अवील *adj.* Handsome, comely, grace-

अवील *adj.* Twenty-six. [sound.

अनकमाना *v. n.* To shine, to glitter ; to

अनक *s. m.* An orphan, a fatherless son.

अनना *v. a.* To pardon, forgive.

अव *s. f.* Mortality, frailty, destruction.

अवरीव *s. m.* Consumption. [boy.

अवा *s. m.* Victim, shade, shadow ; a

अवासठ *adj.* Sixty-six.

अर *s. f.* Spikenard ; shaft, pole, pike, staff, flagstaff, flag.

अरहोवो *s. f.* Jakes, a necessary.

अरिन्दा *adj.* Alone, single, free (not burdened, as a traveller, not having a load).

अट्टे } *s. f.* Vomiting, sickness, reach-
अट्टे } ing.

अट्टिकारियु *s. m.* Small cardamoms (an anti-emetic).

अरौ *s. m.* Small shot.

अव *s. m.* Wickedness, fraud, circumvention, stratagem, trick, deception, knavery, artifice, evasion, excuse, subterfuge, pretence. *Chhal-bal. s. m.* Force and fraud, stratagem, artifice, trick.

अवव *s. f.* Running over, overflow.

अववना *v. n.* To be spilt, to overflow, to spill.

अववना *v. n.* To spill.

अववना *v. n.* To skip.

अववना *v. a.* To murmur.

अववनाट्ट *s. m.* Murmur.

अववद्वि *s. m.* Plot, stratagem.

अववद्वि *adj.* Deceitful, fraudulent.

अववना *v. a.* To deceive, cheat, evade, make excuses. *s. m.* Tricking, deceiving.

अववनी *adj.* Battered. *s. f.* A sieve. *Chhalni karna, v. a.* To batter.

अवव *s. f.* Skipping jumping, a spring, skip, leap. *Chhalngen marna, To spring, to jump.* [wisp.

अववा *s. m.* Ignis fatuus, willo'-the-

अववा } *adj.* Deceitful, fraudulent,
अववा } artful, treacherous, false,
perfidious, betrayer, *s. m.* A cheat, deceiver.

अववा *s. m.* A ring (ornamental). *Chhal-
ledar, adj.* Annular.

अववा *s. f.* Skin, bark, rind, &c.

अवव *s. f.* Beauty, splendour, brilliance ; light, lustre.

अववा *s. m.* A thatcher.

अवव *s. f.* Discolouration.

अवव *s. f.* Ashes.

अव *s. f.* Shade, shadow ; the reflection of any object in a mirror, &c. *Chhan-
banh, s. f.* Auspices.

अवट *s. f.* Refuse ; parings, &c. ; selec-
tion, fashion of clothes. *Chhant kar-
na, To vomit, to disgorge. Chhant
lens, To select, choose. Chhant-
chhatdo, Retrenchment.*

अवटन *s. f.* Cutting, slip, chip.

अवटना *v. a.* To vomit ; to separate the
husk from grain by pounding it in
a mortar ; to husk to pare, clip,

prune, lop, crop, trim, dress, clean, select.
 झाडना *v. a.* To emit ; to leave, let go, release, forsake, abandon, to loose, to vomit.
 झाँद *s. f.* A tether, trammel, net.
 झाँदना *v. a.* To tether, fasten, tie, bind.
 झाँदा *s. m.* Share, part (*among fakirs*).
 झाँव } *s. f.* Shade, shadow, the reflection of any object in a mirror,
 &c. *Ohhanh-banh, s. f.* Auspices.
 झाँवारा *adj.* Umbrageous.
 झाँव *s. m.* Luncheon, ready prepared food carried out by labourers and husbandmen when they proceed to their daily work. [&c.
 झाँवना *v. a.* To clear the water of a well.
 झाँग *s. m.* A he-goat.
 झाँगल *s. f.* A he-goat. *s. f.* A leathern bottle with a spout to it, a goat-skin.
 झाँगिनी } *s. f.* A she-goat.
 झाँगी }
 झाँर *s. f.* Buttermilk.
 झाँर *s. m.* A kind of basket used in winnowing or clearing grain.
 झाँरना *v. a.* To thatch ; to befit, to become.
 झाँर *s. f.* A bank of a river. *Chhar-chithi, s. f.* A permit, a pass.
 झाँरुझुँजा *s. m.* A medicinal herb.
 झाँर *s. f.* Roof. *adj.* Thin feeble, emaciated.
 झाँदा *s. m.* A large umbrella.
 झाँती *s. f.* An umbrella.
 झाँती *s. f.* Breast, dug, *Chhātībhar*, Breast-high, *Chhati bhar-ana*, To weep. *Chhati bhar-jana*, To be chest-foundered. *Chhati-par patthar rakhna*, To have patience. *Chhatti-par mung dalna* (*lit. to grind pulse on the breast*), To do anything in the presence of another person by which he is vexed. *Chhati phatni*, To break

the heart with grief or sorrow, to sympathize. *Chhati pīna*, To regret, repent, lament. *Chhati thokna*, To encourage ; to assuage. *Chhati thandi hena*, To be pleased or overjoyed. *Chhati jalna*, To have the heart-burn ; to lament. *Chhati ka patthar*, Nuisance, pest. *Chhati ka jam* (*lit. the destroyer of the heart*). Is applied to a person or thing the presence of which is unpleasant, a pest, a nuisance. *Chhati kholke-milna*, To meet frankly. *Chhati garrani*, The breast to swell (*in young women*). *Chhati lagana*, To lament, to grieve. *Chhati lagana*, or, *Chhati se lagana*, To fondle. *Chhati nikalkar chalna*, To stalk, to strut.
 झाँव *s. m.* A scholar, a pupil, a disciple, a tyro or novice.
 झाँव *s. m.* Covering, a covering, a screen, &c.
 झाँव *s. m.* A water-bag.
 झाँदित *adj.* Covered, concealed.
 झाँर *s. f.* A roof, a frame of bamboos for thatching.
 झाँरविचार *s. m.* Investigation.
 झाँरवे *adj.* Ninety six.
 झाँरस *s. f.* Chaff.
 झाँरा *v. a.* To thatch, shade, cover, roof, spread. *Chha jana*, To spread, so lie, to overshadow. *Chha lena*, To cloud, overspread, darken, overcast.
 झाँरा *v. a.* To strain, percolate, filter, sift ; to search, canvass, investigate. *Chhan lena*, To cull, to select. *Chhan marna*, To search, rummage, explore, canvass.
 झाँप *s. f.* Stamp, print, copy, impression ; a seal, seal-string.
 झाँपना *v. a.* To print, to stamp.
 झाँपा *s. m.* Edition, impression, stamp.

print, seal, &c. *Chhapah khānah*,
s. m. Printing-office. *Chhapah-wala*,
Printer.

छाया s. m. Denominational marks re-
presenting a lotus, trident, &c.
delineated on the body by the *Vysh-*
navas or worshippers of *Vishnu*.

छापारिया s. f. The art of printing.

छाया r. f. Shade, shadow, reflected
image; darkness, obscurity. s. m.
Apparition, spectre, shade; (*met.*)
some what resembling; a mode in
music.

छायातक s. m. A large tree, one that
gives shade or shelter.

छायावट s. m. A musical mode.

छायापद s. m. Æther, the firmament.

छायागिरि s. m. A *chhata* or parasol.

छार s. f. Ashes, dust; a large clod of
earth.

छारछरीका s. m. A kind of fragrant moss.

छार s. m. The thrush (*disease*), blister.

छाल s. f. Peel skin, rind, bark. *Chhal*
utarna, To peel, to decorticate.

छाला s. m. A blister, pustule, pimple;
skin.

छालिया s. f. A kind of betelnut.

छावना v. a. To thatch, to shade, to
cover, to roof, to spread. *Chha jana*,
To spread, to lie. *Chha lena*, To
cloud, overspread, darken.

छावरी s. f. Cantonments, barracks or
quartars for soldiers; thatching, the act
of thatching.

छिन्नकारण v. a. To cause to stop, to
cancel, to strike out.

छिड़की s. f. Wand, stick.

छिड़क s. m. Sneezing.

छिड़की s. f. The little finger.

छिड़का s. m. Slough (*of a wound*), skin.

छिड़के adj. Lean, skinny.

छिड़का s. m. The prepuce.

छिड़का adj. Shallow.

छिड़काई s. f. Shallowness.

छिड़की s. f. The play of ducks and
drakes,

छिड़की adj. Trifling, puerile, airy.

छिटकना v. n. To be scattered dissipat-
ed, or dispersed, to spirt, to spread.

Chhitakna chandni ka, The diffusion
of moonlight.

छिटकनी s. f. A bolt.

छिटकाना v. a. To dissipate, disperse,
squirt, scatter, strew, desert.

छिटकी s. f. Small shot, speck. *Chhitki*
dana, To flecker, to spot, to mark with
strokes or touches. *Chhitki dala*,
To splash. *Chhitki karna*, or, —*lagu-*
na, To spot, to speck, &c.

छिड़कना v. a. To sprinkle. *Chhirak-kar*
bechna, To sprinkle water on stale or
faded vegetables or fruits to make
them appear fres; to puff off goods.

छिड़कवाना v. a. To cause another to
sprinkle.

छिड़काना v. a. To cause to sprinkle.

छिड़काव s. m. Sprinkling, watering.

छिड़ना v. n. To [be touched, excited,
plagued on.

छिड़ s. m. A moment or instant. *Chhin-*
bhar men, In a moment.

छिड़नियं adj. Fading, frail, passing
away quickly.

छिड़क adv. A little while.

छिड़नी s. f. A basket (*without a cover,*
like a tray).

छिड़रना v. n. To be scattered; to be
spread about. [spread.

छिड़राना v. a. To scatter, to strew; to

छिड़री s. f. A small basket without lid
or handle.

छिड़ी s. f. The earth. *Chhiti-chhan*,
Covering the earth, prostrate on the

ground. *Chhit-ahha*, v. n. To be dispersed or scattered.
 हिदना v. n. To be pierced or bored.
 हिदाना v. a. To cause to pierce, to perforate.
 हिद s. m. A hole, a vacancy, a perforation, &c. ; fault, defect, flaw (*moral or physical*).
 हिद्रिज adj. Perforated, pierced, having holes or openings.
 हिदन s. m. A moment or instant. *Chhit bhar men*, In a moment.
 हिदनना v. a. To winnow, to sift, v. n. To go away offended.
 हिदनना v. a. To cause to stop, to cause to seize, to cancel, strike out.
 हिदविचंज adj. Fading, frail, passing away quickly.
 हिदवा s. m. A fornicator.
 हिदवाणा s. f. To cause to snatch.
 हिदना v. a. To seize, snatch, pluck, &c.
 हिदना s. f. A harlot, a prostitute *Chhit-andl-pan*, or, *Chhit-andl-pana*, s. m. Whoredom, prostitution, harlotry.
 हिदना s. m. Fornication. *Chhit-andl-karna* To whore, commit adultery.
 हिदना s. m. Seizure.
 हिदिक adv. A little while.
 हिदिक adj. Cut, divided. [tered.
 हिदिक adj. Cut up, destroyed, seat-
 हिदिक s. f. A tree (*Menispermum glabrum*).
 हिदिक s. f. A plant also called *Uknidhi* (*Cissampelos hexandra*).
 हिदिक adj. Confirmed, confident, free from doubt.
 हिद s. f. A whore, a harlot, a tree (*Menispermum glabrum*).
 हिपकली } s. f. A lizard.
 हिपकी }
 हिपका s. m. Sprinkling.

हिपना } v. n. To be concealed, hidden,
 हपना } absent, to disappear, to lurk.
 हुपना } *Chhipjana*, To retire, with-
 darw.
 हिपा adj. Close, hidden, concealed
Chhipa ruhna, To abscond. *Chipa-
 ohhipi*, adv. Underhand, secretly.
 हिपाना } v. a. To conceal, hide
 हपाना } secrete.
 हुपाना }
 हिपान s. m. Secrecy, concealment.
 हिपा s. m. Pardon, quarter, forgiveness,
 absolution. *Chhima-jog*, adj. Pardon-
 able. *Chhima karna*, v. a. To Pardon,
 forgive, excuse.
 हिपान s. m. Ninety six.
 हिपाचीस adj. Forty-six.
 हिपासट adj. Sixty-six.
 हिपाची adj. Eighty-six.
 हिपका s. m. Crust, husk, shell, peel,
 scale, rind, bark, skin. *Chhitka utar-
 na*, To blanch, peel, husk, decorticate.
 हिपना v. n. To be excoriated.
 हिपना v. a. To cause to skin or exco-
 riate, &c.
 हिपारी s. f. A whitlow, blister, felon.
 हिप s. m. The husk of *chuna*.
 हिप adj. Seventy-six.
 हो interj. Tush ! tut ! fy ! foh !
 हो s. f. Sneezing, sneeze. *Chhant
 lanewala*, A sternutatory (*medicine*).
 होना v. n. To sneeze.
 होना s. m. A network of strings or
 cords to hang any thing on (*as a bur-
 then at either end of a yoke or pole*,
 &c.), the cords of a *bahangi*.
 होना v. a. To throw out water.
 होट s. f. Chintz.
 होटना To sprinkle.
 होटा s. m. Shot, spot, splash, *Chhinta
 marna*, To sprinkle, bedrop. [&c.
 होका s. m. A sling for carrying baskets,

कोष्ठा *s. m.* The skinny and rejected part of meat, a piece of flesh.

कोष्ठा *v. n.* To decrease, to pine away.

कोट *s. f.* Spot, splash, chintz.

कोटना *v. a.* To scatter, to sprinkle.

कोष *adj.* Wasted, emaciated, decayed ; slight, slender, little.

कोतर *s. m.* Brogue, shoe.

कीदा *adj.* Thin, not close (*said of a person or animal whose legs are much separated*). [slender, little.

कीन *adj.* Wasted, decayed ; slight,

कीना *v. a.* To snatch, pull, tear, pluck, rob. *Chhina-chhāni karna*. To scramble, *Chhin lena*, To snatch up, acquire, take possession of, pluck bereave, deprive.

कीप *s. f.* Discoloration or spot on the skin ; fishing-rod ; the act of a buffalo's pushing with his horns.

कीपना *v. a.* To print clothes ; to push with the horn as a buffalo ; to draw up the rod in fishing.

कीपी *s. m.* A cloth-printer.

कीनी *s. f.* A pod, legume, husk.

कीर *s. m.* Milk.

कीवन *s. f.* Parings.

कीवना *v. a.* To peel, skin, excoriate, pare, bark (*a tree, &c.*), erase, scrape, *Chhilna-chhāna*, or, *Chhil chhāl karna*, *v. a.* To pare, peel, &c.

कुचिका *s. f.* The little finger.

कुचारेना *v. a.* To drive away contemptuously ; to set on or encourage a dog. [with game.

कुचरी *s. f.* The play of a dog or cat

कुचराना *v. a.* To conjure, to exorcise.

कुचरी *s. f.* The musk rat or shrew.

कुचूर Mole, musk rat (*Sorex carolensis*) ; a squib. *Chhu-chhundar chhorna*, To backbite, calumniate, excite recrimination.

कुट *adv.* But, except, save ; (*in compos.*) little, small, *Chhut-bhya*, *s. m.* Middle class of people. *Chhut-pana*, *s. m.* Childhood.

कुटकरा *s. m.* Deliverance.

कुटका *adj.* Little, small, less, younger, junior, least.

कुटाना *v. a.* To release, set a liberty.

कुटकारा *s. m.* Exemption, liberty, liberation, disengagement, deliverance, release, discharge.

कुटलोका *adj.* Dissolute.

कुटलेली *s. f.* Dissoluteness.

कुटना *v. n.* To be adrift, discharged, got rid of, to be let off, to be left or abandoned, to slip (*from*), to escape, to be liberated, loose, dishevelled (*the hair*), to cease, to get loose, to leave, remain, slip away, to be dismissed.

कुटपन *s. m.* Infancy, childhood.

कुटान } s. f. Leisure, time.

कुटापा *s. m.* Littleness.

कुटी *s. f.* Leave, discharge, release, acquittal, time, leisure, cessation, disengagement, intermission, dismissal, permission, freedom.

कुटवना *v. a.* To cause to let go, to cause to set free.

कुटाना *v. a.* To set free, to free, liberate, extricate, get rid of, discharge, remove, deliver, dismiss ; separate, except.

कुटाना *s. m.* Deliverance, setting free.

कुटीतो *s. f.* Ransom.

कुटवरा *adj.* Defiled by touching, foul, corrupt, polluted (*applied to vessels, dishes, &c.*).

कुट *adj.* Mean, low, little, trifling.

कुना *s. f.* Hanger.

छुपना *v. n.* To be concealed, hidden, to be absent, to disappear, to lurk.
 छुपाना *v. a.* To conceal, to hide.
 छुरा *s. m.* A large knife, an amputating knife ; a razor. *Chhura-chhuri, s.f.* Snick and snee, fighting with knives.
 छुरी *s.f.* A knife, scalpel. *Chhuri-tale dam lena,* To be patient in difficulties.
Chhuri-katari, s.f. Snick and snee, fighting with knives ; quarrel.
 छल्लाना } *v. a* To make water slow-
 छल्लुछल्लाना } ly (as mares, &c., in heat).
 छुलाना *v. a.* To cause to touch.
 छल्लुहली } *adj.* Puerile. finical, boy-
 छल्लुहली } ish.
 छवाव *s. m.* Resemblance, likeness.
 छहाना *v. a.* To whitewash.
 छहारा *s. m.* A date (*Phoenix dactylifera.*)
 छहावट *s.f.* Touch.
 छुल्लु *adj.* Boyish, silly.
 छुल्लाना *v. a.* To cause to touch, &c.
 छुल्लानी *s. f.* Candle given to a lying-in woman.
 छई *s.f.* Chalk.
 छुडी *s.f.* A gnat.
 छुल्ला *adj.* Foolish, silly, empty.
 छुला *adj.* Empty, hollow. *च. m.* Conjururation.
 छुली *adj.* Contemptible, despicable, mean. *s.f.* A pipe, a tube, canula,
 छट *s. f.* Remission, leaving ; striking off hand or playing loose in fencing ; radiance ; or splendour of jewels, reflection of a mirror, &c. ; giving money off hand or at will to jugglers, &c. at entertainments.
 छूटना *v. n.* To be adrift, to be discharged, to spout, to be got rid of, to escape, to be liberated, to be loose, to be dishevelled (*the hair*) ; to cease, get loose, leave, remain, slip away, to

be dismissed, to be let go, be abandoned, to be left.
 छूत *s. f.* Defilement, contamination, touch.
 छूना *v. a.* To touch, meddle with, feel.
 छूव } *s.f.* } Sequestration of goods.
 छुवाव *s. m.* } *Chhauk lena,* To confiscate.
 छुवना *v. a.* To detain, prevent, stop, retain, bar, restrain, arrest.
 छुववीया *s. m.* A confiscator.
 छुवाव *s. m.* Sequestration of goods.
 छुवना *v. a.* To mince, to hack, to pound.
 छुव *adj.* Domesticated, tame (as a bird or beast).
 छुवना *v. a.* To stop, detain, prevent, retain, bar, restrain.
 छुवीणि *s. f.* Indirect speech, insinuation, double entendre, hint, &c.
 छेद *s. f.* The act of irritating, irritation, vexing, &c. *Chher-chher, or Chher-khani, s. f.* Stricture animadversion ; the act of vexing, provoking, exciting, &c.
 छेदना *v. a.* To irritate, vex, excite, fret, trouble, disturb, molest, abuse, insult, aggress, touch, handle, stir up, interrupt ; to play on a musical instrument.
 छेव *s. m.* Touch, provocation, excitement, &c.
 छेव *s. m.* A geometrical figure ; field, land, plantation ; a sacred or holy place (as *Kuru-kshetr*).
 छेववट *s. m.* The measurement (or *superficial contents*) of a field, of a triangle or other geometrical figure.
 छेद *s. m.* A hole, an orifice ; the denominator of a fraction ; the divisor.
 छेदक *s. m.* That which penetrates, any thing to bore a hole with.
 छेदन *s. m.* A hole, an orifice.

कोटना *v. a.* To pierce, bore, perforate, penetrate. [abl.]

कोना *s. m.* Ourd ; a small kind of cym-

कोनी *s. f.* A chisel, punch, piercer.

कोन } *s. f.* Welfare.

कोनकरी *s. f.* A sort of kite (*Falco pen-*
tictorius).

कोनक *s. m.* A fatherless son.

कोरना *v. n.* To have a bad digestion.

कोरी *s. f.* A goat.

कोरु *s. m.* A medicinal plant (*Conyca*
anthelmintica).

कोरना *s. m.* A mark, a piece of wood cut
off. *Chheona karna*, To line out, mark.

कोरनी *v. a.* To pierce or to bleed a *tar*
tree, to extract *tari* ; to mark.

कोरनी *s. f.* A chisel, punch, piercer.

कोर *s. m.* Cuticle, skin.

कोरा *s. m.* Spaces, comma, &c.

कोरा *s. m.* Victim ; shade, shadow ; a
boy.

कोरा } *s. m.* A fop, a beau.

कोरचिकनिदा *s. m.* A coxcomb, a fop.

कोरापन *s. m.* Spruceness.

कोरा *s. m.* Treacle.

कोर *s. f.* Seasoning, relish.

कोरन *s. m.* Spices with which food is
seasoned.

कोरकाकरना *v. a.* To fondle.

कोरी *s. f.* Bodkin, case for needles ; a
small cup for children.

कोररा *s. m.* A boy.

कोररी *s. f.* A girl.

कोरी *s. f.* A nurse ; bosom. *Chhechhe*
karna, To fondle.

कोटा *adj.* Little, small, less, younger,
junior, least, &c. *Ohhola-bara*, *adj.*
Varied, variegated, various, great and
small, high and low.

कोटाई *s. f.* Smallness.

कोटना *v. a.* To let go, emit fire, emit,
forgive, forsake, leave, quit. desert,
except, free, loose, omit, pardon, re-
lease, shoot, fire (*a gas*, &c.), spare,
abandon, abdicate, abstain, breathe,
resign, discharge, lay aside.

कोटा } *s. m.* Release, omission,
कोटाप } leaving, sparing, letting
कोटावा } go.

कोटावना *v. a.* To set free, deliver, dis-
miss, separate, except.

कोटोती *s. f.* Ransom.

कोत *s. f.* Impurity, defilement.

कोनी *s. f.* The earth.

कोप *s. m.* A coat of paint, &c. *Chhop-*
chhap karna, To shuffle up ; to plas-
ter or repair a wall, &c.

कोपना *v. a.* To fill up, shat ; paint, dye.

कोर *s. m.* Border ; edge : end ; a tow-
boat.

कोर *s. m.* Abandoning, leaving.

कोरा *s. m.* A boy. *Chhora-chhori*, *s. m.*
Boy and girl ; children.

कोरी *s. f.* A girl.

कोरना *v. a.* To peel, skin, excoriate,
pare, erase, scrape. *Ohholni*, *s. f.* A
scraper.

कोर *s. m.* Affection ; anger.

कोररा *s. m.* A boy, a lad.

कोरी *adj.* Affectionate ; angry.

कोर *s. f.* Seasoning, relish.

कोरन *s. m.* Spices with which food is
seasoned.

कोरना *v. a.* To season.

कोरन *s. m.* A scrambler.

कोरना *v. a.* To scramble.

कोना *s. m.* Young of any animal.

कोनी *s. f.* Cantonments, barracks.

कोर *s. m.* The shaving of the head or
beard.

कोखिया *adj.* Gay, cheerful.

अ

अ The third letter of the second class of consonants, corresponding to the letter *j* in *jam*. [creature.

अंतु *s. m.* An animal, a sentient, being,

अंत *s. m.* An amulet ; a musical instrument ; an iastrument, an engine.

अंदा *s. m.* A pitchfork.

अक *s. m.* When treasure, &c. is buried, an animal (*sometimes a man*) is killed and buried with it as a guard ; this animal is called *Jak*, and receives orders to allow no one else to take up the treasure, &c. ; (*met.*) a miser, called also, *Jak ka gumaskta*, or agent.

अककुना *v. a.* To tighten, draw tight (*as a knot*), bind, fasten, tie, pinion.

अककुबंद *adj.* Tight.

अक *s. m.* A sort of demi-god, or fairy, an attendant on *Kuver*, the Indian *Plutus*.

अकली *s. f.* A female *Jakk* or a fairy.

अक *s. m.* The world, the universe. *Jug-bandhu, s. m.* Friend of the world.

Jag-jagat, s. m. The universe ; a feast, entertainment, sacrifice or religious ceremony in which oblations are presented.

अकजना *s. m.* Brass tinsel, thin plates of brass used in decoration.

अकजनाइट *s. f.* Splendour, much light, glitter. [buttress.

अकतु *s. m.* The world, the universe ; a

अकत उजागर *adj.* Enlightening the world.

अकतदुःखी *s. m.* A tyrant.

अकतचय *s. m.* The destruction of the world.

अकती *s. m.* The earth ; people, mankind ; a sort of metre. *adj.* Moveable, locomotive, transitory.

अकतीतच *s. m.* The world, the earth, sublunary things.

अकतकर्ता *s. m.* A name of *Brahms* ; the creator of the world.

अकतप्राय *s. m.* Air, wind.

अकदम्बा *s. f.* Mother of the world, an epithet of a *Hindu* goddess.

अकदाधार *s. m.* Air, wind ; a stay or supporter of the universe.

अकदीश *s. m.* An epithet of *Vishnu* and of *Shiv* ; lord of the world or universe.

अकदिनाय *s. m.* The expiration of a *Kalpa* or period of the world's existence.

अकना *v. n.* To awake, to rouse ; to be awake. *Jugta, adj.* Awake.

अकनाथ *s. m.* A form of *Vishnu* ; a peculiar and celebrated idol of this name is worshipped on the Coromandel coast in Orissa, and pilgrimages are made to the shrine of *Jagannath*, from all parts of India.

अकनना *adj.* Glittering, splendid.

अकननाना *v. n.* To glitter, to shine.

अकननाइट *s. f.* Glitter, splendour, glare, much light.

अकर *s. m.* Armour, mail.

अकट *s. f.* Place, station, quarter, room, vacancy, stead. *Jagat akharna, v. a.* To leave a blank.

अकहर *s. m.* Wakefulness (*occasioned by apprehension or disease*) ; coughing at night, vigils, vespers.

अकाकीलि *s. f.* Splendour, much light.

अकाना *v. a.* To awake, wake, rouse from sleep.

अकेश्वर } *s. m.* A name of *Vishnu* and
अकेश्वर } *Shiv* ; God of the universe.

अकीपकीत *s. m.* The sacrificial thread or eord, worn by the three first classes of *Hindus* over the left shoulder and under the right. [loins.

अकन *s. m.* Mons veneris ; the hip and

जटन *adj.* Last, hindmost ; low vile, base. [fourth tribe.

जटन *s. m.* A *Sudra* or man of the

जटन *s. m.* A *Hindu* mendicant who has matted hair and rings a bell. *adj.*

Locomotive, moveable, removeable, in motion, mendicant, that which has motion as opposed to that which is stationary.

जङ्गल *adj.* Desert, solitary, waste, jungle, wild. &c. *s. m.* A forest, a wood.

Jangal phirna, or,—*jana*, To ease one's self.

जङ्गल *adj.* Wild. *s. m.* A musical mode ; woody country, forest.

जङ्गली *adj.* *s. f.* Wild, savage, barbarian, clown. boor. *Jangli piyaz*, Squills (*Erythronium Indicum*). *Jangli billi*, *s. f.* A wild cat. *Jangli singhara*, *s. m.* *Hermodactyl*. *Jangli karwa*, *s. m.* A raven.

जडा *s. f.* The leg ; the thigh.

जखना *v. n.* To be examined, tried. proved, assayed. [proof.

जखावट *s. f.* Test, trail, examination,

जखाना *s. m.* A customer, a person to whose custom *Brakmans*, barbers, and some others, have a legal claim.

जखानाजी *s. m.* The stipend paid by a *jajman* ; wife of a *jajman*.

जजीर *s. f.* An iron chain.

जजीरा *s. m.* An island, peninsula.

जझाव *s. m.* Trouble, difficulty, plague, embarrassment, perplexity ; a swivel, &c.

जझावो *s. m.* Molester.

जट } *s. f.* Matted hair, the hair mat-
जटा } ted as worn by the god *Shiv*,
and by ascetics ; the long hairs occasionally clotted together, and brought over the head so as to project like a horn from the forehead, at other

times allowed to fall carelessly over the back and shoulders ; the root of a tree, a fibrous root ; spikenard.

जटवा *v. s.* To pilfer, steal, defraud, snatch or seize by force.

जटाबूट *s. f.* The matted and braided hair of *Shiv* rolled on his head.

जटाबूत *s. f.* The braided hair of *Shiv* rolled on his head.

जटाधारी *adj.* Whose hair is matted. *s. f.* The cockscomb flower (*Celosia cristata*).

जटानासी *s. f.* Indian spikenard (*Valeriana Jatamansi*).

जटानू *s. m.* A fabulous bird mentioned in the story of *Rama*, as the son of *Arun*, killed by *Ravana*, *Bdellium*.

जटाव *adj.* Wearing clotted hair.

जटाला *s. f.* Spikenard. [*venosa*).

जटि *s. f.* Waved-leaf fig-tree (*Ficus*

जटित *adj.* Clotted, matted ; set, studded (with jewels, &c.). *s. f.* Set work of jewels, &c.

जटित *s. m.* Waved-leaf tree.

जटिनी *adj.* Having clotted hair.

जटिल *s. m.* A lion. *s. f.* Indian spikenard ; long-pepper ; orris-root. *adj.* Having clotted or entangled hair.

जटल *s. m.* A freckle, a mark.

जटर *s. m.* The belly.

जटरनद *s. m.* *Cassia fistula*.

जठरा *adj.* Hard, firm ; bound, tied.

जठराधि *s. m.* The uneasy sensation arising from hunger.

जठरानख *s. m.* The uneasy sensation arising from hunger. [domen.

जठराव *s. m.* Dropsy, water in the ab-

जठेरा *s. m.* } Elder (brother-uncle).
जठेरो *s. f.* }

जड्ड *s. f.* A root, origin, foundation, base.

basis. *s. m.* An inanimate body, what is void of life, a blockhead, idiot,

dolt. *Jar ka bhed*. Essence. *adj.*
Cold, frigid, chilly, stupid, apathetic,
idiotic.
जड़किय adj. Dilatory, working slowly.
जड़जीव s. m. A brute.
जड़तार s. m. Coldness, chilliness, im-
moveableness.
जड़ता s. f. Coldness, chilliness; apathy,
stupidity; immoveableness, stiffness,
rigidity, torpor.
जड़न s. f. The act of setting jewels.
जड़ना v. a. To strike, shake off; to
join, make adhere; to stud, bestud,
set jewels, fix, enchance.
जड़पदार्थ s. m. Any substance that is
devoid of animation.
जड़पेड़ s. f. Root and branch. *Jarper-*
se ukhárna, v. a. To extirpate.
जड़वट s. f. The trunk of a tree.
जड़वावा v. a. To cause to set with jewels.
जड़बुद्धि s. f. Dullness of intellect.
जड़भरत s. m. A dull stupid person, idiot.
जड़हथ s. m. Rice cropped at the end of
the rainy season.
जड़ s. m. Cold, frost, winter; idiocy,
fatuity, stupidity; dulness, apathy,
sluggishness of mind or body.
जड़ाई s. f. Price of setting jewels; the
act of setting jewels.
जड़ाक adj. Set, studded with jewels.
जड़ाना v. a. To be cold. *v. a.* To cause
to stud, to cause to set jewels.
जड़ान s. m. } Setting of jewels.
जरावट s. f. }
जड़ावर } s. f. Warm clothes, winter
जड़ावल } dress.
जड़ित part. Set (with jewels, &c.), stud-
ed. [jewels; a striker.
जड़िया s. m. A jeweller, one who sets
जड़ s. f. The root of a medicinal herb.
जड़ोबूटी s. f. Medicinal herbs, drugs,
simples.

जड़स s. m. A freckle, a mark.
जत s. f. Manner, fashion, kind.
जतन s. m. Carefulness, remedy, care,
effort, endeavour.
जतनी adj. Careful.
जताना v. a. To inform of, caution, warn,
apprize, to remind, to declare, to ad-
monish; to proclaim; make known.
जतारा s. m. Lineage, family, pedigree,
genealogy, dynasty.
जति s. f. A kind of musical rhythm
(generally sung at the holi).
जती adj. Faithful to the marriage bed
(a man), religious person, devotee,
a particular order of devotees; a sage
whose passions are completely under
subjection.
जतु s. m. Lac, a red dye, or animal pig-
ment analogous to cochineal.
जतुक s. m. Lac; asafœtida.
जतुका s. f. A plant commonly called
chakwat; a bat.
जतुपुनक s. m. A man at chess or back-
gammon, &c.
जग s. m. The collar bone, the clavicle.
जघा s. m. A company, band, gang,
party, class. *Jatha bándhna.* To
form a party.
जघा adv. As, so, like, in the manner
of, according to, to the utmost of,
Jatha Jog. In a proper manner, suit-
ably, properly.
जघार्थ adv. In fact, exactly, truly.
जद adv. As, while, whilst, when, as
soon as, at the time when. *Jad-tak,*
or,—*talak* or,—*lag, adv.* Till, until,
yet, whilst, as long as while. *Jad-*
nah-tad, adv. Constantly.
जदबातदबा adv. So so.
जदबाधो adv. Of the race of *Jadu*.
जद्यपि adv. Though, although.
जन s. m. Man, individually or collective-

ly, a man, mankind, a person, an individual. In *comp.* it has a plural sense ; as *Strijan*, Women.

जनक *s. m.* A father, a progenitor ; the name of a king, sovereign of *Mithila*, and father of *Sita*.

जनकपुर *s. m.* The metropolis of *Rajah Janak*, in the district of *Tirhut*.

जनकीरा *s. m.* An inhabitant of *Janakpur*.

जनका *s. m.* Female apartments, seraglio.

जनकम *s. m.* A *Chandal*, a man of a low or degraded tribe.

जनमानव *s. m.* Man and beast.

जनता *s. f.* Mankind, a number of men.

जनन *s. m.* Birth, production ; family, race, lineage.

जन्मा *v. n.* To be born.

जननी *s. f.* A mother ; tenderness, compassion. *adj.* A parent, a progenitor.

जनरव *s. m.* Noise, clamour ; the sound of human voices.

जनसीक *s. m.* One of the seven *Loks* or *Hindu* divisions of the world ; the division said to be inhabited by pious men, after their decease ; a superior sort of paradise.

जनवाद *s. m.* News, rumour, report.

जनवास *s. m.* The place at the bride's house where the bridegroom and his train are received.

जनश्रुति *s. f.* News, tidings, intelligence.

जना *s. m.* A person, individual. *part. pass.* Born ; a son.

जन्मार्थ *s. f.* A midwife.

जनामात्र *adv.* Man by man, one by one (*person*).

जनामिक *s. m.* Secret communication, whispering, speaking, aside, &c.

जनामा *v. a.* To deliver, bring to bed ; to inform, remind, tell, warn, point out, shew, seem. *s. m.* Midwifery.

जनाव *s. m.* A signal.

जनावर *s. m.* Any living creature, an animal.

जनाश्रय *s. m.* A temporary hall.

जनिका *s. m.* Double entendre, an expression having more than one meaning.

जनित *adj.* Produced.

जनिता *s. m.* A father.

जनिनी *s. f.* A mother.

जनी *s. f.* A woman in general ; a mother ; the wife of a son or brother's son, &c. ; birth, production ; a maid-servant ; daughter-in-law.

जन्म *s. m.* Birth, engenderment.

जनक *conj.* To wit, though, although.

जनेक *s. m.* The brahminical thread ; a flaw in a jewel.

जनेत *s. f.* The company and attendants at a marriage feast.

जनेरा *s. f.* A kind of grass (*Dub ; Agrostis linearis*).

जनी *s. m.* The brahminical thread. *adv.* Like as, as.

जनीदाहरण *s. m.* Fame, glory. [wire.

जना *s. m.* An instrument for drawing

जनामा *v. a.* To squeeze, to press.

जनार *s. m.* An amulet.

जन्म *s. m.* An animal, a sentient being, a creature, any being endowed with animal life ; it is more usually applied however to beings of the lowest organization.

जन्मसूत्र *s. m.* A plant and vermifuge.

जन्मफल *s. m.* Glomerous fig-tree (*Ficus glomerata*).

जन्मसा *s. f.* A kind of grass (*Saccharum spontaneum*).

जन्म *s. m.* A machine in general, any instrument or apparatus, an engine ; a musical instrument ; an amulet ; juggling ; an observatory ; a dial.

जुगलन *s. m.* Juggling ; conjuring, enchanting by figures and incantations.

जुकी *s. f.* An instrument for drawing wire ; a conquerer, a juggler, a wizard.

जुद्धा *s. m.* A pitchfork.

जुना *v. n.* To produce young, to be delivered (*of child*), to be born.

जन्म *s. m.* Birth, production, life.

जन्मकुली *s. f.* Genealogical table of life.

जन्मकील *s. m.* *Vishnu*, the bolt or stay of life.

जन्मद *s. m.* A father.

जन्मदाता *s. m.* Father ; God (*as the giver of life or author of existence*).

जन्मदिन *s. m.* Birth-day.

जन्मन *s. m.* Birth, production.

जन्मना *v. n.* To be born.

जन्मपत्री *s. f.* Horoscope, nativity. *Janma-patri ki bādh milāa*, To meet one's fate.

जन्मभूमि *s. f.* } Birth-place.
जन्मस्थान *s. m.* }

जन्मरोमी *adj.* Valetudinarian.

जन्माना *v. a.* To beget ; to make vegetate.

जन्मानर *s. m.* Regeneration, another birth, another state of existence.

जन्मानरौय *adj.* Acquired in a former birth.

जन्मान्ध *adj.* Born blind. [being.

जन्मिन *s. m.* An animal, an existent

जन्मेजय *n. prop.* The son and successor of *Rajah Parikshit*.

जन्मीक्षर *s. m.* A festival commemorating the birth of *Krishna*.

जन्म *s. m.* A father ; the friend, attendant, or companion of a bridegroom.

जन्मा *s. f.* The friend of a mother ; the relation or companion of a bride, a bridesmaid, &c.

जन्मावा *s. m.* The place at the bride's

house where the bridegroom and his train are received.

जन्मद्वारे } *adv.* Man by man, every
जन्मद्वार } one.

जप *s. m.* Silent repetition of the names of a deity, silent meditation, muttering prayers ; repeating inaudibly passages from the *Shasters* ; adoration, charms, names of a deity, counting silently the beads of a rosary, &c.

जपत *part.* Repeating prayers, worshipping.

जपतप *s. m.* Devotion, adoration.

जपना } *v. a.* To count one's heads,
जपनी } to repeat the name of God internally, to recite the bead-roll to make mention, to repeat prayers inaudibly.

जपपरावच *s. m.* A sage, one devoted to religious meditation.

जपनावा *s. f.* A rosary.

जपनाची *s. f.* A kind of bag in which beads are held during their recital.

जपा *s. f.* The flower of the plant *kurkur* (*Cleome viscosa*).

जपोतपी *s. m.* An adorer.

जब When, at the time when, as soon as. *Jab-tak*, or—*talak*, or,—*tōri*, *adv.* Till when, whilst, as long as. *Jab-tab*, Now and then. *Jab-jab*, Whenever *Jab-ka-tab*, *adv.* At the time when, at the proper moment. *Jabkabhi* or, *Jabkabhu*, Whenever. *Jabki*, *adv.* At the time when, when, since. *Jab-lag*, *adv.* Till when, whilst, as long as. *Jab-nah-tab*, *adv.* Now and then, perpetually. *Jabhi*, *adv.* At the very time. *Jab se*, Since.

जबजब Whenever, at what time.

जबड़ा *s. m.* The jaw, or the part of the face from the corners of the mouth to the jaws.

जमना *v. n.* To be filled, to be folded.

जमहा *adj.* Rigid, stiff, awkward.

जमहिवा *adj.* Ill-shaped.

जमर *s. m.* An oppression, violence, strength.

जमसे *adv.* Since.

जमखन As long as, till when, whilst.

जमखी Whilist.

जमतर्जन *s. m.* A musical instrument.

जमहि }
जमही } At the very time when,

जमन *adj.* Unlucky, bad, ill.

जमा }
जमड़ा } *s. m.* The jaw.

जम *s. m.* Pluto, the supposed regent of worlds below, or judge of departed son's, death. *Jam dut, s. m.* Messenger of death. *Jam dipa, s. m.* A lamp or illumination sacred to Pluto, lighted on the 13th of Kartik, *Krishpaksha, i. e.* Three days before the *dewali*.

जमक *s. m.* Repeating of a word in different significations (*in rhetoric*); a twin. *s. f.* The state of succeeding or going on well.

जमकना *v. n.* To succeed, go on well, fit, to be assembled. *Dukán jamki*, Buyers and sellers are collected in the shop. *Larai jamki*, The fight was joined. *Majlis jamki*, The assembly is full. *Mukaddama jamka*, The cause is begun to be debated.

जमकाना *v. a.* To adjust, go on well, settle, fix; to assemble, crowd together.

जमकट *s. m.* Crowd, multitude.

जमजन *adv.* Always, constantly, perpetually. [father.

जमजरी *n. prop.* Name of *Parusram's*

जमदूत *s. m.* Messenger of death,

जमधर *s. m.* A dagger,

जमना *v. n.* To germinate, grow; to be coagulated, congealed or frozen, to consolidate; to be collected, to clot; to adhere, stick, cohere, set; to pace in the manege.

जमनिका *s. f.* A curtain, tent, curtains,

जमराज *n. prop.* The regent of death.

जमहार *s. f.* Gaping, yawning. *Jamahi lens*, To gape, to yawn.

जमहाना *v. n.* To gape, to yawn.

जमा *s. f.* An accumulation, sum total.

जमार *s. m.* A son-in-law.

जमात *s. f.* A body, a gathering.

जमाना *v. a.* To collect; sum up; coagulate, freeze or make ice; congeal, consolidate; to pace in the manege.

जमाखनीदा *s. m.* A purgative nut (*Jatropha carcas*; *Croton Tiglium*).

जमाव *s. m.* A crowd or multitude; a collection, accumulation, accretion; coagulation.

जमावट *s. f.* Coagulation, agglutination, congelation, consolidation.

जमीनकन्द *s. m.* A bulbous root.

जमींदार *s. m.* Landlord, land-holder.

जमींदारी *s. f.* The state of a landholder.

जमुना *n. prop. f.* The river *Jamuna*.

जमुहार *s. f.* Gaping, yawning.

जमीनना *v. n.* To ascertain.

जम्पती *s. m. dual.* Husband and wife.

जम्बाल *s. m.* An aquatic plant (*Vallisneria*).

जम्बाला *s. m.* A fragrant plant (*Pandanus odoratissimus*).

जम्बीर *s. m.* Common lime (*Citrus acida*); a plant called by some a sort of basil, with small leaves.

जम्बू *s. f.* A fruit tree, the rose apple (*Eugenia jambu*).

जम्बूक *s. m.* A jackal; a low man; the rose apple.

जम्बूरीय *s. m.* One of the *Purānā*

divisions of the earth, including the whole of *Hindustan*, and said to be so named from the preceding plant abounding in it, and implying according to the *Purāṇas*, the central division of the world, or the known world; according to the *Bouddhas*, it is confined to India.

जन्तु *s. m.* A fragrant plant (*Pandanus odoratissimus*); the rose apple.

जन्नीरी *s. m.* The lime or citron, apparently of more than one species; a plant, considered to be a kind of basil with small leaves.

जय *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo! huzza! all hail!
s. m. A kind of *mung* or bean (*Phaseolus mungo*).

जयजयकार *s. m.* Rejoicings, triumph, exultation.

जयजयन्ती *s. f.* Name of a musical mode.

जयडक *s. m.* A kind of drum.

जयधनि *s. m.* Shout of victory.

जयत *s. m.* A plant (*Eschynomene sesban*); name of a musical mode.

जयन्ती *s. f.* A tree (*Eschynomene sesban*); a flag, a banner.

जयपत्र *s. m.* Record of victory or triumph; in law, the sealed and written award of the judge in favor of either party.

जयपाल *s. m.* A king, a sovereign; (it is also the appellation of several celebrated *Hindu* princes); a tree (*Croton Tiglium*). [victory.

जयमाला *s. f.* A necklace or garland of

जयमन्त्र *s. m.* The royal elephant.

जयमान
जयवान
जयवान
जयिनी
जयी } *adj.* Victorious.

जयमाल *s. f.* Necklace or garland of victory.

जयशब्द *s. m.* A shout or song of victory, or the exclamation *Jay Jay*.

जया *adj.* Able to conquer, victorious.

जर *s. f.* A fever.

जरकुट्ट *s. m.* A kind of water-fowl.

जरजर Old, decayed.

जरठ Old, decayed.

जरठा *adj.* Hard, solid; hardhearted, cruel, harsh; old, decayed, infirm.
s. m. Decripitude.

जरथ *s. m.* Cumin-seed; a plant, yielding a pungent seed (*Nigella indica*); old age, becoming old and infirm.

जरत *adj.* Old, ancient, advanced in years; infirm, decayed.

जरती *s. f.* An old woman.

जरन *s. f.* Burning.

जरना *v. a.* To burn.

जरसूर *adv.* Root and branch, entirely.

जरा *s. f.* Decrepitude, the general relaxation and debility consequent upon old age, or old age itself; a tree (*Minusops kauki*); a female demon.

जरात्र *s. m.* Paroxysm of a fever.

जरातरु *adj.* Infirm, decrepid, debilitated, old.

जराता *v. a.* To burn, kindle, inflame, light, make jealous.

जरातु *s. m.* The womb, the uterus.

जरातुज *adj.* Viviparous, born from the womb, as man and other animals.

जरासन्ध *s. m.* A proper name; a celebrated king and warrior, sovereign of *Magadh*, father-in-law to *Kans*, and foe to *Krishna*; he is said to have been slain in single combat by *Bhim*.

जरासन्धिन *s. m.* *Bhim*, the third of the *Pandu* princes.

जरीव *s. f.* A sort of wooden dart with

an iron point. *Jarib chālāna*, To throw the *jarib*. [old age.]

ଜରବ *s. m.* Skinniness, flesh flaccid with

ଜନ୍ଦର *s. m.* *Indra's* banner or emblem ; an aquatic plant (*Vallisneria*), *adj.*

Old, infirm.

ଜର୍ଜରୀକା *adj.* Rugged, perforated, full of holes ; old, decayed.

ଜର୍ବ *adj.* Old, decayed.

ଜର୍ତ୍ତିକ *s. m.* Sesamum, growing wild.

ଜର *s. m.* Water ; frigidity (*moral, mental or physical*). *adj.* Cold, stupid, apathetic, idiotic.

ଜଳବତ୍ସି *s. m.* A water-bee.

ଜଳକଟକ *s. m.* An aquatic plant (*Trapa bispinosa*) ; a crocodile.

ଜଳବିଷ୍ଣୁ *s. m.* The gangetic porpoise or water-ape.

ଜଳକାକ *s. m.* The diver or water-crow.

ଜଳକାହ୍ନୁ *s. m.* An elephant.

ଜଳକିରୀଟ *s. m.* A shark, or according to some, a large alligator (*who moves preeminently among the watery herds*).

ଜଳକୁସୁମ *s. m.* A water-hen, a diver.

ଜଳକୁଣ୍ଡି *s. f.* The black-headed gull.

ଜଳକୁମ୍ଭ *s. m.* An aquatic plant (*Vallisneria*).

ଜଳକୁଣ୍ଡ *s. f.* A water-plant.

ଜଳକୁପୀ *s. f.* A whirlpool ; a pond, a pool ; a spring, a well.

ଜଳବିଷ୍ଣୁ *s. m.* The gangetic porpoise.

ଜଳବିଷ୍ଣୁ *s. m.* An aquatic plant (*Vallisneria*).

ଜଳବିଜୟ *s. f.* Sporting, or gamboling in the water, bathing for pleasure or amusement.

ଜଳବୁଦ୍ଧ *s. m.* A whirlpool ; a turtle, a tortoise ; a piece of water, a lake.

ଜଳବର *adj.* Aquatic, moving or going in water (*an animal*).

ଜଳଜ *s. m.* A fish ; a lotus ; a shell

ଜଳଜଳ *s. m.* A fish, or any marine, aquatic, or amphibious animal.

ଜଳଜଳୁକା *s. f.* A leech.

ଜଳଜଳା *adj.* Indignant, outrageous.

ଜଳଜଳାନା *v. n.* To be indignant.

ଜଳଜଳାହଟ *s. f.* Indignation, rage, passion, anger.

ଜଳଜା *s. f.* A plant, said to be a sort of *Bassia* growing in or near water. *adj.* Water-born, aquatic.

ଜଳଜାନ *s. m.* A boat.

ଜଳଜିହ୍ବା *s. m.* A bivalve shell.

ଜଳଜରଣ *s. m.* The musical glasses, or harmonicon ; playing on glasses or china bowls by rubbing the edges ; a brass vessel in which water is put and the edges are beaten with two sticks.

ଜଳଜରଣୀ *s. f.* Name of a musical instrument.

ଜଳଜଳ *s. m.* Ground half covered with water, marshy ground.

ଜଳଜ *s. m.* A cloud ; a fragrant grass (*Cyperus rotundus*).

ଜଳଦାଶନ *s. m.* The *Sal* tree (*Shorea robusta*).

ଜଳଧର *s. m.* A cloud ; the ocean ; a grass (*Cyperus rotundus*).

ଜଳଧାରୀ *s. f.* A steam or current of water.

ଜଳଧି *s. m.* The ocean.

ଜଳନ *s. m.* Burning, heat, inflammation ; passion, vexation.

ଜଳନକୁଳ *s. m.* An otter.

ଜଳଜଳ *s. f.* The two hands full of water *met.*, abandonment. *Jalánjali karna*, To give up a practice.

ଜଳନା *v. n.* To burn, to be burnt, to be kindled (*met.*) To get into a passion, to be enraged, to rage. *Jal utthāna*, To break out (*as fire*). *Jal pokna*, To be in a passion, to rage.

Jal bighna, To brand, to burn to ashes. *Jale par non lagana*, (*lit. to throw salt on a burn*). To triumph over insult.

अलनिधि *s. m.* The ocean.

अलनिर्ग *s. m.* A drain, a water course, a pipe along a wall or building for carrying off water-fall, the descent of a spring, &c. [*niera*].

अलनीम *s. m.* A drug (*Herpestes mon-*

अलनीली s. f. Vallisneria).

अलनर *s. m.* The dropsy.

अलपक्षी *s. f.* Water-fowl.

अलपति *s. m.* *Varun*, the mythological deity presiding over the watery element, the *Hindu Neptune*.

अलपारी *s. f.* An olive; the *Elæocarpus serratus*.

अलपाय *s. m.* Drinking (*of water*), eating, taking light food between meals, a luncheon.

अलपिप्पली *s. f.* An aquatic plant (*Commelina salicifolia*, &c.)

अलपृष्ठजा *s. f.* An aquatic plant (*Pistia stratiotes*).

अलप्रिय *s. m.* The *chatak* (*Cuculus melanoleucos*); a fish.

अलवन्धक *s. m.* A dam, a dike, rocks or stones impeding a current.

अलवन्ध *s. m.* A fish.

अलवल *part.* Burnt up or consumed with fire.

अलवद्दी *s. f.* Swimming, striking with the arms and legs in water.

अलबुद्दुट *s. m.* A bubble of water.

अलत्रची *s. f.* A kind of potherb (*Hilancha repens*).

अलम्बू *s. m.* A cloud; an aquatic plant (*Commelina salicifolia* or *bengalensis*).

अलनीरा *s. m.* A water-bee.

अलनय *s. m.* A deluge, flood inundation.

अलनधिक्ता *s. f.* A water insect.

अलनानुष *s. m.* A waterman, a mermaid.

अलनार्ग *s. m.* A drain or issue from a pond.

अलनानार *s. m.* An otter.

अलनूर्ति *s. m.* *Shiv*, of whom one form is water, implying his omnipresence.

अलनय *s. m.* A water-work, a machine for raising water &c., any contrivance connected with that element.

अलनयनगृह *s. m.* A house or fabric erected in the midst of water, or subterraneous apartments constructed in the bank of a river, for retiring to in the hot season; a summer-house, &c.

अलनयन *s. m.* A boat.

अलनयनर *s. m.* A whirlpool.

अलनर *s. m.* A kind of crane, feeding or small fish chiefly, and therefore haunting swamps &c.

अलनरु *s. m.* A gallinule.

अलनरु *s. m.* The *Vak*, a kind of crane.

अलनता *s. f.* A wave, a billow.

अलनतापिक } *s. m.* The *Hilsa* or *Sable*
अलनतास } fish (*Clupea alosa*).

अलनाना *v. a.* To cause to burn.

अलनिदा *s. m.* An otter.

अलनिबुध *s. m.* The autumnal Equinox, the moment of the Sun's entering *Libra*, occurring near the close of the annual rains.

अलनधिक *s. m.* A prawn or shrimp (*water-scorpion*). [pike.

अलनय *s. m.* A kind of fish, a sort of

अलनयेया *s. m.* A burner.

अलनय *s. m.* *Vishnu*, who is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in India. [waters.

अलनारी *s. m.* *Vishnu*, as sleeping on the

अलनूर्ति *s. m.* A fish, a sort of pike (*Esox scolopax*) the gangetic por-

पोसे ; an aquatic plant (*Trapa bipinnosa*). *s. f.* A leech.
 जलसूत *s. f.* The guinea-worm (*Filaria medinensis*).
 जलसेनी *s. f.* Sleeping in water by way of mortification ; a fish.
 जलह *s. m.* A small water (or summer) house.
 जलहास *s. m.* Cuttle fish bone, considered as the indurated foam of the sea.
 जला *s. m.* A lake. [of water.
 जलाकार *s. m.* Appearance or semblance
 जलाच *s. m.* An otter or water-cat.
 जलाचल *s. m.* A natural water-course or channel ; a plant (*Vallisneria*).
 जलाधार *s. m.* A pond, a lake, a reservoir, any piece of water.
 जलाग्नि *s. a.* To burn, kindle, inflame, fire, light, make jealous.
 जलावला } *adj.* Fretful, passionate, hot.
 जलामुला } tempered ; scorched.
 जलामय *adj.* Full of water, wet.
 जलाशयिका *s. f.* A well.
 जलाशय *s. m.* The rainy season ; sea of fresh water ; an inundation, a flood, a deluge.
 जलाघ्न *adj.* Wet, charged with aqueous moisture.
 जलालुका } *s. f.* A leech.
 जलालुका }
 जलान्न *s. f.* Firewood.
 जलाशय *s. m.* A pond, a tank, a lake, a reservoir, or any piece of water ; the ocean ; a fragrant grass (*Andropogon muricatum*). *adj.* Stupid ; dull, cold, apathetic.
 जलिका } *s. f.* A leech.
 जलुका }
 जलिया *s. m.* A fisherman.
 जलेशया *s. f.* A plant (*Heliotropium indicum*).
 जलेश्वर *s. m.* Submarine fire,

जलेशी *s. f.* A kind of sweetmeat.
 जलेश्वर *s. m.* The mythological deity of water, *Varun* ; the ocean.
 जलीका *s. f.* A leech.
 जलोच्छास *s. m.* A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c.
 जलेश्वर *s. m.* Drapay.
 जलीरगी } *s. f.* A leech.
 जलीकस }
 जलीका }
 जल *s. m.* Disension, wrangling ; prate, babble.
 जलक *adj.* A chatterer, talking much and foolishly or improperly.
 जव *s. m.* Barley. *Jow jow hisab lena*, To take a strict account, the mark between the joints of the finger.
 जवरी *s. f.* Mace.
 जवन *s. f.* A courser, a fleet horse ; a country, Ionia or Greece ; a Greek or Mahomedan.
 जवा *s. m.* Mark in the joints of the fingers ; a flower, the Chinarroze (*Hibiscus rosa-sinensis*) ; a clove of garlic, a kind of stitch in needle-work. *Jawedar*, Served in a particular manner.
 जवाई *s. m.* A son-in-law.
 जवारन A kind of eating fruit.
 जवाखार *s. m.* Impure salt-petre.
 जवाहर *s. m.* The young shoots of barley presented by *Brahmans* to their disciples at the feast of *Noaratr*.
 जवापुष्प *s. m.* The China rose, the plant or its flower.
 जवार *s. m.* The rise or flow of the tide
 जवारा *s. m.* Indian corn.
 जवासा *s. m.* Grain mixed with barley as food for cattle,

जवानो *s. f.* Mixed wheat.
जवासा *s. m.* A prickly bush of which
tattis are made, and with is eaten by
camels (*Hedysarum athagi*).
जह *s. m.* Name, character, celebrity,
reputation, fame, renown, luck *Jas-*
apras, s. m. Good and evil, or the
favourable and unfavourable traits of
one's character.

जसपत } *adj.* Reputable, renowned.
जसपति }

जसदम } *adj.* Famous, illustrious, re-
जसदी } nowned, celebrated.
जसदी }

जस } *s. m.* Pewter.
जसा }

जहाँ *adv.* Where, in which place, which
place. *Jahan tohan*, Here and there,
every where. *Jahan ka tohan*, Every-
where, in the same place as before.
Jahan jahan, adv. Wherever. *Jahan*
ka, adv. Wherever. *Jahan tak,*
adv. As far as. *Jahan-se*, Whence,
from which place. *Jahan-tahan phirna*,
To straggle, to wander.

जहाँ *adv.* Wherever.

जवा *s. f.* A plant, the flowers of which
resemble those of the *kadam*.

जहानना *s. m.* The period of the total
destruction of the world.

जहू *s. m.* The name of a king or saint.

जहूतनवा *s. f.* The Ganges ; the river in
its course is said to have disturbed
the devotions of the saint *Jahnu*,
upon which he drank up its water ;
having released them at the inter-
cession of the gods, he is thus consi-
dered the parent of the stream.

जा *pron. sing.* Whom, what, which,
any one.

जारी *adj. f.* Born. *s. f.* A daughter.

जाकड़ *s. f.* Money (or other pledge) left

for a thing purchased, while it is car-
ried away to be finally approved.

जावर *s. m.* The thigh and leg.

जानर *s. f.* Strength, power.

जानरी *adv.* With force, powerfully, loudly.

जाव *s. f.* The thigh. [*indico*].

जावल *s. m.* A kind of heron. (*Ardea*

जविया *s. m.* A kind of breeches that do
not cover the thigh.

जाव *s. m.* Trial, examination, test, as-
say, proof.

जावना *v. a.* To examine, enquire into,
ascertain, try, prove, assay.

जात *s. f.* A wooden trough for raising
water.

जाता *s. f.* A stone-mill for grinding
corn, a handmill of two stones, one
over the other ; a pair of bellows.

जाकड़ *s. m.* Money (or other pledge) left
for a thing purchased, while it is car-
ried away to be finally approved.

जाग *s. m.* A religious, sacrifice, vigila.

जागत *s. f.* Watchfulness, waking.

जागतीजीति *adj.* Possessed of or exerting
miraculous powers. [wake.

जागना *v. n.* To awake, to be awake, to

जागरण *s. f.* Vigil, wakefulness, keeping
watch, sitting up at night (in a reli-
gious ceremony or prayers), vespers.

जागति *s. f.* Waking, vigilance.

जागह *s. f.* Place.

जाना *s. m.* A cast of *Hindus*.

जागदी *s. f.* Drowsiness, sleepiness.

जागू *adj.* Wakeful, watchful.

जाकड़ *s. m.* The francoline partridge.

जाकड़ो *adj.* Rural, picturesque, diver-
sified with hill, vale, wood, and water
(country) ; wild, *jangli*, barbarous,
savage. *s. f.* Cowach (*Corapogon*
pruriens).

जाकड़ *s. m.* Poison, venom.

जाकड़ } *s. m.* A snake-catcher, a
जाकड़िक } dealer in antidotes, a

snake doctor, one who pretends chiefly by charms to cure the bite of snakes or other venomous animals.

जाहूरी *s. f.* Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes ; a potherb (*Luffa acutangula*).

जाहू *s. m.* A suitor, a solicitor, a candidate, a beggar, a person who goes about singing for charity, a petitioner, one who asks or solicits.

जाहना *v. a.* To want, need, require, implore, solicit, ask, beg.

जाहन् *s. m.* *Brahman* who presides at the performance of a religious ceremony, an officiating priest ; a player on cymbals or on the tabour.

जाहन *s. f.* A cloth thrown over the carpet to sit on.

जाह *s. m.* A tribe of *Rajputs*.

जाहल *s. m. f.* A plant (*Bignonia suaveolens*).

जाह *s. m.* The axis of an oil or sugar mill which presses the grain or the canes ; a post placed by *Hindus* in the centre of a tank to mark its being dedicated.

जाह *s. m.* The gums (of the teeth).

जाह *s. m.* Cold, coldness ; the winter.

जाह *s. f.* A row of teeth.

जाह *s. m.* Coldness, apathy ; folly, stupidity, dullness of intellect ; coldness, frigidity.

जाह *adj.* Born, produced, engendered ; a child, offspring.

जाह *s. m.* Kind, sort, class, species, cast, sect, tribe, race ; birth, production.

जाह *s. m.* A mendicant ; astrological calculation of a nativity.

जाह *s. m.* A sacrificial ceremony directed to be performed at the birth of a child.

जाह *s. f.* Pedigree.

जाह *s. f.* Kind, sort, species, class, tribe ; birth, production ; lineage, race, family.

जाहल *s. m.* Specific or generic distinction or characteristic ; mark of tribe or caste.

जाहल *s. m.* Specific or generic character or nature.

जाहल *adj.* Outcaste, void of caste.

जाह *s. f.* Great-flowered jasmīn (*Jasminum grandiflorum*) ; mace, nutmeg.

जाह *s. f.* Mace.

जाह *s. m.* Nutmeg.

जाह *s. m.* Gum-myrrh.

जाह *adj.* Well-born, of good family.

जाह *adj.* Born blind.

जाह *s. f.* A moment (generally implying a fortunate moment) ; pilgrimage ; departure, march, journey, procession, a festival.

जाह } *s. m.* A pilgrim.

जाह } *s. m.* The lineage of *Krishna*, one of that race.

जाह *s. m.* A conjurer, an astrologer, part. Knowing *adj.* Wise, intelligent. *Jahajhkar*, *adv.* Knowingly, wilfully, purposely.

जाह *adj.* Knowing, understanding.

जाह *v. a.* To know, to understand, to comprehend, to suppose, to trust.

जाह *v. a.* To know, understand, to comprehend, to suppose.

जाह *s. m.* An acquaintance, an intimate friend.

जाह *adv.* Knowingly, wilfully, purposely.

जाह *adj.* Going, passing away.

जाह *v. n.* To go, be, pass, reach, continue. *Jah-rahna*, To be lost, missing, to die, disappear, vanish, go away, pass away.

जातु *s. m.* The knee.

जातुफल *s. m.* The kneecap or patella.

जातुज्वि *s. f.* The knee joint.

जाने अनजाने *adv.* Wittingly or unwittingly.

जाने देना *v. a.* To liberate, let go ; to excuse, pass over (as a fruit). *Jane-do*, Never mind, let alone, don't.

जानी *v. n.* To go, understand, suppose; that is, videlicet, to wit.

जाना *v. a.* To know, understand comprehend, suppose, believe. deem, think, fancy, conceive, judge, account, esteem, to trust.

जाप *s. m.* Repeating inaudibly passages from the *shasters*, charms, names of a deity silent meditation, muttering of prayers, counting silently one's beads.

जापक } *s. m.* One who counts his
जापी } beads, or recites passage of the *Veds*, prayers, &c., inaudibly.

जात्र *s. m.* Muzzle for large cattle ; on net for fruit ; a sort of grass.

जात्रो *s. f.* Muzzle for small cattle.

जाम *s. m.* The rose-apple (*Eugenia jambos*, &c.) ; the eighth part of a day, watch of three hours.

जामन *s. f.* A fruit and tree so called (*Calyptanthus caryodhysifolia* ; *Eugenia Jambolana*). *s. m.* Sour milk, used to coagulate fresh milk, *rummet*, coagulator.

जामनी *adj.* Grecian, Mahomedan, or their language, [husband.

जामना *s. m.* Son-in-law, daughter's

जामात *s. m.* A daughter's husband, a son-in-law ; a husband, a lord or master ; the sun-flower (*Helianthus annuus*).

जामिनी *s. f.* Night.

जानी *s. f.* A virtuous and respectable woman ; a sister.

जामर *s. m.* The rose-apple, the fruit.

जामवत *s. m.* A fabulous bear, father-in-law to Krishna.

जामवती *s. f.* The wife of Krishna, daughter of the bear.

जामदान *s. m.* Name of a bear, who assisted Rām.

जामपनी *s. f.* Mace. [chola.

जामफल *s. m.* Nutmeg (*myristica mos-*

जाम्या *s. f.* A wife, one wedded according to the perfect ritual. *adj. m.* Ben.

s. m. A son.

जामपती *s. m.* *duat*, Husband and wife.

जाम *s. m.* A paramour, a gallant ; virulence.

जामर *s. m. f.* An adulterine, the child of a woman by her gallant.

जामन *s. m.* Firewood, fuel.

जामना *v. a.* To light, kindle, burn, inflame. [light.

जामने *v. a.* To burn, kindle, inflame,

जामल *s. m.* A kind of wood (*Lagerstrœmia fleo regina*).

जामर *part.* Burning.

जाम *s. m.* A net ; a sash ; a window, a lattice, an eyelet, or loophole ; magik, conjuring, illusion. supernatural deception. *Jaldar. adj.* Reti-
culated. *Jal-lakri, s. f.* *Valerian*.

जालसर *s. m.* A country situated in the north-west of India, apparently part of Lahore. and perhaps the modern *Jallindhar*. [dhar.

जालसर *adj.* An inhabitant of Jala-

जाला *s. m.* Cobweb, a pellicle ; a jar ; speck on the eye, a cataract.

जालिक *s. m.* A spider ; a fisherman ; hunter using nets.

जालिकी *adj.* A cheat, a rogue, a ruffian, a conjurer, or juggler ; one who employs nets, &c., for a livelihood.

रङ्गमण्डप *s. f.* A painting room. [juror.

चातुरी *s. m.* A cheat, a rogue, a coun-

जाली *adj.* Illusory, deceptive. *s. f.* Net-work; the integument in which a fetus is enveloped; a coil; a caul; a lattice, grate, trellis-work. *Jali parna*, Expresses the hardening of the stone of a mango.

काज *s. m.* A low man, one of a degraded tribe or business. *adj.* Cruel, harsh, severe; inconsiderate, rash, acting without thinking.

कान्त *s. m.* The red colour procured from the *lakh* insect.

काचरी } *s. f.* Mace (the spice so called.
काचरी } *ed.*

काचरीभाषा *s. f.* The language of the Greeks or of the Mahomedans.

काचरी *adj.* Twins.

काचू *pron.* From or of whom.

काचि *pron. rel. sing.* In the dative case, to whomsoever.

काचरी *s. f.* A flower (*Jasminum grandiflorum*); a fire-work resembling that flower.

काचिजिनिया *adj.* Fawning.

काचिजिनी *s. f.* An exclamation expressive of surprise and pleasure. *Jigjigi karna*, *v. a.* To fawn.

काचिनी *s. f.* Emulation, wish to excel or overcome. [*jith*).

काचि *s. f.* Bengal madder (*Rubis man-*

जिनिया *s. f.* A sister, a dug, a breast.

जिन्यासा *s. f.* Asking, inquiring.

जिन्यानी *s. f.* Husband's elder brother's wife.

जित *adv.* Where.

जितनीच *adj.* Of subdued passion, not to be provoked or made angry.

जितना } *adj.* How much, so much, as
जितनी } much as, as many. *Jitne-*
men, In as much (*time*) as,

जितना } *adj.* As much as, as many as.
जितनी }

जितना *adj.* Self-subdued, void of passion. [*quer.*

जितना *v. a.* To cause to win or con-

जितेन्द्रिय } *s. m.* An ascetic, a sage,
जितेन्द्रो } one who has completely subdued his passions.

जितेन्द्रियता *s. f.* Continence, subjugation of the senses or passions. [*ses.*

जितेन्द्रिया *adj.* Having subdued the sen-

जितना *adj.* Couquerable, vincible.

जितरी *adj.* Victorious, triumphant.
s. m. The city of *Benares*.

जितर *adv.* Where, wherever, whither, there. *Jidhar tidhar*, *adv.* Whither, here and there; every where.

जिन *pron. rel. inflec. pl.* Whom, what, which. A negative particle, No, not. A prohibitive particle, Don't *s. m.* A *jinn*, the generic name of the personage peculiar to the *Jyn* sect. who is ranked by them as superior to the gods of the other sects; a saint and teacher; twenty-four *Jins* are supposed to flourish in an *Uvasarpi*, or *Jyn* age, and their writers enumerate those of the ages past, present, and to come; a *Buddh*, a generic term applied to the chief saints of the *Buddh* sect, in the same manner as to those of the *Jyns*.

जिनारा *adj.* Abusive, foul-tongued, talkative.

जिन *conj.* Like, as, in such manner as.

जिनाना *v. a.* To feed, to entertain.

जिनरा *s. m.* Life, soul. *adj.* (*met*). Beloved.

जिनाना *v. a.* To give life, to vivify, recover any thing almost dead; to foster, to patronize; to cause to live.

जिवदा } *s. m.* Life, soul, sweet-heart,
जिदा } beloved; annual wages to
- washermen and others.

जिवीट *adj.* Brave, courageous.

जिवाता *v. a.* To give life to; to vivify,
animate, recover any thing almost
dead; to foster, patronize.

जिवाता *v. a.* To feed, to entertain; to
give life, to vivify, recover any thing
almost dead; to cause to live; to
foster, to patronize.

जिस *pron. rel. sing.* That, what, who,
whom. which, any one, *Jis-tis*,
Whomever, whatever, some or other.
Jis-jis, Whichever. each of which *Jis*
jagah, *adv.* Where, wherever. *Jis*
dam, *adv.* When, while, whilst. *Jis*
tarah, *adv.* What fashion or manner.
(*in*) what manner, according to, as
Jis taraf, *adv.* Wherever, *Jis-kadr*,
adv. To what degree, as, as much as,
whatever, whatsoever. *Jis-kisi ka*, Of
whomever, whosoever. *Jis kisi-to*,
To whomever.

जिहि *infl. from* That, what, who, whom.

जिह्वा *s. f.* The tongue.

जिह्वायुल *s. m.* The fir of the tongue.

जिह्वाखार *s. m.* Licking, lapping.

जी *s. m.* Life, soul, self, spirit, mind.

[*Ji uthana*, To withdraw one's friend-
ship or desire. *Ji bura karna*, To
vomit, to have a nausea; to be dis-
pleased. *Ji barhana*, To be moder-
ately desirous *Ji bikharna*, *v. n.* To
faint. *Ji bharyana*, To be at ease and
contented *Ji ajana*, To have the mind
suddenly fixed (*on any thing*). *Ji*
bharana, To be touched with com-
passion or seized with grief. *Ji bah-*
lana, To amuse one's self, to dissi-
pate-reflection. *Ji jana*, To under-
stand one's temper; to be highly

pleased; to escape from misfortune.
Ji pani karna, To harass, to tease, to
plague, to perplex. *Ji par. kisi-ke*
chalna, To obey. *Ji par khelna*, To
risk one's life, to run the hazard. *Ji*
pusina, or,—*pighalna*, or,—*pighal*
jana, To be compassionate, to feel
affection, *Ji pakra jana*, To be sorry.
Ji phat jana, To be broken-hearted.
Ji phir jana, To be contented; to be
satiated or disgusted *Ji jalana*, To
befriend; to plague, to perplex. *Ji*
jana, To be vexed or troubled in mind.
Ji chahna, To desire. *Ji chhipana*, or,
—*churana*, To do a work carelessly or
lazily, to neglect. *Ji chalna*, To act
bravely. *Ji chahna*, to desire. *Ji-dan*,
Granting life, pardoning a capital
crime, permission. *Ji dan karna*, To
grant life, to pardon a capital crime.
Ji dharakna, To have a palpitation
of the heart. *Ji dub jana*, To faint.
Ji rakha, To be easily pleased, to
please. *Ji se ular jana*, To sink in
the opinion of another; to be broken-
hearted. *Ji se mara*, To kill. *Ji*
karna, or,—*hona*, To desire, to wish
for. *Ji khol ke kuchhi karna*, To do
with pleasure or cheerfully. *Ji ki*
aman mangni, To preface a discourse
with excuse. *Ji ke badal ji dena*, To
take up the cause of another. *Ji ghat*
jana, To detest. *Ji laga a*, To excite
desire or love to place or fix the
mind. *Ji lagaa*, To contract, affection
for any person or thing, to hanker
after. *Ji lena*, To penetrate one's
thoughts; to excite one's desire; to
kill. *Ji marna*, To mortify one's
desire, to displease. *Ji milana*, To
contract friendship. *Ji-men ana*, To
come into the mind, to occur to the

recollection. *Jāna jāl jana*, To be tormented with envy or jealousy. *Ji-men ji one*, To be comforted. *Ji-men ghar karna*, To be pleasant, agreeable or acceptable. *Ji nikalna*, To die ; to desire or love excessively ; to fear exceedingly. *Ji karna*, To be discouraged, to be depressed from fear, to be spiritless. *Ji hat jana*, To detest.

जी *adv.* Yes. *s. m.* Sir, master, madam.

जीका *s. m.* Pension, livelihood.

जीकुरा *v. n.* To corrugate, to wrinkle.

जीत *s. f.* Winning, victory.

जीतना *v. a.* To win, conquer, overcome, beat.

जीव *s. m.* Life, existence.

जीतवन्त } *s. m.* A winner.
जीतवेवा }

जीता *adj.* Alive, living ; over, more, above. *Jitgi. adj.* Alive, living.

जीतिवा *s. f.* Name of a *Hindu* fast observed by women, who have lost several children, to preserve the remainder.

जीतु *s. m.* A winner.

जीधर *adv.* Where, wherever, there.

जीम *s. m.* An old man.

जीम *v. n.* To live. *s. m.* Living.

जीम *s. f.* The tongue. *Jibh barkana*, To be loquacious and abusive ; to pursue pleasures beyond one's reach *Jibh pakarna*, To silence ; to interrupt one's discourse ; to criticise minutely *Jibh jhukana*, To pretend to wealth falsely. *Jibh chātana*, to long after of covet unattainable enjoyment. *Jibh chelana*, To boast beyond one's ability. *Jibh dab ke bat karna*, To speak with reserve. *Jibh katna*, To forbid by signs ; to grant the request of a petitioner ; to be struck with

terror or astonishment. *Jibh sikalna*, To be extremely fatigued or thirsty.

जीभारा *adj.* Plain-spoken, loquacious.

जीमी *s. m.* An instrument for cleaning the tongue ; a bit of a bridle,

जीमना *v. a.* To eat.

जीमार *adj.* Capital (as a crime) ; mortifying one's desires.

जीरक *s. m.* Cumin-seed.

जीरन *adj.* Old, decayed ; digested.

जीरा *s. m.* Cumin-seed. [cient.

जीर *s. m.* An old man. *adj.* Old, an-withered, decayed ; digested.

जीर्यता *s. f.* Old age ; infirmity, decay.

जीर्यवस्त्र *s. m.* Old, worn, or. tattered raiment.

जीर्यम्वस्त्र *s. m.* A fragrant grass (*Cyperus rotundus*). [digestion.

जीर्य *s. f.* Old age, infirmity, decay ;

जीर्य *s. f.* A high note or tone in singing or music opposite to the bass, the treble.

जीव *s. m.* Animated being, animal ; life, existence ; the sentient soul, the emanation of the deity which, it is believed, is incorporated with the animal body, and gives it life, motion, and sensation, hence also called *Jivatman* ; it is opposed to that abstract state of the soul *Paramatman*, in which, by meditating upon its own divine nature and origin, the spirit is supposed to be set at liberty from human feelings and passions.

जीव *s. m.* A sweet heart, a lover. *interj.* Bravo !

जीवक *s. m.* A tree (*Pentaptera tomentosa*) ; a medicinal plant, considered as one of the eight principal drugs, classed together under the name *Ushhverg* ; an animal, any being endowed with life.

जीवगर } *adj.* Resolute, bold, brave,
जीवट } courageous.
जीवजीव *s. m.* A kind of bird, supposed
to be a sort of pheasant.
जीवजीव *s. m.* A kind of bird, supposed
to be a pheasant; the *Chakor* or
Greek partridge.
जीवका *s. m.* The soul, life; a sweet-
heart, beloved; annual wages to wash-
ermen and others. [rious.
जीवत *part.* Living, alive. *adj.* Victo-
जीवतिथा *s. f.* A *Hindu* fast observed by
women who have lost several chil-
dren to preserve the remainder.
जीवन्तीका *s. f.* A woman whose children
are living. [alive.
जीवन्ति *s. f.* A wife whose husband is
जीवधन *s. m.* Living property, live stock,
wealth in flock and herds.
जीवन *s. m.* Life, existence; livelihood,
living, profession; water; a son.
जीवनमूर *s. f.* Root of life, any thing that
gives or restores life.
जीवनी *s. f.* Jasmin.
जीवनीपाव *s. m.* Livelihood, means of
subsistence. [dead.
जीवनीषध *s. m.* A drug to revive the
जीवन *adj.* Alive, living, existent.
जीवानक *s. m.* A fowler, a bird-catcher.
जीवन्तिका *s. m.* A parasite plant (*Epidendron tesseloides*, and other species);
a plant *Menispermum glabrum*).
जीवन्ती *s. f.* A tree (*Celtis orientalis*);
a plant (*Menispermum glabrum*);
the *Sam* or *Saen* tree (*Mimosa al-
bida*); yellow myrobalan (*Termin-
akia chebula*).
जीवपुत्रक *s. m.* A plant bearing seeds
which are used in rosaries.
जीवमंदिर *s. m.* The body.
जीवकार *adj.* Capital, (as a crime); mor-
tifying (*one's desires*). [spring.
जीवस *s. f.* The mother of living off-

जीवज्वाल *s. m.* A joint, an articulation.
जीवाणु *s. m.* A drug for re-animating
the dead; life, existence.
जीवाधार *s. m.* The earth.
जीवात्मा *s. m.* The vital principle, or
spirit; that spiritual essence which
renders bodies susceptible of motion
or sensation.
जीवानक *s. m.* A fowler, a bird-catcher.
जीविका *s. f.* Livelihood, profession or
occupation, by which a subsistence
is obtained; pension.
जीविष *s. m.* Living, life, existence.
जीवितकाल *s. m.* Period or duration of
life, a life.
जीविता *anj.* Living, alive, existent.
जीवितेश *s. m.* A name of *Yam*, regent
of death; a lover, a husband; lord
or master of existence; a drug to
revive the dead.
जीवितेश *adj.* Ruling life, master of
being (*applicable to objects either of
reverence or affection*).
जीवी *adj.* Alive, living, animate, a liv-
ing being.
जीहारना *v. n.* To be discouraged, to be
depressed from fear, to be spiritless.
जुगारो *s. m.* A gambler.
जुग *s. f.* Emotion, impulse; a volume
containing several books.
जुग *s. m.* One of the four great *Hindu*
periods; a term used in the game of
chousar; a pair. *Juganjug*, Ages of
ages, from age to age, for ages. *Jug-
jug*, *adv.* Constantly, eternally. *Jug
phorna*, or,—*phutna*, To cause a
difference between friends, to fall out.
जुगत *s. f.* Address, dexterity, contri-
vance, counsel, wit, a pun, art *Jugat
bolna*, To pun. *Ju-gat-bar*, Punster,
quibbler. *Jugatbari*, *s. f.* A quibble,
pun, witticism, economy.

जुगली *adj.* Artful, clever, cunning, economical, facetious, punning.

जुवनी *s. f.* Fire-fly, glow-worm; an ornament worn round the neck.

जुवनू *s. m.* The fire-fly (*Lampyrus*); a jewel worn about the neck.

जुवन } *adj.* Two, a pair, brace, couple.

जुवना *v. n.* To be careful of, to keep with care; to lend labour, i. e. To assist another in his work in expectation of similar assistance being returned hereafter.

जुनाज *adj.* Two.

जुनाचक *v. a.* To chew the cud.

जुनाली *s. f.* The cud.

जुगुप्स *s. m.* } Censure, abuse, reproach,
जुगुप्सा *s. f.* } reviling.

जुगुप्सित *adj.* Censured, abused, reproached, reviled.

जुह *s. m. f.* A potherb (*Convolvulus argenteus*). [abandoned.

जुहित *adj.* Outcast, deserted, injured,

जुह *s. m.* An engagement, a battle.

जुहाड बाजना *v. a.* To sound warlike instruments in battle.

जुटक *s. m. f.* The matted hair of *Shie* or of ascetics; any knot or fillet of hair.

जुटना *v. n.* To close with, to engage in close fight, to unite, to close, to join (as the edges of a wound); to stay, wait.

जुटाना *v. a.* To conglutinate.

जुटवा *v. a.* To be joined.

जुट्टा *s. m.* Twins.

जुट्टाई *s. f.* The price of joining, mending, &c.

जुट्टाना *v. a.* To cause to join, to cause to couple, to get mended; to tear the hair in token of grief and vexation.

जुटा *s. m.* Twins.

जुत (*in compos.*) With, connected with, united with, joined to, as, *Dharmajut*, *adj.* Virtuous.

जुतवाना *v. a.* To cause to join or yoke.

जुतार *adj.* Arable. *s. f.* Tillage. *Juta* *na*, *v. n.* To be joined, to yoke; to be tilled.

जुतियाना *v. n.* To beat with a slipper.

जुड *s. m.* Battle, war, fight.

जुन *s. m.* Time.

जुनहरी *s. f.* A kind of grain.

जुनहार *s. f.* The moonlight.

जुन्हार *s. m.* A kind of grain. (*comprising many species, of which Indian corn is one*).

जुन्हवा *s. f.* The moonlight.

जुवती *s. f.* A young woman, damsel.

जुवा *adj.* Young.

जुवना *v. n.* To be procured or obtained, to come to hand, to be joined.

जुवने *v. n.* To unite, to be joined.

जुरा देवा *v. n.* To procure.

जुरना *v. n.* To be comforted or pacified, *v. a.* To procure.

जुरावन *adj.* Procurable. *Juraa*, *s. m.* Procurement.

जुवना *s. f.* A wife.

जुल *s. m.* Deceit, cheating, a trick, *Julbox*, *s. m.* A knave, a cheat.

जुलाहा *s. m.* } A weaver.

जुलाहिब *s. f.* }

जुवती *s. f.* A young woman, a damsel.

जुवरान *s. m.* A king's son, the heir-apparent, one appointed to the empire.

जुवा *adj.* Young, juvenile. *s. m.* A yoke, a young man or one of the virile age, or from sixteen to seventy.

जुवार *s. m.* Large maize.

जुवारी *s. m.* A gambler; a thread stretched over the bridge of a musical instrument beneath the cords,

whereby the sound is said to improve.

जलक *s. m.* The water of boiled pulse, pease soup, porridge, &c.

जट *s. m.* The crumbs or remnants of a meal, or its leavings.

जहा *adj.* Served, obliged, worshipped, gratified by service.

जहार *s. f.* Hindu salutation, obeisance.

ज *adv.* Lord ! master ! sir !

ज्या *s. m.* A yoke ; a die, dice, a gambling, gambling. *Jua khelna*, To gamble. *Juakhana*, A gambling-house.

जुयाट *s. m.* A yoke.

जुवारी *s. m.* A gambler ; a thread stretched over the bridge of a musical instrument beneath the cords. where by the sound is said to improve.

ज *s. f.* A louse. *Jun-munha*. *adj.* Smooth-faced, hypocritical.

जुगत *s. f.* Manner, mode ; skill, cleverness ; a pun, or double meaning. *Jugatbaz*, A punster, or rather one who is fond of uttering double meanings.

जुधना *v. n.* To fight, to be killed in battle. *Jujh marna*, To die fighting.

जट *s. m.* The matted hair of *Shiv* ; the clotted hair of an ascetic.

जुड *adj.* Cold. *s. m.* Coldness, the cold.

जडा *s. m.* Cold ; the hair done up in a knot behind, the hinder part of a turband.

जूड़ी *s. f.* An ague. [famous.

जतखीरा *adj.* Beaten with slippers ; in-

जता *s. m.* A slipper.

जूती *s. f.* A shoe. *Juti-khor*, *adj.* Beaten with slippers ; mean, abject. *Juti pyzar*. *s. f.* Scuffle. *Juti-kari*, *s. f.* Act of beating with slippers.

जूथ *s. m.* A band, a company, flock, herd.

जूथ *s. m.* A multitude of birds or beasts.

जुन *s. m.* Time.

जुना *s. m.* A rope of grass ; a ring of twisted grass laid under a round-bottomed jar to prevent it from over-setting.

जुगा *s. m.* A yoke.

जुल *s. m.* Guile.

जुष } *s. m.* The water, of boiled pulse,
जुस } pease soup, porridge, broth &c.,

जुह *s. m.* A yoke.

जुहड़ *s. m.* Pits filled with water at the bottom of mountains.

जूही *s. f.* Jasmine (*Jasminum auriculatum*).

जूथा *s. f.* Gaping, yawning.

जुमिनी *s. f.* A kind of mimosa (*Mimosa octandra*).

जे *pron.* Who, which, what.

जेठ *s. f.* A heap.

जेठ *s. m.* Husband's elder brother, name of the second Hindu month (*May-June*). *adj.* Older, first-born.

जेठरा *adj.* Elder, first-born ; husband's elder brother.

जेठा *adj. m.* Elder, first-born ; the first and strongest tint obtained from the kusum flower (*Carthamus tinctorius*).

जेठानी *s. f.* The wife of a husband's elder brother.

जेठीमधु *s. m.* Liquorice (*Glycyrrhiza glabra*). [son.

जेठीत *s. m.* Husband's elder brother's

जेता *adj.* As much as, so much. *Jeta-ki*, *adv.* Though, although.

जेतिक *adj.* As many, as much.

जेब *s. f.* A pocket. *Jeb-katra*, *s. m.* A pickpocket.

जेदा *adj.* Conquerable, fit or subject to be conquered.

जेर *s. m.* The membrane in which the

fœtus is enveloped, the after-birth, secundines.

जेल *s. m.* A string or line of captives chained together, a string of buckets passed over the Persian wheel.

जेल्ला *s. m.* A cord, a string.

जेल्ली *s. f.* A string, a cord, a worm.

जेलना *v. a.* To eat.

जेलनार *s. f.* A treat, feast, entertainment, banquet.

जेलरी *s. f.* A cord, a string.

जेट *adj.* Eldest, chief.

जेट *s. m.* Husband's elder brother. name of the second Hindu month (June-July). *adj.* Older, first-born.

जेटा *s. f.* One of the lunar mansion (the eighteenth).

जेट्ट *s. f.* A pile of pots filled with water and placed one over the other in order to be carried on the head ; a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole is crowned with a bowl of *sharbat*, and the friends watch by it during the night. [ment.]

जेट्टर *s. f.* The name of a female ornament. *adj.* As much as.

जे *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo ! huzza ! all hail ! *Jyykar, s. m.* Rejoicings, triumph, exultation. *Jyykar karna, To huzza, shout. Jymala, s. f.* Necklace or garland of victory.

जेजेवनी *s. f.* A musical mode.

जेडक *s. m.* A kind of drum.

जेट *s. m.* A plant (*Æschynomene sesban*); a musical mode. [queror.]

जेवरय *s. m.* A hero, a victor, a conqueror.

जेवा *s. m.* A conqueror, a victor.

जेवौ *adj.* Victorious, triumphant.

जेन *s. m.* A *Jyn*, a follower of the principles of a *Jin*, or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, denial of the divine authority of the *Veds*, and a disregard of the distinction of castes.

जेपाल *s. m.* A plant (*Crotom Tiglium*).

जेवेर *adj.* As many times, as often as.

जेमान *adj.* Victorious.

जेमिनि *s. m.* A celebrated saint and philosopher, founder of the *uttar mimánsá* school.

जेसा *adv. or adj.* In the manner which, what-like, as, such as, according as. *Jysá chahiye.* As may be desired, as it ought, sufficiently. *Jysa tysa,* As well as, so so. *Jysa ka tysa,* Precisely the same unaltered. *Jysa ki,* As though, as if.

जे हे *v. fut.* Will go, will be.

जेहौ *2d pers. pl. fut. ton.* of To go.

जो *pron. rel.* Who, what, which, that. *conj.* If, that, that which, because. *Jo jo,* Whoever. whatever. *Jo chiz,* What thing, whatever. *Jo kuchh,* Whoever. *Jo koi,* Whoever. *Joki,* Though, although, whichever.

जोहार *s. f.* A grain, Indian corn (*Sorghum vulgaris*). *s. m.* Flood-tide.

जोहार भाटा *s. m.* The flood-tide, and ebb-tide.

जौ *adv.* As, when. *Jon-ton.* In some way. *Jonton karke, adv.* In any way, by some means, somehow or other, as it could be done. *Jon ka ton,* As originally, in the same way as it was, as it was, as in reality, unaltered.

जौक *s. f.* A leech, *Jonk lagana, To apply leeches.*

जोकावों *adv.* In the same stall.

जोकर *adv.* In any way.

जोहक *s. m.* Aloe wood or Agallochum.

जोखी *adv.* In some way or other, some how.

जोही *adv.* As soon as.

जीक *s. f.* A leech.

जीख *s. f.* Weight.

जीखना *v. a.* To weigh.

जीखिन *s. f.* Risk, venture, peril, danger, achievement, enterprize. *Jokhim uthana*, To run the hazard, venture, risk.

जीखिनी *s. m.* A risker.

जीखी *s. f.* Risk, venture.

जोम *s. m.* Junction, fitting; a fortunate moment, opportunity, occasion; penance, devotion, intense meditation; certain division of a great circle, measured upon the Ecliptic. *adj* Possible, capable, fit (*in comps.* *it answers to, able, worthy, &c.*).

जोमता *s. f.* Suitableness, capability, ability, fitness.

जोमनी *s. f.* A class, of female deities supposed to be attendant on the goddess *Devi*; (*in astrology*) spirits governing periods of good and ill luck.

जोमनाया *s. f.* A person's assuming any number of forms of his own body at pleasure; a deceptive power which *Jogis* are supposed to possess.

जोम *adj.* Opportune, fit, proper, able, capable, adequate, advisable, apposite, applicable. [*Jogi*.

जोमभास *s. m.* The life and practice of a

जोगिन *s. f.* Female of *Jogi*.

जोगिनी *s. f.* A female fiend or spirit, supposed to be attendant on and created by *Durgā*; (*in astrology*).

spirits governing periods of good and ill luck.

जोगिया *s. m.* A colour. *s. f.* A musical mode; a kind of pigeon.

जोगी *s. m.* A *Hindu* mendicant, a devotee; a cast of *Hindus* who are commonly weavers; they do not burn but bury their dead; and the women are sometimes buried alive with their husband's corpse.

जोगेय } *s. m.* A devotee, an adorer.
जोगेवर }

जोग्य *adj.* Accomplished, fit, capable.

जोजन *s. m.* A measure of four *cos*.

जोट *s. m.* A fellow, peer, one of a pair. a mate, a match. *adj.* Equal, even, not odd. *Jot bandhana*, To pair.

जोड़ *s. m.* Junction, joint, joining, connexion, conjunction, a patch; a seam, society. *Jor dena*, To cast up, to add the sum. *Jortor*, *s. m.* Contrivance, arrangement, mechanism, joint, joining. *Jorjar*, *s. m.* Savings, collecting by small quantities, scraping together.

जोड़नी *s. f.* Calculation, reckoning.

जोड़न *s. m.* Solder; runnet.

जोड़ना *v. a.* To join, mend, patch; to add together; to reckon, to cast or sum or add up; to get or rather to save and scrape up a fortune, &c.; to fabricate, cement, solder, unite, set (*a bone, &c.*), to tie, annex, affix, invent, contrive.

जोड़ा *s. m.* Joining, connexion, a pair, a couple; a pair of shoes; a suit (*of clothes*); alchymy.

जोड़ार *s. f.* Joining.

जोड़ी *s. f.* A pair, a couple.

जोत *s. f.* Cultivation, cultivated land, tillage.

जीत } *s. f.* Brilliancy, lustre, light ;
जोति } the sunbeams ; the flame of a
candle or lamp ; vision. *Jot-man, adj.*
Luminous, bright, *Jotisarup, adj.*
Luminous, self-resplendent (*an epi-
thet of God*).

जोतना *v. a.* To yoke, to plough, to till.

जोतार *s. m.* A ploughman, a husband-
man.

जोतिष *s. m.* Astrology, astronomy.

जोतिषी *s. m.* An astrologer, an astro-
nomer.

जोती *s. f.* The string which suspends
the scale of a balance.

जोधन *s. m.* Fighting, battle.

जोधा *s. m.* A warrior, a combatant.

जीन } *s. f.* Pudendum muliebre.
जीनि }

जीवन *s. m.* Puberty, adolescence, prime,
youth, (*met.*) breast.

जीवनवती *adj. f.* At the age of puberty,
fit to be married, youthful.

जीय } *s. f.* A wife.
जीर }

जोडा *s. m.* Fraud, deceit. *Jola dena,*
To deceive.

जोवत *part.* Sees, regards, observes.

जोवनी *v. a.* To see, to look at, to regard.

जोषी *s. m.* An astrologer, an astro-
nomer.

जोषी *s. m.* A tribe of *Hindus*.

जोहना *v. a.* To expect, to look out for.

जो *conj.* If that. *adv.* When, what
time. *Joulon,* As long as.

जौ *s. m.* Barley ; the mark between
the joints of the finger *Jou. jou hisdb*
lena, To take a strict account.

जोहना *v. a.* To rail.

जोरामोरा *s. m.* A retired room, a vault.

जोखरी } *s. m.* A grain, *Joar* (*Hol-
जीखी } cus sorghum*).
जोनरी }

जोगन *s. m.* Dower, nuptial present.

जीन *pron.* Who, what, which.

जीनार *s. f.* A feast.

जीवन *adv.* Until, as long as.

ज्ञपित *adj.* Taught, expounded, made
known.

ज्ञप्ति *s. f.* Understanding, comprehen-
sion, the exercise of the intellectual
faculty. [derstood.

ज्ञात *adj.* Known, comprehended, un-

ज्ञातसिद्धान्त *s. m.* A man completely ver-
sed in any science or *Shastr*.

ज्ञाता *s. m.* One acquainted with any
thing. *Gyatapuris,* A learned man.

ज्ञातान्वय *s. m.* A name of *Varddhman,*
the last Jin or Jyn pontiff.

ज्ञाति *s. m.* A father; a distant kinsman,
one who does not participate in the
oblations of food water offered to
deceased ancestors.

ज्ञाद *adj.* Knowing, wise, intelligent.

ज्ञानेय *adj.* Relationship, affinity.

ज्ञान *s. m.* Knowledge in general ; un-
derstanding, intellect, intelligence ;
knowledge of a specific and religious
kind, that which is derived from
meditation, and the study of philo-
sophy which teaches man the (*now*
fallen) divine nature and origin of
his immaterial part with the unreality
of corporal enjoyments or worldly
forms, and which, separating him
during life from terrestrial objects, is
supposed to secure him after death,
a final emancipation from existence,
and re-union with the universal spirit;
or in other words, to exempt the
soul from further transmigration.
Gyan dourāna. To meditate deeply.

ज्ञानद्वय *s. m.* One of the Jyn saints.

ज्ञानवान } *adj.* Wise, intelligent, know-
ज्ञानी } ing, judicious, a sage, one
possessing religious wisdom.

ज्ञानिन् *s. m.* An astrologer, a fortune-teller, a man prescient of future events ; a sage, one possessing religious wisdom or *gyan*.

ज्ञानिनी *adj.* Wise, intelligent.

ज्ञानेन्द्रिय *s. m.* An organ of perception or consciousness, the skin, tongue, eye, ear and intellect.

ज्ञापक *adj.* Making known, giving information, proclaiming. *m.* One who proclaims.

ज्ञापन *s. m.* Making known, apprising, communicating, informing. [*fied.*

ज्ञापित *adj.* Revealed, discovered, notified. *s. f.* A mother ; the earth ; a bow-string.

ज्यानी *v. a.* To cause to live, to give life to, to recover any one almost dead ; to foster, to patronise.

ज्येष्ठ *adj.* Best, most excellent, pre-eminent ; very old, oldest ; elder, elder-born. *s. m.* The month *Jyeth* (*May-June*).

ज्येष्ठता *s. f.* Seniority ; superiority.

ज्येष्ठतात *s. m.* A father's elder brother.

ज्येष्ठवर्ष *s. m.* A *Brahman*, as elder or best-born.

ज्येष्ठा *s. f.* One of the asterisms considered as lunar mansions, the 18th comprising three stars, of which one is *Scorpionis*, figured by a ring or earring ; the middle finger.

ज्यौ *adv.* As, how much, the more so, when, asif. *Jyan ka tyon*, Precisely the same.

ज्योति *s. f.* Light.

ज्योतिष *s. m.* Astronomical and astrological science, astronomy, astrology.

ज्योतिषिक् *s. m.* An astrologer.

ज्योतिषी *s. f.* A star, a plant, an asterism. *s. m.* An astrologer, or astronomer.

ज्योतिष्क *s. m.* A planetary or heavenly body : the generic term for the sun, the moon, a planet, an *astorism*, a star ; the word in the *m. pl.* *Jyotish-ka*, implies all these five.

ज्योतिष्मान् *adj.* Luminous, splendid, resplendant, glorious.

ज्योतीरथ *s. m.* The pole-star.

ज्योत्स्ना *s. f.* Moonlight.

ज्योत्स्नाग्रिय *s. m.* The *Chacór* or Greek partridge.

ज्योत्स्नाडच *s. m.* The tripod or tree of a lampstand, a candlestick.

ज्योत्स्नी *s. f.* A moonlight night, or a night in which the moon is full.

ज्वर *s. m.* Fever, intermitting or continued.

ज्वरनाशक *adj.* Anti-febrile, febrifuge.

ज्वराग्नि *s. m.* Feverish heat, or the hot paroxysm of fever.

ज्वरापद्मा *s. f.* A plant (*Medicago esculenta*).

ज्वरी *adj.* Febrile, feverish, affected with fever.

ज्वल *s. m.* Flame, blaze, light.

ज्वलका *s. f.* Flame. [*zing.*

ज्वलन *s. m.* *Ugni* or fire ; burning, blazing.

ज्वलित *adj.* Burnt ; blazing, flaming.

ज्वार *s. f.* A grain, Indian corn, maize (*Holcus sorgum*).

ज्वाला *s. f.* Flame, blaze.

ज्वालामुक्ता *s. m.* *Ugni* or fire, whose tongue is flame.

ज्वालामुखी *s. f.* A place where subterraneous fires break forth. an object of veneration the *Hindus* ; a volcano ; a celebrated *Jwala-mukhi* or volcano exists near *Balkh*, to which pilgrimages are made from *Hindustan*, the soil abounding with hydrogenous gas which takes fire when coming in contact, with the external air ; other-

wise, vents being made, a light is applied to the orifice and flame being kindled is fed by the stream of gas that escapes.

अ

अ the ninth consonant of the *Nagari* alphabet, the aspirate of the preceding letter, and corresponding in power to *fh*.

अ s. m. The sound of platters or of any vessels of metal striking against one another, clash of arms, as of swords, &c.

अकार s. f. Clinking, tinkling, ringing.

अघना } v. n. To be horrorstruck, have
अघनी } the hair stand on end, to shudder, rave, chatter, lament.

अंछाड़ा s. m. An elk ; a tree without leaves.

अंगा s. m. An upper garment or vest, a coat a gown.

अंकार s. f. Clinking, tinkling, ringing.

अंकट s. f. Wrangling, perplexity, encumbrance.

अंकटी adj. Perplexing.

अंकना adj. Peevish, fretful.

अंकनाना v. n. To tinkle, clink, tingle, ring, gingle, rattle.

अंकनाइट s. f. Peevishness, clinking ; tinkling, ringing.

अंकरी s. f. A lattice.

अंडा s. m. A banner, a flag, an ensign, a streamer.

अंडला adj. With thick handsome foliage (a tree), with fine head of hair (a child).

अंवाना v. n. To tan. (in the sun) v. a. To wash the feet by rubbing *jhanwan*.

अक s. f. Passion, emotion. *Jhak mārna*, To act fruitlessly or absurdly. *Jhaki*, adj. Passionate.

अककोरी s. f. Scrambling and wrangling, snatching.

अकना v. n. To rave, chatter, reflect lament.

अकरी s. f. A milk-pail or vessel.

अकामक adj. Shining, glittering with gold and silver, &c. brocade.

अकौर s. m. Loss, misfortune.

अकौरा s. m. Raining, a shower, a squall, a breeze, gust.

अकौना v. a. To drive or beat as wind or rain in a squall. to shake.

अकौल s. f. The act of shaking in the water.

अकौलना v. a. To shake.

अकड़ s. m. A squall, a storm, a tempest.

अकड़ी s. m. A chatterer, a prater, an useless talker.

अकलना v. n. To chatter.

अकड़ s. m. A kind of hawk.

अकड़ना v. n. To wrangle, quarrel, dispute, cavil, contend, squabble.

अकड़ा s. m. Wrangling, quarrelling, contention, quarrel, squabble, strife.

Jhagra pakarna, To engage in another's quarrel. *Jhagra ragra*, s. m. Squabbling and wrangling, brawl, squabble.

अकड़ाणा v. a. To set a wrangling.

अकड़ालिन } adj. Quarrelsome wrang-
अकड़ावू } ling, disputations, contentious ; a brawler, an arguer.

अंगा s. m. An upper garment or vest, a coat, a gown.

अगुला s. m. A child's frock or shirt.

अगार s. m. A goglet.

अक s. m. A long beard.

अककारना v. a. To browbeat, to speak snappishly to.

अकला s. m. A kind of sweetmeat.

अकान s. m. A indistinct noise like the

jangling of metal ornaments, a ringing, a rattling, &c.

अङ्करी *s. f.* A lattice.

अङ्गा *s. f.* Wind, wind and rain, a hurricane, a gale ; a sharp clanging sound, jangling ; raining in large drops.

अङ्गानिल *s. m.* Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent in the south-west monsoon.

अङ्गावात *s. m.* Wind with rain, a storm, a squall.

अट *adj.* Quick, instantly. *Jhat-se*, or *Jhatpat*, *adv.* Quickly, hastily.

अटक *s. f.* Twitch, stitch, toss, throw, jerk, shake.

अटकना *v. n.* To shake ; to become lean. *v. a.* To touse, twitch, pull, jerk. *Jhatak lena*, *v. a.* To snatch.

अटका *part.* Slaughtered by cutting off the head (*in the Hindu way*), broken asunder or torn by a sudden jerk, torn to pieces, *s. m.* A shake, a pull, a twitch.

अटकाना *v. n.* To shake, to pull.

अटपट *adv.* Quickly, hastily.

अटार *s. m.* Flap, clap, rain blown with a strong wind.

अटि *s. m.* A small tree, a shrub, a bush.

अटिति *adv.* Quickly, speedily, instantly.

अड्ड *s. f.* Heavy rain ; the heat from a fire. *s. m. f.* A kind of lock.

अड्डकना } *v. a.* To browbeat, to speak
अड्डकना } snappishly to, to threaten,
to jerk.

अड्डकाअड्डकी *s. f.* Mutual wrangling.

अड्डकाड्डाना *v. n.* To shake, to jerk.

अड्डन *s. f.* The act of falling off (*as of fruit from a tree*) ; snuff.

अड्डना *v. n.* To fall off (*as fruit, leaves &c. from a tree*), emit, drop, fall,

pour, shake, strain, to be sounded (*the noubut*), to be discharged (*a valley*).

अड्डप *s. f.* Heat, fierceness (*as of pepper*), acrimony ; sparring, contention.

अड्डपना *v. n.* To spar, fight (*as cocks, &c.*), to contend.

अड्डपाअड्डपी *s. f.* Fighting particularly of birds) sparring, contention.

अड्डपाना *v. a.* To fight (*cocks or other birds*), make to spar or contend.

अड्डवरना *v. n.* To burn, to be all in flames.

अड्डवेर *s. m.* } A wild ber tree *Zizg.*
अड्डवेरी *s. f.* } *phus jujuba*).
अड्डवेस *s. f.* }

अड्डवाना *v. a.* To cause others to sweep.

अड्डाक } *s. m.* Speed, haste, hurry.
अड्डाका }

अड्डाखा *s. m.* A skylight.

अड्डाअड्ड *adj.* Hastily, rapidly.

अड्डाना *v. a.* To get swept ; to cause to be exorcised.

अड्डी *s. f.* Continued rain, showers, storm, wet weather ; perquisites.

अड्डीटा *s. m.* The end of the season (*of fruits, &c.*) going out season.

अड्डक *s. f.* Ringing, tinkling, clinking, tingling. [ring.

अड्डकना *v. n.* To tinkle, clink, tingle,

अड्डा *s. m.* A banner, flag, an ensign, a streamer.

अड्डूखा *adj.* With thick handsome foliage (*a tree*), with a fine head of hair (*a child*).

अड्डन *s. m.* The sound of platters or of any vessels of metal striking against one another, clash of arms (*as of swords, &c.*).

अड्डक *s. f.* Ringing, tinkling, clinking, tingling ; clank, jingle.

अड्डकना *v. n.* To tinkle, clink, tingle, ring, jingle.

अनकार s. f. Clinking, tinkling, ringing, clank, jingle, rattle.
 अनकारना v. a. To ring.
 अनका s. m. A kind of rice.
 अज adj. Quick, adv. Quickly. *Jhapse*, adv. Quickly, in a tree. *Jhap khāna*, v. n. To overset (a paper kite in flying).
 अजव s. f. Fanning, winking, &c.
 अजवना v. a. To fan, to move to and fro (a fan). v. a. To spring (as a tiger); to snatch; to wink.
 अजवना u. n. To wink, to twinkle.
 अजवी s. f. A snatch, a spring (as of a tiger), drowsiness, wink, twinkle.
 अजवट s. f. A snatch, a spring (as of a tiger), rush, snap. *Jhapat lens*, To snatch, snap up.
 अजवटना v. n. To snatch, to spring, to attack, to attack suddenly, to spring or pounce upon, to fly at, snap at.
 अजवटा s. m. Assault, sudden attack; the spring of a tiger; a snatch. *Jhapatte*, *māna*, To snatch.
 अजवजवी s. f. Haste, hurry.
 अजवट s. f. Quickness.
 अजवना v. n. To take a nap.
 अजवास s. f. A shower.
 अजवासिया adj. Deceitful, fraudulent.
 अजवजाला v. a. To astonish.
 अजविया s. m. An ornament.
 अजवया adj. Long-haired (cattle or dogs), shaggy; bent-curved, bending (as the bough of a tree).
 अजवा s. m. A tassel.
 अजवी s. f. Trappings.
 अजवया adj. Long-haired (cattle or dogs), shaggy; bent, curved, bending. (as the bough of a tree).
 अजवज s. f. Glitter.
 अजवजवा s. m. Splendour.
 अजवजना v. n. To glitter; to dance.

अजवका s. m. Splendour, refulgence; the clash or clatter of metallic substances.
 अजवकाना v. a. To cause to glitter or dance.
 अजवकी s. f. Glance, glare, glitter.
 अजवजवज { adj. Heavily and during the whole day (raining).
 अजवजवजना v. n. To sparkle, shine, glitter.
 अजवजवजवज adj. Drop by drop (as small rain). [ness, haste.
 अजवजवा s. m. A heavy shower; quick-
 अजवजवज adj. Heavily and during the whole day (raining).
 अजव s. f. Heavy rain; the heat from a fire. *Jhar barna*, To burn, to be all in flames.
 अजवना s. m. A skimmer; a spring, a cascade. v. n. To spring, to flow; to fall off (as fruit, leaves, &c. from the tree).
 अजवजवज v. n. To spar, to fight (as cocks, &c.), to contend.
 अजवजवा s. m. A lattice, a window.
 अजवज s. m. A goglet.
 अजवना s. m. A skimmer; a spring, a cascade. v. n. To spring, to flow; to fall off (as fruit, leaves, &c. from the tree).
 अजव s. f. Passion, anger, jealousy; the heat from a fire.
 अजवज s. f. Brightness, glitter, glare, refulgence, reflection of light.
 अजवजना v. n. To shine, to glare.
 अजवजवा s. m. A blister.
 अजवजवजना v. a. To cause to shine, brighten, burnish. [splendour.
 अजवजवज s. m. Burning, brightness,
 अजवकी s. f. A glance.
 अजवजवज s. m. Glare, glitter.
 अजवजवजवज v. n. To glitter, to glare; to be in a passion; to throb, ache, smart.

अवभानाइट *s. f.* Glitter, glare, splendour ; smart.

अवना *v. a.* To fan, to move to and fro (*as a fan*), to flap. *v. n.* To be soldered or repaired.

अवना *v. n.* Causal of *jhalna*.

अवना *adj.* Suspicious ; jealous.

अवना *adj.* Luminous, resplendent, embroidered. *s. f.* Splendour, glitter.

अवना *v. a.* To repair (*any thing of metal*), to solder.

अवना *adj.* Splendid, shining, covered with jewels and ornaments. *s. f.* Splendour. [wood.

अवना *s. m.* A thicket, copse, under.

अवना *s. f.* Shadow ; a freckle or black mark on the face (*not a mole*).

अवना *s. f.* A peep. *s. m.* A herd of deer, a flock of birds, &c.

अवना *v. a.* To peep, to spy.

अवना *s. m.* Bushes, brambles, under-wood.

अवना *s. f.* Peeping, bopeep.

अवना *s. m.* A kind of deer.

अवना *s. f.* cymbal ; anger, passion, pet, rage ; stillness, dreariness ; impatience (*in a horse expecting his corn*).

अवना *s. f.* Wrangling, squabbling, quarrelling.

अवना *s. m.* The name of an insect, caterpillar, cabbage-worm.

अवना *adj.* Passionate.

अवना *s. f.* A kind of play. (*Children in the month of Asin go about at night, dancing, begging, and carrying on their heads earthen pots perforated on all sides, within which lamps are kept burning*).

अवना *s. m.* A matted shutter.

अवना *v. a.* To cover, to shut.

अवना *adv.* Black.

अवना *s. f.* A wink, coquetry ; a

hot wind. *Jhaonlibda, A coquette, Jhaonli lena.* To ogle.

अवना *s. m.* Pumice stone, bricks burnt to cinder.

अवना *v. a.* To debauch, to seduce, to weedle, to coax ; to be inclined, to be agog, to be intent or set (*on*), to covet.

अवना *s. m.* A flatterer, wheedler, seducer.

अवना *s. m.* A tree growing in marshy ground, whose tender branches are worked into baskets, and the dry wood is used as fuel (*Tamarix Indica*).

अवना *s. m.* Foam, froth (*of the ocean*). scum. [ankles.

अवना *s. m.* Cymbals or bells for the

अवना *s. m.* An intoxicating mixture made with *bhung* or hemp.

अवना *s. m.* An arbour, a bower, a place overgrown with creepers ; a wood, a thicket.

अवना *s. f.* Jasmin. [phracta.

अवना (*s. f.* A plant (*Flacourtia cata-*

अवना *s. m.* Bushes, brambles, bush, shrub, brake, underwood ; a kind of firework ; a lustre or chandelier ; a purge ; continued rain. *Jhar bāndhna*, To rain without ceasing. *Jhar pahar*, Digression. *Jhar phunk*, *s. a* Juggling, conquering, hocus pocus (*particularly the bite of a snake or a disease*). *Jhar jhatat*, *s. f.* Sweeping. *Jhar jhankar*, *s. m.* Brambles, large dry bushes. *Jhar jhur*, *s. f.* Sweepings ; perquisites ; thicket.

अवना *adj.* Bushy. *s. m.* A forest, the forest of *Byjanath*.

अवना *s. f.* Sweepings ; a coarse cloth for wiping furniture, &c.

अवना *v. a.* To sweep, brush, shift, clean, strain, knock off, dash, strike, flap, strike fire (*as with a flint*), to

beat (bushes, &c.) *Jhar pachhor kor dekha*, To try, to prove, to examine. *Jharna phunkna*, To exorcise, to repeat spells or charms. *Jhar dalna*, To sweep out or away. *Jhar dena*, v. a. To brush, to clear away.

आव *adv.* Entirely.

आवक *s. f.* Juggling, conjuring.

आव *s. m.* A stool, a purge. *Jhara jhapta jana*, To go to the necessary. *Jhara jhapta lena*, To search. *Jhara phirna*, or *Jhara jhatka phirna*, To walk among the bushes (*which means*) to go to the necessary. *Jhara dena*, To submit to search. *Dukan-jhara* s. m. Sweepings of a (druggist's) shop. compound medicine.

आव *s. f.* Forest, wood, underwood, brushwood, copse, bush, brake, shrub.

आव *s. m. f.* A besom, broom, a comet. *Jharu-kash*, or,—*bardar*, s. m. A sweeper; the caste of *Halalkhor*.

आव *s. m.* A narrow-mouthed basket.

आव *s. f.* Marshy land, fen.

आव *s. m.* A leathern pot for measuring oil, ghee, &c.

आव *s. m.* A barat or vitrified brick.

आव *s. m.* A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c.

आव *s. m.* Pumice stone, bricks burnt to cinder.

आव *s. f.* A pitcher with a long neck and a spout to it, an ewer; forest, wood, underwood, brush-wood.

आव *s. m.* Sharpness, heat, fieriness (*as of pepper*), acrimony; a large basket; joining or soldering of metals.

आव *v. a.* To season (*pickles*); to polish, to clean (*plate*); to solder.

आव *s. f.* Fringe. *Jhalardar*, *adj.* Fringed,

आव *s. m.* A spring (*of water*).

आव *s. f.* Cymbals.

आव *s. m.* A tree (*Tamox Indica*).

आव *s. f.* A start.

आवकना } v. n. To start or boggle,
आवकना } to feel the sensation of the limbs being asleep, or as if pins and needles were striking through them.

आवकना v. n. To start.

आवक *s. f.* Threat, jerk.

आवकना } v. a. To browbeat, speak
आवकना } snappishly to, scold, threaten, jerk.

आवकआवक *s. f.* Mutual wrangling.

आवक } s. f. Rebuff, spappishness,
आवक } frowning, jerk, repercussion.

आवकना v. n. To rage, rail, storm.

आवक *adj.* Raw-bound.

आव *adj.* A shrub (*Barleria cristata*).

आवकना *s. f.* The tinkling sensation felt when a limb is asleep.

आवक *s. f.* Ranning in a slender stream (*water. &c.*).

आवक *adj.* Very thin.

आवकना v. n. To triukle, to rill.

आव *s. f.* A cricket.

आव *s. m.* The netted bottom of a bed or couch when worn out and separated. *adj.* A couch or bed is said to be *jhilga*, when the bottom is worn out or broken.

आवक *s. m.* A kind of soldier.

आवक *s. f.* Armour, a coat of mail; the visor of a helmet. *Jhilam ka top*, An iron helmet.

आवक *s. m.* A kind of gauze; a shutter, a venetian blind.

आवक *adj.* Thin, sparkling.

आवकना v. n. To undulate as the flame of a candle or as water, to twinkle, to scintillate,

सिंहो *s. f.* A cricket; a thin skin, a pellicle; the membrane in which the foetus is enveloped (*secundines*); the caul (*omentum*).

सोखना } *v. n.* To grieve, lament, think
सोखना } of any thing with sorrow,
सोखना } recommend any thing seriously.

सोखट *s. m.* A steersman.

सोना *s. f.* A shrimp, a prawn. *s. m.*
Cucumis acutangulus: Luffa acutangula.

सोवर *s. m.* A kind of insect, a cricket.

सोव } *adj.* Fine, subtil, thin.

सोव *s. f.* A lake.

सोवी *s. m.* A shower.

सुक्का *v. n.* To nod, to bow, to stoop; to be bent, especially downwards (as the bough of a tree); to be tilted; to be angry, to be perplexed.

सुकाना *v. a.* To cause to stoop, to tilt, bend downwards; to bow, incline; to nod or make nod.

सुकाव *s. m.* The state of being bent downwards, stoop.

सुकावट *s. f.* Stooping, nodding, bending downwards.

सुकावना *v. n.* To be peevish or fretful, to be petulant or irritable, to rage, to storm. *Jhunjhlakat, s. f.* Peevishness, raging, storming.

सुटलाना } *v. a.* To belie, to falsify,
सुटलाना }

सुटलाना } *v. a.* To prove to be false,
सुटलाना } to prove one in the wrong;
to pollute vietrals by touching them, &c. *Munk jhutaana, To eat something. Munkha munk jhutaana, To give a man the lie to his face.*

सुट *s. m.* A bush, bramble.

सुट *s. m.* A shrub, a bush.

सुट *s. m.* A crowd, a swarm, a flock troop; the buzzing noise of a crowd; a clump of trees. *Jhund ke jhund, Crowds, &c.* used intensively.

सुटा *s. m.* A standard, a banner, a flag.

सुखी *s. f.* A bush, a tuft of grass.

सुन *s. f.* Slight resemblance.

सुनसुना *s. m.* A child's rattle.

सुनसुनी *s. f.* Little bells worn on the feet.

सुनकर *s. m.* The bell-shaped pendant of an ear-ring; the wain, *Urau Major*; a bunch of flowers or fruits; name of a flower. [*grief*], to pine.

सुनना *v. n.* To wither, to fade (from

सुनट *s. m.* A multitude, a crowd, assembly, ball; a bottle, confict; a shawl twisted round the head.

सुदियाना *v. a.* To weed; to wipe, clean, and plaster a house, &c.

सुरी *s. f.* A wrinkle.

सुलकाना *v. a.* To scorch, to singe (as the small feathers of a plucked fowl).

सुलना *v. n.* To swing, to dandle.

सुलल जाना *v. n.* To be scorched or signed.

सुलल देना *v. a.* To scar, to singe.

सुललना *v. n.* To be singed, scorched or seared.

सुलसाना *v. a.* To cause to singe, to singe, scar, scorch.

सुलाना *v. a.* To swing, shove a swing in which others are, to rock (*s. cradle*); to dangle, to hang; to make another (as a dan) dance after one.

सुना *s. m.* A shirt or vest that covers the body from the shoulder downwards.

सुन *s. m.* A bird's nest.

सुनल *s. f.* Petulance, peevishness, irritableness, rage.

जुडर } s. f. Ground that produces
जुडर } two crops yearly.

जुठनजुठन s. f. Leavings.

जुडी s. f. A bush, a clump of grass.

जुठ } adj. False, s. m. A lie, falsehood.
जुठ } Jhuth muth, False, untrue. adv.

Falsely. Jhuth bolna. To lie, to tell a lie, speaking falsehood.

जुटा } adj. Liar, false ; (among Hin-
जुटा } dus) that which has touched

food and is thereby defiled, offal, refuse, left (food). s. m. Leavings of food. Jhuta jhuta. s. m. Offals, left food. Jhutha chalna, To eat leavings, to be very wretched. Jhuthi na puchhna, To refuse even common civility.

जुड s. m. A bush, bramble.

जुना s. m. A ripe cocoa-nut ; a kind of muslin.

जुन s. m. Abundance of foliage ; waving, undulating. Jhūm jhūm, Gathering of the clouds.

जुनस s. f. An assembly, a ball ; (met.) a battle, an engagement.

जुनका s. m. The bell-shaped pendant of an ear-ring ; the constellation of the bear.

जुनकी s. f. A kind of ear-ring.

जुमजुम s. m. Gathering of the clouds.

जुनना v. n. To wave, move the head up and down, slumber, move loose, gather (the clouds).

जुना v. n. To pound, to grind ; to shake fruit from the tree. v. n. To pine.

जुरा adj. Withered.

जुस s. f. Body-clothes of cattle, house-ings, a bag, a wallet, a knapsack.

जुसना v. n. To swing (for exercise) ; to swing, dangle, hang, oscillate. s. m. A kind of poem.

जुना s. m. A swing, the rope on which people swing.

जुसा s. m. Mizzling rain.

जुसी s. f. An town opposite Allahabad.

जुश s. f. A shove or push in swinging ; the impulse of a squall or sudden blast of wind. Jhenk dena, To set fire to (particularly straw, &c.) ; to throw dust, &c. ; to throw away (the lives of men uselessly). Jhenk khana, To roll.

जुशना v. n. To cast, push, throw, toss, to cast fuel (into an oven).

जुडी s. m. } The hair of the back part
जुडी s. f. } of the head ; the motion of a swing. Jhonta dena, To shake one's head with violence.

जुपडा s. m. } A cottage, a hut.
जुपडी s. f. }

जुपा s. m. A bunch of fruit ; a cloth with eyelets which covers the whole body ; a spike.

जुरा s. m. A bunch, a cluster (of fruit).

जुस s. f. A jolt, a puff or gust.

जुसा s. m. A blow, a contact, collision, a gust, blast, breeze or current (of wind). [dalous belly.]

जुन s. m. A nest ; the stomach ; a pen ;

जुन s. m. The stomach.

जुस s. m. Puckering or wrinkling (of ill made clothes) ; a litter, brood, farrow, hatch, a birth.

जुसा s. m. A stroke of the sun ; the palsy ; a knapsack, a wallet.

जुसी s. f. A wallet.

जुरा adj. Tawny.

जुसा adj. Greatly burnt or scorched.

जुस s. f. Squabbling ; sounding all the strings of a musical instrument at once.

जुस s. m. A tree (*Tamarix Indica*), whose branches when tender are

made into baskets, and when dry are used as fuel; it grows in marshes; a basket without a cover.

४

४ The eleventh consonant of the Nagri alphabet, and answers to the English *t* in tin.

टङ्क *s. m.* A weight, equal four *māshas*: a sword.

टङ्कना *v. n.* To be stitched.

टङ्कार *s. f.* The twang (of a bowstring).

टङ्कोरना *v. n.* To twang.

टङ्गना *v. n.* To be hung, to be suspended.

टङ्गरी *s. f.* The leg.

टङ्गरी *s. f.* (dim of टङ्गी) A small axe.

टङ्ग *adj.* Miserly; hard; untractable.

टङ्गा *s. m.* Wrangling, altercation, squabble, strife.

टङ्ग *s. f.* Temper, nature, disposition.

Tak bandhna, v. a. To stare, to gaze.

Tak lagana, v. a. To expect, to long for.

टङ्कटङ्की *s. f.* Staring, fixed look, to gaze.

Tutaki bandhna, To regard with a fixed look, to gaze.

टङ्कना *v. n.* To be stitched. *v. a.* To stare at, to aim, peep, see, spy, watch, view, behold, look, look for, attend.

टङ्कराना *v. a.* To knock together the heads of two people, to dash the head on something, to dash together, to butt, *v. n.* To grope in a dark place or passage.

टङ्कसा *s. f.* A mint. *Takal ka khotu, adj.* Spoilt in education. *Takmal charhna, v. n.* To be educated. *Takmal Dehar adj.* Uneducated, unpolished, rude, unclassical.

टङ्कसाधिया } *s. m.* Officers of the mint.
टङ्कसाधी }

टङ्का *s. m.* Two pice of *Delhi*, nearly equal in value to a penny. English money, or about two-thirds of an anna.

टङ्कार *s. f.* A tax, duty, collection, imposition; a cheap trull.

टङ्की *s. f.* Stare, fixed look; aim,

टङ्क्या *s. m.* A spindle.

टङ्केत } *adj.* Rich, possessed of ready
टङ्केत } money.

टङ्कीर *s. f.* The sound of a drum; a fillip, tap.

टङ्कीरा *s. m.* A fillip, a tap; a very small unripe mango; the sound of a drum.

टङ्कीना *v. a.* To forment.

टङ्कीना *s. m.* Two pice or two-thirds of an anna, of *Delhi*, nearly a penny, English money. [*album*].

टङ्करी *s. m.* A potherb (*Chenopodium*

टङ्कर *s. m.* Shoving, pushing, shouldering, knocking against, collision, striking a blow, butt, butting, the knocking of head to head; equality *Takkar khana, v. a.* To stumble; to be dashed against any thing; to meet with a loss or misfortune. *Takkar pahār se lena, To enter the lists against an antagonist of greatly superior force.* *Takkar marna, v. a.* To knock against; (*met. from the suppliant's striking their heads on the ground*) to pray; to curse.

टङ्कना *s. m.* The ankle joint.

टङ्गर *s. m.* Borax; wanton play or sport, wandering of the mind, confusion, perplexity.

टङ्गरना *v. n.* To roll.

टङ्गरी *adj.* Squint-eyed.

टङ्गराना } *v. a.* To roll.
टङ्गराना }

टङ्गरना *v. n.* } To roll.
टङ्गराना *v. a.* }

टहकना *v. n.* To roll ; to be melted, to rarefy.

टहकाना *v. a.* To roll.

टह *s. m.* A kind of elephant or wood apple ; Botax ; a spade or hoe ; a hatchet, or stone cutter's chisel ; a sword, a scimitar, a sacrificial hatchet or knife ; a weight equal to four *mashas* ; a weight of silver put for a coin.

टहपति *s. m.* The master of the mint.

टहवाडा *s. f.* A mint. [*g.*]

टहा *s. m.* The jingle of plates, dishes,

टहानक *s. m.* The mulberry (*Morus Indica*).

टहार *s. m.* Surprise, wonder ; fame, notoriety, the twang of a bow-string.

टहीरना *v. n.* To twang.

टह *s. m.* The leg ; Borax.

टहजाना } *v. n.* To be hung, to be sus-
टहना } pended.

टहकी *s. f.* The leg.

टहनी *s. f.* A plant (*Oissampe les hexandra*).

टह *adj.* Miserly ; hard, untractable.

टहका *adj.* Fresh, new, recent.

टहकी *s. f.* The crown of the head ; a fence, a hedge.

टहपूजिया *adj.* Bankrupt, or reduced in circumstances (*a merchant*).

टहवानो *s. f.* A pony mare.

टहिया *s. f.* A screen, a matted shutter.

टहरी } *s. f.* A bird, a sandpiper
टहीरी } (*Tringa goensis*).

टहीरना *v. a.* To feel for, grope, search for by feeling, touch, finger.

टहरी *s. m.* A matted shutter. [*drum*]

टहरी *s. f.* A lie, a falsehood ; a kettle-

टहा *s. m.* A screen.

टही *s. f.* A screen, a matted shutter ; a necessary office ; a frame for illumination. *Tatti bādhna*, *v. n.* To

draw up men in a close rank, *Shikar ki tatti ki ot bythna*, To do secretly ; to form an ambuscade.

टह *s. m.* A pony.

टहिया *s. f.* A flat dish used by *Hindus*,

टहा *s. m.* Wrangling, altercation, squabble, strife.

टन *s. m.* Twang ; pride, conceit, vanity. *Tan*. A sound.

टनक *s. f.* A harsh sound. [*g.*]

टनका *s. m.* The jingle (*of plates, dishes*,

टना *s. m.* Pudendum muliebne, clitoris.

टनाना *v. a.* To extend, to stretch.

टप *s. m.* A spring, leap, bound, a drop of rain or other liquid ; sound.

टपक *s. f.* Pain, throbbing ; sound made by dropping. *Tapak naists*. *s. m.* One who reports erroneously what he pretends to have overheard. *Tapak parna* To drip.

टपकना *v. n.* To drop when ripe ; to drip, distil ; to throb, palpitate.

टपका *s. m.* A drop of rain ; fruit falling when ripe (*particularly mangoes*) ; a windfall.

टपकावा *v. a.* To cause to drip, to distil,

टपकाव *s. m.* Distillation.

टपकी *s. f.* A small drop of rain ; fruit falling when ripe (*particularly mangoes*) ; a windfall.

टपजाना *v. a.* To jump over, to leap over,

टपना *v. a.* To jump over. *Tap-a-toa*, *part.* Groping.

टप पकना *v. n.* To thrust one's self into other people's concerns, to intermeddle, to interfere.

टपाना *v. a.* To cause to jump over, to cause to leap ; to make to bound.

टप्पा *s. m.* The post office, a mode in music ; the bound of a ball, &c. ; a sort of hook ; a jump, a bound. *Tap-*

pa khana, v. a. To bound or ricochet (*a shot*). *Tappa marna*, v. a. To sew or stitch with intervals ; to read in a desultory manner.

टप्पर s. m. Family.

टर adj. Intoxicated ; inattentive, regardless, like one intoxicated.

टरटर s. f. Chattering.

टरटराना v. a. To chatter.

टरटरी s. f. Chattering.

टेरना } v. n. To give way. to shrink
टखना } from, finch ; to pass away.
disappear. retire.

टरी adj. Wicked, vicious (*particularly a horse*) ; stout.

टरीना v. a. To chatter.

टख जाना v. n. To get out of the way, to disappear, vanish, pass away.

टखना v. n. To give way, shrink from, from, finch ; to disappear, pass away, retire.

टखप s. f. A piece, a fragment.

टखमखाना v. a. To tantalize.

टखाना v. a. To cause to disappear, to cause to give way.

टखना s. m. A man who watches over a *tal* or stack of wood.

टखेनवीसी s. m. Unprofitable employment, wasting of time.

टख s. f. Shooting pain, stitch, throb.

टखना v. n. to move, to shake to have pain, to decline in quality.

टखाना v. a. To move, to shake ; to shoot with pain.

टखना v. n. To burst (*as tight cloth or a pillow stuffed too full*). to split, to crack.

टखने s. m. Tears.

टख s. f. Pain in the joints.

टखना v. n. To pain.

टखटखा s. m. Beauty, freshness or splendour, conspicuous at a distance,

टखना s. m. A branch or large bough of a tree.

टखनी s. f. A branch.

टख } s. f. House-wifery, house-
टखलटखीर } keeping, duty, service, task, business, work, job, use, drudgery. *Takal takor karna* v. a. To serve, to grudge. *Tahal lagana*, v. a. To dance attendance.

टखलना v. n. To walk backwards, and forwards, to take the air, to rove, to ramble.

टखली s. f. A housewife.

टखलाना v. a. To lead about, to cause to walk backwards and forwards (*as a horse or child*) ; to make dance attendance.

टखलू s. m. A manager of household concerns, a servant, a drudge.

टखलू s. f. A housewife.

टखलू s. m. A poetical form of **टखल**.

टखी s. m. The voice of a new born child.

टखीका s. m. A blow.

टोक s. m. A weight equal to four *mas*.

टोका s. f. An iron pin ; a stitch.

टोकना v. a. To stitch, to cobble.

टोकर s. m. A blackguard, a lecher, a libertine.

टोका s. m. A stitch ; a tub made of stones ; solder. *Tánke lagána*, v. a. To stitch ; to solder.

टोकी s. f. A venereal chancre ; a square piece cut of a melon to examine its quality ; a chisel.

टोके लगाना v. a. To stitch ; to solder.

टोक s. f. The leg. *Tang uthana*, To hang up, to hang ; to be a catamite.

टोमन s. m. A kind of horse, a highland pony.

टोमना v. a. To hang up, dangle, hang by a string. &c. (*not on a peg*).

टांगी *s. f.* A hatchet.

टांगन } *s. m.* A kind of horse, a high-
टानुन } land pony. *Tanghan-numa*,
adj. Like a *tanghan*.

टाव } *adj.* Perverse, audacious,
टावडा } troublesome.

टाट *s. f.* The crown of the head.

टाडा *adj.* Powerful, strong, firm, solid.

टाढाई *s. f.* Solidity. [form.

टाड *s. f.* A stage, a raised seat, plat-

टाडा *s. m.* A venture (of goods) ; name
of a place in *Oudh* ; the goods of a
Banjara.

टाट *s. m.* Canvas, sackcloth. *Tatbaf*.

s. m. A weaver of canvas. *Tatbafi*,

s. f. Embroidery.

टाटक *adj.* Fresh, new, recent ; juggling.

टाटी *s. f.* A screen, a matted shutter.

टाङ्गी *s. f.* A small hatchet or axe.

टानना *v. a.* To stretch, to pull.

टाप *s. f.* A stroke with the fore foot of
a horse ; the sound of a horse's hoof
in travelling ; a frame made of bam-
boo for catching fish.

टापना *v. a.* To paw with the fore feet
(as a horse that is impatient) : to
whore (a low phrase).

टापा *s. m.* A hen-coop. *Tapa-toi karna*,
To trifle ; to grope, to rummage.

टापू *s. m.* An island.

टावर *s. f.* A small lake.

टारना *v. a.* To move out of the way.

टारौ *s. f.* Distance.

टाल *verbal. n. f.* Evasion, putting aside,
putting off or out of the way, reject-
ing a request. *s. f.* A heap (of grain,
&c.), a stack, a rick ; baldness from
age ; a turn or trick, in wrestling.
Tal karna, To put off ; to heap. *Tal
marna*, To heap ; to turn the scale
fraudulently in weighing.

टालनटोल *s. m.* Evasion, prevarication,
putting off, shuffling, chicane.

टालना *v. a.* To evade, prevaricate,
avoid, put off, postpone, defer ;
drive out of the way, put or
aside, ward off, fend, obviate, e,
remove, prevent.

टालनटोल *s. m.* Evasion, prevarication,
putting off, shuffling, chicane, fraud,
deceit.

टाला *s. m.* Evasion ; a rick, heap, stack.

Tala bala batana, To put off.

टाली *s. f.* A sort of musical instrument.

टिकटिकी *s. f.* A lizard.

टिकटो *s. f.* A teapoy or stool.

टिकना *v. n.* To stop, remain in any
place, to be detained, to lodge, stay,
tarry.

टिकली *s. f.* A wafer, a small round
cake ; an ornament worn on the fore-
head.

टिकान *adj.* Durable, lasting.

टिकना *v. a.* To retain, fix in any place,
stop, billet, lodge, station.

टिकान *s. m.* Stability, permanence.

टिकिया *s. f.* A small cake of bread, a
little cake charcoal for the *hukka*, a
water, a bolus.

टिकोर *s. m.* A cataplasm, a poultice.

टिकड *s. f.* A thick cake of bread.

टिकी *s. f.* A small cake of bread. *Tikki
lagana*, *v. a.* To form a connexion,
make interest, earn a scanty liveli-
hood.

टिक्लना *v. n.* To be melted, rarely.

टिटकारना *v. a.* To urge an animal by
tikari

टिटकारो *s. f.* The noise made by draw-
ing the tongue from the roof of the
mouth, to make horses, &c., proceed.

टिटोहरा } A sand piper (*Tringa* or *go-
टिटोहरौ }* *ensis*).

टिटिन *s. m.* A bird (*Parra jacana*, or
goensis).

टिछा *s. m.* A grasshopper.
 टिड्डो *s. f.* A locust.
 टिपका *s. m.* A stain of any colour applied by the finger.
 टिप्पन *s. f.* Annotation.
 टिप्पनी *s. f.* A gloss, a comment.
 टिप्पस *s. f.* Pride, arrogance.
 टिमाना *v. a.* To give small daily allowance. such as merely to save one from starving.
 टिमाव *s. m.* A small daily allowance.
 टिमटिम *s. m.* A sound.
 टिमटिमाना *v. n.* To give a faint light.
 टिमिया *s. f.* A young hen.
 टिम्बा *s. m.* A flatterer.
 टिम्बा *s. f.* A small village.
 टोट *s. m.* The ripe fruit of *karil*; a speck on the eye. [neck.
 टोक *s. f.* An ornament for the head and
 टोका *s. m.* A mark or marks made with coloured earths or unguents upon the forehead and between the eyebrows, either as an ornament or sectarian distinction; an ornament worn on the forehead; the nuptial gifts or engagement; inoculation, *s. f.* A commentary. *Tika bhejna*, To send the nuptial gifts, which are presented by the relations of the bride to the bridegroom, *Tika lena*, To accept the nuptial gifts.
 टोकेत *adj.* Invested with the *tika* or of sovereignty.
 टोटबी *s. f.* A sort of medicine.
 टोडो *s. f.* A locust.
 टोप *s. f.* A note of hand, a cheek; drawing a card; raising the voice in singing; the noting of any thing; the act of pressing, compressing. *Tip lena*, *v. a.* To draw a card.
 टोपटाप *s. f.* Ornament; the act of pressing or compressing.

टोपना *v. a.* To press, to compress, to grope, feel, squeeze.
 टोर *s. f.* A transverse piece in cloths, or a breadth cut diagonally.
 टोस *s. f.* A young hen; a woman (*so named in contempt*).
 टोसा *s. m.* A rising ground, a small hill, a mount, a ridge, a hillock.
 टोस *s. f.* A throb, throbbing, a shooting pain. *Tis marna*, To throb, shoot. *Tisna*, *v. n.* To palpitate, throb.
 टुङ्ग्या *adj.* Tiny. *Tuniya tota*, A kind of parrot.
 टुक *adj.* A little.
 टुकड़ा *s. m.* A piece, bit, portion, division, morsel. *Tukra-gada*, A beggar for a bit of bread.
 टुकसा *adj.* A little.
 टुका *s. m.* Scut, a short tail.
 टुकार *s. f.* Pecking, nibbling, of fruit, &c., more for amusement than from appetite.
 टुका *s. m.* A rake, a black-guard.
 टुटुनाना *v. a.* To tune slowly.
 टुख *s. m.* A hand or branch that has been cut off.
 टुखा *adj.* Handless, whose hands have been cut off, or one born without hands. *s. m.* The knob in the back part of a turband. *Tundedar*, *s. m.* A turband which has a knob in the hinder part.
 टुखी *s. f.* The navel. *adj. f.* Handless. *Tundiyan kasna*, or,—*charhana*, or,—*bandhana*, To tie the hands behind the back.
 टुपाना *v. a.* To have buried, to cause to cover.
 टुसक *s. f.* The sound of water dropping; sound of gurgling.
 टुसकना *v. n.* To cry, to weep.
 टुडकना *v. n.* To cry.

टं *s. m.* Ventris crepitus, *Tun karna*,
Crepitum ventris edere.

टं *v. a.* To peck, nibble, chew
straws, &c., for amusement ; to pick ;
to piddle.

टं *s. f.* Pecking and nibbling.

टं *s. f.* The navel ; a small branch or
stump of a tree, broken at the end
and leafless.

टं } *s. m.* A piece, a little, particle,
टं } an atom, a bit ; a single beat
of a drum.

टं *s. f.* Fracture, breaking, break ;
mis-understanding of coolness be-
tween friends, harm, loss, deficiency ;
a passage omitted in the writing of a
book, which is afterwards written in
the margin. *Tut jana*, To be broken ;
to become ill, to pine. *Tut parna*, To
break in upon, to rush in, to be col-
lected in crowds. *Tut rahana*, To be
distressed, to be weary, to be reduc-
ed to poverty, to pine away ; to be
separated.

टं *v. n.* To break, to be broken, to
burst, fail, break forth or rush upon,
to assault, to attack, to charge, to
invade.

टं *part.* Broken, decayed. *s. m.* Loss
failure, deficiency. *Tuts-phuta*, *adj.*
Fragments, broken to pieces.

टं *s. m.* Trifles ; an ornament ; a frame
for pigeons to perch on. *Tum tam*,
s. m. A few trifles ; an ornament.
Tum dena, To push gently.

टं *s. f.* A bud.

टं } *s. m.* } A fish (*Silurus*).
टं } *s. f.* }

टं *s. f.* Teasing.

टं *s. m.* The ripe fruit of *karil* ; a
speck on the eye.

टं *s. m.* Name of a fruit.

टं *s. m.* A large ripe fruit of *karil* ; a
fizzig ; speaking inconsiderately,

टं *s. f.* Name of a fruit ; speaking in-
considerately.

टं *s. m.* The windpipe, the throat.

टं *s. m.* An imitative sound, an in-
articulate sound.

टं *s. f.* A prop, a pillar, reliance ; a
promise, a vow. *Tek rahana*, To lean
upon.

टं *s. m.* A prop, support.

टं *v. a.* To support, to prop.

टं } *s. m.* Rising, ground, a height.
टं }

टं *s. m.* Rising ground.

टं *s. m.* The trunk of a tree ; an in-
strument for twisting coarsethread
or twine.

टं *adj.* Crooked, bent, awry. *Terha*
karna, *v. a.* To bend, to crook, to
distort. *Terha bera*, *adj.* Crooked.

टं *s. f.* Crookedness, obliquity.

टं *s. f.* Pride, vanity, haughtiness ;
perverseness.

टं *s. m.* A cock of the breed of fowls
called *teni*.

टं *s. m.* A particular breed of fowls,
adj. Tiny, small.

टं *s. f.* Snuff of a candle, the flame of
a candle or lamp. *Tentam*, *s. m.*
Dressing.

टं *s. f.* Tune ; voice, call.

टं *v. n.* To bawl, to roar to, to call
loudly, to shout, to holla ; to tune.

टं *s. m.* A curtain. *adj.* Squint-eyed,
cock-eyed.

टं *v. n.* To remove.

टं *s. m.* A beam.

टं *s. f.* Habit, custom.

टं *s. f.* A prop, a pillar.

टं *v. a.* To sharpen. [*cnstom.*

टं *s. m.* Calculation of nativity ; habit,

टैसू *s. m.* The blossoms of the *Palas* tree (*Butea frondosa*) ; a kind of play.

टैवरा *s. m.* A village.

टैवरा *s. m.* The customs of marriage.

टोचा *s. f.* Act of feeling or groping.

टोचाटोई *s. f.* Searching, feeling for, feeling.

टोंटा *s. m.* A cracker, a serpent in fireworks ; a joint of bambu, &c. ; a cartridge. *adj.* Handless.

टोंटो *s. f.* A spout.

टोक *s. f.* Hindrance, prevention ; the influence of eye.

टोकटाक *s. f.* Hindrance, prevention.

टोकना *v. d.* To interrogate, prevent, challenge, envy, accost ; to look at with an evil eye,

टोकरा *s. m.* A large basket (*without a lid*). [*lid*].

टोकरो *s. f.* A small basket (*without a lid*).

टोकाटोको *s. f.* Hindrance, prevention.

टोटका *s. m.* A charm, an amulet, a philter, a superstitious remedy.

टोटक *s. m.* A kind of turtle-dove.

टोटा *s. m.* Loss, deficiency ; detriment ; a cartridge ; a candle's end.

टोडो *s. f.* The name of a musical mode or *ragini*. [*ment*].

टोमरा *s. m.* A kind of hawk ; enchant-

टोन्हा *s. m.* A juggling man, [a conjurer.

टोन्हाई *s. f.* A juggling woman, a female conjurer, a witch.

टोना *s. m.* Enchantment, fascination. *v. a.* To feel, grope, handle.

टोनाटोको *s. f.* } Hocus pocus, juggling.
टोनाटोमन *s. m.* }

टोप *s. m.* A hat, cap, helmet, head cover, thimble ; bait ; a stitch.

टोग *s. m.* A helmet, cap, hat.

टोपी *s. f.* A hat. *Topiwala*, One who wears a hat, or an animal with a

comb. crest, &c. It is used also to express the *Persian* or *Moghal* troops but now more generally applies to every European (*from wearing a hat or cap*).

टोरा *s. m.* A ledge extending out from a wall, to keep off the weather without pillars ; eaves.

टोल *s. m.* A company, society ; a hamlet. *Tol marna*, To dash one top against, another while in motion.

टोला *s. m.* A quarter or section of a town.

टोली *s. f.* A company, a society, a crowd.

टोन्हा *s. m.* A juggler, a conjurer.

ठ

ठ The aspirate of the preceding letter, corresponding to *th* in pent-house.

ठकठक *s. m. f.* Hard work, harassing labour, difficulties ; a sound.

ठकठकाना *v. a.* To tap, to rap, to pat.

ठकठकिया *s. m.* A stickler, a wrangler.

ठकठेला *adj.* Stuffed together in a crowd, crowded.

ठकठीया *s. f.* A small boat so called, a shallop, skiff.

ठकुराई *s. f.* Godship, divinity ; chief ship, mastership.

ठकुरायन *s. f.* A female divinity or idol.

ठग *s. m.* A robber, assassin, cutthroat ; a cheat, impostor. *Thugbazi*, or, *Thagbidya*, *s. f.* Cunning, fraudulent, art, dexterity. *Thag lana*, To rob, to cheat. *Thag lena*, To cheat.

ठगरई *s. f.* Robbery, theft, cheating.

ठगना *v. a.* To cheat, to deceive.

ठगनी *s. f.* A female robber or cheat.

ठगारई *s. f.* Robbery theft, cheating.

ठगाना *v. n.* To be cheated.

ठगिन *s. f.* A female robber or cheat.

ठगिया *s. m.* A cheater.

ठगौरी *s. f.* Cheat, trick.

ठट *s. m.* Bank, shore.

ठट्टर *s. m.* Frame made of bamboo for thatching, shell of a house.

ठट्टा *s. m.* Fun, sport, joking, jest ; name of a place. *Thattha karna*, To jest, joke, deride, ridicule. *Thatthebaz*, A jester ; a humorous person, a funny fellow, jocular, arch, waggish, comical, facetious. *Thatthebazi*, *s. f.* Jest, jesting, sport, fun, jocular, jocular, jocular. *Thuttha marna*, To jest, joke, deride, ridicule.

ठठ *s. m.* Throng, crowd.

ठठर *s. m.* A fence.

ठठरी *s. f.* The frame of a matted screen, the frame (*bambu work*) of a thatched roof, shell of a house ; a bier ; a skeleton, a very thin person.

ठठना *v. n.* To stop, to stagnate, to stand amazed, to draw back in surprise, to shrink, to boggle.

ठठाना *v. a.* To strike, beat, beat one's own head, &c. (*in token of vexation*) ; harass one's self.

ठठरा *s. m.* A brazier, a tinker. *Thathere Thatthere ki badli*, A bargain between two people equally acute or knowing, diamond cut diamond.

ठठरा *s. m.* The stalk of the joar (*Holcus sorgum*).

ठठरी *s. f.* A female brazier or tinker.

ठठर } *adj.* Banterer, waggish, jocular, jocose, jester, wag.

ठठौरी *s. f.* Fun, humour, sport, joking, jesting, jocular, comicalness, derision.

ठठ्ठा *s. m.* The beak of a paper kite.

ठठ *s. f.* Coldness, cold, a cold.

ठठ *s. f.* Coldness.

ठठ *adj.* Cold. *Kaleja thanda karna*,

To be pleased, to be happy (*by seeing a friend, son, &c.*) ; to have one's revenge gratified. *Thanda karna. v. a.* To make cold, cool ; to extinguish ; to comfort, to assuage, to pacify, appease. *Thanda parna*, To abate (*anger, virility or wantonness*). *Thanda hona*, To become cold, to cool ; to be extinguished ; to be comforted or pacified ; to rest ; to lose virility.

ठठई *s. f.* Refrigerant medicine ; the intoxicating drug made of *bhang*.

ठठी *adj. f.* Cold. *Thandi sans bharni*, To sigh.

ठठ *adj.* Cold.

ठठना *v. n.* To throb, to shoot (*as the pain of head-ache*) ; to jingle, tinkle, clink.

ठठना *v. a.* To jingle, to rattle.

ठठ *s. m.* A jingle, tinkle, clink.

ठठ *v. n.* To be fixed, to be ascertained.

ठठ *v. a.* To strike,

ठठ *s. m.* An instrument for stamping leather with, a die, a stamp, a printing type ; printing.

ठठ } *s. m.* Snore. *Tharak parna, v. n.*
ठठ } To snore.

ठठ *s. f.* A kind of wine or spirituous liquor ; a kind of shoe worn by villagers.

ठठ *s. m.* A kind of earthen *hukka*.

ठठ *s. f.* A kind of wine or spirituous liquor ; a kind of shoe worn by villagers.

ठठ An imitative sound, as of a musket ill charged or flashing in the pan.

ठठ *s. f.* State, dignity.

ठठना *v. a.* To break a piece of an earthen ware vessel (by knocking two vessels together) without completely destroying it.

ठठनी *s. f.* A rammer.

ठनाडस *adj.* Filled, crowded.

ठसु *s. m.* A mould or form into which plates of metal, &c., are beat to take the form of pastes of ornaments, &c.; pride, vanity.

ठहरना *v. n.* To be stopped, to be fixed, to stop, stay, remain, abide, rest, stand, last, to be fixed on, concluded, settled, determined, proved.

ठहराना *v. a.* To fix, stop, determine, appropriate, settle, ascertain, appoint, fix on, demonstrate, prove, conclude or consider, ascribe.

ठहराव *s. m.* Settlement, fixtnre, permanence, appropriation, proof.

ठहाका *s. m.* A peal, a succession of loud sounds, an explosion. *Thahaka ki mulakdt, s. f.* Meeting with great demonstrations of friendship.

ठां } *s. m. f.* Place, residence, a situation.
ठाव }

ठासना *v. a.* To stuff, to cram.

ठा *s. m.* A sound made by striking one thing against another.

ठाडुर *s. m.* The divinity, an idol; a lord, master, chief (*among Rajputs*); a land-holder; a barber.

ठाडुरद्वारा *s. m.* An idol-temple.

ठाट *s. m.* The frame of a roof for thatching, on which the straw is laid; arrangement, adjustment.

ठाठ *s. m.* State, dignity, equipage, pomp; conveniency, plenty.

ठाड्डा *adj.* Freest.

ठद *adj.* Steep.

ठादना *v. n.* To be fixed, to stand.

ठादा *adj. d.* } Erect, standing.
ठादी *adj. f.* }

ठागड *adj.* Worthy of belief, trusty.
s. m. The report of a musket.

ठावा *v. a.* To resolve or fix (*in the mind*), to determine, be intent on,

intend, set one's heart on; to settle, perform.

ठार *s. m.* Determination; snow, frost.

ठास *s. m.* A branch.

ठासा *s. m.* A branch. *adj.* Disengaged, at leisure, unemployed.

ठासी *s. f.* A branch.

ठासना *v. a.* To stuff, cram, ram down.

ठिकरा *s. m.* Fragment of an earthen vessel, a shard, potsherd; a vessel for carrying fire, such as mendicants use.

ठिकाना *s. m.* Residence, place, station, site, abode, dwelling; boundary, limit, fixing. *Thikana karna, v. a.* To account for, to search or trace an affair to its commencement. *Thikana dhundhana, v. a.* To seek a residence or employment. *Thikane lagana, v. n.* To be killed, to die, to be put an end to, to be terminated. *Thikane lagana, v. n.* To put to death, to kill, to waylay, to make away with, to despatch, assassinate; to establish, settle, arrange, prove; find out one's residence.

ठिक्का *adj.* Short, dwarfish.

ठिक्काई *s. f.* Lowness (*of stature*).

ठिठक *s. f.* The state of standing amazed. *Thithak jana, or,—rahna, v. n.* To stop short.

ठिठकना *v. n.* To stop, stagnate, stand amazed, draw back in surprise, shrink, boggle.

ठिठरना *v. n.* To be tumbled, or benumbed, to be chill. [torpid.]

ठिठरा *adj.* Numbed, numb, benumbed,

ठिठराहट } *s. f.* Numbness, numbed-
ठिठर } ness, chilliness, torpor, torpidness.

ठिठरना *v. n.* To be numbed or benumbed, to be chill. *Thithurana, v. a.* To chill, benumb, numb.

ठिठना *adj.* Numbed, numb, benumbed, torpid.
ठिनक *s. f.* Sob.
ठिनकना *v. n.* To sob.
ठिर *s. f.* Frost ; coldness.
ठिरना *v. n.* To freeze. to be chilled.
ठिराना *v. n.* To cause to congeal.
ठिठिया *s. f.* A water-pot.
ठीक *adj.* Exact, even, accurate, complete, just, fit, meet, proper, reasonable, true, regular, right ; (*met.*) parsimonious. *adv.* Exactly, &c. *s. m.* Sum, addition. **Thik ana**, *v. n.* To fit, correspond, suit, answer, apply. **Thik karna**, *v. a.* To put to rights, to correct, to adjust, to adapt fit ; to beat. **Thik thik**, *adj.* Exact, fit, proper, accurate. *adv.* Properly, fitly, accurately, adequately, **Thik t hak karna**, *v. a.* To put to rights, correct, adjust, fit.
ठीकमठीक *adv.* Exactly, truly, rightly.
ठीकमठीका *s. m.* Abuse. [ware.
ठीकरा *s. m.* A broken piece of earthen-
ठीकरी *s. f.* A broken piece of earthen-ware, a potsherd : *mons veneris*. **Thikri chunna**, to be mad.
ठीका *s. m.* Hire, fare, fixed price ; work done by contract, a task.
ठीप *s. f.* A kind of lamp.
ठुकड़ा *s. m.* A bit, a piece (*of bread &c.*).
ठुकराना *v. a.* To kick or strike with the toes.
ठुड्डी *s. f.* The chin ; parched grain. **Thuddi pakarna**, To flatter ; to carry favour.
ठुमकाना *v. a.* To cause to knock or hammer.
ठुमुक *s. f.* Sob.
ठुमुकना *v. n.* To sob.
ठुमक *s. f.* The act of waving or walking with a graceful easy air, **Thumak**

chal, A dignified pace, stately gait, graceful carriage.
ठुमकना *v. n.* To walk with grace and and stateliness, to strut, to walk with dignity.
ठुमका *adj.* Short, of low stature.
ठुमकी *adj.* Lazy. *s. f.* The playing of a paper kite to keep it up when the wind is light.
ठुसकना *v. a.* *Peditum ciere*, suppedere ; to weep but not aloud.
ठुसकी *s. f.* *Ventris crepitus surdus*.
ठुसना *v. n.* To be stuffed, to be crammed.
ठुसाना *v. a.* To cause to stuff.
ठूटिया *s. m.* A eunuch.
ठूट *s. m.* A stump, a branch of a tree (*broken off at the end leafless*) ; an amputated hand.
ठूटा } *adj.* Having the hand amputated ; having its branches
ठूटिया } lopped and leafless (*a tree*).
ठंडी *s. f.* Stubble.
ठेना *s. m.* The knee ; the pastern (*of a horse*).
ठेगना *adj.* Short, dwarfish.
ठेगा *s. m.* A stick, a small club ; a tool (*penis*).
ठेगाबाजना *v. a.* To spoil.
ठेठ *adj.* Pure, genuine ; contentious.
ठेठो *s. f.* A cork, a plug ; a ball of ear-wax ; a *dhoti* or cloth reaching no further than the knee.
ठेक *s. f.* A support, a prop ; a large sack filled with grain.
ठेका *s. m.* A plug.
ठेकी *s. f.* A act of resting on the way (*a porter carrying a load*). **Thekidena**, or, — **lagana**, To rest (*a porter carrying a load*).
ठठ *adj.* Pure, genuine ; contentious.
ठेपौ *s. f.* A cork, a plug, a stopple. **Thepi munh men dena**, To be silent.

डेलना *v. a.* To shove, to push, to move forward by pushing. *s. m.* Acting the buffoon.

डेलना *s. m.* A push, a shove. *Thelatheli, s. f.* Shoving and shouldering.

डेना *s. m.* The knee; the pastern (of a horse).

डेस *s. m.* A knock, a blow, tripping against a stone, &c., a shove, a push, a thrust.

डसना *v. a.* To pierce; to knock against; to stuff, to cram, to ram in; to eat ravenously.

डेसरा *s. m.* Sneer, oblique reflection or innuendo.

डोकना *v. a.* To knock, to hammer; to drive (as a stake); to thrust with the finger, to fillip, to drive, to beat, to tap, to thump. *Thonk dena*, To hammer or drive down, to knock, *mith thonkna*, To pat on the back.

डोग *s. f.* The act of striking with a finger or beak, peacking.

डोगना } *v. a.* To strike with the beak,
डोगाना } to peke.

डोग *s. m.* Striking with the beak.

डोट *s. f.* Beak, bill (of a bird).

डोकना *v. a.* To beat, strike, drive (as a stake).

डोकर *s. f.* Tripping or striking the foot against any thing, a beat of the foot, a kick, a stumbling-block.

डोकर खाना *v. a.* To trip, to stumble; to meet with a loss or misfortune.

डोकर लगना *v. a.* To strike against the foot (a stumbling-block or obstacle).

डोकरा *s. m.* A fillip. *adj.* Hard (as bad bread).

डोदो *s. f.* The chin.

डोर *s. f.* Beak, bill.

डोना *s. m.* A cup for the food and drink of a bird in a cage; the

knuckles. *Thqla marna, v. a.* To strike with the knuckles.

डोस *adj.* Solid, compact.

डोसना *v. a.* To stuff.

डोसा *s. m.* The thumb presented in token of denial.

डसारे *s. f.* Solidity.

डोर *s. f.* Place, room, residence. *adv.*

Upon the spot. *Thoar rahna*, To be murdered, to be knocked down lifeless upon the spot.

ड

ड The thirteenth consonant of the *Nagari* alphabet, or the third letter of the lingual or cerebral class of consonants. It is often confounded in pronunciation with a hard *r* or *l*, sounded as in the Northumbrian bur. It has the sound of the English *d* in dun, and is pronounced by applying the tip of the tongue inverted to the palate.

डकराना *v. n.* To cry bitterly.

डकार *s. f.* A belch, eructation, bellowing. *Dakárna, v. n.* To belch; to bellow, to low. *Dakárjana*, or,—*bythna, v. n.* To embezzle. *Dakár lena*, To belch.

डकैत *s. m.* A robber, a pirate.

डकैती *s. f.* Robbery, piracy.

डकोत } *s. m.* A caste of *Hindus*
डकोनिया } descended from a *brakman* on the mother's side. They subsist on alms on saturday, and are skilled in astrology,

डग *s. f.* A space, one step (measure).

डगडगाना *v. n.* To shake; to burn brightly, to burn clear (charcoal). *Dagdágakar pani pina*, To drink greedily, or a large quantity at a draught.

डमन *adj.* Unsteady, tottering.
डमनाना *v. n.* To totter, stagger, shiver.
डमर *s. f.* A road, a highway.
डमरना *v. n.* To travel, to walk on the road, to roll.
डमरना *v. s.* To roll.
डम्ना *s. m.* A lean, long-legged horse, a Rosinante, a garran.
डङ्ग *s. m.* The sting of a reptile or wasp. &c., but particularly of a scorpion. *Dank marna, v. a.* To sting.
डङ्गा *s. m.* A double drum, a kettle-drum.
डङ्गिनी *s. f.* A witch, a kind of female imp or evil being.
डङ्गियाना *v. s.* To sting (*as a reptile*).
डङ्गोबा *adj.* Armed with a sting, stinger.
डटना *v. n.* To stop, to stand still.
डटा *s. m.* A plug, spigot, stopple, cork.
डठा *s. m.* A stalk.
डदमुखा *adj.* Beard-shaven, beardless.
डदियस *adj.* Having a long beard.
डङ्ग *s. m.* The arm above the elbow ; a kind of exercise, placing the hands on the ground and then bending down so as almost to touch the earth with the breast.
डङ्गपेस *s. m.* One who exercises himself at the *dand*.
डङ्गवत *s. f.* *Hindu* salutation, bow, obeisance, prostration.
डङ्गा *s. m.* A staff, an ensign-staff ; the beam of a pair of scales ; a collector of market duties.
डङ्गिया *s. m.* A kind of garment for women ; a collector of market duties.
डङ्गी *s. f.* The tube of the corolla of the *Nyctanthes arbor-tristis*, which is used for dying ; a handle ; the beam of a pair of scales. *s. m.* A mendicant who carries a staff in his hand *pag*

dandi, s. f. A footpath, by-path, track. [*ment.*]
डङ्गोर *s. f.* A line, stripe, score, line.
डङ्गीत *s. f.* *Hindu* salutation, bow, obeisance, prostration.
डपटना *v. n.* To call, bawl at, hallow, rebuke, gallop.
डफ *s. m.* A tambourin.
डफारना *v. n.* To cry bitterly, to blubber, roar.
डफाडी *s. m.* A kind of *Mahomedan* mendicant, who always plays upon a musical instrument called *daf* ; a chatterer.
डब *s. m.* Strength, power, authority ; a kind of pocket ; the leather with which oil-pots are made. *Dabgar, s. m.* A currier.
डबकना *v. n.* To glitter.
डबका *s. m.* Fresh water drawn from a well. *adj.* Fat, corpulent.
डबडबाना *v. a.* To fill with water or tears (*the eyes*). *Ankhen dab-dabāna* ; or, *Ansu dabdabāna*, To be on the point of shedding tears.
डबरा *s. m.* Marshy land, a puddle.
डबराडङ्गरा *s. m.* A hole or pit of water, a puddle.
डबरिया *adj.* Left-handed.
डबस *s. m.* Provisions, sea-stock, stores.
डबोना *v. s.* To drown, immerse, flood ; to ruin, &c.
डब्बा *s. m.* A leathern vessel for holding oil.
डङ्ग *s. m.* A iron spoon.
डङ्ग *s. m.* A musical instrument, a sort of small drum shaped like an hour-glass, held in one hand, and beaten with the fingers.
डङ्ग *s. m.* A car or litter carried on men's shoulders, a palankeen, a ; *dooly* flying in the air, the flight of a bird.

डर *s. m.* Fear, dread, awe.
 डरना } *v. n.* To fear, be frightened,
 डरपना } dread.
 डरप *adj.* Afraid.
 डरपीकना *adj.* A coward.
 डरवैया *adj.* Fearful ; (*met.*) A coward.
 डराक *adj.* Terrible.
 डराक *adj.* Fearful.
 डराना } *v. a.* To frighten, scare,
 डरावना } cause to fear, terrify, alarm,
 daunt, deter. *adj.* frightful, terrible,
 terrifying.
 डराकू *adj.* Timid, fearing.
 डलक *s. m.* A sling, a basket, a *dālī*,
 carried on men's shoulders by means
 of a stick and ropes like the beam,
 and strings of a balance ; present of
 fruits, sweetmeats, &c. are usually
 sent in this manner. *s. f.* Glitter.
 डलवा *s. m.* A large basket (*without*
a lid).
 डलवाना *v. a.* To cause to throw down,
 or to throw, to occasion, &c.
 डला *s. m.* A large lump, a clod ; a
 large basket. [*like a tray*].
 डलिया *s. m.* A basket (*without a cover*,
 डली *s. f.* A lump (*of sugar, meat, &c.*)
 डवा *s. m.* A large wooden spoon.
 डस *s. m.* The string by which scales
 are suspended (*or held in the hand*) ;
 the threads of the warp at the end of
 a piece of cloth which are left un-
 woven ; the end of a piece of cloth.
 डसना *v. a.* To bite or sting (*as a vene-*
mous animal).
 डसोना *s. m.* Bedding.
 डहक *s. m.* A cavern, abyss, a pitfall.
 डहकाना *v. a.* To deceive, disappoint,
 balk, tantalize ; to spoil, throw
 away uselessly.
 डहडहा *adj.* Flourishing, blooming,
 green, fresh ; pleasing.

डहडहाना *v. a.* To flourish, to blossom.
 डाक *s. m.* Foil (*under precious stone*) ;
 the sting of a scorpion (*and some-*
times of other animals).
 डांग *s. f.* A stick, a club ; the greatest
 height or summit of a mountain.
 डांवर *adj.* Thin lean. *s. m.* A lean,
 beast, a starveling ; the flowering
 stem of radishes or mustard ; cattle.
 डांडकपट *s. f.* Gallop. [menace.
 डांटना *v. a.* To snub, rebuke, threaten,
 डांटन *s. m.* Pedicle, petiole footstalk.
 डांडी *s. f.* A straw, stubble, pedicle,
 stalk.
 डांड *s. m.* Retaliation, punishment,
 penalty, fine amercement, mulct, re-
 venge, forfeit, an oar ; the backbone ;
 a stick ; a line.
 डांडना *v. n.* To retaliate, to take re-
 venge, to fine, to punish.
 डांड भरना *v. a.* To pay a fine.
 डांडलेना *v. a.* To take a fine, to fine, to
 amerce.
 डांडा *s. m.* Landmarks ; road.
 डांडाभेडा *s. m.* The frontier boundary
 between the lands of two proprietors.
 डांडी *s. m.* A rower, a boatman.
 डांडर *s. m.* A tiger's cub or whelp.
 डांडाडोह *adj.* Wandering without house
 or home, errant, ruined, lost, desti-
 tute. *Danwa doli, s. f.* The wander-
 ing without house or home, destitute
 state.
 दास *s. m.* The sting of a reptile ; a
 large mosquito, a gadfly.
 दाक *s. f.* A post (*for the conveyance of*
letters, also relay of horses or of palki
bearers) ; a post-office ; perpetual
 vomiting. *Dak lagni*, To be seized
 with constant vomiting.
 दाक *s. m.* Husband of a *dakini*.
 दाकना *v. a.* To vomit.

डाका *s. m.* An attack by robbers. *Daka parna*, or,—*dena*, or,—*dalna*, To rob.

डाकिन } *s. f.* A kind of female imp
डाकिनो } or evil being ; a witch, a termagant.

डाकिवा *s. m.* Robber ; postman.

डाकी *adj.* Gluttonous.

डाकू *s. m.* A robber, a pirate.

डाट *s. f.* Threatening, snubbing, brow-beating, checking.

डाटना *v. a.* To snub, check, chide, threaten, browbeat.

डाढ़ *s. f.* A jaw-tooth or grinder.

डाढ़ी *s. f.* A beard.

डान *s. f.* A sacrificial grass (*Poa cynosuroides*). *s. m.* A sword-belt ; an unripe cocoa-nut. [well.]

डावक *s. m.* Fresh water drawn from a

डावर *s. m.* A vessel for washing hands in ; a round tank.

डारनेनो *adj.* Having large eyes (*epithet peculiar to women*).

डाम *s. m.* A sacrificial grass (*Poa cynosuroides*).

डामर *s. m.* Resin, a torch.

डायन *s. f.* A witch.

डार *s. f.* Branch, bough ; line, row. *Dār ki dār*, Company, band.

डारना *v. a.* To throw, fling, cast, drop, shed, pour, inject, lay, throw down, throw away.

डारिम *s. m.* A pomegranate.

डाख *s. f.* A branch, a bough. *Ek dal*, *adj.* Of one piece, without joining.

डाखना *v. a.* To throw down, to fling, cast, drop, shed, pour, inject, lay, put, push, set, shake, submit, throw, hurl, thrust, destroy, throw away ; cause, occasion, produce, excite. *Dal dena*, *v. a.* To throw away, cast, cause, occasion, &c.

डाला *s. m.* A litter, a large branch.

डालिम *s. m.* A pomegranate.

डाखी *s. f.* A present of fruit, &c., a basket of fruit, &c. ; a branch, a bough. [burning.]

डाह *s. f.* Malice, spite, envy, jealousy.

डाहना *v. a.* To be malicious, to burn with spite ; to be fused (*as metal*) ; to heat (*metal*).

डाहल *s. m.* The name of a country, also *Tripura*.

डाही *adj.* Malicious, spiteful, envious.

डाहक *s. m.* A gallinule.

डिगना *v. n.* To shake, vibrate, tremble, quiver, move ; to shrink, to go back.

डिगनाना *v. n.* To go away.

डिगाना *v. a.* To cause to shake or move.

डिगर *s. m.* A fat man ; a servant, a slave ; a rogue, a cheat ; a low or depraved man.

डिटना } *v. n.* To see ; to take aim, to
डिटना } look at.

डिटियारा *adj.* Seeing, the opposite of blind.

डिडिम *s. m.* A musical instrument ; a kind of small drum or tabour ; a plant bearing a small fruit (*Carissa carandas*).

डिडिर *s. m.* Cuttle-fish bone considered to be the foam of the sea.

डिडरिया *adj.* Left-handed.

डिडिया *s. f.* A very small box.

डिड्या *s. m.* A small box.

डिड्यी *s. f.* A carton-box, a small box.

डिम *s. m.* A dramatic entertainment, dramatic exhibition of battle or tumult.

डिम्ब *s. m.* An egg ; a chrysalis ; the bladder ; the spleen ; the uterus ; any young animal.

डिम्बका *s. m.* A libidinous woman.

डिम्ब *s. m.* Pride, vanity ; any young animal ; a fool, an idiot, a blockhead.

बिना *s. f.* An infant.
हौम *s. m.* Pride, vaunting, boasting.
हौम मारना *v. a.* To make boast (of), to boast.
होठ *s. f.* Sight, look, glance, vision.
होठबंद *adj.* Enchanting the sight, preventing one's seeing by conjuration, a juggler.
होठबंदी *s. f.* Enchanting the sight, preventing by conjuration one's seeing.
होल *s. m. f.* Stature; body, bulk, size.
होह *s. m.* A haunt, place, dwelling village.
होहा *s. m.* A bank, a mound.
हुक *s. m.* A blow with the fist.
हुकरा *s. m.* Advanced in years, old, aged.
हुकरिया *adj. f.* Old (woman).
हुगहुगना *v. n.* To sound (a kettle-drum), to twinkle.
हुह } *s. m.* A kind of snake *Am-*
हुहुन } *phisbana*.
हुवको *s. f.* A dip, dive, plunge.
हुववाना *v. a.* To cause to drown, &c.
हुवाना *v. a.* To cause to sink, to immerse, dip, to demolish, ruin, destroy.
हुवाव *adj.* Out of man's depth, deep (enough to drown in). *s. m.* Drowning.
हुवोना } *v. a.* To drown, immerse,
हुवोना } flood; to ruin. *Dabo-dena*,
v. a. To exhaust, to ruin, to demolish, to drown.
हुरियाना *v. a.* To lead about (as a horse), to lead in hand.
हुलाना *v. a.* To move, shake, swing, agitate. [tile.
हुलि *s. f.* A small turtle; a female turtle.
हुलिका *s. f.* A small bird resembling a wagtail.
हु *s. m.* A dip, a dive, immersion.
हुना *v. n.* To dive; to drown; to be immersed or deluged; to set, to sink; to be destroyed or ruined; to

be absorbed (in business, study, &c.)
Dil dubna, To faint.
हम *s. m.* Step, pace.
हंद *adj.* One and a half. *Derha int ki masjid judi banani* (lit. to build a separate mosque of a brick and a half), To withdraw, through pride, from the society of others. *Derh pao*, Three-eighths. *Derh pouwa*, A weight, three-eighths of a ser. *Derh bakdyan miyan bagh men*, lit. The gentleman in his garden consisting of a tree and a half. (and the *bakdyan*, *Melia sempervirens*, here mentioned, is a tree of no use or estimation) is applied to a person who assumes consequences without reason.
हंदन *s. f.* A kind of dance.
हना *s. m.* A log tied to the neck of a vicious ox.
हेरा *s. m.* A dwelling, a tent. *adj.* Squint-eyed.
हेल } *s. m.* A lump of earth.
हेला }
हेवदा *s. m.* Half as much again; a mode of reckoning.
हेदाना *v. a.* To take once and a half.
हेवदी *s. f.* A threshold, a door, antichamber, porch.
हेवदोदार *s. m.* A door-keeper.
हेवदु *s. f.* A volley, several muskets discharged at once.
हेवदी *s. f.* A threshold, door, antichamber perch.
हेन *s. m.* Wings of birds.
हेन *s. m.* A branch, a bough.
होर *s. f.* A wooden spoon, ladle.
होर *s. m.* A mountain.
होना *s. m.* } A spoon; a canoe; a
होनी *s. f.* } trough.
होहो *s. f.* Proclamation by beat of drum.

डीर } *s. f.* A species of snake.

डीर *s. f.* Vomiting.

डीरना *v. n.* To vomit.

डीरना *adj. m.* Old (*man*).

डीरनी *adj. f.* Old (*woman*).

डीरनी *part. act.* Vomiting

डीर *s. m.* A dip, a dive, a plunge (*in dye or colouring*).

डीरना *v. a.* To dip in dye or colouring.

डीर *s. m.* Reservoir ; fainting.

डीर } *s. m.* A low caste of *Hindus* ;
डीरना } the name of a caste of Mahomedans, the males of which are musicians, and the females sing and the company of females only.

डीरनपना *s. m.* The art or practice of a male or female of the *dom* caste.

डीरनी *s. f.* A female of the caste called *dom*.

डीर *s. f.* String, cord, thread, rope. *s. m.*
A fillet of thread or cord tied round the arm or wrist.

डीर *s. m.* A fillet of thread or cord tied round the arm or wrist ; it is also applied to the string tying a packet or parcel.

डीर *s.* Thread, line, cord ; edge of a sword ; *Ankh ka dora*, A bloodshot eye, vessels distended with blood on the tunica conjunctiva of the eye (*from intoxication or other cause*).
Gardan ka dora, A graceful motion of the neck in dancing. *Dora dalna*, *v. a.* To stitch a quilt ; to utter a long continued sound like the *Amaduvade* (*Fringilla amandava*).

डीरिया *s. m.* Stipped muslin ; a dog-keeper ; lace.

डीरी *s. f.* A string, cord, thread, rope.

डीर *s. m.* A bucket for drawing water.

डीरनी *s. f.* A small bucket for drawing water.

डीरडीर *s. m.* Roving, perambulating.

डीरना *v. n.* To move, to shake or be shaken ; to roam, ramble, move, wander ; to swing.

डीर *s. m.* A kind of sedan ; a wife from an inferior family, married by a person of rank, who gives a present to her parents. She ranks below wives of equal family, but above concubines.

डीर *s. m.* Manner ; coition.

डीरना *v. a.* To give a daughter to a superior by way of tribute.

डीरनी *s. f.* A kind of sedan (*for women*).

डीर *s. m.* A scaffold.

डीरनी *s. f.* Proclamation by beat of drum.

डीरी *s. f.* Threshold, door, anti-chamber. *adj. f.* Half as much again ; raised one half higher (*a tone in music*).

डीर *s. m.* Manner, method, mode ; shape, fashion, form.

ड

ड The fourteenth consonant in the *Nagri* alphabet, or the fourth of the third series, and aspirate of the preceding letter ; it has the power of *dh* in Holy-rood-house.

डईरना *v. a.* To force an invitation, by fixing one's self in a house till dinner comes on table.

डन *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.

डदीर *s. m.* Publication or proclamation by beat of drum.

डदीरिया *s. m.* A crier, a proclaimer by beat of drum.

डक *s. m.* A weight.

डकना *v. a.* To cover, to conceal. *s. m.*
A lid, cover, potlid.

ढक्की *s. f.* A lid, cover (*of a pot*).
 ढकार *s. f.* A belch, eructation, bellowing.
 ढकारखीना *v. n.* To belch.
 ढकेल *s. m.* A shove, push, thrust.
 ढकेलदीना *v. a.* To push, precipitate.
 ढकेलना *v. a.* To shove, push, jostle.
 ढकेलू *s. m.* A pusher.
 ढक *s. m.* A city or district, *Dhacca* or *Dacca* ; covering or disappearance.
 ढका *s. f.* A large or a double drum.
 ढक *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.
 ढटिया } *s. f.* A cord used instead of
 ढडी } a bridle.
 ढहा *s. m.* A plug, cork, bung.
 ढङ्कबीना *s. m.* A raven.
 ढङ्क *s. m.* The name of a bird a kind of *myna*.
 ढङ्कीरा *s. m.* Publication or proclamation by beat of drum.
 ढङ्कीरिया *s. m.* A crier, a proclaimer by beat of drum.
 ढनमनाना *a. int.* To roll, be tossed about.
 ढनमनी *Upset, spilt*
 ढनमनीखाना *v. n.* To roll down or along.
 ढना *v. n.* To be demolished, razed, destroyed.
 ढनेक *s. m.* A bird with a very large bill (*Buceros*).
 ढपढपाना *v. a.* To thump a drum (*as children do*)
 ढपना *v. n.* To be covered, to be concealed or hidden. *s. m.* A cover, covering.
 ढप *s. m.* Shape, form ; manners, breeding, behaviour, mode, method, manner, knack, knowledge, fashion, style, way, address, dexterity, art, position.
 ढपरा *adj.* Turbid.
 ढवीका *adj.* Well-made, graceful.
 ढरुपा *s. m.* A copper coin equal to a pice (*pysa*).

ढम्प *s. m.* A tambourine.
 ढनलाना *v. n.* To roll.
 ढरकना *v. n.* To drip.
 ढरका *s. m.* A horn for giving liquids to cattle, watering of the eye.
 ढरना *v. n.* To draw near, come.
 ढरल *s. f.* Rolling, tilting.
 ढरलना *v. n.* To roll, be spilt.
 ढरलका *adj.* Blear-eyed ; spilling.
 ढरलखाना *v. a.* To tilt, overturn, spill, pour, roll.
 ढलना *v. n.* To be cast (*a metal*), to be poured out, to flow, spill ; to roll ; to incline, decline. *Din dhalna*, To decline the day (*towards evening*).
Dhalti phirti chhaon (*lit. rolling and turning shade*), is applied, to the changeable state of worldly concerns, (*met.*) to a person of a capricious or unsteady temper.
 ढलनखाना *v. n.* To move from side to side, to totter.
 ढलाना *v. a.* To cause to cast (*metal*), to cause to pour.
 ढलेत *s. m.* A person in the equipage of great men armed with sword and buckler ; a constable, a targeteer.
 ढवाना *v. a.* To cause to be knocked down, razed or demolished.
 ढहना *v. n.* To fall, to be demolished, to tumble down (*as a house &c.*) to be razed, destroyed.
 ढह पड़ना *v. n.* To fall, to soss,
 ढाई *adj.* Two and a half.
 ढाकना *v. a.* To cover, to shut.
 ढाँ *s. f.* A precipice, cliff.
 ढाँचा *s. m.* A frame, a plan.
 ढाँपना *v. a.* To cover, conceal, hide.
 ढाँस *s. m.* A cough, cold.
 ढाँसना *v. a.* To blame, to accuse.
 ढाँसा *s. m.* Calumny, undeserved, abuse, defamation.

- डाँसी** *s. f.* A cough, cold.
- डाक** *s. m.* A tree (*Butea fraxinea*).
- डाका** *s. m.* A thick wood of *dhāk* trees; a city or district, *Dhacca* or *Dacca*.
- डाटा** *s. m.* A handkerchief tied over the turband and over the ears.
- डाढी** *s. f.* Rack, torment, torture; a noose or gin fastened on a horse's nose.
- डाढ़म** *s. f. m.* Firmness of mind, confidence, animation, encouragement, comfort.
- डाढ़स देना** *v. a.* To animate.
- डाढ़स बंधाना** *v. a.* To encourage, keep in spirits.
- डाढ़ी** *s. m.* A kind of musician, a singer.
- डाढ़स** *s. m. f.* Firmness of mind, confidence, animation, encouragement, comfort.
- डाढ़िन** *s. m.* } A kind of musician, a
डाढी *s. f.* } singer.
- डाग** *s. m.* Hedge, enclosure.
- डागा** *v. a.* To break, batter, knock down or raze (*a building &c.*), to demolish.
- डागा** *s. m.* A net; the eaves of a house, extending three or four cubits beyond the wall, so that people may sit under them.
- डार** *s. m.* A declivity, a heap of corn.
- डारी** *s. f.* A certain Hindu caste.
- डाढ़** *adj.* Slant, sloping.
- डाढ़** *s. m.* Declivity, slope. *s. f.* A shield, target, buckler.
- डाढ़ना** *v. a.* To cast (*metal in fusion*); to pour out, tilt, spill; (*met.*) to do mischief, mar, spoil.
- डाढ़वा** *adj.* Sloping, declivitous; cast (*metail*).
- डाढ़ी** *s. m.* A warrior armed with shield, a shield-bearer.
- डाढ़** *adj.* Slant, sloping. *part. act.*

- Spoiling, doing mischief casting, &c. *Dhalubhar karna*, To shift goods, &c. occasionally over shallows, &c.
- डाढ़ा** *s. m.* The precipitous or high bank of a river.
- द्विन** *s. m. f.* Side; near, close to.
- द्विनार** *s. f.* Forwardness, assurance, impudence, audacity, audaciousness, boldness, presumption, presumptuousness, petulance, pertness.
- द्विक्का** *s. m.* Protuberance.
- द्विद्विनी** *s. f.* A kind of tambourin.
- द्विद्वि** *adj.* Lazy.
- द्विद्वि** } *adj.* Forward, impudent, fam-
द्विद्वि } ilar, bold, daring, presumptuous, confident. *pret. part. pass.* Seen.
- द्विद्वि** *s. m.* Pregnancy; a large belly.
- द्विद्वि** *s. m.* Looseness, relaxedness, remissness, laziness, inattention, delay.
- द्विद्वि** *adj.* Loose, not tight; remiss; lazy, inattentive, dilatory.
- द्विद्वि** *s. f.* Looseness, remissness.
- द्विद्वि** *s. m.* A rising ground.
- द्विद्वि** *v. a.* To seek, to search for.
- द्विद्वि** *v. a.* To search-for, to seek.
- द्विद्वि** *v. a.* To cause to seek.
- द्विद्वि** *v. n.* To enter, penetrate; to take aim, look, have regard or inclination (*to*); to sympathize.
- द्विद्वि** *v. a.* To take aim.
- द्विद्वि** *v. n.* To be poured out, to be spilt, to roll.
- द्विद्वि** } *v. a.* To cause to be carri-
द्विद्वि } ed; to spill (*water, &c.*).
- द्विद्वि** *s. f.* Act of carrying; price paid for carrying, or for transporting.
- द्विद्वि** *s. m.* A bank, a mound, a clod of earth.
- द्विद्वि** *s. m.* Search.
- द्विद्वि** *s. m.* Search.
- द्विद्वि** *s. m.* Seeking, searching, investigating.

दुंदुना *v. a.* To seek, search for. *Dúndh-na-dhandhna*; To search for, seek.

दुंदिया *s. m.* A mendicant of the Jyn sect.

दुन्ना *v. n.* To shut, close ; to steal on, draw nigh, approach ; go into, enter.

दुका *s. m.* Tapping or shoving, by way of calling the attention of one spoken to.

दुकादिना *v. a.* To peep, to tap.

दूरा *s. m.* A pea.

दुली *s. f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.

दुसर *s. m.* A caste of *Hindus*.

देऊ *s. m.* A wave.

देऊली *s. f.* A mode of joining breadths of cloth or of cutting out cloth ; a machine for drawing out water, being lever supported on a long post, having a bucket suspended to one end, and a weight of earth or stone to the other.

देऊ *s. m.* A machine for pounding with.

देऊस *s. m.* A kind of gourd.

देही The capsule of the poppy (*or of the cotton tree*), a poppy-head ; an ornament worn in the ear.

देहा *s. m.* Pregnancy ; a large belly.

देह *s. m.* Name of a tribe of workers in leather ; a crow.

देही *s. f.* An ornament worn in the ear.

देही *s. f.* A pounding machine.

देवुचा The unstamped lumps of copper used in India as "pice."

देर *s. m.* A heap, accumulation. *adj.* Much, abundant, enough.

देरा *adj.* Squinting, squint-eyed.

देरी *s. f.* A heap.

देववांस *s. m.* A sling.

देववासी *s. f.* A slinger.

देवा *s. m.* A clod of earth, a lump of clay, chalk, &c. *Dhala-chowth, s. f.* The fourth day of the bright part of the *Hindu* month *Bhadon*, a festival on which the *Hindus* pelt each other with stones, throw them into each other's houses, and if abused, consider the abuse an honor.

देवाचीस *s. f.* The fourth day of the light half of *Bhadra*.

दहा *s. m.* A kind of *Hindu* mendicant ; a tribe of *Jats*. [*scr.*

दया *s. m.* A measure of two and a half

देयाटेकर *adj.* Desolated.

दोषा *s. m.* Fruit and flowers presented by inferiors on festival days.

दोषा *adj.* Four and a half.

दोड़ *s. f.* A capsule or seed-vessel (*especially of the poppy*).

दोह *s. f.* Salutation.

दोहना *v. a.* To drink, to tope.

दोका *s. m.* A piece of stone.

दोटा *s. m.* A child.

दोना *v. a.* To carry, to bear.

दोर *s. m.* Cattle.

दोरा *s. m.* The representation of a tomb carried about in the *muharram*.

दोरो *s. f.* Eagerness, ardour.

दोल *s. m.* A large drum.

दोलक } *s. f.* A small drum.

दोलकिया *s. m.* A person that plays on the *dholak*.

दोलन *s. m.* A friend, a sweet-heart.

दोलना *s. m.* A little amulet in the shape of a drum.

दोला *n. prop.* Name of a famous lover in *Hindustan*. *s. m.* A boy.

दोलिया *s. m.* A drummer.

दोली *s. f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.

दोषा *adj.* Four and a half.

व The fifth letter of the third class of consonants in the *Nāgarī* alphabet, or the fifteenth consonant; it is scarcely ever used as an initial letter. It has the power of *n*. uttered with the point of the tongue pressed back on the palate.

त

त The first letter of the fourth or dental class of consonants, or the sixteenth consonant in the *Nāgarī* alphabet. It has the sound of *t* in most of the continental languages of Europe, or, as expressed in the provincial pronunciation of butter in Yorkshire.

तड़ *s. f.* A large cauldron or boiler for oil, butter, &c.

तड़ } *adv.* Till, up to, while, toward,
तक } near to, to, at (*or denoting after a genitive form, the objective case*).

तक *adv.* Still, yet, nevertheless.

तक *s. m.* A girth of a horse, saddle girth.

तकतक *s. m.* The sound of feet.

तकना *v. a.* To look at, to look, to observe, to aim at, to watch. *v. n.*

To be looked at, to be stared at.

तकवा *s. m.* A spindle.

तकली *s. f.* A weaver's reel.

तकवाही *s. f.* Watching, overseeing, superintending, looking sharp after (*as after a silversmith*).

तकान *s. m.* Motion, agitation, gesture.

तकाना *v. a.* To aim.

तकिया *s. m.* A pillow.

तकीवी *s. m.* A small pillow.

तकुषा *s. m.* A spindle.

तक *s. m.* Buttermilk, with a fourth part water.

तकट *s. m.* A charming stick.

तकक *s. m.* One of the principal mythological *Nagas* or serpents of *patāl*; a snake of a middle size and of a red colour.

तकण *s. m.* Time present, time being.

तकणो *s. f.* A carpenter's adze.

तकण *s. m.* A carpenter.

तकल्लि *s. f.* The name of a city, the *Taxila* of *Ptolemy* in the *Panjab*.

तकरी *s. f.* Scales.

तकत *s. m.* A throne.

तकता *s. m.* A plank, board, a stool.

तकती *s. f.* A small plank, a little board like a slate.

तकन *Then.*

तकान *s. m.* A carpenter.

तकना *v. a.* To quilt, to stitch together.

तकर *s. m.* A tree (*Tabernaemontana coronaria*).

तकरी *s. f.* The price paid for quilting, &c. ; the act of quilting.

तकाना *v. a.* To cause to be quilted, to get stitched together.

तकार *s. m.* A tub, bucket, trough.

तकना *s. f.* A strand or thread of a twist.

तकनी *s. f.* A strand or thread of a twist; a kind of fishing-line not used with a rod. *Tri-taggi*, A thread of three strands. *Choa-taggi*, One of four strands.

तक्या *s. m.* Two pice (*pysā*).

तकना *v. n.* To be, heated, to parch.

तकाना *v. a.* To parch, to scorch,

तक *s. f.* The bay tree or its bark (*Laurus cassia*), woody cassia.

तक *s. m.* A knower, one who understands, is acquainted with. [leave.

तकना *v. a.* To abandon, desert, quit,

तक *s. m.* A field; a shore or bank.

सिद्ध *s. m.* An indifferent person, one neither a friend nor a foe.

सङ्घ *s. m.* Party, division, faction ; an imitative sound.

सङ्कलना *v. n.* To be cracked, to be split, to burst, to crack.

सङ्कलना *s. m.* Dawn of day. *Tarks, adv.* In the morning-early, at dawn of day.

सङ्कलना *v. n.* To trickle, drop, patter, bluster, welter ; to warp or crack with noise (*as a plank exposed to the sun*).

सङ्कलनाट *s. f.* The act of dropping.

सङ्कप *s. f.* Haste, hurry, outrageousness, explosion, fury, leap, jump.

सङ्कपना *s. m.* The noise of falling water.

सङ्कपनी *s. f.* Flutter, palpitation.

सङ्कपना } *v. n.* To flutter, palpitate,
सङ्कपना } flounce, be agitated, writhe, jump, spring, bound, wriggle, toss ; to be very desirous about any thing.

सङ्कपना *v. a.* To put in great agitation ; to cause to flutter or stumble.

सङ्कपीला *adj.* Hasty, hurrying.

सङ्कप *s. f.* Agitation, tossing about, palpitation.

सङ्कपना *v. n.* To flatter, to palpitate.

सङ्कपनाट *s. f.* Act of fluttering, palpitation.

सङ्कपना *v. n.* To flutter, to palpitate ; to be very desirous about any thing, to be agitated, to writhe, jump, spring, bound, wriggle, toss.

सङ्कपना *v. a.* To put in great agitation ; to cause to flutter or stumble.

सङ्का *s. m.* An island.

सङ्कपनी *s. f.* The beam of a balance.

सङ्का *adj.* Pretty, showy, gaudy. *s. m.* The sound of striking.

सङ्का *s. m.* A pond, a pool, deep enough for the growth of the lotus and other aquatic flowers ; a trap for catching deer.

सङ्का *s. m.* Throwing water.

सङ्का *s. m.* Gaudiness in dress, wearing smart clothes, *Tarayadar, s. m.* One who dresses well and is particular in having fine and well-made clothes.

सङ्का *s. m.* Show, ostentation, vanity.

सङ्का *s. m.* Rice (*cleaned from the husk*), any grain after thrashing and winnowing ; a vermifuge plant.

सङ्का *s. f.* A plant of which the seeds are used as a vermifuge.

सत् *pron.* That.

सतरी *s. f.* A playful, wanton girl.

सतरी *s. m.* A vessel for warming water, a kettle.

सतना *v. a.* To warm.

सतरी *s. f.* Embrocation, pouring of water on a deceased part. *Tatarna, v. a.* To embrocate.

सत्काल *adv.* At that time, then, *s. m.* Present, time being, or the time when an act occurs.

सत्काली *s. m.* A man wise or intelligent for the time being, one having presence of mind, &c.

सत्कालीन *adv.* At that time.

सत्काल *s. m.* Time present, time being. *adv.* At that time, instantly, immediately. [outrageous.

सत्ता *adj.* Hot, fiery, passionate, furious,

सत्तर *adj.* Diligent, attending to any thing closely and anxiously, engaged, attentive, addicted to, adept.

सत्त *adv.* There, therein.

सत्तमय *adj.* Venerable, respectable, reverend.

सत्त *s. m.* An element, a principle, the essence ; essential nature, the real nature of the human soul, considered in the *ekantars*, as one and the same with the divine spirit animating the

universe: the philosophical etymology of this word best explains its meaning तद् that, that divine being, and त्व thou, that very God art thou, the Supreme being or *Brahma*; truth, reality, the essential substance, opposed to what is illusory or fallacious; an element or elementary property differently enumerated in different systems, from the three which are the same with the three *guns*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God; a first principle, an axiom; mind, intellect; low time in music; a musical instrument.

तन्वाज्ञान *s. m.* Knowledge of divine truth.

तत् *adj.* True, right.

तत्वा *s. f.* Power, ability, might. *adj.* or *conj.* So, thus, ditto, and.

तत्वावत *s. m.* A *Jyn* or *Buddha*.

तद्वापि *adv.* Nevertheless, yet, even.

तद्वाच्य *adv.* Be it so, yes.

तद्वै *adv.* In that manner.

तद् *adv.* Then, at that time, afterwards, in that case, therefore, so soon. *Tadanantari*, *adv.* After that, after which. *Tad to*, *adv.* Then, in that case. *Tad bhi*, *adv.* Still, nevertheless, however, notwithstanding. *Tad se*, *adv.* Thence, since that time. *Tad hi*, *adv.* At that very time, in that case only.

तद्वत्तर *adv.* After that.

तद्वन्मर्त्ये *p.* Within that.

तद्वपि *adv.* Still, nevertheless.

तदा *adv.* Then, at that time.

तद्वन्न *adj.* Miserly, niggardly.

तद्वी *adv.* At that very time.

तन्म *s. m.* The body, person. *Tan-*

tanha, *adv.* Alone, solitary. *Tan-o*

man marnā, To restrain one's desires

and be silent. *Tan-di*, A person of application. *Tan-dhi*, *s. f.* Application, exertion, attention, diligence. *Tan-durust*, *adj.* Healthy, vigorous. *Tan-durusti*, *s. f.* Health, vigour. *Tan dena*, To pay attention. *Tan-parwar*, Careful of the body, over-attentive to the body. *Tan-parwari*, *s. f.* Self-indulgence.

तन्व *adj.* or *adv.* Slight, small, a little, *adv.* Slightly.

तन्वहीन *s. m.* A slender bodied person.

तन्वा *v. t.* To stretch, pull tight.

तन्मन *s. m.* Body and soul.

तन्म *s. f.* A son; a male descendant.

तन्वा *s. f.* A daughter.

तन्वा *s. f.* A tent rope.

तन्वि *adj.* Small, slight.

तन्वि *adj.* Small, slight. [waist.

तन्वि *s. m.* A kind of covering for the

तन्वी *s. f.* A string with which garments are tied; a daughter.

तन्व *s. f.* The body.

तन्व *adj.* or *adv.* Slight, small, a little, *adv.* Slightly.

तन्व *s. m.* and *s. f.* Offspring, child.

तन्वजा *s. f.* Offspring, child.

तन्वकूप *s. m.* A pore of the skin.

तन्वनावा *v. n.* To twang, to tingle.

तन्वकण्ट *s. f.* Sharp pricking pain from inflammation.

तन्वि *s. m.* A weaver. [scendants.

तन्व *s. m.* A thread; offspring, race, de-

तन्वकीट *s. m.* A silk-worm.

तन्म *s. m.* One of the books held sacred by the *Hindus*; a religious treatise teaching peculiar and mystical formula and rites for the worship of the deities, or the attainment of superhuman power; it is mostly in the form of a dialogue between *Shiva* and *Durya*, who are the peculiar deities

ties of the *Tāntrikas*: there is a great number of these works, and their authority in many parts of India, seems to have, in a great measure, superseded that of the *Veds*: according, to one account, a *Tantra* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (*superhuman*) faculties, and four modes of union with spirit by meditation; a variety of subjects are however, introduced into many of them; whilst some are limited to a single topic as the mode of breathing in certain rites, the language of birds, beasts, &c.; a branch of the *Veds*, that which teaches *mantras* or mystical and magical formulae; demonstration, clear and right conclusion; raiment, vesture; a medicament, a drug; a principal medicament, or perhaps a charm, considered as producing medicinal effects; a charm, an enchantment.

तपी *s. m.* A musician.

तपसा *s. f.* Lassitude, exhaustion, weariness, syncope.

तपश्व *adj.* Slothful, sluggish, overcome with sleep or fatigue.

तपी *s. f.* Sleepiness, drowsiness; lassitude, fainting, exhaustion.

तपा *v. n.* To stretch, pull tight; to sit upright.

तपाना *v. n.* To twang; to have a sharp pricking pain from inflammation.

तपाच *Up to the limit, up to hand.*

तप *s. m.* The hot season, summer; devout austerity, religious penance.

s. f. Heat, warmth.

तपवना *v. n.* To throb, to palpitate. Ta-

patna phore ka, the throbbing of a phlegmon or boil, when coming to suppuration.

तपय *adj.* Hot, warm, fervent. *s. f.* Heat.

तपन *s. m.* The sun; a division of hell, The hot season; mental distress, pining, grieving. *s. f.* Heat, glow, fervour, warmth, burning.

तपना *v. n.* To be glorified; to glow, be heated, frisk about.

तपयि *s. f.* Hot, sultry.

तपने *s. f.* The *Godaveri* river.

तपरी *s. f.* A mound, a small height, an acclivity.

तपवत् *s. m.* The power or strength acquired religious exercises.

तपस् *s. m.* Religious austerity, penance, mortification, the practice of mental or personal self-denial; world, the religion inhabited by saints or devotees after death; virtue, moral merit; duty, the special observance of certain things, thus the *Tapas* of a *Brahman* is sacred learning; of a *Kshatri*, the protection of subjects; of a *Vys*, almsgiving to *Brahmans*; of a *Sudra*, the service of the same sect; and of a *Rishi* or saint, feeding upon herbs and roots.

तपसी *s. m.* A religious devotee.

तपती *s. f.* A kind of fish.

तपस् *s. m.* The month *Phalgun* (*February-March*).

तपसा *s. f.* Devout austerity, religious penance, devotion.

तपस्विन } *s. m.* An ascetic, a religious
तपस्वी } engaged in the practice of rigorous and devout penance.

तपसी *s. m.* A devotee, a performer of austere devotion, an ascetic. *adj.* Devout, practising austere devotion. *Tapai*, or *Tapasi-machhli*, *s. f.* The mango fish (*Polynemus paradisea*).

तपा *s. m.* A worshipper, an ascetic, a devotee.

तपावा *v. a.* To pour out a libation ; to heat, to warm, to cause to glow, to make another warm himself at the fire or in the sun.

तपाव *s. m.* Affection, ardour.

तपाव *s. f.* Sunshine, the sunbeams ; toil, labour.

तपी *s. m.* A devotee, a worshipper.

तपीचन *s. m.* A devotee, an ascetic, one who performs religious penance.

तपीवट *s. m.* A country, part of central India, or Holy land.

तव *adj.* Hot, warm, fervent, heated, inflamed, burnt with heat, pain or sorrow.

ततकच *s. m.* A sort of penance, drinking hot water, milk, or *ghee*, for three days.

तप्पा *s. m.* Division, district, parish.

तव *adj.* Then, at that time, so soon ; afterwards. *Tab tak*, Till then. *Tab-tori*, or, *Tab-tain*, or, *Tab-lag*, *adv.* Till then, so long.

तवते *From that time.*

तवचन *adv.* Since this time.

तवची *prep.* Till this.

तवही *adv.* At that time. *Tabhi-to*, then indeed. *Tabhi-se*, Thence, thenceforth.

तवे *adv.* Exactly then.

तमः *s. m.* Darkness, gloom ; the quality of darkness, incident to humanity ; illusion of mind, headstrong passion, anger ; irascibility or promptitude to the vindictive passions.

तम *s. m.* The third of the qualities incident to the state of humanity, the *Tamahua*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion,

&c. ; darkness, gloom ; sorrow, grief.

तमक *s. f.* Vanity, arrogance, pride ; growing red in the face.

तमकना *v. n.* To grow red (*in the face*) ; to be enraged without cause, or to break out into violence at a temperate and reasonable speech.

तमका *s. m.* A stroke of the sun.

तमत *adj.* Desirous, cupidinous, longing or hankering after.

तमतनावा *v. n.* To grow red in the face ; to glow, to sparkle, to twinkle, to flash.

तमतनावट *s. f.* The state of growing red in the face, glow.

तमस *s. m.* The third of the qualities incident to humanity, the *Tamah-gun*, or property of darkness, whence proceed folly, ignorance, mental blindness, wordly delusion, &c. ; darkness (*physical or moral*), gloom ; sorrow, grief.

तमसिनी *s. f.* Night.

तमाक *s. m.* The sectarial mark made with *sandal*, &c., on the forehead ; a tree bearing black blossoms (*Xanthocymus pictorius*).

तमाकक *s. m.* A kind of potherb (*Marsilea dentata*).

तमाकिवा *s. f.* A district in Bengal, the modern *Tamluk*.

तमाजी *s. f.* A medicinal plant used as an emollient in affections of the mouth and fauces.

तमिवा *s. f.* A dark night, or one during the wane of the moon. *s. m.* The dark half the month, from the full to the change.

तमीगुच *s. m.* The third of the qualities incident to the state of humanity, the property of darkness, whence

proceed folly, ignorance, mental blindness, worldly delusion, &c. ; darkness, gloom ; sorrow, grief.

तमोत्र *s. m.* The legislator of *Buddh*.

तमोलिनी *s. f.* The district of *Tamish* in Bengal.

तमोहव *adj.* Overcome with rage, fear, &c., or any of the effects of the property of darkness.

तम्बा *s. m.* A pot, pipkin.

तम्बिया *s. m.* A pot.

तम्ब *s. m.* A tent.

तम्बील *s. m.* The betel leaf. *Tambal ana*, To bleed from the bridle (a horse's mouth).

तम्बोलिन *s. f.* A woman whose business it is to sell betel leaf ; name of a tree.

तम्बीली *s. m.* A caste whose business it is to sell betel leaf.

तम् *adv.* Under, beneath.

तम् *s. f.* A star.

तम् *s. f.* A beam, a rafter.

तम्कारी *s. f.* Esculent vegetables.

तम्कुच *s. m.* The fruit of the *tar* tree (*Borussus flabelliformis*).

तम्बा *adj.* Rapid (a stream).

तम् *s. f.* A wave, an emotion ; whim, conceit, fancy, caprice ; becoming state and dignity.

तम्बिनी *s. f.* A river.

तम्बी *adj.* Braggart, fanciful, fantastical, whimsical.

तम्बट *s. f.* Dregs, sediment, lees.

तम् *s. m.* A raft, a float ; *swarg* or paradise ; crossing over, passing across ; escaping, being saved ; one who is saved or delivered.

तम् *s. m.* The sun ; a ray of light, a float or raft.

तम् } *s. f.* A ship, vessel, boat ; the
तम्बी } succotrine aloe (*A perfoliata*);
a plant (*Hibiscus mutabilis*).

तम् *s. m.* A raft or float, made of bambus, &c. tied together, and sometimes floated upon jars or hollow gourds inverted ; the float of a fishing line.

तम्बी *adj.* A boat, a vessel.

तम्तरा *s. m.* A kind of dish.

तम् *s. m.* Passing over ; escaping, being saved ; one who is saved or delivered.

तम् *v. n.* To cross over, to pass over, to be ferried ; to be saved.

तम् *s. m.* A fog ; a hard shower, a torrent of rain ; the ocean.

तम्बी *s. f.* A boat.

तम्पन *s. m.* A libation of water to the names of deceased ancestors ; satisfaction, gratification.

तम्पना *v. n.* To flutter, palpitate, flounce, be agitated, writhe, jump, spring, bound, wriggle, toss ; to be very desirous about any thing.

तम्बु *s. m.* A water-melon (*Cucurbita citrullus*).

तम् *adj.* Capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady ; libidinous, lecherous, wanton.

तम्बा *adj.* Lower, nethermost. *s. m.* A kind of bambu ; bottom, depth, lower or under part.

तम् *s. m.* A tree.

तम्बर *s. m.* Any large tree.

तम्बरिया *s. m.* A sword ; a swordsman, a fencer.

तम्बर *s. f.* A sword, a scimitar.

तम्बना *v. n.* To long, desire anxiously, be agog ; to pity.

तम् *s. m.* The bottom of any thing.

तम्भन *s. m.* Stars.

तम्बर *s. f.* A marsh, mead, meadow.

Tarai khewa, *adj.* Living in, or near water (water-fowl, water-spaniel, &c.).

तराजू *s. f.* The beam of a balance.
 तराजू *s. f.* A scale, balance.
 तराजू *s. m.* Revenue.
 तरावा *v. a.* To cause to pass over or swim; to save.
 तरो *s. f.* A boat.
 तरु *s. m.* A tree.
 तरुजीवन *s. m.* The root of a tree.
 तरुच *s. m.* A kind of flower (*Achyranthes aspera* !); a young man, one of the virile age. *adj.* Young, juvenile, adult; new, fresh, novel.
 तरुचारी *s. f.* } Adolescence, youth,
 तरुचापन *s. m.* } puberty.
 तरुणी *s. f.* A young woman from 16 to 30 years of age, generally however one about the first ago.
 तरो *adv.* Under.
 तरुका *s. m.* The falling of water from a spout, or from any height.
 तरुव *s. m.* A buoy.
 तरुवा *s. f.* A star.
 तर्क *s. m.* Doubt, disputation, discussion, reasoning; the science of reasoning, logic; (*in logic*) a proposition.
 तर्कविद्या *s. f.* The science of reasoning or logic.
 तर्कारी *s. f.* Esculent vegetables.
 तर्कित *adj.* Doubtful, disputations.
 तर्किन *s. m.* A logician, a disputant, a follower of the *Tark shastr*.
 तर्किन *s. m.* *Uassia tora*.
 तर्की *s. f.* A kind of ornament for the ears made of the leaves of the *tark tree*. *s. m.* A logician, a disputant, a follower of the *Tark shastr*.
 तर्कु *s. f.* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel.

तर्कुट *s. m.* Drawing out the cotton upon the distaff or upon the wheel.
 तर्कुटी *s. f.* A spindle or a distaff.
 तर्कुपिण्ड *s. m.* } A ball of clay, &c.
 तर्कुपीडी *s. f.* } upon the lower end of the spindle to assist in giving it a rotatory motion.
 तर्कुव *s. f.* The fruit of the *tark tree* (*Borassus flabelliformis*).
 तर्कुवाचक *s. m.* A concave shell or saucer in which the lower end of the spindle is placed and whirled round.
 तर्कुवाच *s. m.* A small whetstone for sharpening spindles, &c.
 तर्का *adj.* Rapid (*a stream*).
 तर्कन *s. m.* Wrath, anger.
 तर्कनी *s. f.* The fore-finger.
 तर्कनता *adj.* Very greasy; dripping with moisture.
 तर्कराणा *v. n.* To bluster, to boast.
 तर्कराष्ट *s. f.* Bluster, boast.
 तर्कण *s. m.* Satisfaction, given or received; either the act of pleasing or the state of being pleased; satiety, fulness; a religious rite, presenting water to the manes of the deceased.
 तर्क *s. f.* A musical tone, [mur.
 तर्काणा *v. n.* To grudge, grumble, murmur.
 तर्का *s. m.* Rapidity, flow. *Tarora bharna*, To gallop. [fence.
 तर्करिया *s. m.* A sword; a swordsman, a
 तर्का *s. f.* A sword, a scimitar.
 तर्क *s. m.* Thirst, wish, desire.
 तर्क *s. m.* Thirst, thirsting; it is also used metaphorically.
 तर्कित *adj.* Thirsting, athirst, thirsty.
 तर्क *s. m.* Compassion, mercy. *Tark bhana*, To compassionate, to pity.
 तर्कना *v. a.* To cause to long, set agog, tantalize, tease, vex.
 तर्की *adv.* The third day past or to come (*not including the present, i. e. two days intervening*).

तल *s. m.* Depth, bottom, lowness, inferiority of position, the place under or underneath ; the sole of the foot.
 तलऊपर *adj.* Upside, down ; confused.
 तलक *adv.* Till.
 तलख *adj.* Bitter, rancid.
 तलखट *s. f.* Dregs, refuse, scum, sediment, offals, leavings.
 तलतलाना *v. n.* To shake.
 तलना *v. a.* To fry.
 तलपट *adj.* Ruined, destroyed.
 तलपना } *v. n.* To flutter, to palpitate,
 तलफना } be restless, be agitated, to flounce.
 तलमलाना *v. n.* To be tantalized ; to grieve, to be agitated.
 तलवरिया *s. f.* A scimitar. *s. m.* A swordsman, one armed with a scimitar, a sword-player, a fencer.
 तलवार *s. f.* A sword, a scimitar.
 तलवाहन *v. a.* Spoken of the feet of animal which are worn by treading on hard rocky ground.
 तला *s. f.* A leathern fence worn by archers on the left arm. *s. m.* The stand or support of any thing, that which is under or below it ; the bottom of any thing ; the sole of a shoe ; protection.
 तलाल *s. m.* One of the seven divisions of the infernal regions.
 तलाव *s. m.* A pond, reservoir of water.
 तलहट्ट *adj.* Inferior, next, below, one who acts at the command of another.
 तली *s. f.* The bottom of any thing ; the sole of a shoe ; beneath, under ; impalpable powder.
 तलवा } *s. m.* The sole of the foot.
 तलवा } *Talua chāna*, or, *Talua tale hath dharma*, To flatter. *Talua sah-lana*, (*lit. to stroke the soles of the feet*) Signifies excessive flattery, adulation. *Taloon ee ag lagni*, (*lit. burn-*

ing in the soles of the feet) Implies excessive anger.

तले *adv.* Below, down, beneath, under.
 Tale-upar, *adj.* Upside down ; confused. *Tale tale dekhna*, To see clandestinely. *Tale ki zamin upar honi*, Is used to express great disturbance and confusion.

तलेवा *s. f.* A small pond.

तलेवा *s. m.* A turtle-dove.

तलिका *s. f.* A key.

तलने *s. m.* The dental class of letters in the *Nāgri* alphabet, beginning with त *tah*. [saucer.

तलवरी *s. f.* A salver, a small plate, a

तलर *s. m.* A shuttle ; a kind of coarse silk the produce of a particular worm (*Bombyx paphia*), that feeds on the *asau* (*Terminalia alata tomentosa*), &c.

तलवा *s. m.* A vessel used by *Hindus* to dress their victuals in.

तलार *s. m.* A thief, a robber, a stealer ; a kind of potherb (*Medicago esculenta*) ; a tree (*Vangueria spinosa*).

तलारवा *s. f.* Thievishness, thieving.

तलारी *s. f.* Theft ; a passionate woman.

तल *s. m.* A razor-strop.

तलू *s. m.* An inch. [spersed.

तलहनहट *adj.* Ruined, destroyed, dis-

तहाँ *adv.* Thither, there, *Tahan tahan*, In each place.

तहाँ *At that place.*

तलाना *v. a.* To fold, to ply, to wrap.

तहाँ *adv.* Thither, there, exactly there.

ता *inflect. of the 3rd pers. pron. sing.* Him, her, it, that.

ताना *s. m.* A small two-wheeled car without covering, and on which one person only can sit. *Tanga-sawar*, One who rides on a *tanga*.

तलहट *s. m.* Dancing, especially with violent gesticulation, and particularly

applied to the frantic dance of the god *Shiv* and his votaries.

तंत *s. f.* A loam ; cat-gut, sinew, the string of a musical instrument. *Tant-baji aur rág bujha*, He understood from the first word. *Tant bāndhna*, To put to silence an idle talker.

ताता *s. m.* A string (of camels, horses, &c.), a drove ; a train, a series, a row.

तातो *s. m.* A weaver.

तातुका *s. m.* A copper colour (in pigeons) ; a false stone resembling a ruby.

तावा *s. m.* Copper.

तारत *s. m.* An amulet or charm.

तारे *s. f.* An aunt, paternal uncle's wife, father's elder brother's wife ; an earthen frying pot.

ताज } *s. m.* A paternal uncle, father's
ताज } elder brother.

ताक *s. f.* Look, fixed regard, glance, peep ; aim, view, the act of aiming, pointing (of a dog). *Tak bāndhna*, To covet, to point (as a dog). *Tak rahna*, To aspire.

ताकना *v. o.* To stare at, aim, peep, see, spy, watch, view, behold, look, look for, attend.

ताकनाक *s. f.* Nick of time.

तात } *s. m.* Thread.
तात }

ताकतीक *s. m.* Lace.

ताकता *v. a.* To thread.

तात *s. m.* Thread.

ताकी *s. m.* An Arabian horse. [ear.

ताटक *s. m.* An ornament worn in the

ताक *s. m.* The palm tree (*Borassus flabelliformis*) *s. f.* Understanding. *Tarbar*, *adj.* Intelligent, quick of apprehension. *Tarbari*, *s. f.* Quickness of apprehension. [finger.

ताकक *s. m.* A reprover, punisher, chas-

ताकक *s. m.* An ornament worn in the ear.

ताकन } *s. m.* Beating, whipping, punishment, admonition, reproof, penalty, *Tārna kārna*, To reprove, punish, chastise.

ताकना *v. a.* To understand, conceive, comprehend, guess, apprehend.

ताकनीय *adj.* Reproveable, worthy of admonition, punishment, &c.

ताकनीय } *s. f.* Wife of a demon (*rakshās*)
ताकनीय } killed by *Rām*.

ताकनी *s. m.* The juice of the palm tree (*toddy*) ; hilt of a dagger.

ताकन *s. m.* Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god *Shiv* and his votaries.

तातः *adj.* Venerable, reverend, respectable.

तात *s. m.* Father. *adj.* Hot, warm.

तातनी *pron. infect. f.* Of her, that or it.

तातनी *pron. infect. m.* Of him, that or it.

तातक *adj.* Hot, warm.

तात *adj. m.* Hot, heating (*food*).

ताते *pron. infect.* From him, her, it, or that.

तातकाकिक *adj.* Of that time or period.

तातक *s. m.* Object, purpose, intent, design ; meaning, purport ; explanation ; the apprehension of an implied wish or thought ; need.

तातक *adj.* Likeness, similarity.

तातक *s. f.* Such like, like him or it, &c.

तात *s. f.* A tune, a tone, the key-note in music, stretching, tension, knitting (*eye-brows*). [culation.

तातक *s. m.* Dancing with violent gesticulation.

तातकनीय *v. a.* To crack a joke, to drop a word which excites quarrelling or induces conversation, to animadvert ; to strike up a tune.

ताना *s. m.* The warp, the threads that are extended lengthwise upon a loom, *Tāna bānka karna*, To filget, to dance attendance. *Tāne tanna*, To wander here and there without profit.

ताना *v. a.* To heat, prove, assay.

तानी *s. f.* The warp ; the price paid for wearing.

तानिक *s. m.* A scholar, a man completely versed in any science ; a follower of the doctrine taught by the *Tantras*.

ताना *v. a.* To extend, stretch, expand, pull, knit (*the eye-brows*). *Tambu tanna*, To pitch tents.

ताप *s. m.* Warmth, heat, burning (*moral or physical*) : pain, sorrow, distress. *s. f.* Fever. *Tap-tilli*, *s. f.* An induration of the spleen, attended with, or preceded by fever ; splenitis, ague-cake.

तापक *s. m.* Fever, morbid heat. *adj.* Burning, inflaming, heating.

तापन *s. m.* The sun ; heating, inflaming.

तापना *v. a.* To bask in the sun or before fire, to warm one's self at (*or over*) a fire, to warm, to heat.

तापस *adj.* Performing penance. *s. m.* A practiser of devout austerities, a devotee, an ascetic.

तापित *adj.* Inflamed ; distressed, pained.

तापी *s. f.* A name of the *Tapti* or *Sarat* river ; a name of the *Jamna* river. *adj.* Oppressed by heat, morbid, moral or physical ; any thing heated or glowing.

ताप *s. m.* A mineral substance, sulphuret of iron, said to be procured from the *Tapti* river.

तापकुली *adv.* Successively, repeatedly.

तामचीनी *s. f.* Enamelled copper.

तामका *s. m.* A gem of inferior value of a copper colour.

तानरस *s. m.* A lotus (*Ngmphā nelumbo*) ; copper ; gold.

तानसकी *s. f.* A plant (*Flacourtia cataphracta*).

तानखिप *s. f.* A district in the south of Bengal *Tamluk*.

तानस *adj.* Affected by or appertaining to the third quality, that of darkness or vice ; partaking or influenced by the principle of inertness, ignorance or mental darkness, inert, stupid, ignorant. *s. m.* Darkness, illusion, irascibility ; an incendiary, a malignant and mischievous man, a villain.

तानसी *adj.* Dark, irascible, vindictive.

तामा } *s. m.* Copper.
तामा }

तानीचर *s. m.* Calx or scoræ of copper.

तामख *s. m.* Betel-leaf, the areca nut.

तामखरान *s. m.* A kind of pulse (*Ereum lens*).

तामखकी *s. f.* A small plant bearing a leaf, which with the areca nut, a small quantity of caustic lime or chunam, and catechu, and occasionally cloves cardamoms, &c., from the *Pan* or betel of the Asiatics (*Piperbetel*).

तामखी *s. f.* Betel (*Piper betel*) or its pungent leaf, which together with the areca nut is eaten very generally by the natives of the east. *s. m.* The *Pan* bearer of a prince or sovereign ; a servant whose business it is to prepare and furnish the *Pan*.

ताम्रा *s. m.* A copper colour (*in pigeons*) ; a false stone resembling a ruby.

ताम *s. m.* Copper ; a kind of sandal wood represented as of a dark red colour and smelling like a lotus ; a dark or coppery red.

तामकी *s. f.* A name of the female elephant of the west.

तारक *s. m.* A brazier, a copper smith.
तारकन *s. f.* Blue vitriol or sulphate of copper.

तारपत्र *s. m.* A copper plate, such as *Hindu* grants of land, &c. are frequently inscribed on.

तारपत्रा *s. f.* A river in the peninsula and the district in its vicinity.

तारपुष्प *s. m.* A kind of ebony (*Bauhinia variegata*); a plant (*Kempferia rotunda*). [*suave-olens*].

तारपुष्पा *s. f.* Trumpet flower (*Bignonia*).

तारपुष्पी *s. f.* *Lythrum fruticosum*.

तारपुष्प *s. m.* *Alangium hexapetalum*.

तारपुष्पी *s. f.* The blossom of sesamum.

तारपुष्पी *s. f.* Bengal madder (*Rubia manjith*).

तारपुष्प *s. m.* A kind of vetch.

तारपुष्प *s. m.* A sort of sandal wood.

तारपुष्प *s. m.* A red kind of sandal (*Pterospermum santolinum*).

तारपुष्प *s. m.* One of the eighteen divisions of the known continent.

तारक *s. m.* A brazier, a coppersmith.

तारिका *s. f.* A copper vessel for marking time.

तारी *s. f.* A copper of metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass; it is put into a vessel of water, the water gradually filling it and the sinking marks the time that has elapsed.

तार *s. m.* A high note or tone in music; a wire, a chord.

तारक *adj.* A protector, a preserver.

तारटटना *v. n.* To be disjointed, to be separated.

तारक *s. m.* A raft, a float; the act of freeing, salvation, deliverance; one that sets free or delivers.

तारकतरण *s. m. f.* The Saviour, and the person saved.

तारका *v. a.* To free, rid, exempt from further transmigration, absolve from sin, save.

तारकस्य *s. m.* Distinction, discrimination.

तारतोड *s. m.* A kind of sewing or needle-work, open work, pulling out some threads, &c.

तारना *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

तारपत्र *adj.* Dispersed, &c.

तारपुष्पना *v. a.* To continue or repeat an action without interruption.

तारा *s. m.* A star; the pupil of the eye.

Tare ginna, To count the stars, *i. e.* to get no sleep.

तारापुष्प *s. m.* The atmosphere, the firmament, heaven or sky.

तारापुष्प *s. m.* The starry sphere.

तारिका *s. f.* The apple of the eye; a star.

तारिका *s. f.* A goddess peculiar to the *Jyots*; a name of *Durgá*; deliverer.

तारी *s. f.* The clapping of hands; a key; abstraction, absence of mind, absorption in thought or devotion.

तार *s. m.* The palate.

तारक *s. m.* A philosopher, a sophist, a follower of either of the six schools of *Hindu* philosophy.

तारकः *adj.* Relating or attached to the science of reasoning.

तारना *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

तार *s. m.* A pond; beating time in music, musical time or measure, chime; slapping or clapping the hands together or against the arms previous to fighting; a musical in-

strument of bell metal or brass (a sort of cymbal) played with a stick ; the palm tree (*Borassus flabelliformis*). *Tal dena*, To chime ; to slap the hands on the arms before fighting. *Tal marna*, or—*thokna*, To strike the hand against the arms preparatory to wrestling.

तलक *s. m.* A bolt, a latch, a kind of lock for fastening a door with.

तलपत्र *s. m.* A hollow cylinder of gold with or without a ring attached to it thrust through the lobe of the ear, and worn as an ornament.

तलपर्णी *s. f.* A sort of anise (*Anethum panmorium*).

तलयुष्क *s. m.* A medicinal application to the eyes.

तलमखाना *s. m.* A medicinal herb (*Barleria longifolia*).

तलसूली *s. f.* A plant (*Curculigo orchoides*).

तलहन्ना *s. m.* A fan.

तला *s. m.* A lock.

तलाख्या *s. f.* A perfume.

तली *s. f.* A sort of key or pin ; clapping of the hands together ; a species of the mountain palm (*Corypha tiliata*) ; a plant (*Flacourtia cataphracta*). *Tali ek hath se bajni*, Is used to express an impossibility. *Tali bajana*, To clap the hands (generally by way of censure and ridicule) ; to hoot, *Tali marna*, To hoot.

तल *s. m.* The palate, the ridge or slit in the roof of the mouth ; a disorder in horses, the lampreys.

तार *s. m.* A sheet of paper ; proof trial, easy ; speed.

ताव *s. m.* Heat ; passion, rage ; strength, power ; splendour, dignity ; twist, coil, contortion. *Tao dena*, To twist ;

to stroke the whiskers ; to heat (as iron). *Tao pech khana*, To be heated ; to be angry.

तावत् *adv.* So much, so far ; so many, unto, until, the correlative to तावत् योवात.

तावना *v. a.* To heat, to raise heat by blowing with bellows, to anneal ; to prove, to assay ; to twist.

ताव *s. m.* Cloth of gold, brocade.

तस *s. m.* The cards, a game at cards ; brocade, cloth of gold.

तासु तासुकी } *pron.* Of him, that or it.

ताहि *pron.* To him, her or it.

ताहिरी *s. f.* A kind of dish, viz. rice boiled with *bar-i*, which consists, of pulse (*Phaseolus radiatus*) ground in a wet state mixed with ginger, pepper, &c. and dried in small lumps.

तलकतक *s. f.* A sound used in driving a cart.

तलकीनिय *adj.* Triangular.

तल्ला *s. m.* A small piece of flesh, a steak, a chop, a collop, a slice.

तलक *adj.* Bitter ; fragrant *s. m.* A bitter taste, bitterness ; fragrance, perfume.

तलक *s. m.* A kind of gourd (*Trichosanthes dioica*) ; a sort of Gentian (*G. cherayta*). [*catum*].

तलकन *s. f.* A plant (*Lycopodium imbricatum*).

तलकतुष्के *s. f.* A bitter gourd.

तलकदुष्का *s. f.* A medicinal kind of moon-plant.

तलकपक *s. m.* A cucurbitaceous plant (*Momordina inata*).

तलकपर्जन *s. f.* A potherb (*Hlancora repens*) ; a plant (*Menispermum glabrum*).

तलकमङ्ग *s. m.* A kind of cucumber (*Trichosanthes dioica*).

तिक्करीदिचिका *s. f.* A medicinal plant.
 तिक्कवली *s. f.* A plant (*Adetris hyacin-
thoides*).
 तिक्कवाच *s. m.* A plant (*Capparis tri-
foliata*).
 तिक्कवार *s. m.* A sort of Mimosa (*M.
catechu*).
 तिक्किका *s. f.* A bitter gourd.
 तिक्कवा करना *v. a.* To trifallow, to plough
three times.
 तिक्कवारना *v. a.* To confirm, to prove,
to establish by argument; to inquire
earnestly; to trifallow.
 तिक्कुव *s. m.* A stone in music: *adj.*
Threefold, triple.
 तिक्कुना *adj.* Threefold.
 तिक्का *s. m.* Heat, also the heat of spices,
or pungency: *adj.* Hot, pungent,
acid; sharp (*as a weapon*).
 तिक्कन *adj.* Sharp, virulent, bitter,
severe.
 तिक्करो } *s. f.* A tertian fever or
 तिक्करो } ague.
 तिक्करी *s. f.* A plant, commonly called
Teori.
 तिक्क *adv.* Thither, three.
 तिक्कना } *adj.* So many, so much, Titne-
 तिक्कनी } men, in so much (*time*).
 तिक्कवित्ति *adj.* Dispersed.
 तिक्किका *s. f.* Patience, resignation, suf-
ferance, endurance.
 तिक्कित्तन } *adj.* Patient, resigned.
 तिक्कित्तु }
 तिक्किका *s. m.* An obstacle, impediment,
stratagem.
 तिक्किक *s. m.* One of the seven *Kerans*
or astronomical periods so called; a
sort of sweetmeat made of sesamum,
ground; and baked with sugar.
 तिक्किर *s. m.* The Francoline partridge.
 तिक्किरि *s. m.* The Francoline partridge;
the name of a *muni*, and one of the

early teachers of the Tyttiri, or black
Yajur Ved; the *Yajur Ved*, named
after its teacher.
 तिक्क } *s. m.* A lunar day, one thir-
 तिक्कि } tieth of a whole lunation.
 तिक्कव *s. m.* Day of new moon.
 तिक्करो *adj.* Three-deored!
 तिक्क *adv.* There.
 तिक्का *s. m.* A plant (*Euphorbia iquo-
rum*); the meeting of three streams.
 तिक्क *prom pl. inflect.* Them, those. He,
she, it, that. *Tinken*, To them or
those, &c. [throb.
 तिक्कना *v. n.* To flatter, palpitate,
 तिक्का *s. m.* A straw, a bit of the stalk
of grass. *Tikka-danton men lena*, To
make submission, confess inferiority,
or ask for quarter. *Tikka chunna*
(*lit. to pick straws*), To be intoxi-
cated.
 तिक्किकी *s. m.* The tamarind tree.
 तिक्की *s. f.* A kind of rice.
 तिक्क *s. m.* A species of ebony, from the
fruit of which a kind of resin is ob-
tained, that is used in India as pitch
for caulking vessels, &c. (*Diaplyros-
glutinea*).
 तिक्कनी *s. f.* The resinous fruit of a sort
of ebony.
 तिक्करा *adj.* Thrice. *s. m.* A hall or
room with three doors.
 तिक्कि *s. m.* A fabulous fish of an enor-
mous size, said to be one hundred
Fajans long.
 तिक्कित्तन *s. m.* A large fabulous fish.
 तिक्कित्तनत्ति *s. m.* A fabulous fish larger
than either of the preceding.
 तिक्कित्त *adj.* Wet moist; moistened damp;
steady, fixed, unmoved, unshaken.
 तिक्किर *s. m.* Larkness; gutta serena,
total blindness from affection of the
optic nerve.

तिरिक्क s. m. A kind of pumpkin ground ;
a water melon.

तिरु s. f. A woman, a wife.

तिरुडुटा s. m. A mixture of dry ginger,
long pepper, and black pepper.

तिरुवा s. f. Thirst, desire.

तिरुवुट्टो s. f. A trivet.

तिरुवा adj. Crooked, across, crosswise,
bent, oblique, awry, askant ; per-
verse ; affected, foolish. *Tirchha*
dekhna, To squint, to look askant.
Tirchha lagna, v. n. To strike ob-
liquely, to glance. *Tirchhi ank*
karna, To look angrily, to cast un-
kind looks. *Tirchhi nazare*, Leer,
ogle, side glance, squint.

तिरुवना v. n. To crook, to place in a
transverse position, slant. v. n. To
be perverse ; to be affected.

तिरुवियाना v. n. To edge, to go obliquely.

तिरुतिराना v. n. To trickle, to drop.

तिरुना v. n. To swim.

तिरुपद s. m. A tripod.

तिरुपन adj. Fifty-three.

तिरुपीयिया s. m. A building with three
doors or arches.

तिरुपवा s. m. A medicine composed of
three myrobalaana.

तिरुवाच s. m. An agreement confirmed
three times.

तिरुववा adj. Standing awry, or bending
(*properly with legs, loins and neck*
bent).

तिरुमणी adj. Having the position de-
scribed under *tirbanga*, and epithet
of *Krishna*. s. f. A species of poeti-
cal measure.

तिरुव adv. Indirectly, underhandedly,
secretly, covertly ; crookedly, awry ;
a particle of abuse or depreciation.

तिरुवड adj. Sixty-three. [proach.

तिरुव्वार s. m. Disrespect, abuse, re-

तिरुव्वुवा s. f. Disrespect, contempt, re-
proach.

तिरुव्वुत adj. Reviled, abused, reproach-
ed, censured.

तिरा (*contraction of Tera*), Thy, thine.

तिराना v. a. To cause to pass over or
swim ; to save.

तिराचे adj. Ninety-three.

तिराच s. m. Swimming.

तिराच s. f. Thirst.

तिराच चाना } v. n. To be thirsty.
तिराच चयना }

तिराची adj. Eighty-three.

तिरिया s. f. A woman, maid, female,
wife.

तिरियाचरि s. m. Female wiles.

तिरियावेद s. m. The science of women,
knowledge of women.

तिरिवाराच s. m. Amazon country, pet-
ticoat government.

तिरी adj. Three.

तिरीतिरी adj. Dispersed.

तिरेव s. m. The float of a fishing line,
a float or buoy.

तिरेवा s. m. A float.

तिरीवित adj. Covered, concealed, hidden,
removed or withdrawn from sight.

तिरीदा s. m. A buoy, beacon.

तिमिरा s. m. A pot of oil, &c., swim-
ming on water ; an ocular spectrum
or spark appearing before the eye
from the internal state of that organ.

तिमिराना v. n. To vibrate, dazzle,
thrill, shake ; to glisten as grease or
oil, swimming on water.

तिमिरावट s. f. Vibration.

तिमिरी s. f. Vertigo, darkness (*Perhaps*
amaurosis or blindness from disease).

तिरुत s. f. A district on the *Gandak*,
Tirhut.

तिरुतिर adj. Belonging to *Tirhut*, pro-
duced in *Tirhut*.

तिल *s. m.* A plant bearing an oily seed; the oil and seed being both much used in oriental cooking (*Sesamum orientale*); a mole or spot, compared to a seed of sesamum. *Tilon men tel nahin kahna*, (lit. to say there is no oil in the seeds of sesamum, is) To say snow is black, to deny the most evident truth.

तिलक *s. m.* A mark or marks made with coloured earths or unguents upon the fore-head, and between the eye-brows, either as an ornament or a sectarial distinction; a freckle, a mole, a natural mark on the person; a title, especially in composition, implying pre-eminence.

तिलका *s. f.* A kind of necklace, *adj.* Spotted, freckled, a person having moles or spots; chief, principal.

तिलकट *s. m.* The farina of sesamum.

तिलकाक *s. m.* A mole or spot on the body; a man so marked.

तिलकट *s. m.* A sweetmeat, composed of pounded sesamum and sugar.

तिलका *s. m.* An inhabitant of *Tylanga*, in which the first soldiers were clothed and disciplined in the European manner; (hence) a soldier or rather sepoy.

तिलकी *s. f.* A kind of (*chik's*) kite.

तिलका *s. m.* A cock roach (*Blatta*).

तिलकाच *s. f.* Mixture composed of rice and sesamum seeds; a mixture of black and gray hairs in the head.

तिलकरी *s. f.* A kind of sweetmeat.

तिलका *s. m.* A necklace of three strings.

तिलक *s. m.* Sesamum oil.

तिलक *s. f.* Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmans*.

तिलपर्वी *s. f.* Red sandars (*Pterocarpus santalinus*).

तिलपिष्ट *s. m.* A sort of sweetmeat made chiefly or ground sesamum.

तिलपिष्ट } *s. m.* Barren sesamum, bearing no blossom, or its seed yielding no oil.

तिलपर *s. m.* A kind of bird.

तिलमय *adj.* Made or composed of sesamum.

तिलमयूर *s. m.* A kind of pea-fowl, marked with spots resembling the seed of the sesamum.

तिलस्वरो *s. f.* A kind of sweetmeat made of sesame and sugar.

तिलदा *adj.* Oily.

तिलार *s. f.* A small frying pan.

तिलावकी *s. f.* A plain in the vicinity of *Sirhind*, abounding in robbers; hence, it is applied to any situation of danger.

तिलुषा *s. m.* A kind sweetmeat (eaten particularly by the Hindus when the sun enters capricorn).

तिलोदा *adj.* (Spoken of a lamp) Sloped so that the oil may reach the wick.

तिलोचना *s. f.* One of the courtezans of *Swarg*, the paradise of the *Hindus*.

तिलोदन *s. m.* A dish of milk, rice and sesamum.

तिली *s. f.* The spleen or milt. *Taptilli*, *s. f.* Disorder of the spleen.

तिलारा *s. m.* A hall or building with three doors.

तिलाची *adj.* Stale, three days old.

तिथ *s. f.* Thirst.

तिथा *s. f.* Thirst; temptation.

तिथ *s. m.* The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is *Cancer*, *adj.* Auspicious, fortunate, lucky.

तिष्ठा } *s.f.* Emblic myrobalan (*Phyl-*
तिष्ठपुष्प } *l. a hus emblica*), or anspic-
cious flower.

तिष्ठ *inflect. pron.* That which. &c. *Tis-*
uprant, adv. Moreover. *Tis-per*, or,
Tis-pi, adv. Besides, over and above,
moreover, by, nevertheless, still,
then, after that, thereon, whereat.
Tis-per-bhi, adv. Thereon, neverthe-
less, yet, still. [pire.

तिष्ठरावत *s.m.* A third person, an um-

तिष्ठ *s.m.* Name of a medicine.

तिष्ठतर *adj.* Seventy-three.

तिष्ठरा *adj.* Triple, three fold.

तिष्ठराना *v. a.* To tertiate, to do the
third time, to triple.

तिष्ठरावट *s.f.* Triplication.

तिष्ठरे *pron.* Your, of you.

तिष्ठरे *s.f.* The third part ; the third
part of a piece of cloth for making
trousers.

तिष्ठरावत *s.m.* A third person ; a court
of inquiry, "three or four persons by
whom any cause is arbitrated, an
arbitrator.

तिष्ठारी }
तिष्ठारे } *pron.* Your, of you.
तिष्ठारी }

तिष्ठिं *pron. pl.* These very, them, them-
selves.

तिष्ठ *adj.* Three.

तिष्ठ *adj.* Pungent, hot ; angry, pas-
sionate ; sharp, acute, penetrating,
ardent, virulent, bitter, evere.

तीव्र *s.m.* Posteriors.

तीव्र *s.f.* A starchy substance obtain-
ed from the root of the *Curcuma au-*
gustifolia.

तीव्र *adj.* Hot, warm, pungent, ardent,
zealous, active, warm ; keen, intelli-
gent ; angry, passionate, sharp (*as a*
sword) penetrating.

तीव्रकण्टक *s.m.* Thora apple (*Datura*
metel).

तीव्रकण्ड *s.m.* The onion.

तीव्रकर्षण *adj.* Active.

तीव्रकण्ठ *s.m.* *Morunga Hyperanthera* ;
the gum olibanum tree, small car-
damoms.

तीव्रकण्ठ *s.f.* Mustard seed ; orris root,
Pandanus odoratissimus.

तीव्रतेज *s.m.* Resin ; the milky juice of
the *Euphorbia*, spirituous or vinous
liquor.

तीव्रपत्र } *s.m.* Coriander.

तीव्रफल }

तीव्रपुष्प *s.m.* Cloves.

तीव्ररस *s.m.* Saltpetre.

तीव्ररूख *s.m.* Barley.

तीव्रा *adj.* Pungent, hot, warm ; angry,
passionate ; sharp (*as a sword*),
penetrating.

तीव्री *adj. f.* Sharp (*tone in music*).

तीव्रुर *s.f.* A starchy substance obtain-
ed from the root of the *Curcuma*
augustifolia.

तीव्र *adj.* Ardent, sharp. [night.

तीव्र *s.f.* The third day of a lunar fort-

तीव्रा *s.m.* The third day after the
death of a relation, on which obla-
tions are offered (*used among Ma-*
homedans).

तीव्र } *adj.* Bitter ; pungent, hot,
तीव्रा } acrid.

तीव्र *s.m.* A partridge (*Pardix Fran-*
colinus). *Titar ke munh lachumi* (*lit.*
good fortune proceeds from the mouth of
the partridge, which is a small bird of
little estimation), A saying used when
a person of mean understanding is
chosen to decide in matters of which
he is incompetent to judge.

तीव्री *s.f.* A butterfly ; a sort o
medicine.

तीता *adj.* Bitter ; pungent, hot, acrid.

तीन *adj.* Three.

तीनतरङ्ग *adj.* Dispersed, scattered, ruined. [*only*].

तीनघान *s. m.* The private parts ; penis

तीनोच्छ *s. m.* (see *देवच्छ*, *पितृच्छ* *अविच्छ*), the three kinds of human obligations.

तीनकालया *s. f.* The three periods into which human life divides itself, *viz.*, childhood, manhood, sevility.

तीनोक्ता *s. m.* Present, past, future.

तीनयुग *s. m.* The principle of truth, the love of sensual enjoyment. Darkness.

तीमिर *s. m.* Darkness, obscurity.

तौय *s. f.* A woman or female in general.

तौयच *s. f.* A snit (*of female's clothes*).

तीर *s. m.* A shore, a bank ; an arrow. *adv.* Near.

तीरथ *s. m.* A holy spot visited by pilgrims, especially at sacred waters.

तीरणा *v.* To swim, float, cross over.

तीरभुक्ति *s. m.* *Tirhut*, a province in the east of central *Hindustan*, lying on the north of *Behar* ; being bounded on the west and east by the *Gandaki* and *Kausika* rivers, on the south by the *Ganges*, and on the north by the skirts of the *Himalaya* mountains.

तीराङ्गा *s. f.* The junction of three rivers, *lit.* having three mouths or faces.

तीर्ष *adj.* Crossed, passed over ; spread, expanded.

तीर्षपद्मी *s. f.* A plant (*Curculigo orchoides*).

तीर्थ *s. m.* Pilgrimage ; a holy place, any place of pilgrimage as *Banares* ; *Gya*, *Jaggernauth*, &c. but especially particular spots along the course of sacred streams as the *Ganges*, &c. and in the vicinity of some piece of water or sacred springs.

तीर्थराज *s. m.* The city of *Pryag* or *Aluhabad*.

तीर्थराजी *s. f.* The city of *Benares*, the most eminent of the *Tirths* or places of pilgrimage.

तीर्थवासी *s. m.* One who resides at places of pilgrimage.

तीली *s. f.* A bar (*of a cage, &c.*) ; the calf of the leg.

तीवर *s. m.* A hunter, one who lives by killing and selling game ; a fisherman, one who lives by fishing.

तीवरी *s. f.* The wife of a hunter.

तीव्र *adv.* Much, excessively, endless. *adv.* Much, excessive, endless, unbounded, unlimited ; pungent, hot, warm.

तीव्रवेदना *s. f.* Agony, excessive pain, the pain of damnation.

तीर्था *s. f.* A river in the east of *Bengal*.

तीस *adj.* Thirty.

तीसरा *s. m.* A third party.

तीसरा *adj.* Third.

तृत्थे *adv.* In the third place, thirdly.

तीसी *s. f.* Flax (*Linum usitatis simum*).

तुम *adj.* Your.

तुंग *s. m.* Prominent, high.

तुंग *adj.* High, tall.

तुङ्ग *s. m.* Face.

तुङ्गा *s. f.* Beak, snout.

तुंदी *s. m.* (*adj.*) A person having a large stomach or navel.

तुङ्ग *s. f.* One line of a poem, a rhyme ; a moment.

तुङ्गला *s. m.* }
तुङ्गली *s. f.* } A kind of paper kite.
तुङ्गल *s. f.* }

तुङ्गाचीरी } *s. f.* The manna of bam
तुङ्गा } boos.

तुङ्ग *adj.* High, tall, elevated, lofty. *s. m.* A tree (*Rottleria tinctoria*) ; top, vortex, altitude.

तुङ्गभट्ट *s. m.* A restive elephant, or one

in rnt. *s. f.* A river in the *Mysore* country, the *Tumbhadr*.

तुम्भद्रा *s. f.* A river in *Mysore*.

तुम्बो *s. f.* A kind of basil *Ocymum gratissimum*).

तुम्ह *adj.* Void, empty; contemptible,

तुम्हता *s. f.* Worthlessness. [sap.

तुम्हद्र The castor oil tree as having no

तुम्हाना } *v. n.* To cause to break.

तुम्हाना }

तुम्हई *s. f.* A vessel with a spout.

तुम्हराना } *v. n.* To lisp, speak imper-

तुम्हाना }

तुम्ह *s. m.* A collyrium extracted from

the *Anomam Zanthorhiza*; blue

vitriol sulphate of copper, especially

medicinally considered as an *anjun*, application to the eyes.

तुम्हाचन *s. m.* Blue vitriol, considered as a medicinal application to the eyes.

तुम्हक *s. m.* Cross, out of temper.

तुम्हकी *s. f.* A fine kind of bread or wafers thin as muslin.

तुम्हाना *v. n.* To sound.

तुम्ह *s. f.* The navel.

तुम्हकूपो *s. f.* The navel.

तुम्हपरिमाज } *s. m.* A lazy man, a

तुम्हपरिचन }

sloth, a sluggard, passing his whole time in stroking his

sides. [vated navel.

तुम्हिल *adj.* Having a prominent or ele-

तुम्ह *s. m.* Toon, a tree of which the

wood bears some resemblance to mahogany and is used for furniture, &c.

(*Cedrela tuna*). *adj.* Tormented,

vexed, injured, cut, broken, cut

down, &c.

तुम्हाय *s. m.* A tailor.

तुम्हक *s. f.* A musket.

तुम्ह *2d. pers. pron. pl.* You *Tum ap*,

You yourself. *Tumko*, or, *Tumhen*,

To you. *Tum tano*, *pron. 2d. pers.*

mas, gen. pl. You, of you.

तुम्हनि *s. f.* A troop of soldiers.

तुम्हरा *adj.* Your.

तुम्हा *adj.* Like you.

तुम्हाई *s. f.* The price of carding.

तुम्हाना *v. n.* To cause to be carded.

तुम्हार *adj.* Your.

तुम्हस *s. m.* Mingled or tumultuous combat; uproar, clangour, tumult, tumultuous sound or noise; *Beleric myrobalan*.

तुम्हा *s. m.* A hollowed gourd, the rind of a gourd in which beggars carry water, &c.

तुम्हिदा *s. m.* A pot.

तुम्ही *s. f.* A long gourd (*Cucurbita lagenaria*); a small hollowed gourd, the rind of a gourd in which beggars carry water, &c.; a kind of pipe (chiefly used by those who exhibit snakes).

तुम्ही *s. f.* A kind of vegetable (*Cucumis acutangulus*).

तुम्हक *s. m.* A Turk; a soldier, a Mahomedan.

तुम्हक *s. m.* A horse.

तुम्हकनचयक *s. m.* Necessary celibacy, leading a life of continence in consequence merely of being without female society.

तुम्हकी *s. f.* A plant (*Physalis flexuosa*).

तुम्हकी *s. m.* A horseman, cavalier, &c.

adj. Equestrian, riding, mounted, or carried on a horse.

तुम्हक *s. m.* A horse.

तुम्हकी *s. f.* A plant (*Physalis flexuosa*).

तुम्हक } *adv.* Quickly, instantly direct-

तुम्हक }

ly.

तुम्हकन *s. f.* A kind of stitch.

तुम्हकना *v. n.* To sew (in a particular manner), to stitch.

तुम्हकना *v. n.* To stitch, darn, hem.

तुम्हकती *s. f.* A kind of hawk (*Falco fasciatus*, or *Falco dubius*).

तुलसी } *s. f.* A trumpet, a clarion.

तुलसी *s. f.* Your.

तुलसी *adj.* Quick, soon.

तुलसी *adj.* Quick, swift, expeditions.

तुली *s. f.* A brush, or a fibrous stick used by weavers to clean and separate the threads of the woof; a painter's brush or fibrous stick used for that purpose.

तुलीय *s. m.* The divine Being, or universal Spirit.

तुलु *s. m.* Incense; a country, perhaps Turan or Turkistan, the original country of the Turks.

तुलुका *s. m. pl.* The inhabitants of Turushk.

तुर्तु } *adv.* Instantly, quickly, hastily, directly, presently, immediately. *Turti phurti*, *adv.* Hastily, quickly.

तुर्तु *adj.* Nimble, active; flippant.

तुल *adj.* Alike, like. *Tul bythna*, To be weighed against valuable things, which are to be given in alms; to sit straight and compact (as in a boat which might be upset by sitting uneven or carelessly). *Tul rahna*, To stand front to front, ready for battle or opposed.

तुलतुलाना *v. n.* To become soft (from moisture as a mud wall in the rains, as a sore or boil when suppurating, or as fruit getting ripe).

तुलना *v. n.* To be weighed or balanced; to be drawn up in array (as one army against another).

तुलतुल *adj.* A stammerer, a stammer.

तुलतुलाना *v.* To articulate imperfectly as a child.

तुलसी *s. f.* A small shrub held in veneration by the Hindus, Holy Basil (*Ocimum sanctum*); Tulsi is said to

have been a nymph beloved by Krishna and by him metamorphosed into this plant. *Tulsi ka hira*, Beads made of the wood of the Tulsi plant. *Tulsi dana*, A gold ornament. *Tulsi das*, *n. prop.* Name of a Gosain, and author of the *Tulsikrit-Ramayan*.

तुलसीदल *s. m.* The leaf of the Tulsi-plant.

तुल *s. f.* Measure by weight; a measure or weight of gold and silver, 100 *palas* or about 125 ounces troy; a balance, especially a fine balance, goldsmith's or assay scales; the sign *Z'bra* of the zodiac; the practice of being weighed against gold or any kind of valuable substance, which is afterwards given to priests.

तुलसीद *s. f.* An ornament of the feet or toes; a hundred millions.

तुलसीद *s. m.* A sort of ordeal, in which the accused is tried by being weighed in a scale.

तुलदा *s. m.* A gift of any articles to Brahmans equal in weight to the person of the donor.

तुलसीद *s. m.* The berry of the *Abrus precatorius*, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs $1\frac{5}{16}$ grain troy, the factitious weight about $2\frac{3}{16}$.

तुलना *s. m.* Part of an Indian carriage, which rests on the axletree arm and supports the body of the carriage.

तुलिका *s. f.* A small bird said to resemble the wagtail. [tree.]

तुलिकला *s. f.* The Simal or silk-cotton

तुली *s. f.* A steelyard; a fibrous stick or brush used for weavers for cleaning the threads of the woof; a painter's brush or fibrous stick used for that purpose. [logous to.]

तुल *adj.* Like, resembling, equal or ana-

तुष्यमान *s. m.* Drinking together-
 तुवर *s. m.* A tribe of *Rajputs*.
 तुवरी *s. f.* A kind of lentil (*Cytisus cajan*).
 तुष *s. m.* The husk of chaff or rice, &c.;
Beledic myrobalan.
 तुषानव *s. m.* A conflagration of chaff,
 or of the husk of corn; a capital
 punishment; burning; twisting dry
 straw, &c., around the limbs of a
 criminal, and setting it on fire.
 तुषार *s. m.* Frost; cold; thin, rain,
 midst; ice, or snow.
 तुषारा *adj.* Cold, frigid, frosty.
 तुषित *s. m.* A kind of subordinate deity,
 one of a class of thirty-six.
 तुष्ट *adj.* Pleased, satisfied, rejoiced,
 gratified. [fication.
 तुष्टता *s. f.* Delight, satisfaction, grati-
 तुष्टि *s. f.* Pleasure, satisfaction, gratifi-
 cation, content.
 तुस *s. m.* The husk of corn or rice.
 तुहिन *s. m.* Frost, snow.
 तू *pron. 2nd. pers. sing.* Thou, *Tee too*,
 sound of calling a dog.
 तुषर *s. f.* A kind of pulse (*Cytisus cajan*).
 तुताकरना *v. a.* To dispute, to wrangle,
 to abuse.
 तुता *s. m.* A hollowed gourd, the rind
 of a gourd in which beggars carry
 water, &c.
 तुती *s. f.* A small gourd; the snout
 of a crocodile, alligator, &c.; a kind
 of musical pipe (*chiefly used by those*
who exhibit snakes).
 तुकारना *v. a.* To thou.
 तुष *s. m.* A quiver; a tree the wood of
 which bears some resemblance to
 mahogany, and is used for furniture,
 &c. (*Cedrela toona*).
 तुषीर *s. m.* A quiver.
 तुत *s. m.* The mulberry tree.
 तुतई *s. f.* A vessel with a spout.

तुतक } *s. m.* Blue vitriol, tatty.
 तुतया }
 तुतन *s. m.* Chips, clippings, flings,
 fragments.
 तुती *s. f.* A parrot, parroquet.
 तुन *s. m.* A quiver; a tree the wood
 of which bears some resemblance to
 mahogany, and is used for furniture,
 &c. (*Cedrela toona*).
 तुमना *v. a.* To card or separate (*wool*
or cotton) with the finger, prepara-
 tory to combing.
 तुमरी *s. f.* The snout of a crocodile,
 alligator, &c.
 तुमिया *s. m.* Thread made of carded
 cotton, in opposition to that made
 of what has been beat only.
 तुना *v. a.* To card or separate (*wool or*
cotton) with the finger, preparatory
 to combing.
 तुर्ष *adv.* Quick, swift, quickly. *adv.*
 Quick, expeditious.
 तुष *s. m.* Resembling.
 तुलनाली *s. f.* A thick roll of cotton,
 from which it is drawn out in spring.
 तुली *s. f.* A steelyard; a weaver's fi-
 brous stick or brush; a pencil, a
 painter's brush or a stick with a
 fibrous extremity used as one; a
 rod, &c. dipped into crucibles to try
 if their contents are in fusion.
 तुवर *s. m.* A tribe of *Rajputs*; a bull
 without horns though of an age to
 have them; a beardless man; a
 eunuch.
 तुहिन *s. m.* Snow, frost.
 तुही *pron.* Thou, thyself.
 तुष *s. m.* Grass, any gramineous plant.
 तुषनव *adj.* Graminivorous, one whose
 food is grass.
 तुषजति *s. m.* The vegetable kingdom.
 तुषराज *s. m.* A palmyra tree.

हजत् *adj.* Like grass, like a straw ; worthless, insignificant.

हजस *adj.* Grassy, made, &c. with grass.

हजसि *s. m.* Conflagration of chaff ; burning a criminal wrapped up in straw.

हजसर् *s. m.* A certain *Rakshas*.

हजोस *adj.* Third. *Tritiah prakriti*, *s. f.*

A eunuch ; the neuter gender.

हज *adj.* Pleased, satisfied, contented.

हजसा *adj.* Contented, satisfied, tranquil.

हजि *s. f.* Pleasure, satisfaction, content.

हजना *s. f.* The three myrobalmans.

हजति *s. f.* Trinity ; the three principal *Hindu* gods.

हजा *s. f.* Thirst, wish, desire ; a plant (*Commelina solitifolia*).

हजावज *adj.* Thirsty.

हजित *adj.* Thirsty, thirsting (*physically or metaphorically*).

हजज *adj.* Thirsty (*physically or metaphorically*), desiring, longing for, cupidinous. [avarice.]

हजा *s. f.* Thirst ; ambition, desire, wish,

हजावज *s. m.* Content, resignation, patience.

हज *s. m.* Grass, grass-blade.

ते They, those. *postpos.* From, by, with, in, than.

व *prepos.* From, by, with, in.

तेजलीस *adj.* Forty-three.

तेजोस *adj.* Thirty-three.

तेजुसा *s. m.* A leopard (*Felis leopardus*).

तेदू *s. m.* A fruit (*Diospyros ebenum* or *glutinosa*).

तेईस *adj.* Twenty-three.

तेज *s. m.* Ardour, splendour, glory, refulgence, strength, energy, fire, sharpness pungency. [Sara.]

तेजमज *s. m.* A kind of reed (*Saccharum*

हजनी *s. f.* A plant (*Aletris hyacinthoides*).

तेजपात *s. m.* The leaf of the *Laurus cassia*, *cassia*. [tic.]

तेजमान *adj.* Glorious, splendid, energetic.

तेजवती *s. f.* An aromatic plant (*Pothos officinalis*). [tic.]

तेजवज *adj.* Glorious, splendid, energetic.

तेजस *s. m.* Splendour, light, lustre.

तेजसी *adj.* Glorious, refulgent, splendid.

तेजसर *adj.* Restorative, invigorating, productive, tonic.

तेजसी } *adj.* Glorious, luminous,
तेजोवज } brilliant, splendid, energetic ; famous ; celebrated.

तेजोमज *s. m.* A tree (*Premna spinosa*).

तेजोवती *s. f.* A plant bearing a fruit resembling pepper.

तेतर *adj.* A fourth son or daughter.

तेता *adv.* So much, thus, much.

तेजनी *s. f.* A kind of stitch.

तेज *s. m.* Wetting, moistening, moisture wet, damp ; a sauce or condiment.

तेजनी *s. f.* A chimney, a fire place.

तेरा *pron 3d per. gen. case*, Thy, thine.

तेरस *s. f.* The thirteenth day of the lunar fortnight.

तेरह *adj.* Thirteen *Terahwan adj.* Thirteenth.

तेरस *s. m.* The third year past or to before last, year after the next.

तेस *s. m.* Oil. *Tel charbona*, *v. s.* To anoint the head ; shoulders, hands, and feet of the bride and bridegroom with oil mixed with turmeric during the marriage ceremony.

तेजिज *s. f.* Wife of an oilman.

तेजिया *s. m.* Name of a colour, dark bay. *Teliya suran*, *adj.* Light bay coloured.

तेजी *s. m.* A caste whose business is to sell oil, an oilman.

तेज *s. m.* A garden, a pleasure garden or play-ground ; play ; sport. pastime.

तेज *s. m.* Swimming or giddiness in the head.

तेजस *s. m.* The year past or to come, year before last, year after the next.

तजराग *v. a.* To have a swimming in the head, to be giddy, to be faint, to stagger, to fall down senseless from a blow.

तेजरी } *s. f.* A frown. *Teori charhdna,*
तेजरी } To frown. *Teori charhna,*
तेजरी } frown to come on.

तेजहार *s. m.* A holiday, a festival.

तेजी *adv.* So, in like manner, as ; at the same time, then.

तेजोषा *adj.* Dim-sighted, purblind.

तेज *s. m.* Anger, passion, vehemence.

तेजर *s. m.* A female ornament worn round the ankles.

तेजा *s. m.* Steadfastness, peremptoriness, perserverance, speaking with warmth, vehemence.

तेजी *adv.* Exactly then.

ते *adj.* So many. *Tydr.* So often.

ते *pron.* Thou.

तेतीस *adj.* Thirty-three.

तेतिल *s. m.* One of the astronomical periods called *Karan.*

तेतिर *s. m.* A flock of partridges, a Francoline partridge.

तेतिरीय *adj.* Relating to the *Titiri* portion of the *Veds.* as a student, a text, teacher, section of, &c. ; the texts of this *Ved* being disgorged by *Yajayawalkya* in a tangible form, and picked up by the rest of *Vysampayana's* disciples, who for the purpose assumed the shape of partridges.

तेतिरीयक *s. m.* A follower of the *Titiri* branch of the *Veds.*

तेरगा *v. a.* To swim, to cross over.

तेन *s. m.* Oil, expressed oil, prepared from sesamum, mustard, &c. ; storax, gum Benzoin, incense.

तेनकि *s. m.* The oil cake, a cake made of the oily seed, after expression.

तेनक *s. m.* The part of the peninsula south of *Orissa*, the modern *Carnatic*.

तेनका *s. m.* An inhabitant of the country called *Tylanga*, or the *Carnatic* ; a sepoy or native foot soldier dressed in the European costume.

तेनचीरिका *s. m.* A cockroach, or oil-stealer.

तेनमाली *s. f.* A wick, the cotton of a lamp.

तेनचटिक *s. m.* A sort of gem (*Amber* ?)

तेनिलो *s. f.* The wick or cotton of a lamp.

तेलिसाखा *s. f.* A oil mill.

तेली *s. m.* An oilman, an oil grinder or preparer. *adj.* Relating or belonging to oil, oily, &c.

तेसा *adj.* Such. *adv.* So in that manner, in like manner, at the same moment.

तो A conjunction introducing the answer to a conditional proposition ; Then, that ; as, *Jo tu awoga to pawoga*, If thou wilt come, then shalt thou receive. An adverb denoting asseveration or emphasis ; as, *Myn to ata tha, par une ane nah diga*, I was in fact coming, but he prevented me.

तो *adv.* So, in that manner, then.

तोद *s. f.* A pot belly.

तोदी *s. f.* The navel.

तोदीक } *adj.* Pot-bellied, gor-bellied,
तोदीका } corpulent.

तोदी *adv.* Exactly then.

तोफ *s. m.* The breach made by a gun,

&c. ; the strength of a current ; whey. *Tor torna*, To make a breach (*as a ball*). *Tor jor*, *s. m* Cutting out (*as cloth by a tailor*) ; arranging a speech ; &c. *Tor daina*, To break and destroy, to pull down. *Tor tar*, *s. m*. Breaking and destroying ; plain speaking. *Tor dena*, To break, to spoil. *Tor phor*, *s. m*. Breaking, plain speaking, *Tor lena*, To gather, to pluck (*fruit*).

तोर } *s. f*. A net work thrown over a
तोर } woman's *palki*, &c.

तोड़तः *s. m*. A dried pod of *tori*, kept for seed.

तोड़ना *v. a*. To break, tear, rend, burst, split, demolish ; to change (*money*), to pluck or gather (*fruit, flowers, &c.*), to reduce (*in arithmetic*). *Dam torna*, To be at the point of death. *Roti torna*, To eat the bread of idleness. *Torna jorna*, (*to break and join*), Expresses absolute power over any thing. [the wrist.

तोड़क *s. m*. A large thick ring worn on
तोड़कर *s. f*. Price paid for breaking or changing coin.

तोड़वाना *v. a*. To cause to be broken, or to be changed (*coin*).

तोड़ *s. m*. Scarcity, want ; a purse, a bag, containing one thousand rupees ; the match of gun ; a bank, an island, a bar ; a ploughshare ; a piece of rope ; an ornament like a chain. *Toredar*, A matchlock.

तोड़ाना *v. a*. To cause to be broken or changed (*as money*).

तोड़ी *s. f*. Mustard seed. *adv*. Till, up to.

तोड़ना *v. a*. To weave tape or ribband.

तोड़ना *adj*. Stutterer, stammerer, lisping, lisper, stuttering, stammering, speaking imperfectly as a child.

तोड़वाना *v. a*. To lisp, to speak imperfectly as a child.

तोड़ *s. m*. A parrot ; the cock of a matchlock.

तोड़ी *s. f*. A female parrot.

तोड़क *s. m*. A fly ; a kind of pigeon.

तोड़ना *v. a*. To bury, to cover.

तोड़ाना } *v. a*. To have buried, to cause
तोड़ाना } to cover.

तोड़क *s. m*. The bag in which horses eat their corn.

तोड़की *s. f*. A hollowed gourd (*Cucurbita lajenaria*).

तोड़ *s. m*. Water.

तोड़वान *s. m*. A sort of cane, growing in or near water (*Calamus fasciculatus*).

तोड़क *s. m*. A sort of penance, drinking nothing but water for a fixed period.

तोड़क *s. m*. A fragrant grass (*Cyperus rotundus*).

तोड़क *s. m*. A potherb (*Masilia denara*).

तोड़क *s. f*. A plant (*Jussiaea repens*).

तोड़क *s. f*. Trumpet flower.

तोड़क *s. m*. The clearing nut-plant (*Strychnos poratorum*) : the nut being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.

तोड़क *s. f*. A kind of gourd (*Momordica charantia*).

तोड़ *s. f*. A kind of pulse ; a net thrown over a woman's *palki*.

तोड़ *s. m*. The ornamented arch of a door or gateway ; decoration of a gate-post ; a bundle of flowers enclosed in a cloth of god tissue and hung at a gateway or door ; strings of flowers suspended across gateways on public festivals.

हिरह *s. m.* A number of trays, containing various dishes of food, presented to others by great men ; a nobleman a minister of state ; pride *Torahposh*, *s. m.* A covering for dishes, &c. *Torah-bandi*, *s. f.* The arrangement or sending out of trays of food as presents.

होरहो *s. f.* A trumpet.

होरी *s. f.* A vegetable.

होव } *s. m.* Weight, weighing. *Tol*
होव } *tal*, Weighing and measuring.

होवा *s. m.* A *tola*, a weight of gold or silver ; it is stated in books at 16 *mashas* of 5 *rattis* or 6½ grains each, and weighs therefore 105 grains troy ; in practice it is calculated at 12 *mashas* jeweler's weight, and weighs nearly double, or 210 grains.

होव *s. m.* Pleasure, joy, happiness.

होही *pron.* To or for thee, thee.

हो *adv.* Then, that time, in that case, moreover, that also, for, yes, well. *Toa bhi*, *adv.* Even then ; still, yet, nevertheless. *Tow low*, or, *Tow lag*, *adv.* Then in that case, till, then, so long.

हो *adv.* So, in that manner, then.

होवना *v. a.* To be affected or overcome with heat.

होव *pron. correl.* That.

होव *s. m.* Weight, weighing, *Toal tal*, Weighing and measuring.

होवना *v. a.* To weigh, to balance ; to confront (*as two armies*). *Toalna nazuren men.* To estimate the worth of any one.

होवनाई } *s. f.* The price for weigh-
होवनाई } ing.

होवना *v. a.* To cause to be weighed.

होवनाई *s. m.* } A vessel used by Hin-
होवनाई *s. f.* } dus.

होही *adv.* Then, even, still, in that case only, at that very time.

होह *adv.* Still, then, even, nevertheless.

होव *adj.* Left, resigned, abandoned, deserted.

होवना *v. a.* To quit, to abandon, to leave, or resign.

होव *s. m.* Abdication ; leaving, abandoning, renouncing, parting from, separation, deserting.

होवना *v. a.* To leave, to abandon, to desert, to forsake, to quit, to abdicate, resign.

होवना *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects thoughts, passions, &c.

होवना *part. act.* Leaving, relinquishing, abandoning. *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons, terrestrial objects, thoughts, passions, &c.

होव *adj.* Fit to be left, forsaken or avoided.

हो *adv.* So in like manner, as ; at the same time, then.

होव *adj.* Dim-sighted, puzzled.

होव *m. f.* The city of *Harischandra* suspended, it is supposed in the air.

होव *s. f.* An unchaste woman : (*as shame to her family*).

होवना *s. f.* A whore, a harlot.

होव *adj.* Three.

होव *s. f.* The three *Vedas* collectively, that is, omitting the *Utharvas*, which not being a text-book for the customary religious rites of the *Hindus* is considered very commonly rather as an appendix to the other

three, than a fourth work of equal authority ; a plant (*Conyza serrata*).

तृतीयः *s. m.* Duty enjoined by the *Veds*, modes of sacrifice, &c., prescribed by them.

तृतीयः *s. f.* The thirteenth day of the lunar fortnight.

तृप्त *adj.* Timid, fearful.

त्रा *s. m.* Safety ; preserving, protection ; deliverance, salvation ; a coat of mail. *Tras karna*, To free, to protect. *Tras karta*, *s. m.* A saviour, a deliverer.

त्राही *s. m.* A saviour, a deliverer.

त्राहण *adj.* A preserver, preserving.

त्रास *s. m.* Fear, alarm, terror.

त्रासदायी *adj.* Terrifying, fear-exciting.

त्रासा } *adj.* Afraid.

त्राह } *interj.* Mercy ! save ! *Trah !*

त्राही } *Trahi karna*, To complain, to repent of sin, to cry, for mercy.

त्राहणार *s. m.* Calling out for deliverance or mercy, cry out for mercy.

त्रि *adj.* Three.

त्रिफल *s. m.* A plant (*Ruellia longifolia*).

त्रिफलः } *s. m.* The aggregate of three

त्रिफलाः } spices, viz. black and long pepper, and dry ginger.

त्रिफला *s. m.* A short of fish (*Silurus*) ; a plant (*Ruellia longifolia*).

त्रिधा *s. f.* A triangular frame or bar across the mouth of a well, over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping ; a frame at the bottom of a well, on which the masonry rests.

त्रिधात्र *s. m.* A name of *Buddh*, founder of the *Buddha* sect. *adj.* Omniscient ; who knows or is acquainted with the past, present and future.

त्रिधात्रः *s. m.* A *Rishi* or divine sage, a name of *Buddh*. *adj.* Omniscient.

त्रिद्वीप *s. m.* The name of a mountain in the peninsula ; any mountain with three peaks ; sea-salt prepared by evaporation.

त्रिद्वीप *s. m.* The vulva ; a triangle.

त्रिद्वीप *s. m.* The aggregate of three human objects, or virtue, wealth, and love.

त्रिद्वीप *s. m.* A country, in the north-west division of India, or *m. pl.* *Trigarta*, its inhabitants : apparently part of *Lahore*, said by Mr. Wilford, to be the modern *Tahora*, but differently described in the various *Cosh*.

त्रिद्वीप *s. f.* A lascivious woman, a wanton.

त्रिद्वीप *adj.* Thrice, three times, triple ; possessing the three *gunas* or properties ; the aggregate of the three qualities incident to human nature.

त्रिद्वीप *s. m.* Grass, meadow grass.

त्रिद्वीप *s. f.* The state or abstract property of grass.

त्रिद्वीप *s. m.* A portion of the *Yajur Ved* ; A follower of that branch of the *Ved*.

त्रिद्वीप *s. m.* A wandering devotee, one who carries three long bamboo staves in his right hand ; the religious man who has obtained a command over his words, thoughts and actions, or mind, body and speech.

त्रिद्वीप *s. f.* A creeping plant (*Cissus pedata*).

त्रिद्वीप *s. m.* A god, a deity, an immortal ; from enjoying perpetual youth, or being subject, as well as mortals, to the three conditions, of birth, being, and destruction.

त्रिद्वीप *s. m.* *Amrit* or Ambrosia.

त्रिदोष *s. m.* Disorder of the three humours of the body, vitiation of the bile, blood, and phlegm.

त्रिपताक *s. m.* The forehead marked naturally with three horizontal lines.

त्रिपथ *s. m.* A place where three roads meet.

त्रिपद *s. m.* A tripod.

त्रिपदी *s. f.* A creeper (*Cissus pedata*) ; the girth of an elephant.

त्रिपाद *s. m.* Fever (*personified*), the demon of fever as described in the *Purāṇas*, with three feet, and three heads, alluding probably to it ; three stages of cold, hot, and sweating.

त्रिपुख *s. m.* Three curved horizontal marks made across the forehead with cow-dung ashes ; they are worn especially by the followers of *Shiva*, or *Sakti*, and are indispensable in proceeding to worship the former.

त्रिपुर *s. f.* A district of Bengal, the modern *Tiperah*.

त्रिपुलिदा *s. m.* A building with three doors or arches.

त्रिपुलका *s. m.* A medicine composed of the three myrobalans.

त्रिवेणी *s. f.* The conflux of three sacred rivers ; especially that of the *Ganges*, *Jamund*, and supposed *Saraswati*, under ground at *Allahabad*, which city, is also so named.

त्रिमङ्गा *adj.* Standing awry or bending (*properly with legs, loins, and neck bent*).

त्रिमङ्गी *adj.* Having the position described under *tribhanga*. *s. f.* A species of poetical measure.

त्रिमण्डल *s. m.* The three worlds, viz. heaven, earth, and hell ; the universe. *Tribhuvan-ujagar*, *adj.* Splendour of three worlds.

त्रिमण्ड *s. m.* A portion of the *Rig Ved* ; a follower or student of the *Trimadhu* section of the *Rig Ved*.

त्रिमारो *s. f.* The meeting of three roads.

त्रिमकुट *s. m.* A mountain with three peaks.

त्रिमुहानी *adj.* Having three mouths, a meeting of three waters, roads.

त्रिमूर्ति *s. m.* A *Jyn* saint ; the united form of *Brahma*, *Vishnu*, and *Shiva*, or the *Hindu* triad ; one possessing three forms or modes of being. *s. f.* Trinity.

त्रिमृष्टि *s. m.* A medicinal plant (*Mollugo pentaphylla*).

त्रिया *s. f.* A woman, maid, female. wife.

Tiriya-charitra, *s. m.* Female wiles.

Tiriyabed, *s. m.* The science of woman, knowledge of woman.

Tirya-raj, *s. m.* Amazon country, petticoat government.

त्रियामक *s. m.* Sin. as the impeder of the three objects of life. [river.

त्रियामा *s. f.* The *Yamuna* or *Jamna*

त्रिरात्र *s. m.* Three nights collectively, or the duration of three nights.

त्रिलोक *s. m.* The three worlds, i. e. heaven, earth, and the regions under the earth ; the universe.

त्रिलोकी *s. f.* The aggregate of the three worlds, or, heaven, earth, and hell collectively. *Triloki-nath*, *s. m.* Lord of the universe.

त्रिवर्ग *s. m.* Three human objects or pursuits ; as, love, duty, and wealth ; three conditions of a king or state, prosperity, evenness and decay ; or loss, gain, equality ; the three qualities of nature, purity, blindness, and depravity. [folia].

त्रिवर्षक *s. m.* A plant (*Ruellia longi-*

त्रिवेणी *s. f.* A name of the *Ganges* ;

the name is especially applied to the river at *Allahabad*, where it receives *Jamuná* and is supposed to receive under ground the *Saraswati*.

विडत्तपर्णी *s. f.* A potherb (*Hilancha repens*).

विश्वक

विश्वरथ *s. m.* A sanctified teacher of the *Jy* sect; the refuge or asylum of the three worlds.

विश्वस *s. m.* A trident, a three pointed spike or spear, especially the crest of *Shiv*.

विश्वस *s. f.* A sort of metre, the stanza consisting of three lines of various lengths. [triangle.]

विश्वस *s. m.* A hill with three peaks;

विश्वस *s. m.* A kind of fish (*Oyprius dentulatus*).

विश्वसा *adj.* The three periods of the day, or, dawn, noon, and eve.

विश्वस *s. m.* A portion of the *Rig* and *Yajur Veds*.

वृटो *s. f.* Loss, destruction.

वेता *s. f.* The second *Yug* or age of the *Hindus*, said to consist of 1,296,000 years; the silver age.

तेपुर *s. m.* The modern city of *Tippurah* in Bengal.

वेदिव *s. m.* A scholar in the three *Veds*, or one who possesses three sciences.

वीटकी *s. f.* A *Báginí*, or one of the female personifications of music.

वीटो *s. f.* The beak or bill of a bird; a kind of pike (*Esox scolopax*).

लक *s. f.* The lark of the bamboo; bark in general.

लकलकुर *s. m.* A sore or wound.

लकलीरा *s. f.* The manna of the bamboo.

लक *s. f.* Skin; bark; rind; woody cassia.

लरा *s. f.* Haste, speed.

लरित *s. m.* Despatch, haste. *adv.* Quickly, swiftly. *adj.* Quick, swift, expeditious.

व

व The seventeenth consonant of the *Nagari* alphabet, and second of the dental class, being the aspirate of the preceding letter, and expressed by *th*.

वर *s. f.* A heap of clothes, &c.

वं } *s. m.* A pillar, a post.

वम } *s. m.* A pillar, a post.

वमना *v. n.* To cease, to be restrained, to stop, to be supported.

वक् } *s. m.* Clot, lump (*congealed*).

वक्का } *Thakke ke thakke, adj.* Congealed, thick, conglomerated.

वक्क *adj.* Very wet, drenched.

वक्कना *v. n.* To be wearied or fatigued, to tire, to lag.

वक्का *adj.* Tired, weary.

वक्काना *v. a.* To tire, harass, weary, lag, fatigue, fade.

वक्कित *adj.* Wearied, stopped, motionless, astonished.

वक्का *s. m.* Clot, lump (*congealed*). *Thakke ke thakke, adj.* Congealed, thick, conglomerated.

वक्क *s. m.* Udder. *Thandar*, An animal with a large udder, or having an udder.

वक्की *s. f.* A blemish in horses.

वक्केला *s. m.* Inflamed breast (*of a woman*); name of an animal.

वक्केरी *s. m.* A *Brahman* or *Thaneshwar*, a famous *Hindu* shrine in *Kurukshetra*, near *Karnaal*.

वक्क *s. m.* A pat, a tap.

वक्कडा *s. m.* A box, slap, claw, cuff.

थपकी *s. f.* The clapping of hands. *Thapri bajana*, To clap the hands. *Thapri marna*, To hoot.

थपेड़ा *s. m.* A slap, a box, a clout, buffet ; scalp.

थपड़ *s. m.* A box, a slap, claw, cuff.

थम *s. m.* A pillar, a post.

थमड़ा *adj.* Thick, corpulent.

थमना } *v. n.* To cease, to be res-
थमना } trained, to stop ; to be sup-
थमना } ported.

थर *s. m.* A lion or tiger's den.

थरथर *adj.* Trembling.

थरथराना *v. n.* To tremble, quiver, shiver, shake, quake, vibrate.

थरथरावट } *s. f.* Tremour, shaking, trem-
थरथरी } bling, quivering, shivering, vibration.

थरथरना } *n. v.* To tremble, to quiver.
थरथराना }
थराना }

थल *s. m.* Place, firm, or dry ground ; a lion's or tiger's den.

थलथलना *v. n.* To palpitate, to flutter.

थलथर *adj.* Moving on land, terrestrial (*an animal*).

थलथल करना } *v. n.* To undulate, to
थलथलाना } fluctuate as a thick or
glutinous fluid, to shake as the flabby
flesh of a fat man.

थलथेड़ा *s. m.* Place of abode, and means of attaining one's desires.

थलिया *s. f.* A salver, a platter, a flat dish, generally of brass.

थपरी *s. m.* A mason, a brick-layer, an architect.

था *v. n. past tense.* Was.

थान *s. f.* A den of thieves.

थानी *s. m.* A receiver of stolen goods.

थान *s. m.* A post, a pillar, a support, prop, an obstacle.

थानना *v. n.* To support, to prop ; to shield, protect, keep, retain, main-

tain, to shelter ; to prevent, withhold, restrain, calm ; to stop, to pull up (*a horse*), to bear, assist, resist.

थानवा *s. m.* A mound or bason of earth about the root of a tree.

थानना *v. n.* To fatigue, to be tired.

थानी } *s. f.* A trust, what is given
थानी } in charge, a charge.

थान *s. m.* A piece of cloth ; a stall for cattle, a manger, a piece (*of coin*), as *Ek than ankruft*, One gold mohur. *Tanon than*, The private parts of a male.

थाना *s. m.* A station, a guard ; the inside of the lines of an army ; a heap of bamboos.

थानी *s. m.* Householder, master of the house. *s. f.* A den of thieves.

थाप *s. f.* A tap, a pat, a flap, paw ; the sound of small drum.

थापना *v. n.* To patch (*as a wall with cowdung*) ; to tap. *s. f.* A religious ceremony performed at a certain season, at *Agra* and its vicinity.

थापा *s. m.* A mark of the paw.

थापी *s. f.* The noise of tapping ; the instrument with which potters beat their earth, or with which terraces are beaten.

थान *s. m.* A post, a pillar, prop, support ; an obstacle.

थानना *v. n.* To support, to prop ; to shield, protect, keep, retain, maintain, to shelter ; to prevent, withhold, restrain, calm ; to stop, to pull up (*a horse*) ; to bear, assist, resist.

थार } *s. m.* A large flat dish.
थाल }

थाला *s. m.* The basin at the root of a tree for holding water : the excavation in which a tree is to be planted ; a large flat dish.

चाही *s. f.* A salver, a platter, a flat dish ; a mount or basin - about the root of a tree for holding water.

चाह *s. f.* Bottom, ford.

चाही *s. f.* Fordableness.

चिर *adj.* Fixed, stable, settled, tranquil, calm, smooth.

चिरकना *v. n.* To set one's self off well in dancing, to dance with expressive action and gesture.

चिरता *s. f.* Rest, settlement, tranquillity, steadfastness.

चिराना *v. n.* To settle (*as liquor*).

चौर *adj.* Tranquil, calm, smooth.

बुधबुधाना *v. n.* To spit on the mention of any disease, as a preservative against it, or, as a caution against an evil eye.

बुधबुध *adj.* Base, contemptible (*fit to be spit upon*).

बुधाना *v. a.* To cause to spit ; to cause to reproach.

बुधद्विजा *adj.* Miserly, narrowly.

बुधकारना *v. a.* To drive away scornfully.

बुधनी *s. f.* The mouth of a camel, horse, &c.

बुधना *v. a.* To frown, scowl, or pout.

बुधाना *v. a.* To cause to be supported, propped or plastered.

बुधबुध *adj.* Gently falling or dropping (*as water from a small height*).

बुध *s. m.* Spit, saliva. *Thúk chatna*, To break one's promise. *Thúk dena*, to leave, to give up. *Thúk lagakar chhorna*, To treat with sovereign contempt. *Thúk lagana*, To apply spit (a term of abuse and of most indecent meaning).

बुधना *v. a.* To spit.

बुधनी *s. f.* A pillar, post, column.

बुधनी *s. m.* Mouth.

बुधनी *s. m.* } The mouth of a camel,
बुधनी *s. f.* } horse, &c.

बुधनी *s. f.* A pillar, post, column.

बुधर *s. m.* A plant (*Euphorbia nerifolia*).

बेरिबेरि *s. m.* Merry-making. *Tha-i-tha-i karna*, To make merry.

बिनीसी *s. f.* A patch (*in a garment*).

बिनीबिनी *s. f.* Merry-making.

बिना *s. m.* A stone set in a ring.

बेना *s. m.* } A purse tied round the
बेनीबा *s. f.* } waist ; a bag ; the scro-
बेनी *s. m.* } tum.

बीह *s. m.* A mount, heap, ready money ; share, portion. *Thokdar, s. m.* A wholesale dealer.

बीह *s. m.* The spathe of a plantain tree before it shoots from the stem.

बीह *adj.* A little, small, scarce, few, scanty, seldom, some, less. *Thora thora*, A little by degrees. *Thora thora hona*, To be ashamed, to shrink with shame. *Thora-bahut, adj.* More or less. *Thore se thora, adj.* Very little.

बीहरी *adj.* Bruised and spoiled (*as the head of a mallet*) ; toothless.

बीहरी *adj.* Blunt, not sharp, dull.

बीहरी *s. m.* A medicine ; an arrow without a point. *adj.* Hollow, empty ; toothless. *Thothi bat*, Word without meaning, nonsense.

बीह *s. m.* An ornament or mounting at the end of the pole of a *palki*, &c. ; head, topping.

बीहना *v. a.* To support, to prop ; to plaster ; to pile, to heap.

बीहनीना *v. n.* To trickle.

बीहनी *s. f.* Box, thump.

बीहरी *s. m.* A plant (*Euphorbia nerifolia*).

द

द The third letter of the dental class and eighteenth consonant in the *Nagri* alphabet, corresponding to the letter *d*, uttered with the point of the tongue pressed on the upper foreteeth.

दई *part.* Given; gift. *s. m.* Destiny, the Deity. *s. f.* The Godhead. *Dai lagna*, To be unfortunate. *Dai-mara*, *adj.* Struck by the Deity, accursed.

दड *s. m.* A stick; a staff; fine, penalty, punishment, castigation by amercement or putting to death; a measure of time, of 2½ minutes.

दंडात *s. f.* Hindu salutation, bow, obeisance, prostration.

दंडी *s. m.* A mendicant who carries a staff in his hand; the penis.

ददना *v. n.* To enjoy one's self, to be contented and independent, to have at one's ease.

दंदा *s. m.* A blister, a pimple.

दंश *s. m.* A gadfly; a tooth; the sting of a snake.

दंशन् *s. m.* Biting, stinging.

दंशुव *s. m.* A plant (*Hyperanthera morunga*).

दंशित *adj.* Bitten, stung.

दंश्री *s. f.* A small gadfly.

दंशेर *adj.* Mischievous, noxious.

दक्ष *s. m.* A son of *Brahma*, said to have been born from the thumb of his right hand, for the purpose of peopling the world. *Daksh* is said to have had sixty daughters, of whom twenty-seven are represented as the nymphs who form the lunar asterisms, and wives of the moon: one of his daughters also was *Sati* or *Durga*, the wife of *Shiv*, and seventeen were

married to *Kasyap*, and were the mothers of all created beings. *Daksh* was on one occasion decapitated by *Shiv*; he is sometimes regarded as an *Avatar* of *Brahma* himself; a *muni* and legislator who flourished in the beginning of the *Treta yug*; a scholar; a *pundit*; a dexterous or clever man. *adj.* Clever, able, dexterous.

दक्षता *s. f.* Dexterity, cleverness.

दक्षायज्ञं वृक्षत *s. m.* A name of *Shiv*.

Daksh having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law *Shiv*, and his wife *Sati*, they went unbid, and being received unpolitely, the latter threw himself into the fire, and was burnt; a furious quarrel ensued between *Shiv* and *Daksh*, in which the god decapitated his father-in-law.

दक्षि *adj.* Right (not left); south, southern.

दक्षिणपूर्व *s. f.* The south-east quarter.

दक्षिणा *s. f.* A present to *Brahmans* upon solemn or sacrificial occasions, a fee, reward; a form or figure of *Durga*, in which the right side is said to be advanced; donation to *Brahmans* personified as a goddess, said to be born from *Krishna's* right side.

दक्षिणार्ध *s. m.* One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south.

दक्षिणायन *s. m.* The *Malaya* mountain.

दक्षिणायन *adj.* Turning the face southwards.

दक्षिणायन *s. m.* Southing. *Dakshinayana surya*, The winter solstice, sun's southing, the period of the sun's be-

ing in the southern hemisphere, southern declination.

दक्षिणीय *adj.* Meriting or deserving a reward.

दक्षिणेन *adv.* Southward, southerly.

दक्षिण *adj.* Meriting or deserving of a reward.

दक्षी *adj.* Capable, able, well qualified.

दक्षिण *s. m.* South; the southern part of India.

दक्षिणी *adj.* Southern (*generally, things or persons from the south*). *Dakshini pudina*, Horse-mint. [India.]

दक्षिण *s. m.* South; the southern part of

दक्षिणा *adj.* Southern. *s. f.* Southerly wind.

दक्षिणायन *s. m.* Southing. *Dakshinayan surja*, The winter solstice, sun's southing, the period of the sun's being in the southern hemisphere, southern declination.

दक्षिणी *adj.* Southern (*generally, things or persons from the south*). *Dakshina pudina*, Horse-mint.

दक्ष *s. m.* A kettle-drum. [many.]

दक्षुना *v. a.* To disbelieve a true testi-

दक्ष *s. m.* High-way.

दक्षुमान *v. a.* To propel, to roll.

दक्षुमान *adj.* Shining.

दक्षुमाना *v. n.* To glow, gleam, twinkle.

दक्षुमानकट *s. f.* Splendour, sparkling, twinkling (*as of a star*).

दक्षुमान *v. a.* To burn; to tease, vex; to chide, threaten, upbraid, revile, pester.

दक्षुमाना *v. n.* To tremble.

दक्ष *s. m.* A kind of quilted vest worn as armour. [fire.]

दक्ष *adj.* Burnt, scorched, consumed by

दक्षुमान *s. m.* A raven, or perhaps the carrier of fire.

दक्ष *s. m.* A kind of chair,

दक्ष *s. m.* Wrangling, confusion, mutiny, sedition, rebellion.

दक्ष *adj.* Mutinous, turbulent, mutinous, seditious.

दक्ष *s. m.* See दक्ष.

दक्षिणा *s. f.* See दक्षिण.

दक्ष *v. a.* To oppose, confute, fight.

दक्षुमाना *v. n.* To spilt, to be rent or torn, to crack.

दक्ष *s. m.* Hard, impetuous rain.

दक्षुमाना *adj.* Beard-shaven, beardless.

दक्षिण *adj.* Having long beard.

दक्ष *s. m.* A stick, a staff; punishment, castigation by amercement or putting to death, fine, penalty; a measure of time, or 24 minutes.

दक्ष *s. m.* A sort of metre, the stanza of which exceeds 27 syllables and may extend to 200.

दक्ष *s. f.* A country on the north-east coast of the peninsula, containing the celebrated forest. *Dandakaranya*, in which Ram resided some time.

दक्ष *s. f.* A sort of drum.

दक्षुमान *s. f.* A perforated copper vessel of given capacity, placed in a vessel of water; when filled with water it sinks, marking a certain portion of time.

दक्षुमान *s. f.* Ethics, the system of morals taught by *Chanyakyah*.

दक्षुमान *adj.* Punishable, deserving punishment. [*prinus barbiger* ?]

दक्षुमान *s. m.* A small kind of fish (*Cyprinus*). *s. f.* Hindu salutation, bow, obeisance, prostration.

दक्षुमान *s. f.* Single stick; cudgelling, fighting with sticks or staves.

दक्षुमान *adj.* Standing erect.

दक्ष *adj.* Punished, chastised, sentenced, fined.

दक्षिण *s. m.* A staff or mace-bearer.
 दक्षी *s. m.* A mendicant who carries a staff in his hand; the penis.
 दक्षा *adj.* Punishable, deserving punishment.
 दत्तना *v. s.* To oppose, confute, fight.
 दत्तवन् } *s. m.* A tooth-brush, generally
 दत्तौ } of a twig.
 दत्त *s. m.* The name of a king; a title or surname of a man of the *Vys* or third tribe. *adj.* Given presented, made over, assigned.
 दत्तकपुत्र *s. m.* A son given away by his natural parents to persons engaging to adopt him: one of the twelve heirs acknowledged by the old *Hindu* law.
 दत्तप्रत्यागच्छ *s. m.* Resumption of a gift, taking back a thing given.
 दत्तात्मन् *s. m.* A youth or orphan who gives himself to persons disposed to take the place of parents.
 दत्तानपकल्पेन *s. m.* Non-resumption of gifts.
 दत्ति *s. f.* Gift, donation.
 ददधाना *v. a.* To chide, to snub.
 ददिवाच *s. m.* Descent (by ancestors), pedigree, ancestors, paternal grandfather's family.
 ददीक्षा *s. m.* A bump (occasioned by the bite of an insect).
 दद्वे *s. m.* Cutaneous and herpetic eruptions. [pes.
 दद्वरीनि *adj.* Herpetic, diseased by Herpes.
 दद्व *s. m.* Herpetic eruptions.
 दधि *s. m.* Sour thick milk, milk curdled or coagulated by heat; or by the addition of buttermilk: it is an article of food of general use and high estimation among the *Hindus*, and is considered medicinally as the remedy or preventative of most disorders.
Dadhi-kado, Coagulated milk and clay,

thrown by people at each other in sport, on the festival of *Krishna's* birth-day.
 दधिपुष्पिका *s. f.* A flower (*Clitoria ternata*). [apple.
 दधिपक्ष *s. m.* The elephant or wood
 दधीन *s. m.* The name of a *muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts: they being the only effective weapons against the demon *Tarak*.
 दध्यायि *s. f.* A medicinal plant.
 दध्न *s. m.* A tooth; an elephant's tusk or tooth.
 दध्नधावन *s. m.* A tree yielding an astringent resin (*Mimosa catechu*); a plant (*Mimusops elengi*); a tooth-brush, or a fibrous stick used for cleaning the teeth.
 दध्नपत्रक *s. m.* A kind of jasmine (*Jasminum pubescens*); the petals, or leaves of the flower, resembling teeth in colour and shape; this comparison is frequent among the poets.
 दध्नपीर *s. f.* The tooth-ache.
 दध्नपुष्प *s. m.* A plant, the flower of which is compared to a tooth (*Strychnos potatorum*).
 दध्नसूत्र *s. m.* The tartar of the teeth.
 दध्ननाच *s. m.* The gums.
 दध्नमठ *s. m.* Elephant or wood apple; common lime (*Citrus acida*); a plant bearing an acid fruit (*Averrhoa carambola*).
 दध्नमूढा *s. f.* Wood sorrel (*Oxalis monodelpha*).
 दध्नमान *s. m.* A dentifrice, composed chiefly of the powdered fruit of the Chebulic myrobalan and green sulphate of iron.

दन्तीबुध *s. m.* The tooth-ache.
 दन्तावली *s. f.* A harrow or rake.
 दन्ताव्युद *s. m.* A disease of the teeth or
 gums; gum boil, ulceration of the
 gums. [tusked].
 दन्तो *s. m.* An elephant. *adj.* Toothed,
 दन्तोवीज *s. m.* A strong purgative nut,
 the fruit of the croton.
 दन्तुर } *adj.* Having large or promi-
 दन्तल } nent tusks, tusked (*an ele-*
 दन्तल } phant, bear, &c.)
 दन्त *adj.* Dental, of or belonging to the
 teeth (*as a class of letters in the Na-*
gari alphabet).
 दन्द *s.* Enmity.
 दन्दाना *v. n.* To enjoy one's self, to
 be contented and independent, to live
 at one's ease.
 दन्दाक *s. m.* A blister, a pimple.
 दा *s. m.* Membrum virile.
 दपट *s. m.* Course, gallop.
 दपटना *v. n.* To gallop, to rush; to re-
 buke, to reprimand.
 दपटाना *v. a.* To gallop.
 दपदपाना } *v. a.* To shine.
 दपदप करना }
 दपदपाट *s. f.* Shining, splendour.
 दबकना *v. n.* To crouch, to skulk, to be
 awed, to lie in ambush, to lurk, to
 set (*a dog*), to twinkle. *Dabak ana*
 or, — *jana* or — *ruhna*, *v. n.* To sneak,
 to skulk, *Dabak bytkna*, *v. n.* To
 crouch.
 दबकर *s. f.* A trap.
 दबकाना *v. a.* To snub, check, chide,
 threaten, awe, daunt; to conceal,
 hide.
 दबनी *s. f.* Ambush, crouching. *Dabki*
marna, To lie in ambush.
 दबबीचा } *adj.* Skulking, skulker.
 दबबेल }
 दबक } *adj.* Ill-bred, brutish, barbar-
 दबका } ous, dolt, foolish, lout.

दबना *v. n.* To be snubbed, to crouch,
 to shrink, to be pressed down, be
 mowed down, give away, to be awed,
 to be concealed. *Dab chalna*, or—
nikalna, To be awed, be overpowered.
Dab jana, To retire, to withdraw, to
 be mortified, to be suppressed. *Dab*
marua, To be crushed to death. *Da-*
bana, *v. n.* To advance. *Dabe paon*,
 With silent steps, softly, gently.
 दबा *s. m.* Ambush. *Duba marna*, To
 lie in wait.
 दबाज An oppressor.
 दबाना *v. n.* To press down; to snub,
 chide, keep under, to check, curb,
 restrain, repress, awe, depress, bow
 down, suppress. *Dabas dalna*, To
 keep concealed, to hide (*generally*
furtively). *Dabd marna*, To overcome,
 to get the better of; to crush to death.
Dabd lena, To encroach upon.
 दबाव *s. m.* Strength, power, authority,
 pressure, crush, suppression, depres-
 sion, resignation, submissiveness.
Dsbao manna, *v. a.* To stand in
 awe. [paddle].
 दबीचा *s. m.* Name of a medicine; a
 दबेपान *adv.* With silent steps, softly,
 gently. [dominion].
 दबेल *s. m.* A subject, a person under
 दबीचना *v. a.* To conceal, to hide (*gener-*
ally furtively).
 दबीस *s. m.* A flint.
 दबीसना *v. a.* To tope, to tittle.
 दम *s. m.* Taming, subduing; selfcom-
 mand, endurance of the most pain-
 ful austerities; self restraint, sub-
 duing the senses, suppressing the
 appetites, passions, &c.
 दमक *s. m.* A tamer, a subduer (*of the*
passions, appetites, &c.) *s. f.* Ardour,
 glitter.

- दमकम *v. n.* To shine, to glow.
 दमकवा *s. m.* A squirt, a fire-engine ;
 a jack or crane (*for raising weights*).
 दमघीष *s. m.* A certain king of the
 lunar race.
 दमङ्गा *s. m.* Gold, silver, riches.
 दमङ्गो *s. f.* The eighth part of a *pysa*
 or pice. *Damri ke tin tin hona*, To be
 ruined, demolished.
 दमदमाना *v. n.* To shake (*as the branch*
of a tree).
 दमन *s. m.* A hero ; a kind of flower
 (*Artemisia*) ; taming, subduing.
 दयना *v. n.* To glitter, to flash ; to bend
 with elasticity, to spring.
 दमान *v. a.* To bend (*with elasticity*).
 दमाना *s. m.* A large kettledrum.
 दमयन्ती The heroine of a tale in the
Mahabharat.
 दमरो The eighth part of a *pysa*.
 दमो Powerful, terrible, fierce.
 दमाद Son-in-law.
 दम्पति } *m. du.* Husband and wife.
 दम्पती }
 दम्भ *adj.* Arrogance, pride, boast ; hy-
 pocrisy.
 दम्भी *adj.* Hypocritical, proud. *s. m.* A
 hypocrite, as imposter.
 दम्भ *adj.* Subjected or tamed. *s. m.* A
 steer, a young bullock.
 दया *s. f.* A gift ; affection, tenderness,
 sympathy, compassion, mercy, clem-
 ency ; kindness, favor.
 दयाकर *s. f. adj.* Kind, shewing com-
 passion.
 दयाकृत *adj.* Compassionate.
 दयामान *adj.* Charitable, merciful, kind.
 दयायुक्त } *adj.* Kind, compassionate,
 दयायुत } benevolent, friendly.
 दयाल } *adj.* Tender, compassionate,
 दयालु } merciful, gracious, liberal,
 generous, beneficent, kind.

- दयालु *s. m.* Tenderness, compassion-
 ateness.
 दयावत् } *adj.* Merciful, tender, chari-
 दयावन् } table, kind.
 दयावान }
 दयाशील *adj.* Kind, compassionate ; affe-
 ctionate.
 दयासानर } *s. m.* Great love.
 दयासिन्धु }
 दयी *pret.* Gave ; given.
 दयित *adj.* Beloved, dear, desired.
 दयिवा *s. f.* A wife. [wife.
 दयिताधीन *adj.* Hen-pecked, subject to a
 दर *s. m.* Price.
 दरकना *v. n.* To split, rend, be torn, to
 crack.
 दरका *s. m.* Crack, crevice, cranny.
 दरकाना *v. a.* To cause to crack or split.
 दरदर *s. m.* Cinnabar.
 दरदरा *adj.* Half-pounded, coarsely
 ground.
 दरदा *s. f.* A country bordering on *Cas-*
hmir, the mountains about *Cashmir*
 and above *Peshawar*. *s. m.* A tribe
 of barbarians.
 दरदहरा *s. m.* An intoxicating spirit
 drawn from rice.
 दरमा *s. m.* A kind of mat.
 दरत *s. m.* See दर्द *darsh*.
 दरसन Looking, view.
 दरसी One who comes to see or visit.
 दरही *s. f.* A fish, a sort of carp (*Cy-*
prinus).
 दरा } *s. f.* A natural or artificial ex-
 दरी } cavation in a mountain, a cave,
 a cavern, a grotto, &c. ; a valley.
 दरांती *s. f.* A sickle.
 दरार *s. m.* A fissure, rift, rent, breach.
 दरिद्र *adj.* Poor, needy, indigent, dis-
 tressed, wretched.
 दरिद्रता *s. f.* Poverty, indigence, wretch-
 edness.

दरिद्री *adj.* Poor, wretched, indigent.
 दरोडा *s. m.* A stall (in a market) where betel is sold.
 दर्द *s. m.* A sigh, sorrow.
 दर्दुर *s. m.* Frog.
 दर्भ *s. m.* Cutaneous eruption, Herpes.
 दद्रोरोनी *adj.* Herpetick, 'afflicted with Herpes.
 दर्प *s. m.* Pride, arrogance, boasting.
 दर्पक *s. m.* A mirror, looking-glass.
 द्रव *s. m.* Wealth, property; substance, matter, a thing.
 दर्भ *s. m.* Kusa or sacrificial grass (*Poa cynosuroides*); a kind of reed (*Suscharum spontaneum*); another species (*S. cylindricum*).
 दर्शना *v. n.* To go straight and quickly, without fear or delay. *adj.* Straight forwards.
 द्रव *s. m.* Substance, thing, wealth.
 दर्श *s. f.* A ladle or spoon.
 दर्श *s. m.* Sight, seeing; the junction of sun and moon, or day of new moon when it rises invisible.
 दर्शक *adj.* Who or what shews, displays, explains, makes clear, &c. *s. m.* An exhibiter, one who points out or shews any thing.
 दर्शन *s. m.* Sight, seeing, looking; aspect, appearance; interview; a *shashtr*, one of six religious or philosophical systems, the *Patanjal*, *Sankhyah*, *Vysesheshikah*, *Nyayah*, *Mimansa*, and *Vedant*; visiting any sacred shrine, worshipping in the presence of any image.
 दर्शनधारी *adj.* Beautiful, handsome.
 दर्शनपत्र *s. m.* A surety for appearance.
 दर्शनी *adj.* Payable at sight (a bill of exchange). *s. f.* A ball of exchange payable at sight; offering, present.

adj. Handsome, sightly. *Darskani-jawan*, A beautiful youth.
 दर्शनीय *adj.* Beautiful, handsome, agreeable, visible to be seen.
 दर्शनीयमानी *adj.* Vain, conceited, thinking one-self handsome.
 दर्शाया *Shewn*; seen.
 दर्शना *To show*.
 दर्शित *adj.* Visible, apparent; shown, displayed; explained, seen.
 दख *s. m.* The leaf of a tree; a large army; a heap or quantity; wild rice. *Daldar*, *adj.* Fleishy, thick. *Dalwal*, Commander of an army.
 दलक *s. f.* Glitter.
 दलकना *v. n.* To glitter.
 दलकपाट *s. m.* A folded petal of leaf.
 दलकोष *s. m.* A sort of jasmine (*Jasminum pubescens*). [bog.
 दलदल *s. m.* A quagmire, a slough, a
 दलदला *adj.* Quaggy, boggy.
 दलदलाना *s. m.* To shake, to undulate.
 दलदलाइट *s. f.* Tremour.
 दलदली *adj.* Swampy.
 दलदलदय *adj.* Broken-hearted, cut to the heart, &c.
 दलन *s. m.* Breaking to pieces, dividing, tearing asunder, splitting.
 दलना *v. a.* To grind coarsely, to split pulse.
 दलनिर्झिक *s. m.* The *Bhojpatr* tree, the bark of which is used for wrapping woollens in, and for *hukah* snakes, &c.
 दलपत्नी *s. f.* A fragrant plant (*Pandanus odoratissimus*).
 दलवादल *s. m.* A mass of clouds; a large army; a large tent.
 दलमुसल करना *v. a.* To thrash, crumple, rumple, ruffle.
 दलवाना *v. a.* To cause to be coarsely ground corn).

दलवेया *s. m.* One who grinds *corn*).
 दलसूता *s. f.* The fibre or vein of a leaf.
 दलहारन } *s. f.* A woman whose busi-
 दलहारो } ness is to deal in grain.
 दलहारा *s. m.* One whose business is to
 sell grain.
 दलाटक *s. m.* Sesamum growing wild or
 spontaneously ; an aquatic plant
 (*Pistia stratiotes*) ; a plant com-
 monly called *Nagesar* (*Mesua ferrea*) ;
 a tree (*Mimosa sirisha*) ; a sort of
 jasmine (*Jasminum pubescens*).
 दलाना *v. a.* To cause to be coarsely
 grounded.
 दलानल *s. m.* A tree (*Vangueria spinosa*).
 दलाव *s. m.* Broker.
 दलाजी Brokerage.
 दलित *s. m.* } Wretchedness, poverty,
 दलितता *s. f.* } indigence.
 दलितो *adj.* Poor, wretched, indigent,
 needy, unfortunate.
 दलिया *s. m.* Half-ground or coarsely
 pounded grain, plit pulse.
 दलिङ्ग *s. f.* Any sort of pulse which
 may be split, as *dal*.
 दलो *s. f.* A clod of clay or mould.
 दलेतो *s. f.* A handmill.
 दलेगन्धि *s. m.* A plant (*Echites scholaris*)
 दन *s. m.* A forest conflagration.
 दवार *s. f.* Medicine.
 दवापि *s. m.* A wood on fire or the con-
 flagration of a forest.
 दगानच *s. m.* A forest conflagration.
 दवार *s. m.* }
 दगारि *s. f.* } Do.
 दश *adj.* Ten. *Dasan-diss*, The ten re-
 gions, sides or quarters (*of the world*).
Dasan-dwar, The ten passages for the
 faculties, viz, the eyes, ears, nostrils,
 mouth, penis, anus, and crown of the
 head. It seems, however, that prop-
 erly there are only nine, the last not be-

ing acknowledged in any *Sanskrit*
 works of authority which have been
 consulted.

दशकण्ठ
 दशकन
 दशकन } A ten-necked.

दशकालजव्यसन *s. m.* The aggregate of ten
 vices proceeding from the quality of
 desire, viz. hunting, gambling, sleep-
 ing during the day, abusiveness, le-
 chery, drunkenness, dancing, playing
 and hypocrisy.

दशगुण *adj.* Ten times, tenfold.

दशवान *s. m.* A district or collection of
 ten villages.

दशन *s. m.* A tooth.

दशपुर *s. m.* A fragrant grass (*Cyperus*
rotundus) ; a district part of *Malwa*
 in *Bundelkhand*.

दशन *adj.* Tenth. [lands.

दशमाल *s. m.* A collection of ten gar-

दशमी *s. f.* The tenth day of the lunar
 fortnight ; the tenth or last stage of
 human life, the last ten years of a
 century. *adj.* Very old or aged.

दशमूल *s. m.* A tonic medicament pre-
 pared from the roots of ten plants.

दशरथ *s. m.* A proper name, a sovereign
 of *Ajodhyá* or *Oude*, and father of
Ram.

दशलक्षण *s. m.* Ten marks or attributes.

दशश्री
 दशमुख
 दशगण } *s. m.* " *Ravan*."

दशसप्त *adj.* A thousand.

दशसहस्र *adj.* A myriad.

दशहरा *s. m.* The tenth of *Jetha*, *shukla-*
paksha, which is reckoned the birth-
 day of *Gangá* : whoever bathes in
 the *Gangá* on that day is supposed
 to be purified from ten sorts of sins
 The tenth of *Asia*, *shukla-paksha*, on

which, after the worship and religious ceremonies performed during nine nights (*navaratri*), they throw the images of *Devi* into the river. On this day, it is said, *Ram* marched against *Rāvan*, for which reason it is called *Vijya dasami*: the day is celebrated with great pomp by *Hindu* princes; the weapons and instruments of war are hallowed; and if war be intended the campaign is then opened.

दशा *s. f.* A state, condition, period or time of life, as youth, manhood, old age, &c.; circumstances.

दशम *s. m.* Tenth part. [*drum*].

दशानिक *s. m.* A plant (*Croton polyan-*

दशाफल *s. m.* Result of circumstances, or of condition of life.

दशार्क *s. m.* A country, part of central *Hindustan*, lying on the S. E. of *Vindhya* mountains.

दशार्क *s. f.* A river rising in the *Vindhya* hills, the *Desarene* of the ancients.

दशार *s. m.* A country in the south of India, the kingdom of *Yadu*. *m. pl.* The *Yadava* or people of *Dasharha*.

दशवतार *s. m.* A name of *Vishnu*; the deity of whom there are said to have been ten descents from heaven, for the purpose of protecting or punishing mankind.

दशविशेष *s. m.* Existing circumstances, peculiar condition.

दशै *s. f.* Thread; the unwove threads at the end of a piece of cloth.

दशैका *adj.* In good circumstances.

दशैन्द्रिय *m. pl.* The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum.

दश *adj.* Ten. *Dusan, disa, f. pl.* The ten regions, sides or quarters (of the world). *Dusan dur, m. pl.* The ten passages for the actions of the faculties; viz., the eyes, ears, nostrils, mouth, penis, anus, and crown of the head.

दशन *s. m.* A tooth.

दशन } *adj.* Tenth.

दशमी *s. f.* The tenth day of the lunar fortnight.

दशहरा *s. m.* The tenth of *Jeth*, *shukla-paksha*, supposed to be the birth day of *Gangā*: whoever bathes in the *Gangā* on that day is supposed to be purified from ten sorts of sins. The tenth of *Asin*, *shukla-paksha*, on which, after the worship and religious ceremonies performed during nine nights (*navaratri*), they throw the images of *Devi* into the river. On this day *Ram* is supposed to have marched against *Rāvan*, for which reason it is called *Vijya dasami*: the day is celebrated with great pomp by *Hindu* princes; the weapons and instruments of war are hallowed; and if war be intended, the campaign is then opened.

दशै *s. f.* Thread; the unwove threads at the end of a piece of cloth.

दशैका *adj.* In good circumstances.

दशैका *s. m.* Moulting (of birds). *Daso-kha jharna*, To moult.

दशैन्द्रिया *f. pl.* The ten regions, sides, or quarters (of the world).

दशैदुर *m. pl.* The ten passages for the actions of the faculties; viz. the eye, ears, nostrils, mouth, penis, anus, and crown of the head.

दमोघा } *s. m.* A panegyrist.
दमोघी }

दसा *s. m.* Zinc, tutenag, Lapis calaminaris.

दस्यु *s. m.* An enemy; a thief; an oppressor, a violator, a committer of injustice, &c.

दस्युवृत्ति *s. f.* Theft, dishonest mode of subsistence.

दह *s. m.* A deep whirlpool, very deep water, an abyss. *Kanwal-daha*, A place abounding in water-lilies.

दहक *s. f.* Ardour.

दहकना *v. n.* To burn, to be burnt, to be ruined, lost, destroyed; to regret.

दहकाना *v. a.* To burn, to kindle; to ruin, destroy, lose; to cause to regret; to heat (*iron &c.*).

दहङ्गदहङ्ग जलना *v. n.* To burn with great fury.

दहत *adj.* Scorching, burning.

दहन *s. m.* Burning, combustion; fire, or the deity *Agni*; the marking-nut plant; lead-wort (*Plumbago zeylanica*, &c.).

दहना *adj.* Right, the opposite of left.

दहिनात्प *s. m.* Circling towards the right in worshipping.

दहनीय *adj.* To be or what may be burnt, combustible.

दहनीयक *s. m.* The sun-gem, a crystal lent. [fear.]

दहजना *v. n.* To shake, to tremble, to

दहजाना *v. a.* To agitate.

दहसेरा *s. m.* A weight of ten seers.

दहार् *s. f.* The figure ten; the tenth part; the decimal places of figures in arithmetic, the tens.

दहाङ्गा *v. n.* To roar (*as a tiger*).

दहाना *v. a.* To burn.

दहित *part. pass.* Burnt.

दहिना *adj.* Right, the opposite of left,

दही *s. m.* Thick sour milk, coagulated milk. *Dahiwalla*, *s. m.* A seller of sour milk.

दहेनर *s. m.* A vessel for carrying sour milk in (*particularly at festivals*).

दहेज } *s. m.* A dowry, portion, every
दाहज } thing a wife takes with her husband.

दहेज } *s. m.* A bird (*Coracias*).

दहेजी *s. f.* A vessel in which sour milk is kept.

दाहक } *s. m.* Giving, an honor, a
दाह } giver.

दाह *s. f.* A milk-nurse; a midwife. *Dai ko sompna*, To put out to nurse. *Dai khilai*, A dry nurse. *Dai jansai*, *s. f.* A midwife. *Dai pilai*, *s. f.* A wet nurse.

दाज *s. m.* An appellation of a father or of an elder brother.

दाजटी *s. f.* A shrub that bears a flower like chamomile (*Chrysanthemum indicum*); a kind of firework like that shrub; a kind of armour. *adj.* Relating to David, of David.

दाएजा *s. m.* Dowry dower.

दाएबाए *adv.* On the right and left.

दाह *s. m.* Fine, punishment, oppression, injustice, injury.

दाहलेंडा *s. m.* The frontier or boundary between the lands of two proprietors.

दाही *s. f.* A balance.

दांत *s. m.* A tooth. *Dantungli karna*, To bite the finger. is a term expressive of being surprised. *Dant kach-kachna*, To grin, to shew the teeth. *Dant katchatana*, *v. a.* To gnash the teeth. *Dant kati roti khana*, To be the most intimate friend or any one. *Dant ka dard*, The tooth-ache. *Dant khatte karna*, To dishearten, to dis-

please. *Dant tale angli dabana*, or,—*katna*, To stand in amaze, to be amazed, to wonder, *Dant nikalna*, To laugh, to grin; to express or confess inability and helplessness. *Dant par charhana*, To detract from the virtues or praise of another. *Dant pisa*, To gnash the teeth, to grin. *Dant bujna*, or,—*bajna*, v. n. To chatter the teeth, squabble, wrangle, chattering of the teeth, squabbling, wrangling, sparring. *Dant rakhna*, or,—*hona kisi-par*, To desire any thing exceedingly; to hate. *Dant isyna*, s. m. Trismus or locked-jaw. *Dant lana*, or,—*nikalna*, To teeth, grow (as teeth). *Danton zamin pakarni* (lit. to bite the ground), To be reduced to extremities, to suffer great pain. *Danton marna*, To gnash the teeth (with anger).

दातन s. m. A tooth-brush made from the branch of a tree. [grin.

दातपीसना v. n. To gnash the teeth, to *दाताकिस्किन्* s. f. Quarrel.

दातो s. f. The tooth of a saw or other instrument, cog (of a wheel). *Danti dena*, To insist upon. *Danti parna*, v. n. To be notched or indented (the edge of a tool). *Danti lagna*, To have a locked jaw.

दाव s. m. Ambuscade, ambush, snare; time, turn, opportunity, vicissitude; twisting of one another in wrestling. *Daon chalna*, To have the advantage of. *Daon chalana*, To take advantage of. *Daon pakarna*, To wrestle. *Daon byithna*, To lie in ambush, to luck.

दाशन s. m. Burning, stubble, &c.

दाक s. m. A donor, one who makes presents, especially to *Brahmans*; a

sacrificer, one who pays all the expenses of ceremony, and employs the officiating priests.

दाईखिखारि s. f. A dry nurse.

दाचाविचो f. pl. The twenty-seven lunar mansions, considered mythologically as the daughters of *Daksh*, and wives of the moon. s. f. The nymph and asterism *Rohini*; a plant (*Croton polyandrum*).

दाचिकवा s. f. A place in the north of India, in the country of *Vahlik* or *Balkh*.

दाचिकयीय adj. Produced or born, &c. in *Dakshikantha*.

दाचा s. Oleverness, dexterity, ability.

दाच s. f. A raisin grape.

दाग s. m. Spot, stain, mark, scar, cicatrix, blemish, freckle, speck, a mark by burning with a hot iron, brand, stigma, cantery. *Dag charhana*, or, *lagana*, To vilify, to defame. *Dag dena*, To mark by burning with a hot iron, to cauterize, brand, scar; to blemish. *Dagdar*, adj. Scarred, cauterized, spotted marked. *Dag lagana*, To be damaged, to get a bad name. *Dag lana*, To vilify. *Dag hona*, To be cauterized or scarred.

दागना v. a. To cauterize, to mark by burning with a hot iron; to fire (a gun, &c.).

दाकु s. m. A tooth, a tusk.

दाकिन } s. m. The pomegranate tree,
दाकिन } or its fruit, (*Punica granatum*).

दाकिनपूषक s. m. A medicinal plant (*Andersonia rohitaka*).

दाकिनप्रिय s. m. The parrot, as being fond of the pomegranate.

दाकिनैकी s. f. The frontier or boundary between the taws of two proprietors.

दाद *s. f.* A jaw-tooth, or grinder.

दादा *s. f.* A large tooth, a tusk.

दादिका } *s. f.* The beard. *Darhi ba-*
दादी } *nana*, or,—*mundhna*, *v. a.*

To have.

दात *s. m.* Bountifulness.

दातन *s. f.* A tooth-brush made of the branch of a tree.

दातव्य *adj.* To be given, what may or ought to be given.

दाता *Liberal, generous. subst. Giver, benefactor, donor.*

दात *adj.* A donor, a giver, giving, bestowing. [or *da*.

दान *s. m.* A sort of sickle, large knife

दाद *s. m.* A ringworm, Herpes.

दादन *s. m.* } Advances (of money).
दादनी *s. f.* }

दादपत्नी *s. m.* A follower of Dadoo.

दादमर्दन *s. m.* A plant used to cure the ringworm (*Cassia alata*).

दाहरा *s. m.* A kind of song.

दादा *s. m.* Paternal grandfather; elder brother.

दादी *s. f.* Paternal grandmother.

दादुर *s. m.* A frog.

दादू *n. prop.* A Hindu founder of a sect, born in the state of Jypur. *Dadupanthi*, A follower of Dadu.

दाधना *v. n.* To burn.

दान *s. m.* Act of giving or bestowing; gift, donation; a present, a special gift; alms, charity; anything demanded by law or custom, as toll, &c.; the fluid that flows from the temples of an elephant in rut. *Dan-pattar*, *s. m.* A deed of conveyance or gift. *Dan-pun*, *s. m.* Charity, alms.

दानधर्म *s. m.* Almsgiving, charity; the rules for making donations.

दानपति *s. m.* A liberal or munificent man.

दानपत्र *s. m.* A deed of conveyance or gift. [nation.

दानयोग्य *adj.* Fit for or meriting a do-

दानव *s. m.* A demon, a Titan or giant.

दानशील *adj.* Liberal, munificent.

दाना *s. m.* Grain in general, a grain, berry, seed, corn, speck, pimple.

दानाधानी *s. m.* Food, victuals.

दानी *s. m.* Beneficent, liberal.

दानी *adj.* Munificent, liberal, bountiful, charitable, giving.

दानीय *adj.* Worthy of having any thing given, or worthy or fit to be given.

दाबना *v. a.* To press down, to suppress, to snub; to squeeze. *Dab rakha*, To conceal, to steal and conceal; to press (*particularly with the thighs*), to retain by pressure, to gripe (*as money*). *Dab lena*, To outgrow.

दावानख *s. m.* Fire in a forest.

दास *s. m.* Price, the twenty-fourth part of *pysa* or pice. *s. f.* A string, a cord, a thread or rope.

दासनी *adj.* Relating to the artemisia flower. *s. f.* A string, a rope, especially for tying cattle.

दासजिन *s. m.* A county, the modern district of Tamruk.

दासा *s. m.* A rope, a string, a cord.

दासासाह *n. prop.* A merchant, who dying insolvent, his effects were divided among his creditors in proportion to their claims.

दासासाही *s. f.* Proportioning, equal assessment, dividend (*of a bankrupt's property*).

दालिनी *s. f.* Lighting.

दानी *s. m.* An assessment. *Dani lagana*, To assess.

दानीदर *s. m.* A name of Krishna: Yashoda his foster mother having in vain, passed the folds of a rope round his

body, whilst a child, to keep him in confinement.

दायिक *adj.* Hypocritical. *s. m.* A hypocrite; a kind crane (*Ardea nivea*).

दाव *s. m.* Inheritance; a nuptial present.

दावक *adj.* Liberal, giving, a donor.

दायजा *s. m.* A dowry, portion, nuptial present.

दावभाज *s. m.* Partition of heritage, apportioning inheritance, &c.

दावविभाज *s. m.* Portioning or portion of inheritance, division of property amongst different heirs.

दावा *s. m.* Demand, claim, plant.

दायाद *s. m.* A son; a kinsman, near of remote; an heir.

दायाद्वन *s. m.* An heir, a kinsman.

दायाही *s. f.* A daughter, an heiress.

दावापवर्जन *s. m.* Privation, forfeiture or property.

दावि *adj.* Condemned, sentenced; awarded, adjudged.

दार } *s. f.* A wife.

दारचीनी *s. f.* Cinnamon.

दारव *s. m.* The clearing nut plant (*Strychnos potatorum*).

दारद *s. m.* A sort of poison brought from the country named *Darad*.

दारवीन *adj.* Dependant upon a wife, subject, to her.

दारिका *s. f.* A daughter.

दारिकादान *s. m.* Giving a daughter in marriage.

दारिक } *s. m.* Poverty, indigence,
दारिका } wretchedness.

दारिद्र्य *adj.* Poor, indigent, needy, wretched, unfortunate.

दारो *s. f.* A female slave taken in war.

दाव *s. m.* Wood, timber; a sort of pine (*Pinus deodaroo*).

दावक *adj.* Made of wood, wooden, &c.

दावक *adj.* Horrible, austere, terrific, frightful, fearful; dreadful, shocking.
s. m. Horror, horribleness; lead wort (*Plumbago zeylanica*).

दावकारि } A female doll.

दावकिमा *s. f.* A plant (*Curcuma zanthorrhizon*). [wooden.

दावनव *adj.* Made of wood; woody,

दावली *s. f.* A doll.

दावहरिका *s. f.* A kind of Curcuma *C. zanthorrhizon*. [der.

दाव *s. f.* Spirituous liquor; gun-pow-

दावका *s. m.* } Wine, spirituous liquor.
दावकी *s. f.* }

दाद *s. m.* Hardness, fixedness, stability.

दायिका } *s. f.* A sort of collyrium
दायी } from an infusion of the
Curcuma zanthorrhizon; a sort of potherb.

दाव *s. f.* Pulse, vetches: *s. m.* A sort of grain (*Paspalum frumentaceum*).

Dal galai kisi ke v. n. To have an advantage, to avail.

दावा *s. f.* Colocynth.

दावान *s. f.* A hall.

दालिद्र *s. m.* Poverty, indigence.

दालिद्रो *adj.* Poor, indigent.

दालिन *s. m.* The pomegranate.

दाव *s. m.* A bill or kind of hatchet with a hooked point; vicissitude, turn, opportunity, stake, wager, a stroke at any game; a bet, &c.; a forest, a forest on fire, *Dao bandhna*, or,—*badna*, To bet, to wager.

दावता *v. a.* To thrash, to tread.

दावन *s. m.* Destruction; protection.

दावना *v.* To thresh, tread.

दावा *s. m.* Claim, plaint; demand.

दावा } *s. m.* The husband of a nurse:
दावा }

दाहनि } *s. m.* The conflagration of a
दाहनिज } forest, kindled by a tem-
pest or some other cause.

दाह *s. m.* A servant.

दाहपुर *s. m.* A fragrant grass (*Cyperus rotundus*).

दाहिरक *s. m.* *Malwa*, (the province).

दाह *s. m.* A servant. a slave ; a *Sudr* or man of the fourth tribe ; a *Sudr* affix or appellation.

दाहन *s. m.* Bed.

दाहस *s. m.* Slavery, servitude.

दाहदाही *s. f.* The female slave of a slave ; male and female slaves.

दाहपूर *s. m.* A fragrant grass (*Cyperus rotundus*).

दाहा *s. m.* A piece of wood sticking out from a wall to support the thatch or *chhappar* ; a reaping hook.

दाही *s. f.* A maid-servant.

दाहीपुत्र *s. m.* The son of a slave girl.

दाह *s. m.* } Slavery, servitude.
दाहता *s. f.* }

दाह *s. m.* Burning, combustion, conflagration, ardour, inflammation ; morbid heat ; actual or potential cautery. *Dah dena*, To light the funeral pile. *Dah rakhna*, To grudge.

दाहक *adj.* Burning, inflammatory ; canterising, caustic. *s. m.* A plant (*Plumbago zeylanica*).

दाहज्वर *s. m.* Inflammatory fever.

दाहन *s. m.* Burning, reducing to ashes ; canterising. [*left*].

दाहना *v. a.* To burn. *adj.* Right (*not*)

दाहसर *s. m.* A place where dead bodies are burnt.

दाहहरय *s. m.* The root of a fragrant grass (*Andropogon muricatum*). this root being woven into screens, and kept wet, for the purpose of excluding to tempering the hot winds.

दाहिना *adj.* Right (*opposed to left*).

दाही *s. m.* (*a.*) Settling on fire, inflammatory.

दिना *s. m.* Lamp.

दिक् *s. m.* Quarter, region, side ; point (*of the compass*).

दिक्पति *s. m.* A regent or a quarter of the universe, as the Sun of the east ; Saturn of the west ; Mars of the south ; Mercury of the north ; Venus of the south-east ; *Ragu* of the south-west ; *Chandra* of the north-west ; and *Jupiter* of the north-east.

दिक्पाल *s. m.* A regent of a quarter of the universe, as *Indra* of the east ; *Ugni* of the south-east ; *Nyrit* of the south-west ; *Varun* of the west ; *Marut* of the north-west ; *Kuver* of the north ; and *Besan* or *Shiv* of the north-east ; this word is applicable to the *Dikpatis*, as that term is to these also.

दिक्मुख *s. m.* An inauspicious planetary conjunction, as for the Sun and Venus to be in the west, &c.

दिक्लान्ध *v. a.* To show, exhibit, denote, direct. *Dikhlai dena*, To appear, be apparent, seem.

दिक्लान्धा *s. m.* Show, pageantry,

दिक्दर *s. f.* Showing, show, display, appearance. *Dikhlai dena*, To appear.

दिक्ताज *s. m.* (*a.*) Fit to be shewn, covety.

दिक्ताज *adj.* Comely.

दिक्षना *v. a.* To cause to see, to show, exhibit, display, expose.

दिक्षान *s. m.* Display, show.

दिग् *s. m.* Quarter, region, tract, side, way ; (*in compos.*) wards, as *utardig*, North-wards ; point (*of the compass*).

दिग्गज *s. m.* The horizon.

दिग्गजर *s. m.* Space, the atmosphere,

दिनकर *adj.* Naked, unclad, unclothed ; dressed in, or enveloped by the atmosphere, clouds, &c. *s. m.* A *Buddh* mendicant, wearing coloured clothes, or going naked ; any mendicant not wearing clothes ; a name of *Shiv*, from his being naked ; a *Jyn* of the great division, which represents the images of their saints, either naked or plainly attired.

दिनवाच } *s. m.* A watchman, a guard.

दिनवृत्त *s. m.* The quarter to which it is deemed unlucky to travel or particular days.

दिनवृत्त *s. m.* An elephant of a quarter or point of the compass, one of eight supposed to be attached to the north, north-east, &c., supporting the globe.

दिनवृत्त *s. f.* A large tank, or reservoir, in form of an oblong square.

दिनविजय *s. m.* Subjugation of an extensive country, either in arms or controversy.

दिनविजयी *s. m.* A conqueror or subjugator of an extensive tract of country, or the world.

दिनविजयकन *s. m.* Invasion, going forth to conquer the world.

दिनविमान *s. m.* A quater or point of the compass. [space.

दिनवापी *adj.* Spreading through all
दिनो *s. f.* A large tank, or reservoir, in form of an oblong square.

दिनार *s. f.* Hardness, solidity.

दिनोदा *s. m.* A patch, an artificial mole on the face.

दिद } *adj.* Firm, strong.

दिदना } *s. f.* Firmness, strength.

दिदना *v. a.* To prove, to strengthen.

दिति *s. f.* One of the wives of *Kanyas* and mother of the *Dityas* or infernal race, opposed to the gods.

दितिन *s. m.* A demon or asur.

दिन *s. m.* A Titan, a demon or giant.

दिदार *s. m.* An interview, an overseer.

दिषा *ind.* Of two kinds, in two ways.

दिवि *s. f.* Firmness, stability, fixed state of mind or being.

दिन *s. m.* Day. *Din kâna*, To pass time with difficulty. *Din ko din, rat ko rat nah janna*, To be totally absorbed in thought or business. *Din khulna*, To begin to prosper after adversity, *Din ganwana*, To spent carelessly, or trifle away, time. *Din charhna*, The day being far advanced ; the period of a woman's menstruation being protracted. *Din charhâna*, To commence any business late in the day ; to eat the bread of idleness, or earn one's wages without labour. *Din dhalna*, *v. n.* To grow late, to decline (the sun). *Din dhoule*, In day-light. *Din parna*, To be unfortunate. *Din phirna*, To begin to prosper (after adversity). *Din badin* Day by day. *Din bharne*, Expresses time spent in pain and trouble. *Din mundna*, To grow late, to close (the day).

दिनकर *s. m.* The sun.

दिनबोतिस *s. m.* Sunshine, daylight.

दिनदानी *s. m.* Giving daily.

दिनदिन Every day ; daily.

दिनन *pl.* (Sing. दिन) Days.

दिनपति *s. m.* Sun.

दिनप्रति Every day.

दिनभर Whole day.

दिनमान *s. m.* The length of day.

दिनराति Night and day.

दिनान्न *s. m.* Day-blind, i. e. the owl.

दिनार *s. f.* A tetter, a ringworm.

दिवाण *s. m.* Evening, sun-set, close of day.

दिनारथ *s. m.* Morning.

दिनावसान *s. m.* Evening, (*to animals*).

दिनो *adj.* Aged (*generally applied to animals*).

दिनोषा *s. m.* Disopia or dayblindness.

दिपति *a.* Brilliant, radiant, splendid.

दिम्ब *s. m.* An oat; brilliant, Heavenly furniture.

दिया *s. m.* A lamp. *part-past.* Given.

दियामत *s. f.* Honesty, probity.

दियार *s. f.* White ant.

दियासंजारे *s. f.* A match (*for catching fire*),

दिलवान *v. a.* To cause to give or to

दिलवाली *s. m.* An inhabitant of Delhi.

दिलदीया *s. m.* One who causes to give or pay.

दिलाना *v. a.* To cause to give, to occasion, consign, assign, to cause to yield, so cause to give up.

दिलास *s. m.* Comfort, consolation, encouragement, support (*of mind*).

दिलीप *s. m.* The name of a king and ancestor of Ram, the ruler of Delhi or Hastinapur.

दिलीर *adj.* Bold, courageous.

दिलीरी *s. f.* Intrepidity, boldness.

दिली *p. n.* Delhi. *adj.* Hearty, sincere.

दिल्ली *s. f.* The name of a city, once the metropolis of Hindustan, called also *Shahjehanabad*.

दिव *s. m.* Heaven, day.

दिवरात्री *s. f.* Husband's younger brother's wife.

दिवस } *s. m.* A day.

दिवा *s. m.* Day, day-light.

दिवाकर *s. m.* The sun.

दिवातन *adj.* Daily, diurnal, of or belonging to the day.

दिवादिन *s. m.* Day and night.

दिवाय *adj.* Being blind by day *s. m.* An owl.

दिवातन *s. m.* Mid-day. moon.

दिवातन *s. m.* A day and night.

दिवारानि *s. f.* Day or night ; a day and night. [nose.]

दिवाज *s. f.* Wall : the bridge of the

दिवासा *s. m.* Insolvency, bankruptcy.

दिवाली *s. f.* A Hindu festival, celebrated on the day of the new moon of Kartik, when the Hindus, after bathing in the Ganges, or other river, put on their best attire, perform a *araksh*, and at night worship *Pokshmi*, and indulge in excessive gambling.

The houses and streets are illuminated at night : and in Hindustan, the night is universally spent in gaming.

दिपीरव *s. m.* A king of Benares, and founder of the Indian School of medicine.

दिव्य *adj.* Divine, celestial ; beautiful, agreeable, charming ; the ordeal ; an oath.

दिव्यवर्ण *adj.* Virtuous, agreeable.

दिव्यपदार्थ *s. m.* A mixture of five articles, ghee, curds, milk, butter and sugar. [mani.]

दिव्यरत्न *s. m.* The famous gem *Chintamani*.

दिव्यरस *s. m.* Quicksilver.

दिव्यरस *adj.* Clothed or invested in celestial raiment.

दिव्योपपादक *adj.* Divine, celestial, of heavenly birth or being.

दिश *s. f.* Region, space, quarter, part.

दिशा *s. f.* Side, region, quarter, point (*of the compass*).

दिशाग्र *s. m.* A sign in the heavens consulted on commencing a journey ; the quarter towards which it is

deem unlucky to travel on particular days.

दृष्टि *s. f.* Sight, look of, seeing.

दिखना *v. n.* To appear, be seen, to seem. *v. a.* To see.

दिशा *s. f.* Side, region, quarter, point (of the compass). *Disa karna*, To travel. *Disa jana*, or, *phima*, To go into the fields (for a privy).

दिसावर *s. m.* A climate.

दिसावरी *s. f.* A sort of palm or betel leaf. *adj.* Disign (good).

दिवरा *s. m.* A idol temple;

दिवरी *s. f.* A threshold.

दिवरी *s. f.* Threshold, door. *Dikarider*, *s. m.* A door-keeper.

दिवी *s. f.* Name of a city, the metropolis of Hindustan, called also *Shah-jahanabad*.

दीपट *s. f.* Lampstand,

दीपा *s. f.* Sacrificing, offering oblations; receiving the initiatory mantr or incantation.

दीक्षित *adj.* Initiated; performed (as the *Diksha ceremony*).

दीक्षित *s. m.* A spiritual father, the communicator of the initiator of the initiatory mantr or prayer.

दीखना *v. n.* To look, to appear.

दीड *s. f.* Sight, glance, look, vision.

दीप्ति *s. f.* A ray of light, a sun, or a moon beam; light in general.

दीन *adj.* Poor, indigent, needy, distressed; humble. *Din-dyul*, *adj.* Merciful to the poor; *Din-nath*, Lord of the poor; *Din-bandhu*, The friend of the poor; are all epithets of the Deity.

दीनवेत्त *adj.* Distressed, dejected.

दीनता } *s. f.* Poverty, indigence;
दीनता } humility.

दीनहृद *adj.* Down-cast, of melancholy aspect.

दीना *v. a.* To give, to grant, to yield, afford, allow, permit, emit, let, produce, lay (eggs), *s. m.* Giving.

दीनार *s. m.* A weight of gold; a coin, *s. d. n.*

दीनी *3d. pers. sing. per tense* of दीनी To give.

दीप *s. m.* A lamp; an island; a continent, a region or ellipse of the earth.

दीपक *s. m.* A light, a candle, a lamp; an aromatic seed (*Exiguatum aphrodisiacum*); a musical mode, sung at noon in the hot weather; a kind of firework. *adj.* Making luminous; kindling inflaming.

दीपवर्त *s. m.* Lamp-black, soot.

दीपवली } *s. f.* The wick of a lamp.
दीपवारी }

दीपवज्र *s. m.* Lamp-black, the condensed smoke or soot of a lamp.

दीपदान

दीपन *adj.* Inflaming, light or heat-exciting; tonic, stimulant; stimulating, exciting.

दीपपत्र *s. m.* The *Champac* (*Michelia champacca*).

दीपमाल } *s. m.* A row of lamps, in
दीपमालिका } illumination.

दीपम } *s. m.* The stand or stem of a lamp, a candlestick.

दीपमित्र *s. m.* The name of a lamp.

दीपावली *s. f.* The day of new moon in the month *Aswin* or *Kartik* (*September-October*), a festival with nocturnal illuminations in honor of *Kartikeshwar*, the *Devoli*, as it is usually termed; a row or range of lamps.

दीप्त *adj.* Luminous, splendid, radiant.

दीप्ति *s. f.* Light, lustre, splendour.

दीनक *s. f.* The white ant.

दीर्घ *adj.* Long, applied either to space or time. *s. m.* The *Sal* tree; a long vowel.

दीर्घचक्र } *s. m.* A sort of crane (*Ardea*).

दीर्घकाल *s. m.* A long time, a long period.

दीर्घकोव *s. m.* A tree (*Alangium hexapetalum*).

दीर्घकोव *adj.* Long-haired.

दीर्घमत्स्य *s. m.* A kind of fish.

दीर्घशिर *adj.* Long-thighed. *s. m.* A crane, a camel.

दीर्घजिह्वा *s. m.* A snake.

दीर्घजीव *s. m.* Long life.

दीर्घजीवी *adj.* Living or existing a long time.

दीर्घतनु *adj.* Tall, long.

दूरदर्शी *adj.* Far seeing, provident, wise. *s. m.* A wise and learned man, a seer, a prophet.

दीर्घदृष्टि *s. m.* A wise or provident man. *adj.* Wise, provident, far-seeing.

दीर्घनिद्रा *s. f.* Death. [sigh.

दीर्घनिद्रा *s. m.* A long or deep-drawn

दीर्घपक्ष *s. m.* The fork-tailed shrike.

दीर्घपत्र *adj.* Long-leaved, longifolium. *s. m.* Garlic.

दीर्घपत्र *s. m.* Garlic; a thorny plant; a kind of growing in marshy places.

दीर्घपत्रा *s. f.* A sort of *Eugenia*.

दीर्घपर्ष *adj.* Long-leaved, longifolium.

दीर्घपद्म *adj.* Having long shoots or tendrils. *s. m.* The sun plant (*Crotalaria jancea*).

दीर्घपाद *s. m.* A heron.

दीर्घपल *s. m.* A plant (*Cassia fistula*).

दीर्घपुत्र *adj.* Having a long root. *s. m.* A kind of *Bilva* tree; a sort of sensitive plant.

दीर्घपुत्रा *s. f.* A creeper (*Eckites frutescens*); a plant (*Hedysarum gangotricum*).

दीर्घमूल *s. f.* A plant (*Hedysarum alhagi*). [night.

दीर्घरात्र *s. m.* A long period; a long

दीर्घरोगी *adj.* Being long ill.

दीर्घवंश *adj.* Being of an ancient family.

दीर्घवर्ण *s. m.* A long vowel.

दीर्घवृक्ष *s. m.* A plant (*Bignonia Indica*).

दीर्घवृक्षिका *s. f.* A plant (*Mimosa octandra*). [robusta).

दीर्घशाल *s. m.* The *Sal* tree (*Shorea*).

दीर्घवृत्त *adj.* Dilatory, slow, tedious.

दीर्घवृत्ता *s. f.* Dilatoriness, tediousness.

दीर्घवृत्ती *adj.* Dilatory.

दीर्घवर्ण *s. m.* A long vowel; a long note, a minim or semibreve.

दीर्घायु *s. m.* Long life.

दीर्घायु *adj.* Long-lived. *s. m.* The silk-cotton tree (*Bombax leptophyllum*).

दीपक *s. f.* A lamp-stand.

दीपकी *s. f.* A small lamp.

दीपा *s. m.* A lamp.

दीपाची *s. f.* A leather strap, a bolt.

दीपि *s. m.* The blue jay.

दीपना *v. n.* To look, to seem, to appear, to be visible. *Disa, adj.* Like, *adv.* Likely.

दीपा *s. f.* Sacrificing, offering oblation; receiving the initiatory *mantr* or incantation.

दीपित *adj.* Initiated; performed (as the *Diksha* ceremony).

दीपित *s. m.* A spiritual father, the communicator of the initiatory *mantr* or prayer.

दुडुनी *s. m.* A large kettledrum.

दुःख *s. m.* Pain, ail, ache, grief, sorrow, affliction, distress; unhappiness; difficulty, trouble; labour, fatigue; annoyance. *Dukhka māra, adj.* Afflicted. *Dukh ka hārta, s. m.* Dispeller of grief or pain. *Dukh-dan, or Dukh-dani, adj.* Giving or occasioning

pain, troublesome, vexations. *Dukh pama*, To be afflicted. *Dukh bharna*, To labour, to toil, to suffer distress or trouble. *Dukh-hāran*, Anodyne. *Dukh hārta*, Dispeller of grief or pain.

दुःखकर *adj.* Causing pain ; afflicting, occasioning sorrow or trouble.

दुःखिण *adj.* Afflicted, pained, distressed.

दुःखिणी *adj.* Living in pain or distress.

दुःखदा *s. m.* Misfortunes, calamities.

दुःखदय *adj.* Afflicted, pained, distressed.

दुःखदाई } *adj.* Giving or occasioning
दुःखदानी } pain, troublesome, vexations.

दुःखना *v. n.* To ache, pain, smart.

दुःखमय *adj.* Painful, distressful, abounding with trouble, &c.

दुःखमायिन } *adj.* Suffering pain, hav-
दुःखमानी } ing pain as their portion.

दुःखमय *adj.* To be obtained or effected with difficulty.

दुःखसागर *s. m.* Deep distress; the world.

दुःखहन् *adj.* Removing pain.

दुःखावा *v. a.* To inflict pain, to torment, to hurt, to pain.

दुःखित *adj.* Pained, suffering pain ; afflicted, in distress or pain, sick.

दुःखिवा *adj.* In distress or pain, unfortunate, poor, indigent, afflicted.

दुःखिवारा *m.* } *adj.* Afflicted, in dis-
दुःखिवारी *f.* } tress or pain, sick, sorrowful, sad, wretched, grieved.

दुःखी } *adj.* Suffering pain, sorrow-
दुःखिन } ing ; afflicted, in distress or pain ; sick ; affected.

दुःशासन *adj.* Ungovernable, ill-managed, intractable.

दुःशील *adj.* Ill-behaved, reprobate, abandoned.

दुःसम *adj.* Improper, unseasonable.

दुःसमय *s. m.* Time of affliction, distress or trouble.

दुःसह *adj.* Intolerable, difficult, to be borne.

दुःसाध्य *adj.* Difficult, arduous, not easily accomplished.

दुःसह्य *adj.* Difficult or unfit to be touched. *s. m.* A plant (*Hedysarum ahagi*).

दुःसर्मा *s. f.* A prickly sort of nightshade.

दुःसपा *s. m.* The fourth part of a *pysa* or pice.

दुःसली *s. f.* A snaffle.

दुःकान *s. f.* A shop.

दुःकानी } *s. m.* A shop-keeper.
दुःकानदार }

दुःकाव *s. m.* Famine, scarcity.

दुःकेल

दुःकुल *s. m.* A cloth worn around the moist.

दुःखदाई *s. m.* Pain, imparting, affective.

दुःखमद

दुःख *s. m.* A second degree or tone in music.

दुःगुणा } *adj.* Two-fold, double.
दुःगुणा }
दुःगुण }

दुग्ध *s. m.* Milk.

दुग्धता *s. f.* Milkiness, the nature of milk.

दुग्धमालीय *s. m.* Milk and mangoes, mango fool.

दुःग्धजेन *s. m.* The froth or skin of milk, syllabub, cream.

दुग्धजिनी *s. f.* A small medicinal shrub so called.

दुग्धिका *s. f.* A sort of *Asclepias* (*A. rosea*) : the Hindi deprivative *Dudhi*, is also applied to *Euphorbia hirta* and *thymifolia*.

दुग्धिन } *adj.* Milky, having milk.
दुग्धी }

दुग्धिनिका *s. f.* A plant described as a red sort of *Apang* (*Achyranthos aspera*).

दुचित } *adj.* Of two two minds, wavering, distracted.

दुः *interj.* Away! begone! avaunt!
s. f. Splendour, light, beauty spite, malice. *Dut dabek*, Reproof, reprimand.

दुत्कार *s. m.* } A reproof. *Dutkarna*,
दुत्कारी *s. f.* } reprove.

दुताना *v. a.* To press down; to snub, to chide, to keep under.

दुति, *s. f.* Splendour, light, beauty.

दुत्तदिना *v. a.* To drive away scornfully; to deceive, balk, cheat.

दुत्तौ *s. f.* A medicinal herb (*Euphorbia hirta* and *thymifolia*).

दुधार } *adj. f.* Milch, giving milk.

दुन्द } *s. m.* A sort of drum, a large
दुन्दम } kettle-drum.

दुन्दलार *s. m.* A sort of red worm.

दुपटा *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Dupatta tanke sona*, To draw the sheet over one's head (either from security and carelessness or after death). *Dupatta kilana*, or, *phirana*, *v. a.* To hold out a flag of truce, to offer to surrender. (*a fort.*)

दुपहरिका *s. f.* A kind of flower (*Pentapetes phoenicea*). *adj.* Meridian.

दुवधा *s. f.* Doubt, suspense, uncertainty, dilemma.

दुवका *adj.* Lean, thin, poor, barren, meagre, weak.

दुवली *s. f.* } Leanness, thinness,
दुवलीपका *s. m.* } meagreness.
दुवलीपा *s. m.* }

दुभाषिया *s. m.* An interpreter.

दुसक } *s. m.* A famine, a scarcity

दुर *prep.* A depreciative particle, implying pain, trouble, (*bad, difficulty, ill*). Inferiority, (*bad, vile, contemptible*). Prohibition, (*sway, hold, forbear*.) It corresponds in general to the English prefixes, *in, un, &c.*, as infamous, unbearable, and the like.

Dur-jan, *s. m.* An enemy. *Dur-din*, Day of adversity. *Dur-nam*, *s. m.* Infamy. *Dur-bachan*, *s. m.* Abuse.

Dur-bal, *adj.* Weak, nerveless, faint.

Dur-balta, *s. f.* Weakness, faintness.

दुरना *v. n.* To be hidden, or concealed, to be absent, to disappear, to lurk.

दुरदृष्ट *s. m.* Bad luck, misfortune.

दुरन्त *adj.* Ending ill, having a bad end.

दुरमिच्छ *s. m.* A tree (*Achyranthos aspera*).

दुरमिच्छा *s. f.* Coward.

दुराचार } *adj.* Wicked, depraved, fol-

दुराचारी } lowing evil practices; dis-

regarding or deviating from establish-

ed practices; irreligious, profligate.

दुरात्मा *adj.* Vile, wicked, bad. *s. m.* A rascal, a scoundrel, a villain.

दुराधर्ष *s. m.* White mustard.

दुराना *v. a.* To hide, to conceal.

दुरारीह *adj.* Of difficult ascent, *s. m.* The palm tree; the date tree.

दुरारीहा *s. f.* The silk-cotton tree.

दुरालभ *adj.* Difficult of attainment.

दुरालभा *s. f.* A prickly plant, the *Jaw-ask* (*Hedysarum alhagi*).

दुरावाप *s. m.* Abusive or scurrilous language, abuse.

दुरित *adj.* Sinful, wicked. *s. m.* Sin.

दुरिष्ठ *adj.* Very bad, very wicked. *s. m.* Great crime, extreme wickedness.

दुरी *s. f.* The two on dice.

दुरवा *adj.* Don't-le-faced; that which is the same on both sides, not having a wrong side.

दुर्गत *adj.* Unanswerable.

दुर्ग *adj.* Difficult of access or approach, inaccessible, impervious ; impenetrable, impassable ; difficult of attainment, unattainable. *s. m.* A fort, a strong-hold, a *Drug* or hill fort ; a pass, a defile, 'a difficult or narrow passage over a stream, or a mountain, or through a wood, &c.

दुर्गदृष्ट *s. m.* Enterprise, difficult undertaking.

दुर्जन *adj.* Poor, indigent, 'distressed ; suffering pain or affliction.

दुर्गति *s. f.* Hell ; poverty, indigence ; meanness, subjectness.

दुर्गन्ध *adj.* Ill-smelling, ill-scented, fetid. *s. m.* Any ill-smelling, substance, stink, stench. *Durgandh dno.* To stink.

दुर्गन्धी *adj.* Ill-smelling.

दुर्गम *adj.* Inaccessible, difficult of access or approach ; unattainable, difficult of attainment ; deep, profound.

दुर्गता *s. f.* Depth, profundity.

दुर्गा *s. f.* The goddess *Durga*, the wife of *Shiv*, and mother of *Kartikayah* and *Ganes* ; also called *Uma*, *Bhawani*, and *Parvati* : as *Durga* she is a goddess of terrific form and irascible temper, and particularly worshipped at the *Durga puja*, held in Bengal in the month of *Aswin* or about October ; a word ; a *Hindu* book containing the narration of the goddess *Durga*.

दुर्गधिकारी } *s. m.* The governor of a
दुर्गस्थ } fort, or fortress.

दुर्गनवमी *s. f.* The ninth of the light half of *Kartik*, sacred to *Durga* as *Jaggadshatri*.

दुर्गनिवृत्त *s. m.* Taking refuge in a fortress.

दुर्घट *adj.* Difficult of accomplishment, arduous.

दुर्मेन *adj.* Bad, wicked, vile ; malicious, mischief-making. *s. m.* A bad man.

दुर्मेनत्व *s. m.* }
दुर्मेनतार *s. f.* } Wickedness, villainy.

दुर्जय *adj.* Invincible, difficult to be subdued or overcome.

दुर्जर *adj.* Difficult of digestion, indigestible.

दुर्जन्य *adj.* Inauspiciously born or produced ; improper. *s. m.* Misfortune, calamity ; disparity, unconformity, impropriety.

दुर्जोति *adj.* Vile, wicked ; low, out cast.

दुर्जित *adj.* Ill-behaved, ill-governed ; impolitic. *s. m.* Misconduct ; impolicy.

दुर्जोति *s. f.* Impolicy ; misconduct.

दुर्जय *adj.* Difficult to be subdued.

दुर्दृष्ट *adj.* Difficult to be seen or met with.

दुर्दशा *s. f.* A state of calamity or misery, or adversity.

दुर्दिन *s. m.* A dark or cloudy day ; rain or cloudy and rainy weather.

दुर्दृष्ट *adj.* Ill-seen (*literally or figuratively*), ill-examined, imperfectly investigated ; looked at with an evil eye.

दुर्दैव *s. m.* Bad luck, misfortune.

दुर्नाम *s. m.* Infamy, a bad name, obloquy, a discredit, slander.

दुर्नामा *s. m.* Piles or hæmorrhoides.

दुर्नामी *adj.* Infamous.

दुर्निवार *adj.* Difficult to be stopped, hindered, contradicted, &c. ; invincible, unconquerable.

दुर्बल *adj.* Feeble, thin, emaciated ; weak, impotent, infirm, faint, powerless ; poor.

दुर्बलता *s. f.* Feebleness, weakness, impotence.

दुर्बल *adj.* Silly, ignorant.

दुर्भक्ष *adj.* To be eaten with difficulty.

दुर्भगा *s. f.* A wife not loved or liked by her husband; a bad or ill tempered woman.

दुर्भाग्य *adj.* Unfortunate, unlucky.

दुर्भाव *s. m.* Bad disposition, ill-temper, bad behaviour, ill-manners.

दुर्भिक्ष *s. m.* Dearth, famine.

दुर्बलता *adj.* Silly, ignorant, simple, a blockhead. *s. f.* Folly, foolishness.

दुर्बलता *adj.* Sād, distressed, meditating or thinking sorrowfully.

दुर्बल *adj.* Scurrilous, foul-mouthed; hideous, ugly.

दुर्बल *s. m.* A pounder, an instrument for pounding pavements with, a rammer.

दुर्बल *adj.* Dear, of an exorbitant price. *s. m.* Dearnness, any thing of high price or value.

दुर्बलता *adj.* Of little or contemptible understanding, dull, stupid, ignorant, uniformed.

दुर्बलता *s. m.* The elder of the Kuru princes, and leader of the war against his cousins, the Pandus and Krishna.

दुर्बलता *adj.* Difficult of attainment or acquirement, hard to be got or met with; scarce, rare; excellent, eminent, dear, beloved. *s. m.* A plant, a sort of Hedysarum.

दुर्बलता *s. f.* A sort of prickly nightshade.

दुर्बलता *s. m.* An evil mark, an unlucky sign, an evil omen.

दुर्बलता } *s. m.* Censure, abuse; any
दुर्बलता } unlucky or ill-omened
speech.

दुर्बलता *adj.* Vile, wicked, leading, a low

or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard: &c.

दुर्बलता *s. f.* Leading a disreputable life, following a degrading business, &c.; juggling, fraud.

दुर्बलता *adj.* Evil-minded, badhearted.

दुर्बलता *s. f.* Trot, *Dulki jana*, or, *chela*, *v. n.* To trot.

दुर्बलता *adj.* Two-fold, of two rows or strings. *s. m.* A necklace of two rows or strings.

दुर्बलता *s. f.* A necklace of two strings.

दुर्बलता *s. f.* A kick of the two hind legs of a quadruped. *Dulatti marna*, To wince, to kick with the two hind legs.

दुर्बलता *s. m.* A turban, or the fine cloth of one.

दुर्बलता *s. m.* A small purse.

दुर्बलता } *s. f.* A bride.
दुर्बलता }

दुर्बलता } *s. m.* A bridegroom.
दुर्बलता }

दुर्बलता *s. f.* A sheet or covering of two breadths used by females.

दुर्बलता *v. a.* To agitate, toss, shake.

दुर्बलता *s. m.* Love, affection.

दुर्बलता *s. m.* A shawl.

दुर्बलता *adj.* Acting ill, behaving wickedly.

दुर्बलता *adj.* Misbehaving, 'doing or doing signing ill. *s. m.* Evil purpose or action, misconduct, error.

दुर्बलता *adj.* Difficult to be done.

दुर्बलता *s. m.* Wickedness, sin.

दुर्बलता *s. m.* A wicked person, a sinner, a criminal.

दुर्बलता *s. m.* A low family or race.

दुर्बलता *adj.* Of a low or degraded family.

दुर्बलता *s. m.* Sin, crime, guilt.

दुष्कृती *adj.* Wicked, an evil doer.
 दुष्ख *s. m.* Pain in general.
 दुष्ट *adj.* Low, vile ; wicked, depraved,
 bad, faulty ; enemy.
 दुष्टचारिणी *s. f.* } *adj.* Wicked.
 दुष्टचारी *s. m.* }
 दुष्टचेता *adj.* Malevolent ; stupid.
 दुष्टता *s. f.* Wickedness, badness, de-
 pravity.
 दुष्टभाव *adj.* Innately bad.
 दुष्टभावता *s. f.* Wickedness, innate de-
 pravity.
 दुष्टमति *adj.* Wicked, depraved.
 दुष्टा *s. f.* A harlot, a wanton.
 दुष्टान *s. m.* Abuse.
 दुष्प्रज्ञ *m.* } *adj.* Not to be touched,
 दुष्प्रज्ञा *f.* } unpleasant to the touch.
s. m. A plant (*Hedysarum alhaji*).
 दुष्प्रकृति *adj.* Of a bad nature or dis-
 position.
 दुष्प्राप *adj.* Difficult of attainment, diffi-
 cult to be got or reached.
 दुष्प्राप्य *adj.* Remote, unattainable, diffi-
 cult of approach or attainment.
 दुष्स्वज *adj.* Difficult to be relinquished
 or parted with.
 दुष्तर *s. m.* Double stakes at dice, &c.,
 playing double or quits.
 दुहन *s. m.* Milking.
 दुहना *v. n.* To be milked.
 दुहरा *ahj.* Double.
 दुहरावा *v. a.* To fold. to double, to
 repeat, to reduplicate.
 दुहारे *s. f.* Crying out for justice, ex-
 clamation, an oath, plaint. *Duhai*
tikai karna, To make reiterated com-
 plaints.
 दुहिला *v. a.* To cause to milk.
 दुधार *s. m.* A milker.
 दुहिता *s. f.* A daughter.
 दुहितृक्मि *s. m.* A son-in-law, a daugh-
 ter's husband.

दुहिदु *s. f.* A daughter.
 दुहेला *adj.* Difficult, weighty.
 दुध्या *adj.* To be milked, milkable.
 दुधा *s. m.* The two or deuces at cards,
 dice, &c.
 दुग्धा *adj.* Double, two-fold.
 दुन *s. f.* The second day of a lunar fort-
 night.
 दुनवर *s. m.* A man who marries a
 second wife, a bigamist.
 दुना *ahj.* Second, other.
 दूत *s. m.* A messenger or envoy ; a news-
 carrier ; an ambassador ; a go be-
 tween, an angel who passes between
 God and man.
 दूतिवा *s. f.* A female messenger, a
 confidant, &c.
 दूतिवा *adj.* Second.
 दूती *s. f.* A female messenger, a con-
 fidant, a procurer, a go-between, a
 bawd.
 दुध *s. m.* Milk ; the juice or milk of
 certain bushes. *Dudh-adhari*, *adj.*
 Living on milk. *Dudh-pilai*, *s. f.* A
 wet nurse. *Dudh pilana*, To suckle.
Dudh barhna, *v. n.* To be weaned
 (a child). *Dudh bhat*, *s. m.* A foster
 brother. *Dudh bhati*, *s. f.* A cere-
 mony performed the fourth day after
 marriage, wherein the bride and
 bridegroom eat milk, boiled rice and
 sugar, together.
 दुधज } *adj.* Giving much milk, milch.
 दुधार }
 दुधिया *adj.* Milky. *s. m.* Name of several
 plants with milky juice. *Dudhiya*
patthar, A white stone of which
 plaster is made, and utensils are
 formed.
 दूधी *adj.* Milky, containing milky juice.
s. f. Starch ; name of several plants
 with milky juice, as, various species

of *Asclepias*, [*Echites*, *Euphorbia*, &c. (*Asclepias rosea*, &c.)]

द्वया *adj.* Double, two-fold.

द्वय *s. m.* Name of a grass (*Agrostis linearis*).

द्वयुष्य *adj.* Unknown, insignificant, helpless, hiding through weakness.

द्वय *adj.* Weak, lean ; difficult.

द्विविधा *s. f.* A kind of green (*colour*), grass-green.

द्वय *s. m.* A famine, a scarcity.

दूर *adj.* Distant, remote. *adv.* Far, far off ; widely. *Dur bhagna*, To abstain from, to abhor, abominate, avoid, shun. *Dur karna*, To remove, to dispel, to reject, to avert, to keep at a distance. *Dur hona*, To be removed, to be remote, or dispelled. *Dur ho*, Begone, away, be off !

दूरगामी *adj.* Going far.

दूरता *s. f.* Remoteness, distance.

दूरदर्शन *s. m.* Foresight ; long-sightedness.

दूरदर्शी *adj.* Long-sighted, far-seeing (*literally or metaphorically*). *s. m.* A pundit, a learned man, a teacher ; a prophet, a seer ; a vulture.

दूरदर्श *s. m.* A learned man ; a vulture.

दूरदर्शि *s. f.* Long-sightedness ; foresight.

दूरवासी *m.* } *adj.* Residing in a foreign
दूरवासीनी *f.* } land, outlandish.

दूरस्थ *adj.* Remote, far off.

दूरीकृत *adj.* Removed, placed far off.

दूरीयुक्त *adj.* Remote, far off.

दुब्बा *s. f.* Bent grass, the *Dub* (*Panicum dactylon*).

दुष्पुत्रा *s. m.* A bridegroom.

दुष्य *adj.* Ill, low, contemptible, infamous.

दुष्य *s. m.* Blame, fault, defect, offence.

दुष्य *adj.* Calumniated, falsely accused,

especially of adultery ; contaminated, corrupted, spoiled ; violated ; blamed, censured.

दुषिता *s. f.* A girl who has been violated or deflowered.

दुषी } *s. f.* The secretion or rheum
दुषीका } of the eye.

दुष्य *adj.* Reprehensible, contemptible, vile, bad.

दुसरा *s. m.* The second.

दुसरा *adj.* Second, other, equal, a match. *Durse*, In the second (*place*), secondly.

दुहिया *s. m.* A kind of fireplace.

दुहृष *s. m.* A snake, whose eyes are his ears : in the opinion of the *Hindus*, the snake has no visible external ear.

दृष्ट *s. m.* The eye.

दृष्टीच *s. m.* A small circle on the axis of the earth, within the greater circle of the armillary sphere, and accompanying each planetary circle.

दृष्टमण्डल *s. m.* A small circle within the great circle of the armillary sphere, accompanying each planetary circle or orbit.

दृढ़ *adj.* Hard, firm ; able, powerful ; bulky, massive, solid ; strong ; confirmed.

दृढ़काष्ठ *s. m.* A bamboo.

दृढ़कारी *adj.* Persevering, determined.

दृढ़ता *s. f.* Firmness, hardness ; steadiness ; solidity ; strength.

दृढ़निश्चय *adj.* Certain, confirmed, corroborated, undoubted.

दृढ़फल *s. m.* The cocoanut.

दृढ़वर्षिणी *s. f.* A creeper (*Echites frutescens*).

दृढ़मति *adj.* Faithful, devoted.

दृढ़दृष्टि *adj.* Miserly, niggardly, close-fisted.

हडकीना *adj.* Having coarse hair on the skin. *s. m.* A wild hog ; coarse hair, bristles.

हडसुबिका *s. f.* A plant, from the fibres of which bow strings are made.

हडसीहद *adj.* Firm in friendship, constant. [*sops.*]

हडसुब *s. m.* A plant, a sort of Mimosa.

हडाइ *adj.* Firm-bodied, hard, strong. *s. m.* A diamond.

हडाणा *v. a.* To strengthen ; to prove.

हडाभक्ति *s. f.* A faithful mistress or wife.

हडाबुध *s. m.* A hero, one firm in battle.

हडा } *s. f.* The eye.

हडीपने *s. m.* The white lotus (*Nelumbium speciosum*).

हड *adj.* Visible, to be seen ; beautiful, pleasing. *s. m.* (*In arithmetic*), A given quantity or number.

हडल *s. m.* Vision, sight.

हड *adj.* Seen, visible, apparent.

हडकूट *s. m.* A riddle, an enigma.

हडवन् } *adj.* Seeing, beholding, having seen.

हडव *s. m.* An example, illustration, a parable, simile, trope.

हडि *s. f.* The eye ; sight, seeing, vision, view. [*bilis*]

हडिहल *s. m.* A flower (*Hibiscus mutabilis*).

हडनिकत *s. m.* A look, a look at, or on.

हडिपल *s. m.* A look, a glance.

हडिपल *s. m.* A white-ant hill.

हडना *v. a.* To see, to look at, view, observe, mark, inspect, beheld, perceive, experience. *Dekha Dekha*, To see, to look at. *Dekha dekhi, a. f.* Emulation, competition, the looking at each other, or being within sight (*of objects*).

हडवेवा } *s. m.* A spectator, beholder, observer, viewer.

हडवा *s. m.* Sight, seeing.

हडवाहडो *s. f.* Emulation, competition, the looking at each other, or being within sight (*of objects*).

हडवर *adj.* Naked.

हडवा *s. m.* Dowry, portion.

हडू *s. m.* Part of a portion or dowry.

हड *verbal n.* To give, giving.

हडवेव *s. m.* Pecuniary transactions upon interest, debts and credit ; barter, traffic.

हडना *v. a.* To give, to grant, to yield, afford, allow, permit, emit, let, resign, cause, occasion, produce, to lay (*eggs*). *s. m.* Giving. *Dena pana, s. m.* Profit and loss, settling of one's affairs. [*folia*].

हडदर The mast tree (*Uvaria longi-*

हडो *s. f.* A Hindu goddess, the wife of any deity or divine being ; the goddess Durga ; a queen.

हडरा *adj.* Left, opposite of right.

हडारना *v. a.* To dish on the ground, to throw, to stamp.

हड *adj.* To be given, fit or proper for a gift.

हडा *s. m.* A dwelling, a tent.

हड *s. m.* A deity, a god ; a husband's brother, a term or surname applicable to a Brahman, also to a man of the Kayasth class.

हडव *adj.* Divine, celestial, like a deity

हडवहन *s. m.* A fragrant paste of sandal, agallochum, camphor, and safflower.

हडवडर *s. m.* Water-cresses.

हडवड *s. m.* A kind of pine (*Pinus deodaru*).

हडवडिरी *s. f.* One of the female personifications of the modes of music.

देवकी *s. f.* Wife of *Vasudev*, and mother of *Krishna*

देवकीव *adj.* Divine, belonging or relating to a divinity.

देवकुण्ड *s. m.* A natural spring.

देवकुसुम *s. m.* Cloves.

देवनायारी *s. f.* One of the *Raginis*, or female personifications of the modes of music.

देवनायन *s. m.* A celestial chorister.

देवगिरी *s. f.* One of the female personifications of music.

देवद्वय *s. m.* A celestial or planetary sphere, the dwelling of the gods ; a temple.

देवरी *s. f.* A sort of gull (*Larus ridibundus*).

देवद्वान *s. f.* The second day of the moon of *Kartik shukl-paksh*, on which *Vishnu* is said to awake from his sleep of four months.

देवद्वय *s. m.* The holy fig tree ; a tree of paradise ; the tree of plenty ; any venerable and ancient tree ; usually the place of assembling in a village.

देवता *s. f.* A god, a deity or divine being ; divinity.

देवताक *s. m.* A kind of grass (*Andropogon serratus*).

देवतीचे *s. m.* The part of the hand sacred to the gods, the tips of the fingers.

देवत *s. m.* Divinity, the abstract attribute of a divine being.

देवदत्त *adj.* Given by the gods, god-given, or given to the gods (*a name or epithet*).

देवदानी *s. f.* A sort of creeper, commonly called *Hatighosh*.

देवदार *s. m.* A species of pine (*Pinus deodaru*) : in Bengal it is usually applied to the *Uvaria longifolia*, and

in the peninsula to another tree (*Erythroxylon sideroxyloides*).

देवधान्य *s. m.* A sort of grain cultivated in many parts of *Hindustan* (*Andropogon Saccharatus*).

देवघुप *s. m.* A fragrant resin (*Bdellium*) used in incense.

देवमस *s. m.* A kind of reed (*Arundo bengalensis*).

देवनागरी *s. f.* The *Devnagari* character used by the *Hindus* in their sacred writings.

देवना मरवा *s. m.* A shrub (*Ocimum*).

देवनिन्दक *s. m.* A heretic, an unbeliever, a reviler of the gods.

देवनिन्दा *s. f.* Heresy, atheism.

देवनिर्मित *adj.* Natural, created.

देवपथ *s. m.* Heaven, the firmament, the celestial path or way.

देवपूजक *s. m.* A worshipper of idols, or the gods. [gods.]

देवपूजा *s. f.* Idolatry, the worship of the

देववस्त्र *s. m.* A tree used in dying (*Rottleria tinctoria*).

देवमवन *s. m.* The holy fig-tree ; paradise ; a temple. [nancy.]

देवमास *s. m.* The eighth month of preg-

देवर *s. m.* A husband's brother, particularly his younger brother.

देवराणी *s. f.* Husband's younger brother's wife.

देवद्वी *adj.* Godlike, of divine form.

देवद्वय *s. m.* A temple where idols are worshipped, a temple, a pagoda.

देवद्वेला *s. f.* Double jasmine.

देवद्वी *s. f.* A fish-scale ; the scale or scab of small-pox ; a small lamp.

देवलोका *s. m.* Heaven or paradise ; any one of the seven superior worlds, from earth to the highest or *Satyah lok*, in opposition to those below the

earth; the particular sphere or heaven of any divinity.

देवदत्त *s. m.* A divine boon or blessing.

देववाणी *s. f.* The language of the gods, the Sanskrit language.

देवद्वय *s. m.* A tree (*Echites scholaris*); a tree of heaven or paradise; a plant yielding a fragrant resin (*Bellium*).

देवमत *s. m.* Any obligation or vow of a deity.

देवस्थान *s. f.* A place of idols, a temple.

देवसभा *s. f.* An assembly of the gods.

देवस *s. m.* The property applicable to religious purposes, endowment, &c.

देवा *s. m.* A god, a deity; a giver. *s. f.* A flower (*Hibiscus mutabilis*); a plant (*Marsilea quadrifolia*).

देवभक्त *s. f.* Sudden misfortune, accident.

देवदत्त *s. m.* A giver.

देवद्वय *s. m.* A division of heaven, the residence of the gods; a temple.

देवद्वय *s. m.* Bankruptcy.

देवद्वय *adj.* Bankrupt.

देवाष्टी *s. f.* Hindu festival (celebrated on the day of the new moon of Kartik).

The houses and streets are illuminated all night; and in Hindustan the night is universally spent in gaming.

देवद्वय *s. f.* Barter, traffic.

देवी *s. f.* A goddess, the wife of any deity or divine being; the goddess Durga; a queen; a plant (*Trigonella corniculata*).

देवीकोट *s. m.* A town, the city of Van probably *Davicotta* on the Coromandel coast.

देवीस्थान *s. f.* A place of idols; a temple.

देवोद्यम *s. m.* A sacred grove.

देवद्वय *s. m.* A country, a region, whether inhabited, a territory.

देवद्वय *s. m.* A musical mode sung in the morning.

देवद्वय *s. f.* A mode of music, a Ragini.

देवद्वय *s. m.* Abandoning one's country, emigration.

देवद्वय *s. m.* Local law, the law, or usage of the country.

देवद्वय *s. m.* Banishment, exile.

देवद्वयद्वय } *s. m.* Local usage, custom
देवद्वयद्वय } of the country.

देवद्वय *s. f.* The language of the vernacular dialect.

देवद्वय *s. m.* A musical mode sung at noon in the spring.

देवद्वय *s. m.* The custom and usage of the country.

देवद्वय *s. m.* Wandering through the country.

देवद्वयपति *s. m.* The ruler of a country, a governor, a king.

देवद्वयद्वय } *s. m.* A foreign country
देवद्वयद्वय }

देवद्वय *s. m.* A kind of betel-leaf; a kind of dove.

देवी *adj.* Of or belonging to a country; indigenous. *s. f.* Appearance.

देवद्वय *adj.* Local.

देवद्वय *s. f.* The body. *Deh durana*, To conceal or cover the privities. *Deh sambhalna*, To keep up one's spirits, to be firm, to recover one's self.

देवद्वय *s. m.* Disease, sickness.

देवद्वय *adj.* Separated or detached from the body (as excrement or the spirit. &c).

देवद्वय *s. m.* Voluntary death; death in general.

देवद्वय *s. f.* Death, dying.

देवद्वय *s. f.* A temple where idols are worshipped by Jyns, a Hindu temple.

देवद्वय *s. f.* The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it.

देहवत } *adj.* Corporeal, inhabiting a
देहवान } body.

देहात्मवादी *s. m.* A *Chavrak*, a materialist.

देहिन } *adj.* Corporeal, embodied, hav-
देहो } ing body ; living, a living
being. [give.

देह 2d *pers. sing. imper. of Dena*, To

देवा *s. m.* Dowry, portion.

देव *s. m.* A demon, a Titan or giant of *Pindu* mythology.

देवयुग *s. m.* An age of the demons, consisting of 12, 000 divine years, or the sum of the four *yog*s or ages of men.

दैन *adj.* Diurnal, daily, relating to a day. *s. m.* Poverty, wretchedness.

दैनिक *adj.* Diurnal, of or relating to a day.

दैनिकी *s. f.* A day's hire or wages.

देख *s. m.* Meanness, covetousness ; poverty, humbleness.

देवा *s. f.* A mother ; the stand that children run to in playing at hide and seek.

देवी Gave, given.

देव *adj.* Of or relating to divinity or a deity, divine, celestial, &c. *s. m.* Destiny, fate, fortune.

देवचिन्तक *s. m.* A fatalist.

देवविश्वा *s. f.* Fatalism, reliance on fate.

देवज्ञ *adj.* Prophetic, foretelling, acquainted with fate. *s. m.* An astrologer.

देवज्ञा *s. f.* A female fortuneteller.

देवयुग *s. m.* An age of the gods or immortals.

देवयीन *s. m.* The occurrence of any unforeseen event, the intervention of destiny. [teller.

देवलेखक *s. m.* An astrologer, a fortuneteller.

देववाणी *s. f.* A voice from heaven.

दवानन *s. f.* Sudden misfortune, accident.

देवान } *adv.* By chance, by accident,
देवी } unavoidably, accidentally ; an
fatally ; at length.

देख *s. m.* Fate, fortune.

दो *adj.* Two. *Do-kol*, *s. m.* Both worlds.

Do-gandi chitti A fomentor of 'quarrels ; a go-between, one who flatters both parties in a dispute. (*Allusion to a game among children, who rub a tamarind seed on one-side till a mark is made, then throw it like a die : the caster wins if the mark turns up. The seed thus prepared is called chitte : and if it be fraudulently marked on both sides, so as always to win, it is called do-gundi*), *Do-ghariya*, *s. m.* The space of two hours. *Do-challa*, *s. m.* A roof sloping two ways. *Do-chitai*, *s. f.* Suspense, absence, absence or abstraction of mind. *Do-chitta*, *adj.* Wavering, doubtful, of two minds, absent or abstracted (*in mind*). *Do-jiya*, or *Do-giwa*, *adj.* Pregnant. *Do-ji se hona*, To be pregnant. *Do-tuk*, *adj.* Two-pieced ; clear, plain, clean *Do-tuk hona*, To be adjusted, to be completed. *Do-dhara*, *adj.* Two edged (*sword*). *Do-parta*, *adj.* Double of two folds. *Do-palka*, (*having two eyelids*), *s. m.* A kind of pigeon ; a kind of stone for a ring. *Do-pahar*, *s. f.* Mid-day, moon, *Do-pahriya*, *s. m.* A kind of flower (*Pentapetes*). *adj.* Meridian. *Do-pahri*, *adj.* Of moon or mid-day, *Do-patta* (*two-breadth*), *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Do-pahri*, *tanke sona*, To draw the sheet over one's head (*either from security and carelessness or after death*). *Do-patta hilana*,

or *phirana*, *v. n.* To hold out a flag of truce, to offer to surrender (*a fort*). *Do-bhashiya*, *s. m.* An interpreter. *Do-rang*, *adj.* Piebald, of two colours ; hypocrite. *Do-ranga*, *adj.* Capricious, double-dealer. *Do-rangi*, *s. f.* The property of having two colours ; duplicity, hypocrisy, double-dealing, deceit, capriciousness. *adj.* Of two colours, capricious, double-faced. *Do-lara*, *s. m.* A necklace of two stings. *Do-lohi*, *s. f.* A scimitar made of two plates of steel joined together. *Do-suta*, *s. m.* A kind of cloth, the threads of which are double. *Do-sera*, *s. m.* A weight of two seers.

दीकना *v. n.* To growl.

दीकी *s. f.* Bellows.

दीर *s. m.* A species of snake.

दीज *adj.* Both.

दीक *s. m.* A two year old foal.

दीगाड़ा *adj.* Twice, doubled ; a musket carrying two balls.

दीखीवा *adj.* Pregnant.

दीका *adj.* Married to a second wife.

दीदना *v. n.* To deny.

दीना *s. m.* A flower (*a species of Artemisia*) : leaves folded up in the shape of a cup for holding betel, flowers, sweetmeats, &c.

दीगादी *adj.* Double-barrelled (*a gun*).

दीनी *adj.* Both. *Donon wakt milne*. Expresses the evening twilight, when day and night meet.

दीपसा *adj.* Pregnant.

दीपर *adj.* Double.

दीवे *s. m.* A title of *Brahmans*.

दीगवान *adj.* Two-fisted, ambi-dextrous, strong.

दीर्घा *adj.* Having two mouths, *s. m.*

A serpent which has two mouths (*Amphisbæna*).

दीव *s. m.* Swimming ; a festival on the 14th of *Phalgun*, the swimming of the juvenile *Krishna* ; a litter, swimming cot, a *dooly* ; a swing. *Del-mal karna*, *v. a.* To wave, swing, undulate.

दीखानान *adj.* Swimming, being swung ; doubting, perplexed, vacillating.

दीलिका *s. f.* A swing.

दीष *s. m.* Fault, blame, vice, defeat, blamish ; sin, offence, transgression, crime ; disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. *Dosh kona*, To be sick after child-birth, from neglect of regimen.

दीषकसन *s. m.* Reprehending, condemning. [*serious*]

दीषवादी *adj.* Malicious, malignant, censorious.

दीषण *s. m.* Objection, blame.

दीषना *v. a.* To accuse, to blame.

दीषण } *adj.* Faulty, defective, wicked.

दीषण } *adj.* Faulty, defective, bad.

दीषण } *adj.* Faulty, defective ; bad, wicked ; criminal.

दीसाद *s. m.* A low cast of *Hindus*, residing in *Patna*, hog-keepers.

दीसी *s. m.* Thick sour milk ; a *Musa'man* milkman.

दीरदिका *s. f.* The *Prakrit* metre, called *Doha* ; a stanza of four lines, containing thirteen and eleven syllabic instants alternately. [*hands*]

दीरनक *s. f.* A slap or pat with both

दीरता *s. m.* Daughter's.

दीरती *s. f.* Daughter's daughter.

दीरद *s. m.* Wish, desire ; the longing of a pregnant woman, especially as a sign of impregnation.

दीक्षवत् *s. m.* The foetus, the embryo, sometimes confounded with the womb.

दीक्षवती } *s. m.* Apregnant woman
दीक्षवन्तिता } longing for any thing.

दीक्ष *s. m.* A milk vessel, a milk pail; milking.

दीक्षना *v. a.* To milk.

दीक्षनी *s. f.* A milk pail.

दीक्षर *s. m.* A double sheet; a sheath.

दीक्षरा *s. m.* A distich. *adj.* Double.

दीक्षराव *s. m.* Repetition, doubling, reduplication.

दीक्षवती *s. f.* A pregnant woman longing for any thing.

दीक्षा *s. m.* A couplet, distich.

दीक्षारं *s. f.* A crying out for justice, exclamation, an oath, plaint (*crying twice alas*). *Dohai tihai karna*, To make reiterated complaints.

दीक्षान *s. m.* A young bullock, a steer.

दीक्षिन *s. m.* } *adj.* A milker.
दीक्षिनी *s. f.* }

दीक्ष *s. f.* Fire.

दीक्षका *s. f.* A heavy shower.

दीक्षना *s. m.* A scaffold.

दीक्ष *s. f.* Run, incursion, attack, assault, endeavour, struggle, effort, race, running, course, career, military expedition.

दीक्षप *s. f.* Labour and fatigue, toil, bustle. *Dourdhup karna*, To use great labour and exertion for the accomplishment of any object, to bustle, toil.

दीक्षना *v. n.* To run, to gallop, course, drive, assault, rush, invade; toil.

दीक्षना वपना *v. n.* To run violently, to use great exertion, to toil.

दीक्षा *s. m.* A large basket (*without a lid*); a highwayman (*who robs on horseback*).

दीक्षक *s. m.* A racer, a runner.

दीक्षारीक्षी *s. f.* Running, contest in running, race, hurry.

दीक्षना *v. a.* To cause to run or gallop, to run, drive, impel, actuate, expedite, speed, despatch.

दीक्षका *s. m.* A messenger, runner, courier, guide.

दीक्षी *s. f.* A drawn game at *Chaupar*.

दीक्षा *s. m.* A flower (*Artemisia Indica*); leaves folded up in the shape of a cup holding letel, flowers, sweetmeats &c.

दीक्षा *s. m.* A large basket (*without cover*).

दीक्षान्ता *s. m.* Wickedness, depravity.

दीक्षी *s. m.* A basket (*without a lid*); a rope with which a string of cattle are bound together.

दीक्षन्ति *s. f.* Fætor, bad smell.

दीक्षन्ति *s. m.* Wickedness, depravity, vileness.

दीक्षन्ति *s. m.* Weakness, debility.

दीक्षान्ति *s. m.* Ill luck, misfortune.

दीक्षिन *s. m.* A daughter's son.

दीक्षिनी *s. f.* A daughter's daughter.

द्युतिः *s. f.* A place (*Hemionites cordifolia*).

द्युत *s. m.* Gaming, playing with dice, or any thing not possessing life.

द्युतकार *s. m.* The keeper of a gaming house; a gambler.

द्युतपूर्णिमा *s. f.* The day of full moon in the month *Kartik* (*October-November*); the night of which is spent in games of chance, in honor of the fortune, *Lakshmi*.

द्युतवना *s. f.* A gaming house or assembly.

द्युतविधारी *s. m.* The keeper of a gaming house. [wife.

दीक्षानी *s. f.* Husband's younger brother's

इविह s. m. A man of an out-cast tribe, descended from a degraded *Kshatri*.

इविहो s. f. One of the *Raginis* or female personifications of music.

इविहनाशन s. m. A plant (*Hyperanthera morunga*).

इव s. m. Wealth, property; substance, manner, thing; elementary substance, nine kinds of which are reckoned: viz. earth, water, fire, air, ether, time, space, soul, and intellect; a drug, a medicament, any thing used in medicine.

इवयत } adj. Rich, wealthy.
इवयत }

इवयत s. m. Accumulation of property.

इवायन s. m. Gain, acquisition, acquiring property.

इवा s. f. A grape.

इवाया s. m. Length.

इवाय adj. Diuretic; solvent, discutient.

इवाय s. m. A kind of borax.

इवाय s. m. The clearing nut; fusing.

इवाया s. f. Saliva.

इवाय s. m. A country; properly the coast of coromandel, from Madras to Cape Camorin, or the country in which *Tamal* is spoken; a native of *Dravir* or *Dravid*; a *Brahman* of *Dravir*, or rather of the south, five *Dravirs* being specified, or *Dravir*, *Karnat*, *Gujarat*, *Maharashtra*, and *Telunga*.

इवाय s. m. Zedoary (*Curcuma zerumbat*); black salt.

इवा s. f. Grape.

इवाय s. m. A tree, a sort of pine (*Pinus deodar*).

इव adj. Quick or swift; flown, escaped, run away. [Quickly.]

इवपद s. m. A quick pace or step. adv.

इव s. m. A tree in general; a tree of *Swarg* or paradise.

इवय s. m. A thorn, or claw of trees.

इवयायि } s. m. Lac, the animal dye,
इवयाय } or disease of tree.

इवय s. m. The palm tree, or sovereign of tree.

इवय s. m. A tree (*Chironjia capida*).

इवान s. m. The regent of one-third of a planetary sign, the *Deonus* of European astrology, whence the word is probably derived.

इव s. m. A measure of capacity, the same as an *Adhak*; a measure of four *Adhaks*; in common use, a measure of thirty-two seers, or rather more than sixty-four lbs. avoirdupois; the sixteenth part of a *Khar*, or forty-eight gallons; a proper name, the military preceptor of the *Pandus*; a raven, or perhaps the carrion crow.

इवय s. m. A raven.

इवय } s. m. The capital of a 'dis-
इवय } trict, the principal of four hundred villages.

इव s. m. Spite, malice, hatred, mischief, trespass, injury; offence, wrong; rebellion.

इवय s. m. Injurious design, malice premeditated; the wish, thought or attempt to injure.

इवाय s. m. A sort of metre, the *Doh* or stanza of Hindi poetry.

इवय } adj. Hurting, harming, en-
इवय } deavouring to hurt, mischievous, spiteful, malicious, malignant, inimical, rebellious.

इवय s. f. A vessel holding a *drona* by measure.

इव s. m. A pair, a couple (*male and female especially*).

द्वय *s. m.* A pair, a brace; a couple of animals or male and female; union of the sexes or couplings.

द्वयचारी *s. m.* The roddy goose, flying in couples. [ca].

द्वयचि *s. m.* A plant (*Plumbago zeylani-*

वादस *adj.* The twelfth.

द्वयमी *s. f.* The twelfth day of the half month.

द्वयस *s. m.* The third of the four Yugs or great periods, comprising 864,000 years; doubt, uncertainty.

द्वार *s. f.* A door, a gate; a means, an expedient, a medium or way by which any thing takes place or is effected.

द्वार *s. m.* A door, a gate; or rather the door or gateway, a passage, an entrance; a way, a means, a medium or vehicle.

द्वारका *s. m.* Dwarka, the capital of Krishna, supposed to have been submerged by the sea but represented by a small island of the north part of the Malabar coast.

द्वारपाल *s. m.* A warder, a door-keeper.

द्वारविभुज *s. m.* The Vok, a sort of crane (*Ardea niava*).

द्वय *adv.* By means of.

द्वारि } *s. m.* A porter, warder, door
पाली } keeper.

द्वि *duel only, adj.* Two.

द्विगुण *adj.* Twice, two times; multiplied by two, doubled.

द्विगुणित } *adj.* Doubled, increased,
द्विगुणीकृत } augmented.

द्विज *adj.* Twice-born. *s. m.* A man of either of the three first classes, a Brahman, a Kshatri, or a Vys, whose investiture with the characteristic string, at years of puberty, constitutes, religiously and metaphorically, his second birth.

द्विजकुलित *s. m.* A tree (*Cordia myra*).

द्विजदास *s. m.* A Sudra or man of the fourth or servile tribe.

द्विजन्मा *adj.* Twice-born, regenerate. *s. m.* A Brahman. [acida].

द्विजपिया *s. f.* The moon-plant (*Asclepias*

द्विजसेवक *s. m.* A man of the fourth or servile tribe, a Sudra.

द्विजा *s. f.* A plant (*Siphonanthus Indicus*); gum oil anup.

द्विजायनी *s. f.* The characteristic thread or cord which designates the three first classes of the Hindus.

द्वितीय *adj.* Second.

द्वितीया *s. f.* A wife, according to the ritual, a woman wedded after the ceremony prescribed by the Veda, a second self as it were; the second day of the fortnight.

द्वितीयामा *s. f.* A scitamineous plant (*Curcuma zanthorrhiza*).

द्विधा *adv.* Of two kinds, in two ways.

द्विधतु *adj.* Having two natures.

द्विप *s. m.* A plant (*Mesua ferrea*).

द्विपथ *s. m.* A place where two roads meet.

द्विपद *adj.* Two-footed. *s. m.* A biped, including four genera, gods, demans, men, and birds.

द्विपुत्र *A serpent. s. f.* A leech.

द्विपुत्रादि *s. m.* A sort of serpent (*Amphisbena*).

द्विरक्त *adj.* Repeated, said twice; said or told in two ways.

द्विरक्ति *s. f.* Tautology, repetition.

द्विरूप *adj.* Of two forms.

द्विविध *adj.* Of two kinds, in two ways.

द्विचक्र *s. m.* Any cloven footed animal.

द्विचत्वारि *s. m.* A fortnight.

द्विचन्द्रा *s. f.* A pregnant woman.

द्वीप *s. m.* An island, any land surrounded by water; the world is hence

applied to the seven grand divisions of the terrestrial world, each of these being separated from the next by a peculiar and circumambient ocean; the seven *Dwips*, reckoning from the central one, are *Jambu, Kus, Pluksh, Salmali, Krouach, Sak. Pushkar*: the central *Dwip*, or the known continent, is again portioned into ten divisions, likewise termed *Dwips*: viz. *Kuru, Chandra, Varun, Souryash, Nag, Kumarica, Gabbastiman, Tamrapurna, Kasteru, and Indra.*

- द्वीप *adj.* Islander. *s. m.* A tiger.
 द्वेष *s. m.* Enmity, hate, hatred.
 द्वेषी *adj.* Hostile, inimical, adverse, obnoxious. *s. m.* An enemy.
 द्वेष *adj.* Hatred, detestable.
 द्वेषना *s. f.* Aversion, dislike, detestableness.
 द्वैत *s. m.* Duplication, doubling or being doubled; duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, God and the universe.
 द्वैतवादी *s. m.* A philosopher who asserts two principles.
 द्वैप *adj.* Two-fold, of two sorts.
 द्वैपौकर *s. m.* Making two, separating, disuniting.
 द्वय *adj.* Having two senses, meaning two things; having two objects.
s. m. A two-fold meaning, double entendre.

४३

४ The nineteenth consonant in the *Nagari* alphabet; it is the aspirate of the preceding letter, and express-

ed by *dh*, as in mud-house, but a soft dental.

- धनर *s. m.* Cowherd, shepherd.
 धन *s. m.* Work.
 धनका *s. m.* A kind of drum.
 धनदी *s. f.* A small drum.
 धनसा *s. m.* Deception, trick.
 धनसाया *v. a.* To trick.
 धन *s. m.* Business, employment, work, avocation, occupation.
 धनार *adj.* Solitary.
 धनारी *s. f.* Solitude.
 धनया *s. f.* A procuress, a bawd.
 धनना *v. n.* To be pierced, struck into, to be penetrated, to be thrust into, to sink, to enter, run into.
 धनधन *s. m.* } Palpitation, perturbation,
 धनधनी *s. f.* } tion, apprehension.
 धनधनना *v. n.* To palpitate.
 धनरुद्धना *v. n.* To be confounded at a sudden disaster.
 धन *s. m.* Shore, push, thrust. *Dhakka dena*, To push, to precipitate.
 धनना *v. a.* To shove, to push; to jostle.
 धन *s. m.* A pusher.
 धननधन *s. m.* Shoving and jostling, jostling.
 धन *s. m.* A shove, jolt, push, jog. *Dhakka dena*, To shove, push, jolt.
 धनका } *s. m.* A paramour. *Dhak gar-*
 धनका } *baz, s. f.* An adulteress,
Kazi, or, *Bakhshi ka dhaggar*, Independent of judge or general (as expression of pride).
 धनीना *v. n.* To roll, to wallow.
 धनना *v. n.* To give way, sink (as a bog, slough, &c.).
 धन *s. m. f.* Shape, form; attitude, posture; figure, appearance, person. *Dhaj palatna*, To change one's attitude in sword-playing, &c.

धनसंज्ञा *s. m.* Impotency.
 धना *s. f.* A slip of cloth, a standard, a ship's pendant, a flag, a banner. *s. m.* attitude, posture.
 धनीया *adj.* Well-looking, personable.
 धनी *s. f.* A slip of cloth or paper, a shred. *Dhajjian urāna*, To disgrace, to expose one to infamy. *Dhajjian karna*, To tear to pieces.
 धन *s. m.* The body.
 धनुक *s. f.* Palpitation ; fear.
 धनुकना *v. n.* To palpitate ; to blaze.
 धनुका *s. m.* Fear, doubt, suspense ; palpitation ; thunder.
 धनुकाना *v. a.* To affright, to frighten.
 धनुधनुकना *v. a.* To burn with great fury. *Dhardhar rahna*, *v. n.* To flutter, to palpitate.
 धनुधनुकना *v. n.* To flutter, to palpitate.
 धनुका *s. m.* The sound of hammering, &c. ; frightening, alarming ; a crowd.
 धनुका *s. m.* The sound of hammering ; frightening, alarming ; bullying, bravado ; a crowd.
 धनुका *s. m.* A party ; a weight, *Dhara bandhna*, To make up a standard to weigh by, with bricks or any thing else ; as, by having one weight (*of a pound suppose*) it is doubled, quadrupled, and so on, till the weight requisite is obtained.
 धनुका *s. m.* A crash, report, of gun, explosion.
 धनुकी *s. f.* A line, particularly the black lines made on the lips with *missi* ; a weight of five seers : the quantity weighed at once.
 धनुका } *s. m.* A bird, a kind of *myna*
 धनुका } or jay.
 धन *s. f.* A word used to encourage elephants.
 धनीमन *adj.* Ignoble, spurious.

धनुरा *s. m.* A plant (*Datura fastuosa* or thorn-apple).
 धनुर्विद्या *adj.* A cheat, an impostor.
 धनुकना *v. n.* To blaze.
 धनुकर *s. m.* In versification, certain words or letters, which are reckoned by poets to be unlucky. (*The letters, ह, क, न, ग, न, न, in beginning of a verse ; र, र, ज, य, स, in the middle ; and क, क, ट, त, ग, ग, in the end of a sentence are of this description*).
 धन *adj.* Fortunate. *interj.* Well done ! what happiness ! how fortunate. *s. m.* Fortune, prosperity, an expression, of praise ; thanks, riches, property of any description, thing, substance, wealth, opulence. *Dhan-patr*, *s. m.* An inventory of property. *Dhanman*, or, *Dhanwan*, *adj.* Affluent, rich, wealthy, *Dhan manna*, To thank. *Dhan-andh*, *adj.* Blinded with wealth or riches, purse-proud.
 धनमय *s. m.* Fire ; a tree (*Pentoptera arjuna*).
 धनक *s. f.* Embroidery, lace.
 धनकटी *s. f.* The season for cutting rice.
 धनमयित *adj.* Parse proud.
 धनवर *adj.* Opulent, powerful.
 धनवशा *s. f.* Covetousness.
 धनद *adj.* Beneficent, liberal, who gives away property. &c.
 धनदक *s. m.* Fine ; amercement.
 धनदप *s. m.* Pride of wealth.
 धनदात्री *adj.* Liberal, munificent. *s. m.* A benefactor, a donor.
 धनवार } *n. prop.* The name of a physician in the court of *Indra*.
 धनवारी } *adj.* Powerful, strong, wealthy.
 धनवति *s. m.* The god of riches, *Kuver*.
 धनवान } A wealthy person.
 धनमान }
 धनमिष *adj.* Fond of wealth.

अनमिषा *s. f.* A vegetable (*Ardisia solanacea*).

अनमद् *adj.* Proud, inflated with the pride of wealth.

अनमोभ *s. m.* Desire of wealth, greediness, avarice.

अनन्य } *adj.* Wealthy, affluent, rich.
अनन्य }
अनन्य }

अनन्य *s. m.* Expenditure, extravagance.

अनन्यसि *s. f.* Accumulation of wealth.

अनन्य *s. m.* The fork-tailed shrike.

अनन्य *adj.* A chief, a pilferer. *s. f.* A sort of perfume commonly called *Chor*.

अनन्य *s. m.* A cultivator of rice. *adj.* (*Of a country*) in which rice is cultivated.

अनन्य *adj.* Poor, reduced to poverty.

अनन्य *s. m.* Treasury of wealth.

अनन्य *s. m.* Abounding in riches, wealthy. [property.]

अनन्यकार *s. m.* A title or right to

अनन्यकारी *s. m.* An heir.

अनन्यकारिणी *s. f.* An heiress.

अनन्य *s. m.* A treasurer.

अनन्य *s. m.* Acquisition of property.

अनन्य *adj.* Seeking for wealth, covetous, miserly.

अनन्य *s. f.* Thirst of wealth, longing after riches.

अनन्य *s. f.* One of the musical modes.

अनन्य *adj.* Pious. *s. m.* A creditor.

अनन्य *s. m.* Coriander seed (*Coriandrum sativum*). *Dhaniye ki khopri men pani pilana, v. a.* To harass, to disturb, to tantalize.

अनन्य *s. f.* The twenty-fourth *Nakshatr* or lunar mansion; the dolphin; it comprises four stars and is figured by a drum or tabor.

अनन्य *adj.* Rich, wealthy, fortunate, an

epithet of Deity. *s. m.* Owner, proprietor *s. f.* A beam.

अनन्य *s. m.* A bow; the sign *Sagittarius*.

अनन्य *s. f.* A bow. *Dhanukdhari, s. m.* An archer. *Dhanuk-dhar, s. m.* An archer, armed with a bow, an epithet of *Krishna*. *Dhanuk-dhara, s. m.* A ceremony in honor of *Shiv*. *Dhanuk-bas, s. f.* Tetanus.

अनन्य *s. f.* The bow with which cotton is cleaned. *adj.* Arched.

अनन्य *s. m.* A tree (*Buchanania-latifolia*).

अनन्य *s. f.* A plant, from the leaves of which a tough thread is extracted, of which bow-strings were formerly made (*Sansiviera zeylanica*).

अनन्य *s. m.* An archer, one armed with bow.

अनन्य *s. m.* An archer, a bowman.

अनन्य *s. f.* A plant, from the leaves of which bow strings were made.

अनन्य *s. f.* The moon-plant.

अनन्य *s. m.* A bow.

अनन्य *s. f.* The points or ends of a bow.

अनन्यकार *s. m.* The twang of a bow.

अनन्य } *s. m.* An archer, bowman.
अनन्यकारी }

अनन्य *s. m.* Any religious ceremony in which the bow figures as an emblem.

अनन्य *s. m.* Bow.

अनन्य *s. f.* Small bow.

अनन्य *s. m.* The name of a bird with a very large bill (*Buceros*).

अनन्य *s. m.* *Kuver*, the Indian *Plutus*.

अनन्य *adj.* Successful; true speaking.

अनन्य *s. m.* Cross beams that sustain the supports of a thatch.

अनन्य *adj.* Fortunate, lucky; good, virtuous. *interj.* Well done! what

happiness ! how fortunate ! an expression of praise, worthy of greatness or glory !

धन्यास *s. m.* A plant bearing a small pungent seed used by the *Hindus* as a condiment (*Coriandrum sativum*).

धन्यतरि *s. m.* The physician of the gods, said to have been produced at the churning of the ocean ; a celebrated physician who appears to have been the founder of the *Hindu* medical school.

धन्यवशास *s. m.* A plant (*Hedysarum alkagi*).

धन्या *s. m.* A country scantily supplied with water, a desert, a waste, a firm spot, land, ground.

धनवी *s. m.* An archer, a bowman ; a name of *Urvan* ; a tree (*Pentaptera arjuna*) ; a wag, a wit, a sharp or shrewd man.

धव *s. m.* Voice, sound, noise, crack.

धवाङ्ग *s. m.* Running, race.

धषा *s. m.* A stain on cloth ; a slap, box, thumb, blow ; deception.

धष्वा *s. m.* A stain on cloth.

धनङ्ग *s. f.* Noise of footsteps over-head, thumping, &c. ; threat, threatening.

अवे. *s. m.* A blacksmith.

धनङ्गना *v. n.* To throb, to shoot (as the pain of a head-ache) : to palpitate, to thump ; to flash, to glimmer.

धनका *s. m.* Great heat, threatening, chiding ; thump, noise produced by the fall of any heavy body.

धनकाणा *v. t.* To threaten, menace, chide, snub, cow, daunt.

धनकाङ्कट } *s. f.* Threatening, threat,
धनकी } menace.

धनधनाना *v. n.* To make a noise (with the feet by running about over-head).

धनधुस्र *adj.* Corpulent,

धनाका *s. m.* A kind of cannon carried on an elephant.

धनापीडरी *s. f.* Noise, tumult, bustle.

धनाधन *s. m.* The sound of stamping, thumping.

धनार *s. m.* A chime or time in music ; running through fire on religious occasions (among *Mahomedan mendicants*).

धनास *s. m.* A chime or time in music ; a kind of song which is sung during the *Holi*, or festival held at the approach of the vernal equinox ; running through fire on religious occasions (among *Mahomedan fakirs*).

धनीका *s. m.* A kind of tambourin.

धषास *s. m.* Running through fire on religious occasions (among, *Mahomedan mendicants*).

धर *s. m.* The body, trunk.

धरस *s. f.* A beam ; accent, tone ; the navel (or rather the umbilical vein, perhaps the aorta or coeliac artery, as it is said to pulsate) which is supposed by the *Hindu* physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms. This is called *dharan digni*, or, *adfatia*, or, *akharna*, and the cure is attempted by friction of the belly. *s. m.* Holding, possessing, having ; a measure or weight ; a breast, a female breast.

धरवी *s. f.* The earth. *Dharani-dhar, s. m.* A mountain ; a name of *Sheshnag*, fabulous serpent, said to uphold the earth ; a name of *Vishnu*, in the form of a tortoise and of a boar.

धरवीङ्ग *s. m.* An esculent root or bulb.

धरवीधर *s. m.* An epithet of *Sheshnag* ; mountain.

अरणीका *s. m.* A name of *Sita*, the wife of *Ram*, earth-born, being turned up from the soil by a plough, as *Janaka* was ploughing a spot to prepare it for a sacrifice.

अरता *s. m.* A debtor.

अरती *s. f.* The earth. *Dharti ka phal*, *s. m.* A mushroom.

अरधमकना *v. a.* To proceed with tumultuous rapidity; to move with violence, to rush.

अरु *s. m.* A beam.

अरुना *v. a.* To place, put down, lay, assume, put on, apply; to give in charge; to seize, catch, lay hold of, hold keep. *Dharana dena*, or, *bythna*, A mode of extorting payment of a debt or compliance with any demand.

अरुनी } *s. m.* A dun.
अरुनी }

अरुना *v. a.* To cause to place, &c.

अरु *s. f.* The earth.

अरुना *v. n.* To owe.

अरुनी *s. f.* The earth.

अरुनी *s. m.* The second husband of a *Hindu* widow among the lower classes: this connection, being connection, being contrary to the spirit of the *Hindu* institutions, is formed without any particular ceremony, except marking the bride's head with minium.

अरुनी *s. f.* A trust, a charge, any thing given in charge, a deposit.

अरुनी *s. m.* A debtor.

अरुनी *s. m.* Virtue, moral and religious merit, according to the law and the *Veds* justice, usage, practice, the customary observances of caste, sect, &c.; duty, especially that enjoined by the *Veds*; fitness, propriety; inno-

cence; any peculiar or prescribed practice or duty; thus, giving alms, &c., is the *dharma* of a house holder; administering justice, the *dharma* of a king; piety, that of a *Brāhman*; courage, that of a *Kshetri*, law.

अरुनी *s. m.* Any indispensable act of religion.

अरुनी *s. f.* Righteous conduct, acting according to law; any religious act.

अरुनी *s. m.* A plain in the north-west of India near *Delhi*, the scene of the great battle between the *Kurus* and *Pandus*.

अरुनी *s. m.* Observance of moral or religious institutes, accepting or following the law.

अरुनी *s. f.* A virtuous woman, an honest wife.

अरुनी *adj.* Virtuous, moral, dutiful.

अरुनी *s. m.* } Virtuous reflection.
अरुनी *s. f.* }

अरुनी *adj.* Knowing one's duty, conversant with virtue.

अरुनी *s. m.* Knowledge of moral, legal, and religious duty.

अरुनी *s. m.* A sort of tree; a kind of large snake, not poisonous.

अरुनी *s. m.* Morality, piety; inherent nature, peculiar property, &c.

अरुनी *s. m.* The abandonment of religion.

अरुनी *s. m.* (*a.*) A renegade, a apostate.

अरुनी *adj.* Wicked.

अरुनी *s. m.* A hypocrite.

अरुनी *s. m.* A religious hypocrite or impostor, one who makes a livelihood by assumed devotion.

अरुनी *s. m.* Piety, virtue.

अरुनी *adj.* Pious, holy, engaged in or conducive to virtue.

धर्मनिष्ठ *s. m.* The ordinances of religion.
 धर्मनिष्ठा *s. f.* Duty, moral or religious observance, discharge or fulfilment of duty.
 धर्मपत्नी *s. f.* A man's first wife and of the same class.
 धर्मपत्र *s. m.* Glomerous fig tree (*Ficus glomerata*).
 धर्मपात्र *s. m.* Law-abiding.
 धर्मपुत्र *s. m.* A name of the Pāndu prince *Yudhisthira*; a pious and dutiful son.
 धर्मप्रधान *adj.* Eminent in piety.
 धर्मभागिनी *s. f.* A virtuous and amiable wife.
 धर्ममय *adj.* Moral, righteous, made up of or replete with virtue, &c.
 धर्ममूल *s. m.* The foundation of Hindu law and religion (*the Veds*).
 धर्मराज *s. m.* A name of *Yam*, the regent of the dead; of *Yudhisthira*; also of *Arjuna*, a king in general.
 धर्मरौक्षी *adj.* Illegal, immoral.
 धर्मवान् *s. m.* } *adj.* Virtuous, pious, up-
 धर्मवती *s. f.* } right, just.
 धर्मवान् *s. m.* }
 धर्मविवाह *s. m.* Legal marriage of five sorts, as the *Brāhma*, *Dyva*, *Arsha*, *Gāndharba*, and *Prājāpatya*.
 धर्मविवेचन *s. m.* Judicial investigation.
 धर्मशास्त्रा *s. m.* A court of justice, a tribunal.
 धर्मशास्त्र *s. m.* The body or code of Hindu law; any work on the subject.
 धर्मशील *adj.* Virtuous, just, pious.
 धर्मसंहिता *s. f.* A code of laws, especially the work of some saint or divine person, as *Manu*, &c.
 धर्मसभा *s. f.* A tribunal, a court of justice.
 धर्मसेतु *s. m.* Bridge of justice. (*met.*)
 Extremely just,

धर्महीन *s. m.* Unrighteous, faithless.
 धर्मात्मा *s. m.* A saint, a pious or virtuous person.
 धर्माधर्मपरीक्षा *s. f.* Ordeal by drawing lots or slips of black and white paper.
 धर्माधिकारी *s. m.* A judge. [&c.
 धर्माध्यक्ष *s. m.* A magistrate, a judge,
 धर्मानुसार *s. m.* Conformity to law or virtue, course or practice of duty.
 धर्माधीन *s. m.* One who is jealous for justice or religion.
 धर्मावतार *s. m.* An incarnation of justice, used as a term of respect.
 धर्मासन *s. m.* The seat of the judge, the bench.
 धर्मिष्ठ *adj.* Very pious or virtuous.
 धर्मो *adj.* Virtuous, pious, just.
 धर्मोपदेश *s. m.* Moral or religious instruction. [preceptor.
 धर्मोपदेशक *s. m.* A guru or spiritual
 धर्म *s. m.* A taking, seizing.
 धव *s. m.* A husband; a tree (*Grislea tomentosa*).
 धवराज्य } *s. m.* The colour white.
 धवराजा }
 धवल *adj.* White; handsome, beautiful.
s. m. White (*the colour*); a tree (*Grislea tomentosa*); an inferior mode of music.
 धवलपक्ष *s. m.* The fortnight of the moon's increase.
 धवलवस्त्रिका *s. f.* Chalk.
 धवलिज *adj.* White, whitened.
 धवलीकृत *adj.* White, made white.
 धवलीभूत *adj.* Become white.
 धमा *s. m.* A caste of *palki* bearers who are *Muslimans*.
 धवकना *v. n.* To give way to sink (*as a quagmire or slough*).
 धवन *s. f.* A quagmire; the state of being thrust into.

ध्वजा *v. n.* To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter, run into.

ध्वज *s. m.* A swamp.

ध्वजान् } *s. m.* A slough, bog, quagmire.
ध्वजान् } a swamp.

ध्वजाना *v. a.* To cause to be thrust into, to sink.

ध्वजः *s. m.* A caste whose business it is to dig the earth.

ध्वजना *v. a.* To gormandize.

ध्वजल *s. f.* Wrangling, subterfuge, trick, cheating, juggle, chicanery.
Dhandhalpana, *s. m.* Chicanery, juggle, cheating, subterfuge.

ध्वजलो A wrangler.

ध्वजपुत्र *s. f.* The report of cannon heard at a distance; a sound made by burning any thing.

ध्वजो *s. m.* A thrasher.

ध्वजना *v. n.* To cough (a horse).

ध्वजो *s. f.* A cough (of a horse).

ध्वज *s. f.* A nurse.

ध्वजमारना *v. n.* To cry, to groan. Dhac marona, To cry, to groan, to weep bitterly.

ध्वज *s. f.* Pomp, glory; renown, fame; fear, terror; a tree (*Butea frondosa*); a post.

ध्वजर *s. m.* A mongrel.

ध्वजा *s. m.* A swing; a tree (*Butea frondosa*).

ध्वजा *s. m.* A thread. Dhaga dala, *v. a.* To quilt.

ध्वजो *s. f.* Advancing towards or confronting an enemy.

ध्वज *s. m.* } A crowd, a multitude.
ध्वजा *s. f.* }

ध्वज *s. m.* Firmness of mind.

ध्वज } *s. m.* Ore, metal, mineral; San-
ध्वज } skrit root. *s. f.* Semen virile.

ध्वजो *s. f.* A tree (*Grislea tomentosa*).

ध्वज *s. m.* A supporter.

ध्वज *s. m.* A principle or humour of the body, as phlegm, wind and bile; any constituent part of the body, as blood, flesh, &c.; a primary or elementary substance, viz., earth, water, fire, air, and Akasa or atmosphere; the property of a primary element, odour, flavour, colour, touch, and sound; an organ of sense; a mineral; a fossil; a metal; a grammatical root.

ध्वजानी *s. m.* Red sulphate of iron.

ध्वज *s. m.* The alimentary juice or chyle.

ध्वज *adj.* Promoting the animal secretions.

ध्वजानी *s. m.* A mineral substance, a sulphuret of iron.

ध्वजानी *s. f.* Borax. [fluid.]

ध्वजानी *s. m.* Semen, the seminal

ध्वजानी *s. m.* Borax.

ध्वजानी *s. m.* An assayer, a miner, a mineralogist.

ध्वजानी *s. m.* Sulphur.

ध्वजानी *s. m.* Green sulphate of iron, or green vitriol.

ध्वजानी *s. m.* Chalk.

ध्वजानी *s. f.* A mother, a foster-mother, a nurse; the earth, Emblick myrobalan. [tosa].

ध्वजानी *s. f.* A tree (*Grislea tomentosa*).

ध्वजानी *s. f.* Emblick myrobalan.

ध्वजानी *s. f.* Fraud, deceit.

ध्वजानी } *s. m.* A cheat, swindler.
ध्वजानी }

ध्वज *s. m.* The rice-plant, or rice before it is separated from the husk.

ध्वज *v. n.* To run, to make haste; to toil and labour, to drudge; to warship.

धानी *s. f.* A kind of rice in the husk ; a light green colour.
 धनुष *s. m.* A bowman, an archer ; a watchman armed with a bow ; a caste of hill people using bows and arrows.
 धनुष्य *s. m.* A bowyer, an archer.
 धनुष्का *s. f.* A tree (*Achyranthes aspera*).
 धज *s. m.* Corn in general, but especially rice (*Oriza sativa*) ; coriander, a measure equal to four sesamum seeds.
 धान्यराज *s. m.* Barley.
 धान्यवत् *adj.* Abounding in corn, having abundance of it.
 धाप *s. f.* A foot measure ; as far as a man can run without taking breath.
 धाना An upper story.
 धामाई *s. m.* Foster-brother.
 धाम *s. m.* A dwelling, a house, a place.
 धामनी *s. f.* Any tubular vessel of the body.
 धामन्यवत् *adj.* Splendid, luminous, eminent, exalted, illustrious.
 धामा *s. m.* A large cane basket.
 धामिन *s. m.* A kind of serpent (*which is said to suck cows and to be harmless*) ; a kind of wood ; a kind of bamboo.
 धाय *s. f.* A nurse.
 धायमारणा *v. n.* To cry, to groan. *Dhamar rana*, To cry, to groan, to weep bitterly.
 धार *s. f.* A line, lineament ; stream, current ; edge (*of a sword, &c.*) ; sharpness. *Dhar par marna*, or, *Dhar marna*, To condemn, to despise.
 धार *s. m.* Debt ; slight sprinkling rain ; end, bound, a line or limit.
 धारक *s. m.* A debtor.
 धारण *s. m.* Holding, having, keeping,

maintaining, bearing, upholding, sustaining, assuming.
 धारण *s. f.* Continuance in rectitude, keeping in the right way ; fortitude, firmness, steadiness, resolution ; mental retention, memory. *v. a.* To hold, bear, have, keep, place, owe, sustain, support, uphold ; to pour (*water*).
 धारणी *s. f.* Any tubular vessel of the body.
 धारण verbal *n. s.* Holding, bearing, sustaining, upholding, assuming, keeping.
 धारणा *v. a.* To hold, bear, have, keep, place, owe, sustain, support, uphold ; pour (*water*).
 धारा *s. f.* A stream, a current.
 धाराधर *s. m.* A heavy fall of rain, a large drop or shower.
 धारित *adj.* Upheld, assumed, sustained.
 धारी *s. f.* A line, lineament ; a small buttress ; a plant used in dying (*Lythrum fruticosum* : *Grislea tomentosa*) ; (*used in comp.*) bearing, holding, having, wearing. *Dharider*, *adj.* Lined, striped, streaked.
 धार्मिक *adj.* Virtuous, pious, just.
 धार *s. m.* A plant (*Grislea tomentosa*).
 धारक *adj.* Running, going, swift, expeditious ; cleaning, what cleans or cleanses.
 धारण *adj.* Running, going quickly.
 धारण *s. m.* Going, motion, cleansing, purifying.
 धारणा *v. n.* To range, roam ; rove ; to run, run at, attack ; to trudge ; to worship.
 धारणिका *s. f.* A prickly night-shade.
 धारणी *s. f.* A sort of creeping plant (*Hedysarum lagopodioides*).
 धारणान *adj.* Running, going swift, expeditious.

धाव *s. m.* Running ; over-running an enemy's country, attack, assault ; a stock, a store ; crowding together ; name of a tree. *Dhawā marna*, To go expeditionally from a distant place, to run on or about.

धावित *adj.* Purified, cleaned, cleansed ; gone, gone or run away ; run to, advanced to or against.

धाह *s. f.* Cry, noise. *Dhaha marna*, To cry, to groan.

धिक् *adv.* An interjection of reproach or menace, or of contempt and aversion, fie, shame, &c.

धिक्कार *s. m.* Disrespect, reproach, censure, contempt ; curse, anathema.

धिक्कारना *v. a.* To reproach, to curse.

धिकाारी *adj.* Damned, cursed.

धिंमाम *s. m.* Clamour, oppression.

धिमम *s. m.* A kind of tamarind.

धिम *s. f.* A daughter.

धिरक्कार *s. m.* Disrespect, reproach, censure, contempt ; curse, anathema.

धिरकाव *s. m.* A caste of people who work on bamboos.

धिराव *s. m.* A potentate, a monarch, an emperor.

धिराम *v. a.* To threaten, to bully.

धी *s. f.* Understanding, intellect.

धी } *s. m.* A paramour.

धीन } *s. f.* Teasing.

धीठ } *s. m. (a)* An impudent person.

धीठा } *s. m. (a)* An impudent person.

धीदा *s. f.* A virgin, a maid.

धीन्द्रिय *s. m.* An intellectual organ, as the mind, the eye, ear, nose, tongue, skin.

धीन *s. m.* Slowness ; gentleness.

धीनत *s. m.* } *adj.* Sensible, wise,

धीनती *s. f.* } *learned.*

धीनर *s. m.* A fisherman ; a caste of fishermen.

धीना *s. m. (a)* Lazy, slow.

धीना *adj.* Slow, lazy, gentle, mild, temperate, abate, allayed. *Dhime dhime*, *adv.* Gently, softly.

धीनार *s. f.* Slowness, tardiness, gentleness, mildness.

धीनान् *adj.* Sensible, wise, learned.

धीमिधीमे (*adv.*) Slowly, gently, softly.

धीर *adj.* Resolute, firm, steady, patient, sedate. *s. m.* Resolution, firmness, patience, deliberateness, sedateness.

धीरव *s. m.* } Patience, sedateness,

धीरता *s. f.* } gravity ; firmness, deliberateness.

धीरत्व *s. m.* Firmness, fortitude.

धीरा *adj.* Gentle, patient, deliberate, sedate, grave.

धीरिका *s. f.* A daughter.

धीरिधीरे *adv.* Slowly, gently.

धीनर *s. m.* A fisherman ; a caste of fishermen.

धीनरी *s. f.* A fisherman's wife ; a sort of harpoon for catching fish with.

धीनान् *adj.* Intelligent, renowned, famous.

धीनानि *s. f.* An intellectual faculty, or power of the understanding, as attention, comprehension, &c.

धुनार *s. m.* Seasoning with which any thing is fried.

धुनारना *v. a.* To season with spices.

धुंध *s. m.* Dim-sightedness ; haziness, mistiness. [tiness.

धुंधकार *s. m.* Darkness, obscurity, mistiness.

धुंधकारी *s. m.* The son of Atmdeb who was a demon.

धुंधरना *v. n.* To be dull, misty.

धुंधरा *adj.* Foggy, misty, dull.

धुंधार *s. f.* Dimness, cloudiness, mistiness.

धुंधेला *adj.* Knavish.

पुष्प *s. m.* Smoke.
 पुष्पपुष्प *s. f.* Palpitation, agitation.
 पुष्पकी *s. f.* A purse.
 पुष्पपुष्पी *s. f.* An ornament worn on the breast; perturbation, anxiety, apprehension; consideration, reflection.
 धूत *s. m.* Shaken, agitated.
 धूतना *v.* To cheat.
 धूती *s. f.* Cheat.
 धूता *s. m.* Trick, deception. *Dhulla dena*, To deceive.
 धुन *s. f.* Inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones; sound, musical sound.
 धुनकना *v. a.* To card or comb (cotton).
 धुनना (*v.*) To comb, card (cotton).
 धुनवी *s. f.* The bow with which cotton is carded.
 धुनि *s. f.* Sound, musical sound.
 धुनिया *s. m.* A carder, a comber (of cotton).
 धुनिहार *s. m.* Pains in the bones. [*er.*]
 धुनेहा *s. m.* A carder of cotton, a comb.
 धुनुमार *s. m.* An insect (*Coccinella*).
 धुना *v. a.* To comb, to card (cotton); to beat (the head). *Sir dhunna*, To beat one's head with vexation, &c.
 धुवका *s. m.* A petticoat, or any loose garment for covering the legs.
 धुवज *adj.* Blind, dim-sighted.
 धुवलाई *e. f.* Gloominess.
 धुर *s. m.* Beginning; limit, end. *Dhur se dhur tak*, From beginning to end.
 धुरपद *s. m.* A kind of song.
 धुरसाँझ *s. f.* Dusk, twilight; evening.
 धुरियाणा *v. a.* To throw dust; to winnow, to sift.
 धुरी *s. f.* An axletree.
 धुवकाणा *v. a.* To cause others to wash.
 धुलाई *s. f.* Washing; price of washing.
 धुवाणा *v. a.* To cause to wash.

धुवकी } *s. f.* The first day of the
 धुवकी } month *Chytra*, on which it is
 the practice to scatter ashes.
 धुवका *s. f.* The introductory stanza to a song, forming afterwards the burden of each verse.
 धुवाँधार Much smoke, smoky.
 धुवारा *s. m.* A chimney.
 धुविया *s. m.* Washerman.
 धुवर *s. f.* Thorn-apple (*Datura fastuosa*).
 धुवरा *s. m.* Flannel, a kind of coarse stuff made of shawl-wool.
 धुवाँ } *s. m.* Smoke, steamer.
 धुवा }
 धुवर *s. f.* Fogginess, dunness.
 धुवरा *adj.* Foggy, dull, gloomy.
 धुवकार } *s. m.* Heavy rain obscuring
 धुवकार } the whole heaven; gloomy
 weather, gloominess; desolateness;
 name of a game.
 धुवारा *s. m.* A chimney.
 धुवाराना *v. a.* To smoke.
 धुवक } *s. m.* Rosin, resin.
 धुवा }
 धुनी *adj.* Persevering. *s. f.* Smoke; fumigation by way of exercising one possessed; or, as a medical application; a fire lighted by a *Hindu* mendicant, over which he sits, imbibing the smoke, by way of penance. It is often practised by them in the manner of *dharna*, to extort compliance with their demands: hence, *Dhuni dena*, To dun, to importune; to smoke. *Dhuni lagani*, To insist obstinately, or to persevere in a demand; fumigation by way of exercising one possessed; or, as a medical application. *Dhuni lena*, To inhale smoke, or undergo fumigation.

धूप *s. m.* Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by the *shasters*; the perfume burnt by Hindus at the time of worshipping. *s. f.* Sunshine, the heat of the sun. *Dhup-dani*, *s. f.* A pot for keeping *dhup*.
धूपकाला *s. m.* The hot weather.
धूपदोष *s. m.* An offering of incense to an idol.
धूपना *v. a.* To smear with pitch, to pitch, to perfume.
धूपवृक्ष *s. m.* A species of pine (*Pinus longifolia*).
धूपार *s. m.* Turpentine.
धूम *s. m.* Smoke. *s. f.* Tumult, bustle, noise, fame, rumour, report.
धूमकेतु *s. m.* A comet or falling stars.
धूमधाम *s. m.* Pomp, parade, tumult, bustle, noise.
धूमप्रभा *s. f.* A supposed division of hell, the hell of smoke.
धूमरा } *adj.* Of a purple colour, of
धूमला } the colour of smoke, com-
धूमा } pounded of black and red.
धूर *s. f.* Dust.
धूरधानी *s. m.* A tall stont fellow. *s. f.* A firelock (*without a chamber*).
धूरसंज्ञा *s. m.* Evening.
धूरादेना *v. a.* To deceive, to wheedle, to take in.
धूरिवावेला *s. m.* A species of jasmine.
धूरियामहार *s. m.* A musical mode (*particularly sung in the beginning of the rains*). [evening].
धूरिवावेला *s. m.* A kind of Jasmine;
धूर्त *adj.* Fraudulent, crafty, cunning, sly, dishonest, knavish, &c.; mischievous, injurious. *s. m.* A gamester, a rogue, a cheat.

धूर्तना *s. f.* Knavery, roguery, knavishness, cunning, slyness.
धूर्तनी *s. f.* Cunning, knavish.
धूल } *s. f.* Dust.
धूलक *s. m.* Poison.
धूलिगुच्छ *s. m.* The red vegetable powder thrown about at the spring festival called the *Huli*.
धूसना *v. a.* To ram, to stuff; to butt (*as horned cattle*).
धूसर *adj.* Grey, of that colour. *s. m.* Grey (*the colour*); any thing of a grey tint.
धूसाधानी *s. f.* Cramming and stuffing.
धूसा *s. m.* A scarecrow.
धुन } *interj.* Fie! shame!
धुनधुन }
धृत *adj.* Possessed, held, contained.
धृतराष्ट्र *s. m.* A proper name, the father of *Duryodhan*, and uncle of the *Pandu* princes; a good king. [ed.
धृतात्मा *adj.* Firm, steady, calm, collect-
धृति *s. f.* Steadiness, firmness; a metre, a stanza of four lines of eighteen syllables each.
धृतिमत *s. m.* } *adj.* Firm, steady,
धृतिमती *s. f.* } calm.
धृतिमान *s. m.* }
धेनामुष्टि *s. f.* Fistienffs.
धेनु *s. f.* A milch cow, one that has lately calved.
धेनुमती *s. f.* The Gourtee river.
धेरा *adj.* Squint-eyed.
धेला *s. m.* Half a pice or pysa.
धैर्य *s. m.* Steadiness, firmness.
धैर्यकलित *adj.* Steady, calm, assuming firmness or composure.
धैवत *s. m.* The sixth note of the gamut.
धीचा *s. m.* A present of fruit.
धीर *s. f.* Pulse which has been soaked previous to boiling, a mash.

भोधा *s. m.* A small mound of earth; (*met.*) a pot-belly, a large belly.
भोवना *s. m.* A chimney.
भोव *s. f.* Salutation, bowing down to idols.
भोवड़ *adj.* Robust, athletic.
भोका *s. m.* Deceit.
भोखा *s. m.* Deceit, deception, delusion, blunder; disappointment; doubt, hesitation; a scarecrow; anything imaginary, not real, a vapour resembling water at a distance. (*French mirage*).
Dhoka khona, To be deceived. *Dhoka dena*, To deceive.
भोङ्ग *s. m.* A sort of snake, a kind of water-snake.
भोता *adj.* False, treacherous, perfidious.
भोती *s. f.* A cloth worn round the waist, passing between the legs and fastened behind
भोना *v. a.* To wash, *s. m.* Washing.
भोप *s. f.* A kind of sword.
भोष *s. m.* Washing.
भोविन *s. f.* A washer-woman, washerman's wife.
भोवी *s. f.* A washerman.
भोवेलीखार *s. f.* A sour belch.
भोरवि *s. f.* Tradition.
भोरा *s. m.* Name of a medicine.
भोरी *s. m.* A bullock.
भोवा *adj.* Washed.
भोवा *s. m.* A coarse kind of shawl.
भो *s. f.* A kind of wood. (*Lythrum fruticosum*; *Grislea tomentosa*).
भो *s. m.* A weight of 20 seers. *pron.* Whether.
भोक् *s. f.* Breathing, panting; the asthma. [&c.
भोक्ना *v. a.* To blow with the bellows,
भोक्नी *s. f.* Bellows.
भोञ्ज *s. f.* Thought, consideration, contemplation, reflection.

बोताव *adj.* Rich, wealthy; strong, stout; bold; vicious, mischievous.
बोतावी *s. f.* Riches; strength; courage; viciousness, mischievousness.
बोव *s. m.* Assault, threatening.
बोवड़का *s. m.* Blustering, bullying, tumult, the impetuous assault of a crowd or body of men.
बोवा *s. m.* A large kettle-drum.
बोविका *s. m.* The leader of a hue and cry or posse comitatus.
बोत *adj.* Washed, cleaned, purified.
बोतवि *s. m.* Crystal.
बोरा *s. m.* A large kind of dove.
बोरा } *adj.* White.
बोरा }
बोराव *adj.* Belonging to a cheat, knavish, fraudulent, dishonest, &c.
बोव *s. f.* A thump, a rap, a slap.
बोवड़का } *v. a.* To thump. *Dhoul*
बोवनाका } *lagna*, *v. a.* suffer To
बोवकावा } loss.
बोवकावा *s. m.* Thumping and slapping.
बोवा *adj.* White. *Dhoul-gir*, *s. m.* Name of a mountain.
बोवारी *s. f.* Whiteness.
बोवामि *s. m.* Snowy mountain
बोवना } *v. a.* To thump, to box, to
बोवना } slap, to cuff.
बोव *s. m.* Meditation, contemplation, reflection, thought, consideration, imagination, advertency, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind; mental representation of the personal attributes of the divinity to whom worship is addressed.
बोवनी *s. m.* The performance of religious abstraction.
बोवना *v. a.* To meditate on, to think on, to adore, to know.

अनकी *adj.* Meditative, contemplative, given to meditation (*on divine matters*), religious.

अनकीव *adj.* To be meditated upon.

अनकी } *v. a.* To meditate on, to think
अनकी } on, to adore, to know.

अन *adj.* Fixed, stable, firm ; true, right. *s. m.* The polar star or north pole itself.

अनतारा *s. m.* The polar star.

अनपद *s. m.* A kind of song.

अन *s. f.* A plant (*Hedysarum gangeticum*); a small tree, from the fibres of which bow-strings are made ; the introductory stanza of the song, it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus ; a virtuous woman.

अन *s. m.* The pole) of the earth), polar star.

अन *s. m.* Loss, destruction.

अन *s. m.* Loss, destruction.

अनित *adj.* Lost, destroyed.

अनी *s. f.* A mote in a sunbeam. *adj.* Destructive, destroying.

अन *s. m.* A flag or banner ; a standard, a ship's pendant ; a flag-staff.

अनी *s. m.* A standard-bearer.

अनकीदी *s. m.* The humble bee.

अनी *s. m.* Sound ; the sound of a drum.

अनित *adj.* Sounded, making a noise as a drum, &c.

अनितारा *s. f.* The *Vina* or lute ; a pipe, a fife ; a sort of trumpet.

अन *s. m.* Any aquatic bird, as a crane, a gull, &c. feeding upon fish.

अनता *v.* To meditate ; reflect.

अन *s. m.* A flag or banner.

न

न The twentieth consonant of a *Nagari* alphabet, having the sound of. *adv.* No, not.

नग } *adj.* Naked ; shameless. *Nanga*
नगा } *karna*, To bare, to uncover.

Nanga jhuri ; *s. f.* Searching, examining (*as people leaving a work-shop, to prevent pilfering*). *Nangamddar zad*, Stark-naked. *Nangamanga*, or *Nangamunang*, *adj.* Naked. *Nanga-sir*, Bareheaded. *Nanga talwar*, A drawn sword, *Nangi shamsher*, A drawn sword ; one who speaks his mind freely and without reserve, *Nange paon*, or *Nange pyron*, Bare-foot, bare-footed

नगडा *adj.* Naked.

नगधन *adj.* Stark naked.

ननाकीरी *s. f.* A searching.

ननसुनन *s. m.* (*a.*) Stark naked.

ननियालेना *v. a.* To take and strip.

नंद *s. f.* A sister-in-law, husband's sister. *s. m.* The foster-father of *Krishna*.

नंदन *s. m.* A son ; the grove or garden of *Indra*, *Elysium*.

नंदनन्दन *s. m.* The foster son of *Nanda*, *i. e.* *Krishna*.

नंदीला *s. m.* An earthen vessel.

नंदीची } *s. m.* Husband's sister's husband
नंदीई } band.

ननना *v. n.* To begin.

नन (*In comp.*) Nose, as. *Nak-glizni*, *s. f.* Rubbing the nose on the ground in prostration, or by way of humiliation.

ननचिसनी } *s. f.* The rubbing the nose
ननचिरी } on the ground in humble prostration.

ननचडा *adj.* Angry, fretful, ill-tempered, warm, passionate, fastidious.

नक्षत्रिकनी *s. f.* A sternutatory plant. (*Artimisia sternutatoria*).
 नक्षत्रा *adj.* Nose-clipt, noseless. *s. m.*
 A rogue ; name of a bird.
 नक्षत्रा *s. m.* An inflammation in the nose, the polypus.
 नक्षत्रीका *adj.* Droll, waggish, roguish.
 नक्षत्रानी *s. f.* At the last gasp, at the point of death.
 नक्षत्रावा *s. m.* Name of a disease.
 नक्षत्रोत्तर *s. f.* The veins of the nose. *Naksirphutna*, To bleed at the nose.
 नक्षत्र *s. m.* Refusal, denial.
 नक्षत्रना *v. a.* To refuse.
 नक्षत्रा *s. m.* (*a.*) Worthless.
 नक्षिवाणा *v.* To speak through the nose.
 नक्षत्रं Nothing, not any thing,
 नक्षत्र *s. m.* The nose.
 नक्षत्र *s. m.* The Bengal mungoose (*Virerra ichneumon*).
 नक्षत्रिका } *s. f.* A plant, the mungoose
 नक्षत्रिका } if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant.
 नक्षत्रा *s. m.* The nose ; a disease of the point of any thing.
 नक्षत्र *s. f.* The wooden or iron instrument fixed to a camel's nose, and to which the string by which he is led is fastened ; a cavesson.
 नक्षत्रा *s. m.* The ace at cards or on dice *Nakks dua*, A kind of game at dice.
 नक्षी *s. f.* speaking through the nose, nasal sound.
 नक्षीकुंड *s. f.* Name of a game.
 नक्ष *adj.* Infamous.
 नक्षत्राव *s. m.* A tree (*Galedupa arborea*).
 नक्ष *s. m.* An alligator ; the nose.
 नक्षत्राज *s. m.* A shark.
 नक्षत्र *s. m.* A star in general ; an asterism in the moon's path or lunar mansion of which twenty-eight, dis-

tinct in name, figure, and number of stars, are enumerated : the *Pearanic* and popular enumeration of those constellations is twenty-seven ; *Ubhi-jit*, the twenty-seventh, being considered as formed of portions of the two contiguous asterisms, and not distinct from them. Besides the common division of the zodiac into twelve signs, the *Hindus* divide it into twenty-seven *Nacshatras*, each of which has its appropriate name, and two and a quarter of which are included in each sign.
 नक्षत्रचक्र *s. m.* A particular diagram for astrological purposes.
 नक्षत्रमाला *s. f.* A necklace containing twenty-seven pearls ; the table of the asterisms in the moon's path.
 नक्षत्री *adj.* Born under a lucky planet, fortunate.
 नख *s. m.* A finger or toe nail. *Nakh-sikh* or, *Nakh-seh sikh-talk*, From top to toe, entirely, throughout, (*lit.*) from the (*toe*) nails to the hair on the crown of the head.
 नख *s. m.* The string of a paper kite.
 नखखादि *adj.* Who or what eats with nails or talons.
 नखन *s. m.* A star ; a constellation.
 नखनी *adj.* Fortunate, born under a lucky planet.
 नखपद *s. m.* A scratch, the mark of a finger nail.
 नखरीका *s. f.* }
 नखरीका } The marks left by the
 नखरीका } nails, a scratch.
 नखरीका *s. m.* }
 नक्षिवाणा *v. a.* To claw, to scratch.
 नक्षी *s. f.* A perfume, a dried substance of a brown colour, and of the shape of a nail ; apparently a dried shell-fish, used as a perfume ; a vegetable per-

fume, different from the one above, though known by the same name.
Nakhi, *adj.* Nailed, clawed, having nails or talons.

नग *s. m.* A mountain; the stone of a ring, or a stone on which a name &c., is cut, a jewel, gem, precious stone.

नगचार } *s. f.* Approach.
नगवाहट }

नगचारा *v. n.* To approach.

नगज *adj.* Mountaineer.

नगना *s. f.* Heart-pea (*Cardiospermum halicacabum*).

नगदीना *s. m.* Wormwood.

नगन *adj.* Naked.

नगपति *s. m.* *Himalayah*, the personified range of snowy mountains dividing India from Tartary, &c.

नगभिद् *s. m.* A plant (*Plectranthus scutellaroides*).

नगभू *adj.* Mountain, mountaineer.

नगर *s. m.* A town, a city. *Nagar-nari*.
s. f. A courtesan.

नगरजन *s. m.* Town's-folk, citizens.

नगस्थायी *s. m.* One who resides in a city. [city.]

नगरनिवासी *s. m.* One who resides in a

नगरा *s. m.* A raised seat or platform on each side of a doorway.

नगरोत्तपिची *s. f.* A species of metre.

नगरी *s. f.* A town, a village. *adj.* Of or belonging to a town or village.

नगरीपाका *s. m.* Suburb, skirts of the town.

नगारा *s. m.* A kettle drum.

नगान्न *adj.* Living in or frequenting mountains. [ring.]

नगीना *s. m.* The stone or bezel of a

नग } *adj.* Naked. *s. m.* A naked
नङ्ग } mendicant.
नङ्गा }

नङ्ग *s. m.* Nudity, nakedness.

नङ्ग *s. m.* Ferment, a drug used to throw the mixture for spirituous liquors into fermentation.

नगा *s. f.* A naked woman.

नगाड *s. m.* A naked man, but specially a kind of religious mendicant, who wanders about without clothes; a *Boudh*, a *Jyn*.

नङ्गिका *s. f.* A girl before menstruation or about ten years old; naked woman.

नङ्गोत्तर *s. m.* Stripping, undressing.

नङ्गीकृत *adj.* Stripped, undressed, naked.

नङ्गनिर्वा *s. m.* Dancer.

नङ्गवाना } *v. a.* To make to dance.
नङ्गाना }

नङ्गवेष्टा *s. m.* A dancer.

नट *s. m.* A dancer, a mimic, an actor, a tribe who are generally jugglers, rope-dancers, &c., a tumbler in caste, the son of a degraded *Kshatri* by a woman of the second class or caste & a sort of reed (*Arundo tibialis*, or, *A. karka*); a subordinate mode of music.

नटवट *adj.* Reguish, waggish, artful, trickish, shrewd. *s. m.* A cheat.

नटवटी *s. f.* Trick, roguery, artifice, artfulness.

नटन *s. m.* The art or act of dancing, pantomime, &c.

नटना *v.* To deny.

नटनारायण *s. m.* A *Rag* or mode of music, according to some, the sixth, or to others, a subdivision of *Dipak* or of *Megh*.

नटपत्रिका *s. f.* The egg-plant (*Solanum melongena*).

नटवर } *s. m.* A juggler, rope-dancer,
नटवा } mimic, actor, &c.; a chief
dancer or actor.

नटनखन *s. m.* Yellow orpiment.

नटा *s. f.* A shrub (*Cæsalpinia bonducella*).

नटिन } *s. m.* A female ropedancer,
नटिनी } tumbler, mimic.

नटी *s. f.* A medicinal plant ; a where.
a *nach* girl, a dancer, an actress ; red arsenic.

नटु *s. m.* A sort of reed (*Arundo tibialis*, or, *A. karka*) ; a particular trile whose employment is making a sort of glass bracelets.

नटुक्षीय *adj.* Abounding in reeds (a field, &c.).

नटुनीन *s. m.* A small fish a kind of sprat hunting reedy places.

नटान *adj.* Reedy, abounding in reeds.

नत *s. m.* The arc or distance of any planet from the zenith.

नतमुख *adj.* Down-faced, looking down.

नतव If not, otherwise.

नताम *s. m.* Zenith distance (in *Astronomy*).

नताज *adj.* Bent, curved, bowed, stooping.

नताङ्गी *s. f.* A woman.

नति *s. f.* Bending, bowing, stooping, curvature, crookedness.

नतिनी *s. f.* Grand-daughter, daughter's daughter.

नतैत *s. m.* A relative.

नय *s. m. f.* A large ring worn in the nose (on the left nostril) ; a rope passed through the nose of a draught ox.

नयना *s. m.* A nostril, a ring for the nose. *v. n.* To have the nose pierced (a bullock), *nathna charhāna*, To be angry or displeased.

नयनी *s. f.* A small ring worn in the nose ; a ring inserted in the hilt of a sword.

नद *s. m.* A river, applied only to one

of which the personification is male, as the *Brahmaputra*, *Sone*, *Indus*, &c.

नदीन *s. f.* A river in general ; the common personification of rivers being female.

नदीवान *s. m.* A tree (*Barringtonia acutangula*) ; a small tree (*Vitex negundo*).

नदीवाना *s. f.* The rose apple (*Eugenia jumbū*) ; a shrub (*Leuca hirta*).

नदीकुल *s. m.* The bank or shore of a river.

नदीकुलप्रिय *s. m.* A sort of reed (*Calamus rotang*).

नदीज *adj.* Aquatic. water-born, a tree (*Pentaptera arjuna*) ; the marshy date tree.

नदीतोर *s. m.* The bank of a river.

नदीवृक्ष *s. m.* A tree (*Pentaptera arjuna*).

नदेयी *s. f.* A plant (*Premna herbacea*).

नदीषा *s. m.* A large earthen pan.

ननका *s. m.* A little child, a son ; an expression of endearment.

ननद } *s. f.* A sister-in-law
नन्द } husband's sister.
ननदिवा }

ननीहाल *s. m.* Maternal grand-father's family.

नन्दक्षित्रीर }
नन्दकुमार } The forster son of Nanda,
नन्दतान } *i. e.* Krishna.
नन्दनन्दन }

नन्दगोप *s. m.* An epithet of the cowherd Nanda.

नन्दन *s. m.* A son ; the grove or garden of Indra, elysium. *adj.* Delighting, rejoicing, making pleased or happy.

नन्दनवन The pleasure grove of the Gods.

नन्दरानी *s. f.* Wife of Nanda (*Yashoda*).

नन्दराय *s. m.* Krishna's foster father.

नन्दलाल } *s. m.* The beloved of Nanda
नन्दसुत } (Krishna).

नन्दिन } *s. m.* Toon, a tree the wood
नन्दिन } of which resembles mahog-
gany, and is used for furniture, &c.
(*Cedrella Tuna*).

नन्दिनी *s. f.* Wife's sister.

नन्दोदक *s. m.* The bull of *Siva*.

नन्दोदक } *s. m.* Husband's sister's hus-
नन्दोदक } land.

नन्दोदक *s. m.* A large earthen vessel.

नन्दा *adj.* 'Small, diminutive, neat,
nutty, tiny.

नपुञ्जा *s. m.* A vessel for measuring
with.

नपुंसक *adj. m.* Of neither sex.

नपुंसक *s. m.* An eunuch, a hermaphro-
dite; an impotent or imbecile man;
the neuter gender. *adj.* Unmanly,
coward.

नपुंसकता *s. f.* Unmanliness.

नप्त *s. m.* Grand son.

नफा *s. m.* Profit, benefit.

नकीरी *s. f.* A kind of trumpet.

नवीन *adj.* New.

नव्वे Ninety

नभ *s. m.* The sky, ether, atmosphere.

नभन *adj.* Moving in the atmosphere.

नभननाथ *s. m.* Lord of the birds (adju-
tant).

नभनिरा *s. f.* A voice from the skies.

नभनर *s. m.* Crane, adjutant.

नभनर *adj.* What moves in the sky;
aerial. *s. m.* A hard; a cloud; air
wind.

नभनित *adj.* Abiding in heaven or in
the sky, *s. m.* A division of the in-
fernal regions, a hell.

नमः *s. m.* Salutation, reverence, bow-
ing, obeisance, adoration.

नमकीन *s. f.* Pickled lemons.

नमन } *adj.* Bending, stooping, bow-
नमन } ed.

नमन *adj.* Like, resembling.

नमना *unt.* To bow in obeisance.

नमनित *adj.* Reverenced, respected,
worshipped.

नमनार *s. m.* Respectful or reverential
address or salutation, adoration.

नमनारी *s. f.* A sensitive plant.

नमन *adj.* Venerable, respectable, en-
titled to salutation or civility.

नमनित *adj.* Reverenced, respected,
worshipped.

नमीद *s. m.* The seed of the *Eleocarpus*.

नमीदुव *s. m.* A spiritual teacher.

नम *adj.* Bending; (*met.*) Courteous.

नमता *s. f.* Condescension.

नमसुख *s. m.* } *adj.* Looking down,
नमसुखी *s. f.* } having the head bent.

नयन *s. m.* The eye.

नयना *s. f.* The pupil of the eye.

नयनीदुव *s. m.* A lamp; any lovely or
desired object.

नयानन *s. m.* New birth.

नयानीपान *s. m.* The outer angle or can-
thus of the eye.

नयनीपथ *s. m.* Green sulphate of iron,
or the salt in a state of partial de-
composition by exposure to the at-
mosphere.

नया *adj.* New. *Nyeh sir se, adv.* Anew,
afresh.

नर *s. m.* Man, individually or gener-
ally, a man, a male, mankind. *adj.*
Masculine, male.

नरक *s. m.* Hell, the infernal regions,
including a number of places of
torture of various descriptions.

नरककुण्ड *s. m.* A well or pit in Tar-
tarus, eighty-six such are enumer-
ated.

नरकधन्या *s. f.* The Torments of hell.

नरकी Hellish.

नरकुट } *s. m.* A reed of which mats
नरकुट } are made (*Arundo tibiisils*).

नरहृत् *s. m.* The wind-pipe.
 नरकूला *s. f.* The river of hell.
 नरका *s. m.* Small scales.
 नरदेव *s. m.* A king.
 नरपति *s. m.* A king, a sovereign prince.
 नरप्रिय *adj.* Favourable or friendly to mankind.
 नरपुर *s. m.* One of the three *loks* or regions of the universe, the abode of man, the earth. [Narain.
 नरवाहन *s. m.* Kuber, the treasurer of
 नरम् *s. f.* Varat Varsh, India, or the central part of the known continent; the birth place of men.
 नरनागा *v. a.* To soften.
 नरनिष्ठ *s. m.* A human sacrifice.
 नररूप *adj.* Having the human form.
s. m. The human form.
 नररूपी *adj.* Having the human form.
 नरलिपि *s. m.* Human writing.
 नरलीक *s. m.* The Earth. [being.
 नरवलि *s. m.* The sacrifice of a human
 नरकिंनर *s. m.* A horn (*musical*), a wind instrument.
 नरीसवित्रा *s. m.* One who plays on the horn.
 नरसिंह *s. m.* The fourth *Avatar* or incarnation of *Vishnu*, which is said to have happened in the *Sat-jug*, upon the following occasion, *Hirnyakasyap*, an impious prince, was engaged at his son *Prahlad* for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing into fire, into the ocean, &c., yet *Prahlad* lived. "If your God is present every where," says *Hirnyah Kasyap*, let him come from an alabaster pillar;" on which, it is said, *Narasingha* appeared, with the lower part of a man and the upper of a lion, destroyed the

father, and set the son on the throne, &c.
 नरती *adv.* The fourth day past or to come, some day ago or hence.
 नरहृत् *s. m.* Shank, leg.
 नरहिंसा *s. f.* Homicide, murder.
 नराधम *s. m.* A low or vile man, a wretch.
 नरिया *s. f.* A tile.
 नरी *s. f.* A kind of leather, skin; a weaver's shuttle.
 नरक *adj.* Male, masculine.
 नरेट *s. m.* } The throat, the wind-pipe.
 नरेटा *s. m.* } *Nareti dabana*, To throttle.
 नरेटी *s. f.* }
 नरेश *s. m.* A king, an anointed sovereign.
 नरेश }
 नरेश्वर } *s. m.* A king.
 नरै Hell.
 नरक *s. m.* An actor, a mimic; a juggler, a dancer, a player of any description; a reed (*Arundo karka*).
 नरकौ *s. f.* An actress, female dancer or singing girl.
 नरैम *s. m.* Dancing, gesticulating, acting.
 नरैक *s. m.* A stanza of four parts, having seventeen syllables in each.
 नरैदा *s. f.* The *Narmada*, or *Nerbadda* river, which rising in the *Vindhya* mountains, runs westward to the gulph of Cambay.
 नर *s. m.* A reed (*Arundo karka*); the name of a king, and hero of several poetical works famous among the *Hindus*, especially the poem called *Nyshudh*; a tube, spout, joint of bamboo or other hollow wood; the bamboo which fowlers use to entangle game by applying bird-lime to the top of it. *Nat chalana*, Setting the bamboo in motion, denotes a magical

practice adopted for the discovery of theft. Two pieces of split bamboo, of equal lengths, are applied to one another side by side, and held by two men, one at each end. It is said that any persons taken at random may be employed for this purpose. Then the magician pronounces certain incantations, the efficacy of which is pretended to be such that bamboos spontaneously move towards the place where he thief or the stolen goods are, and drag the men along with them. *Nal dar nal*, One tube within another.

नलकुवर One of the two sons of *Kuber*.

नला *s. m.* The ureters, urinary ducts, *Akani nala*, or *Bhuin nala*, A sort of fireworks, roman candle, made of iron, buffalo-horn, or bamboo, placed on the ground. *Dam nala*, A variety of the above-mentioned, but with occasional globes of bright light bursting up *Hath nala*, Of the like sort as above, but small, held in the hand.

नलिका *s. f.* A perfume.

नलिन *s. m.* A lotus or water-lily (*Nelumbium speciosum*, or *Nymphaea nelumbo*); the Indian crane.

नलिनी *s. f.* An assemblage of lotus flowers; a place abounding in lotuses.

नलिया *s. m.* A caste whose employment is to catch birds with birdlime by means of the *nal*, or reed.

नली *s. f.* A tube, pipe, spout; the wind-pipe, ureter, &c.; a gun-barrel; the bone of the leg, the tibia; weaver's shuttle, or the little tube within the shuttle on which the woof is wound.

नलुचा *s. m.* A tube, a joint of bamboo to convey letters in; straw.

नल *s. m.* A furlong, a distance measured by four hundred cubits.

नवः *adj.* New, nine.

नवकालिका *s. f.* A young woman, either one recently married, or one in whom menstruation has lately commenced.

नवखण्ड *s. f.* Nine sections of the earth.

नवग्रह *s. m.* The nine planets.

नवग्रहा *s. m. pl.* The nine planets, or sun, moon, five planets, and the ascending and descending nodes.

नवज्ञान *s. m.* A student, a novice.

नवज्ञावर }
नौज्ञावर } Sacrifice, victim.

नवजीवना *s. f.* A girl just grown up to puberty.

नवता *s. f.* Novelty.

नवद्वार *adj.* Having nine doors; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, eyes, anus, &c.

नवधामनि *s. f.* The nine kinds of devotion recognized by *Hindus*.

नवनागरी *s. f. (a.)* Female who has never known a male.

नवनिधि *s. f.* The treasure of *Kuber*, the god of riches, consisting of nine fabulous gems.

नवनी *s. f.* }
नवनीत *s. m.* } Fresh butter.

नवकालिका *s. f.* A bride, a newly married woman; a girl in whom menstruation has recently commenced.

नववधू *s. f.* A bride, a newly married woman.

नवदाचा *s. f.* A girl just grown up to puberty.

नवम *adj.* Ninth.

नवमालिका *s. f.* Double jasmine (*Jasminum sambac*). [month.

नवमी *s. f.* The ninth day of a lunar half

नवजीवना *s. f.* A young woman.

नवराज *s. m.* Nine precious gems, or, a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramadityah*, or, *Dhanwantari*, *Kshapanakak*. *Umar-singh*, *Sanku*, *Vetalubhatt*, *Ghatakar-pur*, *Kalidas*, *Varahamihir*, and *Var-aruchi*.

नवरात्र *s. m.* The period of nine days, from the first of the light half of *Aswin* to the ninth; part of the time devoted to the worship of *Doorga*.

नवख *adj.* Beautiful. *s. m.* A sapling.

नववरिका *s. f.* A newly married woman.

नववस्त्र *s. m.* New cloth.

नववर्गवक्त्र *s. m.* A name given to any of the nine inferior classes, the cowherd, gardener, oilman, weaver, confectioner, water-carrier, potter, blacksmith, and barber.

नवश्राद्ध *s. m.* The first series of *Shraddhs* collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise. [vered.]

नवसूतिका *s. f.* A woman recently delivered. **नवा** *adj.* New.

नवम *s. m.* A ninth, a ninth part.

नभाङ्गा *s. m.* A boat; a particular kind of boat, a barge.

नवाना *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

नवान्न *s. m.* New rice or grain; a ceremony observed on first eating the rice, &c. of the last harvest.

नवान्धर *s. m.* New and unbleached cloth.

नवारना *v. n.* To travel, to walk, to wander, to go round, to surround; to shut out, to exclude.

नरारी *s. f.* A flower, a sort of jasmine.

नवी *s. f.* The string with which a cow's feet are tied when milking, a tether.

नवीकृत *adj.* Renewed, revived, done or made anew.

नवीन *adj.* New; youthful.

नवीनता *s. f.* Newness.

नवीनत *adj.* Renewed, revived.

नव्य *adj.* New, recent, young, &c.

नवाक *s. m.* A bird, said to be a sort of crow.

नव्यन *adj.* Perishing, decaying, decaying, wasting, being destroyed.

नवर *s. m.* } *adj.* Mischievous, destruc-
नवरा *s. f.* } tive.

नष्ट *adj.* Lost, destroyed, removed, annihilated.

नष्ट *s. m.* Destroyed, spoilt.

नष्टपक्ष *s. m.* The moon on the fourth lunation of either half of *Bhadr*.

नष्टचेतन *adj.* Fainted, insensible.

नष्टा *s. f.* Destruction, annihilation.

नष्टा *s. f.* An adulteress.

नसा *s. f.* The nose.

नसना *v.* Spoil, squander.

नसना *v. a.* To destroy, to annihilate, to spoil, to squander. *v. n.* To be destroyed or annihilated.

नसी *s. f.* A coulter, a ploughshare.

नसीट *adj.* Ill-omened.

नसीसी } *adj.* Intoxicating.
नसीसी }

नसीनी Stair.

नस *s. m.* A sternutatory, snuff, &c. the nose.

नखा *s. f.* A hole, bored in the septum of the nose.

नख *adj.* Nasal, relating or be longing to the nose. *s. m.* A sternutatory.

नख *s. m.* Nail (of the finger, &c.), talon. *Nah lena*, To trip, to stumble.

नखक *adj.* Meagre, leal.

नङ्गल *s. m.* A scratch with the nail or talon.

नङ्गली *s. f.* An instrument for cutting nails; a kind of chisel used in polishing and turning brass, &c.

नङ्गली *s. f.* An instrument for paring the nails with.

नङ्गली *s. m.* A kind of disease of the skin.

नङ्गलाना *v. d.* To cause to be bathed or washed.

नङ्गलाना *s. d.* To cause to bathe.

नङ्गलान *s. m.* Bathing, ablution.

नङ्गलाना *v. d.* To bathe, to wash.

नङ्गली *s. f.* Menses.

नङ्गली *adj.* Without earning.

नङ्गली *s. m.* A guinea worm (*Filaria medinensis*).

नङ्गली *adv.* No, not.

नङ्गली *s. f.* Wife's family.

नङ्गली *adv.* No, not, nay.

नङ्गली *adv.* Otherwise, else.

नङ्गली *adv.* No, not.

नङ्गली *s. f.* Female of *Nat*; a barber's wife.

नङ्गली *s. m.* A barber.

नङ्गली *s. m.* The bull and vehicle of *Shiva*.

नङ्गली Name and place.

नङ्गली *adv.* No, nay.

नङ्गली *s. f.* The nose. *Nak katang*, To dishonour. *Nak kati honj*, To lose one's honour. *Nak charkana*, To be angry or displeased. *Nak rakha*, To preserve one's honour. *Nak sakor-na*, To turn up one's nose, to be displeased.

नङ्गली *s. m.* Heaven, paradise, ether, sky, atmosphere.

नङ्गली *s. m.* An inflammation in the nose, the polypus.

नङ्गली *s. f.* A female dancer of the court of *Indra*.

नङ्गली *s. m.* The extremity of a road; the eye of a needle; an alley, avenue, lane. *Nak bandi*, Shutting up a road.

नङ्गली *s. m.* An alligator.

नङ्गली *adj.* Relating or belonging to an ichneumon.

नङ्गली *s. f.* A plant; the ichneumon plant, a vegetable supposed to furnish the mongoose with an antidote, when bitten in a conflict with a snake (*Serpent ophiocylon*).

नङ्गली *s. m.* A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty *gharis* each.

नङ्गली *adj.* Relating to or belonging to the lunar asterisms.

नङ्गली *s. f.* The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity.

नङ्गली *s. m.* A demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Kolaber Naga*; the race of these beings is said to have sprung from *Kadru*, the wife of *Kasyap*, in order to people *Patal* or the regions below the earth; a serpent in general or especially the spectacle snake, or Cobra di Capello (*Colaber Naga*); a small tree (*Mesua ferrea*); a sort of grass (*Cyperus verticillatus*); a tree used in dying (*Kottleria tinctoria*); one of the astronomical periods called *Karan*: it is one of those termed invariable, and always corresponds to the last half of *Amavasya* or new moon.

नङ्गली *s. f.* A race of females said to inhabit *Patal* or the regions under

the earth, and to be of serpentine extraction, but very beautiful.

नामकमर *s. m.* A small tree (*Mesua ferrea*).

नामजिह्वा *s. f.* A plant (*Asclepias pseudo-sarsa*).

नामजिह्वा *s. f.* Red arsenick.

नामजोवन *s. m.* Tin.

नामदन्त *s. m.* Elephant's tooth or ivory.

नामदन्ती *s. f.* A sort of sun-flower (*Heliotropium Indicum*).

नामदोन *s. m.* A kind of wood, by touching it is said that fetters spontaneously fall off.

नामदोना *s. m.* A plant (*Artemisia vulgaris*).

नामन ? *s. f.* A serpent (female).

नामिनी ? *s. f.* A serpent (female).

नामपञ्चमी *s. f.* A Hindu holiday, the 5th of *Srawan*, *nukla-puksha*, on which day they worship a snake to procure blessing on their children.

नामपत्नी *s. f.* A female of the serpent race.

नामपाश *s. m.* } A running noose of a

नामपाश *s. f.* } rope, &c., a sort of nose or knot, used in battle to entangle an enemy.

नामपुष्प *s. m.* A tree used in dyeing (*Rottleria tinctoria*); a small tree (*Mesua ferrea*); a flower (*Michelia Champaca*).

नामवली *s. f.* A hedge plant (*Cactus Indica*).

नामवृक्ष *s. m.* The holy-fig tree (*Ficus religiosa*).

नामवृक्षा *s. f.* A creeping plant (*Hedysarum lagopodioides*).

नामवेल *s. m.* Betel plant (*Piper betel*).

नामभाषा *s. f.* A *Prakrita* language, said to be used by the serpentine race who inhabit *Patal*.

नागमिद *s. m.* A sort of snake (*Amphisbæna*).

नाममातृ *s. f.* A name of *Manasa*, a goddess supposed to preside over snakes; red arsenic.

नागर *adj.* Clever, sharp, knowing (as a buck, a blood, a wag, &c.); town-born or bred. *s. m.* A sort of grass (*Cyperus pertinuis*); a form of writing, the *Devanāgarī* alphabet.

नागरज *s. m.* The orange; in India usually applied to the *Sihet* orange (*Citrus Cyprus*).

नागरयुक्ता *s. f.* A grass (*Cyperus*).

नागरमोक्षा *s. m.* A sweet smelling grass (*Cyperus pertinuis*, *O. juncifolius*, or *rush-leaved Cyperus*).

नागरी *s. f.* A sort of Euphorbia, a clever or intriguing woman. *adj.* The most common *Hindi* character of writing, called *Devanāgarī*.

नागस *s. m.* A plough.

नागशयन *s. m.* The region under the earth, the abode of serpents and *Hydras*, *Patal*; not being accessible to the sun, it is supposed to be illuminated by very resplendent jewels.

नागहा *s. m.* Suddenly.

नागहाजी *s. m.* Suddenly.

नागा *s. m.* A caste of Hindu mendicants. [Delhi.

नागापुर *s. m.* *Hastināpur*, or ancient

नागापत्ता *s. f.* A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod.

नागापुत्र *s. m.* *Hastināpur*, or ancient Delhi.

नागिनी } *s. f.* A serpent (female).

नागिनी } *s. f.* A serpent (female).

नागेश्वर *s. f.* A flower (*Mesua ferrea*), Indian rose, chesnut.

नगेदरी *adj.* Of the colour of the Nageshwara, yellow.

नागीद *s. m.* Armour for the front or the belly.

नागीदर *s. m.* A breast-plate, a cuirass.

नागीर } *s. m.* A country near Mar-
नागपास } war.

नाहना *v. a.* To step across, cross, jump over, pass, leap over.

नाच *s. m.* Dance. *Nach-nachana*; To make to dance; to tease.

नाचना *v. n.* To dance.

नाज *s. m.* Contraction of *Anaj*, grain.

नाट *s. m.* The Carnatic.

नाटक *s. m.* An actor, acting, dancing, &c.; a play, a drama; the first of the ten species of dramatic compositions of the first order.

नाटकीय *adj.* Dramatic.

नाटा *adj.* Dwarf, dwarfish, dapper, short.

नाटाप्रक *s. m.* Lowness (of stature).

नाटिका *s. f.* A short or light comedy, the first of the dramas of the second order.

नाटा *s. m.* The science or art of dancing or acting, or the union of song, dance, and instrumental music.

नाटाशाला *s. m.* A theatre, a building for dramatic exhibitions.

नाट *s. m.* Non-existence.

नाडी Stick.

नाडु *s. f.* The pulse.

नाडिका *s. f.* An Indian hour, or twenty-four minutes.

नाडुपत्र *s. m.* An esculent root (*Arum colocasia*).

नाडुपत्र *s. m.* The celestial equator.

नाडी *s. f.* Any tubular organ of the body, as an artery, a vein, an intestine; a fistulous sore, a fistula, a sinus; an hour of twenty-four minutes.

notes; the pulse, either at the hand or feet, &c.

नाडीपत्र *s. m.* An esculent root (*Arum colocasia*).

नाडीपत्र *s. m.* The planet of a person's

नाडीपत्र *s. m.* An ulcer. [else.

नाडर *adv.* (*syant*) (*shen*) otherwise,

नाता *s. f.* Relationship, kin, alliance.

Natadar, *s. m. f.* Relation, relative.

नातिन *s. f.* Granddaughter, daughter's daughter.

नाति *s. m.* Grandson, daughter's son.

नातो If not.

नातिदारी *s. f.* Kinship, relationship.

नाम *s. m.* A master; a husband, a lord;

an affix to the names of a class of *Yogis*, as *Ganabhadra*; a repeated through the nose of a draft ox, &c. *f.* A action.

नामना *v. a.* To bore a bullock's nose and put a string in it to guide him by.

नामन *adj.* Dependently, sub-servient.

नाद *s. m.* Sound in general; a sonicle, used especially as an abbreviation or hieroglyphic in mystical works.

नादादा *s. m.* A spout, a canal.

नादिकी *s. f.* A sort of reed growing usually near water (*Calamus fasciculatus*); a plant (*Premna herbacea*); the China rose.

नाधना *v. a.* To yoke.

नामक *n. proper.* Name of a religious mendicant, the founder of the sect of *Sikhs*.

नामकपदी } *s. m.* A Sikh or follower
नामकनना } of Nanuka.
नामकपदी }

माता *s. m.* Maternal grandmother, *adj.*

Various, many. *v. a.* To bend, to bow.

नामभेद } *adj.* Of various kinds,
नामभेदित } sorts, modes, methods.

नामभेद *adj.* Multiform, various.

नामभेदित *adj.* Variegated, many-coloured.

नामभेदित *adj.* In various ways; of various

sorts or kinds.

नाममाता *s. f.* Maternal grandmother.

नाममाता *s. f.* A large eastern pan.

नाममाता *s. m.* The hull and rabiak of

ship.

नामदीप *s. m.* A *shraddha* or funeral

rites performed on *Daya* ex-

positions, as initiation, marriage, &c. in

which nine ballantsment are offered

to the deceased father, paternal grand-

father, and great grandfather; to the

maternal grandfather, great grand-

father, and great great grandfather;

and to the mother, paternal grand-

mother, and paternal great grand-

mothers.

नाममाता *s. m.* Small.

नाममाता *s. m.* To begin.

नाममाता *s. f.* Measure.

नाममाता *s. f.* Measuring and weighing.

नाममाता *s. m.* To measure, to weigh.

नाममाता *s. m.* A barber, a shaver, a

surgeon.

नाममाता *s. f.* A barber's shop.

नाममाता *s. m.* A *myrobala* (*Terminalia*

ochobula).

नाममाता } *s. f.* The navel.

नाममाता *s. m.* A prominent or rup-

tured navel. [cord.

नाममाता *s. m.* Division of the umbilical

नाममाता } *s. f.* The umbilical cord.

नाममाता } *s. f.* The umbilical cord.

नाममाता *s. m.* Name, appellation, character,

fame, reputation, honor. *Nam nika*,

To become celebrated; to investigate

the perpetrator of any crime. *Nam*

lekur mangkhana, To beg alms in the

name of another. *Nam lina*, To praise;

to repeat the name of God. *Nam lina*,

To be conspicuous, famous, or re-

nowned.

नामकरण *s. m.* Naming a child first after

birth; acquiring or taking a name (of

honour).

नामकरण *v. a.* To become famous.

नामकरण *v. a.* To lose one's honour or

reputation.

नामकरण *v. a.* To give name to, to make

conspicuous.

नामकरण *v. a.* To name, to fix a name

on, (particularly a bad name), to nick-

name, to miscall.

नामकरण *v. a.* To be defamed; to give

a name to a child. [garise.

नामकरण *v. a.* To name, to praise, to pan-

egyrate.

नामकरण *v. a.* To name.

नामकरण *adj.* Dead, decease.

नामकरण *v. m.* To be conspicuous, fam-

ous, or renowned.

नामकरण *v. m.* To be celebrated.

नामकरण *s. m.* A guide, a leader, a conduc-

tor; a chief, a head, pre-eminent, prin-

cipal; a native, officer of the lowest

rank, corresponding to corporal in

our corps; a person well conversant

in dancing, singing, &c.

नामकरण *s. f.* Female of *Nai*, a barber's

wife.

नामकरण *s. f.* Female of *Nagark*, a dam-

sel, a lass; the mistress of a house,

particularly (now) of a brothel; a

harlot.

नामकरण *s. f.* A woman. *s. m.* Barrel of a

gun; the fibre of which rope is

made; the stalk of the lotus; the

neck.

नामकरण } *adj.* Infernal, hellish. *s. m.*

नामकरण } Hell or the infernal regions.

नारकी *adj.* Infernal, being in hell, condemned to, or deserving it.

नारली *s. f.* An orange (*Citrus aurantium*).

नारदः *m. prop.* The name of a *Hindu* sage, the son of *Brakmā*, and one of the ten original *Munis* or *Rishis*; he is a friend of *Krishna*, a celebrated legislator, and inventor of the *Vina* or lute; and who, by carrying tales, occasioned frequent quarrels among the gods; (*met.*) a disputant, one fond of altercation.

नारद्वार *s. m.* The membrane in which the foetus is enveloped, secundines.

नारा *s. m.* Red thread.

नारायण *s. m.* A name of *Vishnu*, considered as the being who existed before all worlds, and moved on the waters of creation.

नारायणवेग *s. m.* Four cubits on either side of the stream of the Ganges.

नारायणतेल *s. m.* An oil of great reputed efficacy in many complaints, expressed from a variety of plants.

नारायणी *s. f.* A name of *Lakshmi*, the goddess of prosperity, and wife of *Vishnu*; a plant (*Asparagus racemosus*).
adj. Of or relating to *Narayan*.

नारीकेल } *s. m.* The cocoanut.
नारियेल }

नारियस *s. m.* A person who feels the pulse.

नारी *s. f.* A woman in general, a female; the pulse, an artery; the umbilical cord; a kind of greens.

नारीच *s. m.* An esculent root (*Arum colocasia*).

नारीद्वच *s. m.* A vice or breach of duty in a woman, of which six cases are reckoned, viz. drinking spirits, keeping bad company, quitting a husband,

rambling abroad, and sleeping or dwelling in a strange house.

नारीधन *s. m.* The duties, especially incumbent on women.

नारीपसव *s. m.* Libertinism, lechery.

नार *s. m.* The guinea-worm.

नार, *adj.* Along with, accompanying.

नार *s. m.* A tube, barrel, bore, or chase of a gun; the navel-string; stalk of the lotus.

नाराना *s. m.* A rivulet, brook, canal, gutter, furrow, ravine.

नारली *s. f.* A sort of sedap or litter, generally used by people of rank.

नारिखा *s. f.* An esculent root (*Arum colocasia*).

नारिता *s. f.* A sort of potherb (*Hibiscus cannabinus*).

नारी *s. f.* A stalk of culm; any tubular vessel of the body; the pulse.

नारीव्रच *s. m.* A fistulous or sinous sore.

नार *a. f.* A boat, ship, vessel, any thing long and hollow within.

नार *s. f.* A tube, canal.

नारना *v. a.* To bend downwards, to bow; to cause to, submit to, to cause, to stoop.

नारिक } *adj.* Belonging to a vessel, a
नारिकी } boat, &c. *s. m.* The helmsman of a vessel, the steersman, the pilot; a sailor.

नार } *s. m.* Annihilation, loss, destruction,
नार } ction, non-existence, death.

नारक *s. m.* A destroyer.

नारन *s. m.* Destruction, perishing.

नारपाती *s. f.* A pear (*Pyrus communis*).

नारयन् *adj.* Destroying, annihilating.

नारित *adj.* Destroyed.

नारिनी *s. f.* } *adj.* Destructive, de-
नारी *s. m.* } stroying, a destroyer.

नार *s. f.* Snuff, *Nasdan*, *s. m.* A snuff-box.

नाश *s. m.* Non-existence, annihilation, death.

नाशक *s. m.* A destroyer.

नाशना *v. n.* To flee, to run away. *v. n.* To destroy.

नासपाक *s. m.* The rind of an unripe pomegranate (*used in dying*). *Nās-palirang*, The colour extracted from *Nāspal*.

नासमग्न *adj.* Unintelligent, not understanding.

नासमज्जो *s. f.* Ignorance.

नासा *s. f.* The nose. *s. m.* An inflammation in the nose, the polypus.

नासाद्विचारवत् *s. m.* Wearing the nose-ring in the right nostril by women who have money and children.

नासाद्वय *s. m.* The bridge of the nose.

नासावानावत् *s. m.* Wearing the nose-ring in the left nostril, a mark of sorrow or distress.

नासाशोथ *s. m.* Drying of the nostrils.

नासिका *s. m.* The nose.

नासिकानस *s. m.* The mucus of the nose, snout. [not.]

नास्ति *adv.* Non-existence, not so, it is

नास्तिक } *s. m.* An atheist, but applied by the orthodox *Hindus* to any one who denies the divine authority of the *Veds*, or doubts the legends of the *Purāṇas*.

नास्तिक्य *s. f.* Atheism, denial of the deity, of a future state, of the divinity of the *Veds*; *Bouddhism*, heresy, &c.

नास्तिक्य *s. m.* Infidelity, atheism.

नास्तित्व *s. m.* Non-existence.

नास्य *s. m.* The rein of an ox passed through the septum of the nostrils.

नास्यस *s. m.* A tiger.

नास्ति } *adv.* No, not.

नास्तिवृत्ति *s. m.* Refusal.

निःकारण *adj.* Causeless, unfounded.

निःक्षिप्त *adj.* Thrown or sent away; spent; passed.

निःक्षेप *s. m.* Throwing, sending, putting away; spending; passing (*as time*); wiping away (*as tears*).

निःफल *s. m.* } *adj.* Fruitless, barren.

निःफल *s. f.* }

निःसंशय *adj.* Undoubted.

निःशय *s. m.* }

निःशय *s. f.* } *adj.* Fearless.

निःशब्द *adj.* Silent, voiceless.

निःशेष *adj.* Complete, entire.

निःशेषस *s. m.* Final beatitude, the release of the soul from the body, and its re-union with the primary and universal spirit.

निःवास *s. m.* Breathing out, expiration; sighing.

निःसङ्ग *adj.* Separated, unconnected.

निःसत्य *adj.* False, untrue.

निःसत्यता *s. f.* Insincerity, falsehood.

निःसरण *s. m.* Death, dying; a means or expedient; exit; a going forth, or out; final beatitude.

निःसह *adj.* Intolerable, unbearable; irresistible, unable to support or bear.

निःसह्य *s. m.* Inability to bear or support; impatience; unendurance.

निःसार *adj.* Sapless, pithless; worthless, vain, unsubstantial. *s. m.* A plant (*Trophis aspera*).

निःसुख *adj.* Disagreeable, distressing; unhappy.

निःसेदा *s. f.* Linseed (*Linum utilitissimum*).

निःसङ्ग *adj.* Free from desire; disregarding, indifferent to.

निःस *adj.* Poor, indigent.

निःसाद *adj.* Insipid, tasteless.

निःसंशय *adj.* Happy, without anxiety or opposition; plain, easy.

निकट *adj.* Rooted up, extirpated.
 निकट *adj.* Near, proximate. *adv.* About,
 with.
 निकटवर्ती *s. m.* A bystander.
 निकली *s. f.* A balance, small scales.
 निकसन *s. m.* Destruction.
 निकसा *adj.* Without deceit or fraud;
 simple, candid.
 निकसा *adj.* Useless, good for nothing.
 निकर *s. m.* A flock or multitude; a
 heap, a bundle; pith, sap, essence.
 निकरना *v. n.* To issue, to go forth or
 out, to be extracted, drawn, pulled
 or taken out, to come or get out,
 secede, depart, proceed, to be uttered,
 to appear, result, prove, to turn
 out, to escape, to rise, slip, spring.
 निकलवाना *v. n.* To escape; (*met.*) to
 surpass another, to be advanced or
 prompted; to speak much or display
 one's talent (*spoken of a person who*
from the modesty of a stranger had
formerly been silent).
 निकलवाना *v. n.* To escape, to go away.
 निकलना *v. n.* To issue, to go forth or
 out, to be extracted, drawn, pulled
 or taken out, to come or get out,
 secede, depart, proceed, to be per-
 formed or accomplished; to exceed,
 to be uttered, to be taken off, to be
 produced, to appear, result, to prove,
 to turn out, to begin, to be invented,
 to escape, to rise, to slip, to spring.
 निकलपकवाना *v. n.* To come out, to be
 drawn forth. [*off, to be off.*]
 निकलवाना *v. n.* To run away, to get
 निकलना *v. n.* To issue, to go forth or
 out, to be extracted, drawn, pulled
 or taken out, to come or get out,
 secede, depart, proceed, to be uttered,
 to appear, result, prove, to turn out,
 to escape, to rise, slip, spring.

निकई *s. f.* The price paid for weed-
 ing a field; the act of weeding.
 निकाला *v. c.* To weed.
 निकाल *adv.* Voluntarily, willingly, im-
 plying certainty.
 निकाल *s. m.* Contrivance, outlet, issue,
 vent, discharge, expulsion, projec-
 tion. *Nikal danda.* To deduct, to
 strike out. *Nikal dana.* To cashier,
 to exclude, to expel, to eject, to dis-
 card, to drive or turn out. *Nikal lana.*
 To bring off. *Nikal lena.* To dig up,
 to take out, to extract.
 निकालना *v. c.* To cause to issue, to take
 out, to turn out, to expel, to cause
 to exceed, to utter, to discover or
 find out, to invent, to take off, to
 exclude, to extract, protrude, deduce,
 extricate, to exhibit, to produce out
 forth, hatch, to pull, to do, to per-
 form, to accomplish, to pick.
 निकाल *s. m.* Shirts, suburbs, *met.*
 boundary of land attached to a town
 &c., issue, outgoing, discharge, vent,
 source, origin, spring, *met.*
 ment of accounts, accomplishment.
 निकालना *v. c.* To cause to issue, to take
 out, to turn out, to expel, to utter
 to discover or find out, to invent, to
 exclude, to extract, to deduce, to
 extricate, to produce.
 निकाली *s. f.* Taxes collected on goods
 passing out of a town, duties, &c.
 Nikasi ki chithi, *s. f.* A permit
 a passport.
 निकाला *s. m.* A prop, a pillar.
 निकाल *s. m.* Outcast.
 निकल *s. m.* An harbour, a bower, a place
 overgrowing with creepers.
 निकल *s. m.* A plant (*Croton polyan-*
dram).

निवेश *s. m.* A mansion.

निवोतन *s. m.*

निवीच *s. m.* A tree (*Allagium petalum*).

निवीच *v. a.* To grin.

निवृत्त *adj.* Dishonest, wicked, perverse ; low, base, vile.

निवृत्ति *s. f.* Wickedness, dishonesty.

निवृत्त *adj.* Outcast, despised, low, vile.

निवृत्त *adj.* Rejected, abandoned, foregone, given or thrown away.

निवृत्त *s. m.* Abandoning, parting with, throwing away.

निवृत्त *s. f.* A quiver.

निवृत्त *adj.* Idle, thriftless, merciless.

निवृत्त *adj.* Half, mid.

निवृत्त *adj.* Worthless, useless.

निवृत्त *v. n.* To be peeled, skinned, cleaned, cleared, settled.

निवृत्त *v. a.* To settle, to purify, to clear. [A billion.

निवृत्त *adj. m.* Dwarfish, a dwarf. *s. m.*

निवृत्त *adj. f.* Dwarfish, a dwarf.

निवृत्त *adj.* Unholiness. [clear.

निवृत्त *v. a.* To strain, to bleach to

निवृत्त *adj.* All; entire, complete.

निवृत्त *s. m.* A plain dealer, any thing without blemish.

निवृत्त *v. a.* To peel, skin, decor-

निवृत्त *v. a.* ticate, clean.

निवृत्त *v. n.* To grin.

निवृत्त *s. m.* An iron chain for the feet, a fetter, but especially the head chains of an elephant; fetters, the stocks.

निवृत्त *adj.* Naked.

निवृत्त *v. a.* To quilt.

निवृत्त *s. m.* } Quilting.

निवृत्त *s. f.* }

निवृत्त *s. m.* The holy writings or *Veds* of the *Hindus* collectively; certainty, assurance.

निवृत्त *s. m.* Certain or logical conclusion, the winding up of a syllogism.

निवृत्त *s. m.* Eating, swallowing.

निवृत्त *v. a.* To swallow, gulp down.

निवृत्त *s. f.* A small *haku* snake, the wooden pipe of a *haku* snake.

निवृत्त *adj.* Profound, obscure, hidden, concealed. [purpose.

निवृत्त *adj.* Having a hidden sense or

निवृत्त *s. m.* Wretch, wight.

निवृत्त *adj.* Solid.

निवृत्त *s. m.* Aversion, disfavour, discouragement, dislike.

निवृत्त *s. m.* A vocabulary, a collection of words of names.

निवृत्त *s. f.* An iron club or mace.

निवृत्त *adj.* Docile, subservient, domestic, dependant.

निवृत्त *s. m.* Certainly.

निवृत्त *adj.* Free from thought, anxiety, or care, unconcerned, careless, atleisure. *Nichint-kana*. To be at leisure, to be disengaged, to have finished.

निवृत्त *s. f.* Carelessness, fearlessness, unconcern, leisure.

निवृत्त *s. m.* The end or termination of any affair; the burthen, or that on which any thing depends.

निवृत्त *v. a.* To wring, squeeze, press, strain, express, to extort, exact.

निवृत्त *adj.* Rapacious.

निवृत्त *Without an umbrella, met.* Dispossessed of rule or sovereignty.

निवृत्त *s. f.* A propitiatory offering, sacrifice, victim.

निवृत्त *adj.* Own, particular, individual, personal. *Nij-ka*, *adj.* Own, peculiar.

Nij-tij *adj.* Properly, as is requisite.

निवृत्त *s. f.* Correctness, propriety, good order.

निवृत्त *v. a.* To spy, observe, behold.

निवृत्त *v. a.* To twitch.

निबलीय *adj.* Steady, easy-paced, walking or running smoothly without agitation (*epithet of an elephant*).

निहारा *s. m.* Determination, final settlement, decree.

निहता *s. m.* Idleness. *adj.* Idle.

निहुर *adj.* Harsh, obdurate, relentless, cruel; sly, cunning, shrewd.

निहुरा } *s. f.* Cruelty, obstinacy.
निहुराई }

निहुर *adj.* Fearless, dauntless. *adj.* Without fear, fearlessly.

निहारा } *adj.* Still, motionless.
निहारा }

नित *adv. or adj.* Always, continually, eternally, ever, constant, invariable; the base of an obtuse-angled triangle, *Nil-prati*, or, *Nil-nit*, Constantly, perpetually.

नितउ *adv.* Constantly.

नितम्ब *s. m.* A woman's buttocks.

नितराय *adv.* Always, continually, eternally.

नितस *s. m.* One of the seven divisions of *Pitā* or hell.

नितान *adj.* Much, excessive. *adv.* Much, excessively. [smiths use.

नित *s. f.* Small scales, such as gold-

नित *adj.* Eternal, everlasting, continual, perpetual; past, present, and future; regular, fixed, invariable. *adv.* Always, eternally, continually.

नितकर्म *s. m.* Indispensable act or ceremony, as observance of the five great sacrifices, or any daily or necessary rite.

नितता *s. f.* Perpetuity, eternity.

नितरा *adv.* Always, constantly, and eternally.

नितदान *s. m.* Daily alms.

नितप्रलय *s. m.* The constant loss of living beings. [in.

नितयुक्त *adj.* Always busy or engaged

नितवीर्य *adj.* Ever or always young.

नितानन्तर *s. m.* A period when the perusal of the *Vedas* is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month.

नितानित *adj.* Eternal and perishable permanent and temporary.

निहारा *adj.* Clear (*water whose impurity has subsided*).

निहारना *s. a.* To pour; to purify water or other liquid by letting the feculent matter subside and pouring off the clear.

निकार *s. m.* Apart, along metals from their sacrifices

निकारिना *s. m.* One who extracts.

निकर्षण *s. m.* An example or illustration; injunction, precept; authority, text.

नित्यकाल *s. m.* The hot season, two months previous to the rains, about May and June.

नितान *adv.* At last, at length, lastly, after all, altogether. *s. f.* (*In medicine*) Knowledge of the symptoms of diseases (*Diagnosis*).

निहिरिना *s. f.* A sort of prickly nightshade (*Solanum jacquini*).

निदिष्ट *adj.* Ordered, directed; advised enjoined; explained, pointed.

निदेश *s. m.* Order, command, direction, instruction; the word of command.

निदेशी *adj.* Showing, directing, pointing out.

निद्रा *s. f.* Sleep, sleepiness, sloth.

निद्रावसाय *adj.* Sleeping, a sleep.

निद्रायु *adj.* Sleeping, sleepy, drowsy, slothful. *s. f.* A sort of perfume.

निद्रित *adj.* Sleepy, drowsy.

निवृत्त *adv. or adj.* Without fear, fearlessly, abruptly.

निम्न *adj.* Poor.

निम्नता *s. f.* poverty.

निधान *s. m.* A *Nidhi* or divine treasure, belonging especially to *Kuver*, the god of wealth ; a receptacle, a place or vessel in or on which any thing is collected or deposited ; place of cessation or rest ; a place, house, mansion, abode, the subject in which any quality inheres.

निधि *s. m.* One of *Kuver's* divine treasures, nine of which are enumerated, viz. The *Padma*, *Mahapadma*, *Sankha*, *Makara*, *Kachchhapa*, *Mukunda*, *Nanda*, *Nila* and *Kharab* : their nature is not exactly defined, through some of them appear to be precious gems ; according to the *Tantrika* system they are personified and worshipped as demigods ; a receptacle, a place of asylum or accumulation, as, a treasury, a granary, a nest, &c. ; a treasure, any sum or quantity of wealth or valuables.

निन्द } *s. m.* Sound in general.

निनाया *s. m.* A bug.

निनाया *s. m.* The thrush, apthae.

निन्दक *adj.* Reproachful, abusive, scurrilous, censorious, querulous. *s. m.* A calumniator, scorner. [ness.

निन्दकारि *s. f.* Querulousness, censoriousness.

निन्दन *adj.* Abusing, blaming. *s. m.* Reproach, censure, blame.

निन्दना *v. a.* To vilify, defame, revile, reproach.

निन्दा *s. f.* Censure, reproach, scorn, defamation, reproof, blame, abuse, reviling.

निन्दास *s. f.* Drowsiness.

निन्दास *adj.* Sleepy, drowsy.

निन्दासति *s. f.* Irony, ironical praise.

निन्दित *adj.* Abused, reviled, reproved ; low, despicable, worthy of being reviled. [hensible.

निन्द *adj.* Bad, vile, despicable, reprehensible.

निनाने *adj.* Ninety-nine. *Ninananek ken pher me parna*, To be entirely absorbed in the acquisition of wealth, to be involved in difficulties.

निप *s. m.* *Kadamba* tree (*Nauclea cadamba*).

निपट *adv.* Very, exceedingly.

निपटना *v. n.* To terminate, to be finished.

निपटाना *v. a.* To settle, decide, conclude, terminate.

निपटारा *s. m.* End, finishing. [&c.

निपटार *s. m.* Who finishes, terminates,

निपतन *s. m.* Falling.

निपतित *adj.* Fallen, fallen down.

निपाठ *s. m.* Reading, study of the sacred books, or public perusal of popular poems.

निपात *s. m.* Death, dying ; falling, coming down, alighting ; irregularity (in grammar) ; a particle (in ditto).

निपात *s. m.* A trough or ditch near a well for watering cattle ; any reservoir of water.

निपुण *adj.* Clever, skilful, expert, conversant, eminent.

निपूता *adj.* Childless, having no son.

निपटेरा *s. m.* Determination.

निपटुना *v. n.* To be accomplished, to be spent, to be ended.

निपुन *s. m.* Epistasis suppression of urine or constipation ; binding, confinement.

निपुण *adj.* Weak.

निपुणारि *s. f.* Weakness.

निपटन *s. m.* Ending, finishing, cessation, separation.

निपटुना *v. a.* To keep one's engagements, &c. ; to accomplish, to per-

form, manage ; to spend to end ; to separate.
निवारण *s. m.* Prevention, hindering, forbidding, stopping.
निवारना *v. a.* To forbid.
निवाह *s. m.* Accomplishment, performance, sufficiency, supply, maintenance ; performing or keeping an engagement, keeping, guarding.
निवाहना *v. a.* To accomplish, achieve, perfect, perform ; to protect, to guard, to take care of ; to keep one's faith ; to behave ; to afford ; to conduct.
निवाह *adj.* Lasting, permanent, sufficient for one's purpose.
निवेष्टना *v. a.* To end, to put an end to, complete, perform, finish, spend.
निवेष्टा *s. m.* End, finishing.
निवेदन *s. m.* An address, a petition, representation to a superior.
निभना *v. n.* To serve, succeed, pass, live, last, to be accomplished, perfected, or performed.
निभना *v. a.* To perform ; to guard ; to keep one's faith ; to behave ; to afford ; to conduct.
निमबी *s. f.* Pickled lemons.
निमबीहरी *s. f.* The berry of the *Nim* tree (*Melia azad-dirachta*).
निमन *adj.* Stout, strong, tight, good.
निमनार *s. f.* Strength, stoutness.
निमनाना *v. a.* To strengthen, to ameliorate.
निमनान *adj.* Simple, without guile : singular, unlike to all others, sheepish.
निमिष *s. m.* A moment (*of time*), a twinkling of the eye.
निमित्त *s. m.* Cause, motive, instrumental cause ; for the sake of ; (*met.*) fortune.
निमिष *s. m.* The twinkling of an eye ;

the twinkling of an eye considered as a measure of time.
निमीलन *s. m.* Death, dying ; twinkling of the eye, shutting of the eyelids, winking.
निमेष *s. m.* Twinkling of the eye ; a momentary space of time, the twinkling of the eye considered as a measure of time.
निम *adj.* Deep, profound (*literally or figuratively*), low (*ground*), stooping.
निमता *s. f.* Depth, profundity.
निम *s. m.* A tree (*Melia azad-dirachta*).
निमत्त *s. m.* The Coral tree (*Erythrina fulgens*), it is considered as one of the trees of paradise.
निम *s. m.* The common lime (*Citrus acida*). [strained].
नियत *adj.* Self-governed, subdued, re-
नियन्ताना *adj.* Self-regulated, self-controlled or restrained.
नियताहार *adj.* Abstemious.
नियतेन्द्रिय *adj.* Of restrained or subdued passions.
नियन्ता *s. m.* A charioteer, a coachman ; a ruler, governor, a master.
नियम *s. m.* Agreement, contract, engagement, assent, promise ; any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c. ; a religious observance or obligation in general ; rule, precept usage, practice. [ing].
नियमन *s. m.* Binding, restraining.
नियमित *adj.* Regulated, prescribed.
नियर *adv.* Near.
नियरार *s. f.* Nearness.
नियान *s. m.* A boatman, a sailor, a steersman ; a pilot, a helmsman ; a charioteer.
नियाय *s. m.* Justice, equity, right, de-

cision. *Niyayak karna*, To judge, to administer justice, to decide.

निवाचक *s. m.* A Judge.

निवाचिक *s. m.* A reasoner, arguer, logician, sophist.

निवाची *s. m.* A distributor of justice ; a logician.

निवार *s. m.* Forage, fodder, food of cattle.

निवार *adj.* Apart, aloof, separate, distinct, different, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals; from which a minute portion of those metals is obtainable. *Niyarsh adv.* A part.

निवारिया *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.

नियुक्त *adj.* Engaged in, applying or attached to authorized, called, appointed.

नियुक्त *adj.* A million ; ten hundred thousand. [gle.

नियुक्त *s. m.* Close fight, personal struggle.

नियोजन *s. m.* An order, command ; authority, appointment.

नियोजी *adj.* Engaged in any pursuit, closely attached to it or engrossed by it ; appointed, authorized, entrusted with authority, &c. *s. m.* A minister's deputy, an agent, &c.

निर्देशन *s. m.* Ordering, commanding, directing.

निर्देशित *adj.* Entrusted with, appointed to ; directed, ordered.

निर *adv.* Negation, privation. *prep.* Out, without (*on the outside*), without (*not having*).

निरक्ष *adj.* Having no latitude. *s. m.* (*In astronomy*) The terrestrial equator.

निरक्षरेख *s. m.* A first meridian, as *Lanka* or Ceylon, a place where the sun is always vertical, and the days and nights are equal ; the equatorial region.

निरक्षर } *adj.* Without form (*the*
निरक्षय } *deity*), incorporeal.

निरक्षु *adj.* Unchecked, uncontrolled, self-willed. [see.

निरक्षना *v. a.* To look at, to view, to

निरक्षन *adj.* Void of passion or emotion ; unstained, unblackened. *s. m.* The Supreme Being.

निरक्षना *s. f.* The day of full moon.

निरक्षय *s. m.* A dancer.

निरक्षर *adj.* or *adv.* Without interstices ; without interval ; continuous ; uninterrupted, continual ; incessantly, constantly.

निरक्षरत्वात् *s. m.* Private study, reading to one's self the sacred works ; diligent and uninterrupted pursuit, exercise, practice.

निरक्षर } *adj.* Faultless, blameless.
निरक्षर }

निरक्षेप *adj.* Independent of, unconnected or unconcerned with ; careless, indifferent, negligent ; without purpose or hope.

निरक्षक *adj.* Vain, fruitless, unprofitable, unmeaning, insignificant, obsolete.

निरक्ष *adj.* Dry ; insipid, tasteless. *s. m.* Insipidity, want of flavour or passion ; dryness ; want of juice.

निरक्ष *adj.* Expelled ; abandoned, deserted, left.

निरक्ष *adj.* Without or destitute of arms, weapons, &c.

निरक्षर *adj.* Humble, free from pride.

निरा *adj.* Mere, pure, only, unalloyed, single, simple.

निराकार *adj.* Devoid of form or figure, incorporeal; the Divine Spirit, God.
निराकाङ्क्षी *adj.* Content, without desire, not coveting any thing.
निरादर *adj.* Without respect; of bad dispositions, disrespectful, unceremonious, unpolite, disrespected.
निराधार *adj.* Without support or prop.
निराश्व *adj.* Prosperous, fortunate.
निराश्व *s. m.* The wild goat; a hog a boar.
निरामासु *s. m.* The wood apple.
निरामिषी *adj.* Living without meat; free from sensual desires.
निरावाह *adj.* Not giving trouble, ready, easily attainable.
निरावृक्ष *adj.* Unarmed, defenceless.
निरावृक्ष *adj.* Not slothful, active.
निराका *adj.* Apart, aloof, retired, lonely, private; pure, mere, simple, unmixed, unalloyed; rare, strange, odd, extraordinary. *Niratak*, or, *Niratak men*, Apart, in private.
निरास *adj.* Hopeless, despairing; disappointed.
निराश्वि *adj.* Without a blessing.
निराशी *s. f.* Despair.
निराश्रय *adj.* Without refuge, destitute.
निराहार *adj.* Fasting through necessity or choice. [mained].
निरिन्द्रिय *adj.* Imperfect, mutilated.
निरीक्ष *s. m.* Looking at, regarding, seeing; expecting, hoping.
निरीक्षका *adj.* Looking at, regarding, hoping, expecting.
निरीक्षित *adj.* Seen, beheld, looked at; hoped, expected.
निरीक्ष *s. f.* Looking at, regarding; hope, expectation.
निरीक्ष *s. m.* The body of a plough.
निरीक्ष *adj.* Obscure, obsolete. *s. m.* One of the *Vedangs* or works con-

sidered as supplementary to and connected with the *Veds*, forming part of scriptural or sacred science; glossarial explanation of obscure terms, especially those occurring in the *Veds*.
निर्वन्ति *s. f.* The *Vedang* or portion of scriptural science, which explains obscure, and obsolete terms.
निरुत्तर *adj.* Non-plussed, without an answer.
निरुपम *adj.* Unequalled, having no resemblance or likeness.
निरूप *adj.* Without form (the *Deity*) incorporeal.
निरूपक *s. m.* Ascertaining, determining.
निरूपित *adj.* Ascertained; appointed, deputed, directed to do any thing.
निरिक्षण *v. o.* To behold, to spy, to look out.
निरीक्ष *adj.* In high health and spirits, healthy.
निर्ग *adj.* Gone out or forth; expended, extinct, departed.
निर्गन्ध *adj.* Inodorous, void of fragrance or smell. [tree].
निर्गन्धपुष्पी *s. f.* The *Simul* or silk cotton.
निर्गम *s. m.* Going forth or out, exit.
निर्गुण *adj.* Void of all properties; bad, worthless, unskilful, having no good or estimable, qualities; unstrong, as a necklace. *s. m.* The Supreme Being, as being without passions or human qualities.
निर्गुण *s. m.* The state of being free from all qualities, an attribute, especially of the Supreme Being.
निर्गुण *s. f.* A shrub (*Vilva myranda*); the root of the lotus.
निर्गुण *s. m.* A vocabulary, an index.
निर्विष *adj.* Not odious, not detestable.

निर्दि *s. m.* A kind of greens. (*Corchorus capsularis*).

निर्दि *adj.* Simple, guileless.

निर्दि *adj.* Without a person or individual, desert, uninhabited, lonely, unpeopled, unfrequented.

निर्दि *adj.* Immortal, imperishable, undecaying. *s. m.* Ambrosia, the food of the gods.

निर्दि *adj.* Dry, desert, without water, void of water. *s. m.* A desert, a waste.

निर्दि *adj.* Conquered, subdued, overcome; unconquered.

निर्दि *adj.* Lifeless, inanimate.

निर्दि *adj.* A cascade or torrent the precipitous descent of water from mountains, &c.

निर्दि *s. m.* Certainty, positive conclusion; investigation; (*in law*) sentence, decision; (*in logic*) complete ascertainment.

निर्दि *adj.* Ascertained, determined; sentenced, decreed.

निर्दि *s. m.* Dance.

निर्दि *v. a.* To dance; to jump about playfully.

निर्दि To make dance; to make pure, to clean.

निर्दि } *adj.* Unkind, unmerciful, unfeeling, cruel, hard-hearted,
निर्दि } devoid of pity or charity,
निर्दि } merciless.

निर्दि *s. m.* Marking nut.

निर्दि *s. f.* A sort of creeper, from the fibres of which bow-strings are made (*Sansevieria zeylanica*).

निर्दि *adj.* Described, depicted, pointed out, shewn; ascertained, determined.

निर्दि *s. m.* Order, command; description; depicting, pointing out or exhibiting.

निर्दि } *adj.* Faultless, without defect or blemish.

निर्दि *adj.* Not double; free from either of two alternatives, neither glad nor sorry, &c.; not acknowledging two principles.

निर्दि *adj.* Poor, indigent.

निर्दि *adj.* Impious, unrighteous, immoral, void of law or religion.

निर्दि } *s. m.* Certainty, ascertain-
निर्दि } ment.

निर्दि *adj.* Ascertained, determined.

निर्दि *adj.* Uncourteous.

निर्दि *adj.* Having no superior, master, protector, &c.

निर्दि *s. f.* Being without a master; widowhood.

निर्दि } *adj.* Helpless, friendless.

निर्दि *adj.* Fruitless.

निर्दि *adj.* Childless, without offspring; extinct (*as a race or family*).

निर्दि *adj.* Friendless, without relations.

निर्दि *adj.* Weak, feeble, powerless; without strength.

निर्दि *s. f.* Wickness, feebleness, impotence, prostration of strength.

निर्दि *adj.* Powerless, enfeebled.

निर्दि *s. f.* Zedoary (*a spicy plant somewhat like ginger in its leaves, but of a sweet scent, Anomum zedoaris; Curcuma Zedoaria*).

निर्दि *adj.* Without seed, childless; extinct (*a race or family*).

निर्दि *adj.* Ignorant, unwise, void of understanding, senseless, irrational.

निर्दि *adj.* Not to be understood, incomprehensible.

निर्दि *adj.* Free from hatred or enmity.

निर्दि *adj.* Fearless; undaunted.

निर्दि *adj.* Sober, quiet, unintoxicated.

s. m. An elephant after the frontal juice has ceased to exude, one out of rut.

निर्जल *adj.* Uninhabited, desolate.

निर्जल *adj.* Disinterested, claiming or wishing for nothing.

निर्जल *s. m.* Disregarded of worldly interests or possessions.

निर्मल *adj.* Clear, clean, free from dirt or impurities (*literally or figuratively*), pure, limpid, pellucid, transparent, spotless.

निर्मलता *s. f.* Pureness, limpidness, pellucidness, clearness, transparency.

निर्मलत्व *s. m.* Purity, cleanness (*physical or moral*).

निर्मली *s. f.* A seed with which water is cleared (*Strychnos potatorum*).

निर्माच *s. m.* Manufacture, production, making; pith, marrow, essence.

निर्माच *adj.* Clear, clean. *s. m.* The remains of an offering presented to a good; purity, clearness, cleanness.

निर्मित *adj.* Made; fabricated, artificial.

निर्मुक्त *adj.* Baseless, unfounded; eradicated.

निर्माही *adj.* Not fascinated; without affection, free from attachment, unkind.

निर्माच *s. m.* Extract, decoction, infusion; any natural exudation of a plant, as gum, milk, extract, &c.

निर्माच *adj.* Shameless, immodest, impudent.

निर्विन्न *adj.* Unsmearred, unanointed; undefiled, uncontaminated (*by passion, &c.*); *s. m.* A name of *Krishna*.

निर्माच } *adj.* Without covetousness,
निर्माच } not covetous, void of avarice, contented.

निर्वन *adj.* Bare, open (*a country*).

निर्वाच *adj.* Liberated from existence;

death, deceased. *s. m.* Eternal happiness, emancipation from matter, andre-union with the deity; it is especially employed in this sense by the *Bouddhas* and *jyins*, understanding by it perfect and perpetual calm.

निर्वात *adj.* Calm, still, not windy, having ceased to blow. *s. m.* A calm.

निर्वाह *s. m.* Accomplishment, completion, an end; carrying on, supporting, maintaining; providing means; sufficiency, adequacy. [uniform.

निर्विचार *adj.* Unchanged, unaltered.

निर्विन्न *adj.* Unobstructed. *s. m.* Absence of obstruction or impediment. *adv.* Freely, unobstructedly.

निर्विन्धा *s. f.* A river that rises in the *Vindhya* mountains.

निर्विचि *adj.* Foolish, undiscriminating.

निर्विची *s. f.* A plant (*Curcuma zedoaria*).

निर्वीच *adj.* Seedless; impotent.

निर्वीच *adj.* Tame, feeble, spiritless; impotent.

निर्वृत *adj.* Ended, terminated; happy, content; emancipated; free from occupation or interest.

निर्वृति *s. f.* Final emancipation from existence; death; happiness; rest, repose, tranquillity; ceasing or abstaining from; completion, accomplishment, conclusion.

निर्वेद *adj.* Not having the *Veds*, infidel, unscriptural.

निर्वैर *adj.* Friendly, without enmity.

निवरा *s. f.* A virgin, a girl unmarried.

निवान *adj.* Low (*ground*).

निवाण *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

निवार *s. m.* Hindering, opposition, impediment. *s. f.* Tape (*of a coarse kind*).
Niwārbāf, A tape-weaver.

निवारण *s. m.* Hindering, opposing, an impediment.

निवारण *v. a.* To prevent, to hinder, to prohibit. [posed.

निवारित *adj.* Hindered, checked, op-

निवारी *s. f.* A flower, a sort of jasmine.

निवाण *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to old.

निवास *s. m.* A house, a dwelling, a residence.

निवासी *s. m.* } *adj.* Dwelling, abiding
नवास्थिनी *s. f.* } in, inhabiting. *s. m.*
f. An inhabitant.

निवृत्ति *s. f.* Final emancipation from existence; rest, repose, tranquillity.

निवेदन *s. m.* An address, a petition, representation to a superior.

निश *s. f.* Night.

निश्चय *adj.* Fearless, free from doubt or suspicion. *adv.* Boldly.

निशा *s. f.* Night.

निशाचर } *s. m.* The moon.
निशानाच

निशाचर *adj.* Nocturnal, night-walking, what goes or moves about by night.

s. m. A *Rakshas*, a fiend, an imp or goblin, a demon; a robber, a thief; a nocturnal animal, an animal that watches and feeds by night.

निशाचरी *s. f.* A woman who goes to an assignation, a harlot, a whore; a she-devil, a female fiend; a sort of perfume.

निशान *adj.* Quiet, tranquil, patient. *s. m.* A house, a dwelling; the end of the night, or break of day.

निशाचरणी *s. f.* A female, a house-wife.

निशान *adj.* Blind at night.

निशापुष्प *s. m.* The white water-lily.

निशिपुष्पा *s. f.* A flower (*Nyctanthes tristis*).

निशीथ *s. m.* Midnight; night.

निशेय *adj.* Intoxicating, inebriant.

निशेत *s. m.* A crane (*Ardea nivea*).

निश्चय *s. m.* Certainty, ascertainment, positive conclusion; trust, belief, faith. *adj.* Actual, real, ascertained, certain, sure, indubitable. *adv.* Certainly, actually, indubitably.

निश्वर *s. m.* A prowler.

निश्वरी *s. f.* Prowling, *Nischwari baras*, To prowl.

निश्चय *adj.* Immovable, still, fixed.

निश्चया *s. f.* The earth.

निश्चयक *s. m.* A kind of crane (*Ardea nivea*); a mountain, a rock.

निश्चित *adj.* Certain, ascertained, determined, concluded. *s. m.* Certainty, conclusion.

निश्चिन्त *adj.* Thoughtless, inconsiderate, void of reflection; free from thought, anxiety, or care, unconcerned, careless, at leisure. *Nischinta kama*, To be at leisure, to be disengaged, to have finished.

निशुक्क *s. m.* A sort of tooth powder prepared of sulphate of iron, &c, it destroys the tartar, but blackens the teeth.

निश्वर *adj.* Powerless, helpless; incapable of effort.

निश्चिन्त *adj.* Without flaw or defect; without vent, having no holes or rent,

निश्वास *s. m.* Breath expired, breathing out, expiration.

निश्चय *s. m.* Union, meeting, association.

निश्चय *s. m.* The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Ikabrut*, and north of the *Himalaya* range; a country in the

South-east division of India; the sovereign of *Nishadh*.

निषवक *s. m.* A sort of potherb (*Narsi-lea dentata*).

निषाद *s. m.* The first of the seven musical notes, or more properly the last and highest of the scale; a man of a degraded tribe, or an outcast, especially the son of a *Bráhma*n by a *Súdra* woman.

निषिद्ध *adj.* Prohibited, forbidden.

निषिद्धता *s. f.* } Prohibition, forbid-

निषेध *s. m.* } dance.

निषेक *s. m.* The ceremony performed upon impregnation taking place.

निषेध *s. m.* Prohibition, negation.

निष्कण्टक *adj.* Without thorns; free from trouble. [*liata*).

निष्कण्ट *s. m.* A plant (*Capparis trifolia*).

निष्कण्ट *adj.* Without fraud or deceit, open, artless, honest, sincere.

निष्कर्ष *s. m.* Certainty, ascertainment.

निष्काम *adj.* Free from wish or desire. *adv.* Unwillingly.

निष्कारण *adj.* Causeless, groundless.

निष्कान्त *s. m.* Going forth or out; taking a child for the first time out of the house in the fourth month, considered as an essential ceremony, and accompanied by sacrifice &c.

निष्ठा *s. f.* Confirmation; faith, belief.

निष्ठान *s. m.* Sauce, condiment.

निष्ठुर *adj.* Harsh, contumelious (*as speech*); hard, solid.

निष्ठुरता *s. f.* Hardness of speech, reviling, abuse.

निष्पत्ति *s. f.* Completion, conclusion, termination, consummation.

निष्पन्न *adj.* Done, finished, concluded, completed.

निष्पराक्क Weak, destitute of power.

निष्पादन *s. m.* Doing, effecting, accom-

plishing; concluding; producing, causing, engendering.

निष्पादित *adj.* Done, effected, made, produced.

निष्पाप } *adj.* Sinless, innocent.

निष्पापी }

निष्पुन *adj.* Sonless.

निष्पुन *s. m.* A eunuch or impotent man; a coward.

निष्पुन्यजन *adj.* Causeless, groundless.

निष्पुह *adj.* Content, not envying any person, nor coveting any thing; exempt from desires.

निष्फल *adj.* Barren, unfruitful; seedless, impotent.

निष्कला } *s. f.* A woman past child-

निष्कली } bearing, one in whom men-

struation has ceased.

निस *s. f.* Night.

निसह *adj.* Fearless, free from doubt or suspicion. *adv.* Boldly.

निसहट *adv.* Without trouble or difficulty; with ease.

निसह्नीय *adj.* Without contracting; without shame or reserve.

निसचर *s. m.* A night-prowler.

निसचरार्क *s. f.* Night-prowling. *Nisacharai karna*, To prow at night.

निसन्धार्क *s. f.* Solidity.

निसन्ध *adj.* Solid, tight, not leaky.

निसरना *v. n.* To issue, to go forth, to come out.

निसास *s. m.* Breath.

निसि *s. f.* Night.

निसिन्धु *s. m.* A shrub (*Vitex negundo*).

निसिनी } *s. f.* A wooden ladder, a

निसिनी } ladder.

निष्कण्ट *adj.* Without fraud or deceit, open, artless, honest, sincere.

निष्कार *s. m.* Release, acquittal, salvation, final liberation, beatitude.

नितारना *v. a.* To release, acquit; to beatify or exempt the soul from further transmigration.

नितारणीय *s. m.* The cause of final liberation, faith in any deity, &c.

नितारा *s. m.* Definitive settlement, decision, decree, adjustment; blessing.

निकोच *adj.* Dull, obscure; dull, spiritless; powerless, impotent.

निचीय *s. m.* Definitive, settlement, decision, decree, adjustment.

नित्य *adj.* Still, steady, immovable.

नित्य *adj.* Content, unenvious.

सुनिहा *s. f.* A plant (*Gloriosa superba*).

निसन्देह *adj.* Free from doubt, undoubted. *adv.* Undoubtedly.

निवास *s. m.* Breath, aspiration.

निहत्त *adj.* Naked; free from care.

Nihan larla, A careless child or person.

निश्चय *s. m.* Certainty, ascertainment.

निश्चय *adj.* Unarmed.

निहार *s. f.* An anvil.

निहावा *s. f.* An iguana, or the Gange-tic alligator.

निहानी *s. f.* The menses.

निहारना *v. a.* To look at, to regard, to watch, to look after, to spy, to see.

निहाल *adj.* Exalted, pleased, happy.

निहुरना *v. n.* To condescend, to incline & or bend downward, decline, to stoop, to bow, to lean.

निहुराना *v. a.* To cause to crook, to bend, to bow.

निहुरना *v. n.* To bend downwards, to bow down, to incline, to stoop.

निहीरा *s. m.* Favour, obligation, kindness; begging, requesting humbly, coaxing.

निधित *adj.* Thrown or sent away.

निधेय *s. m.* Throwing, sending, putting away.

नीद *s. f.* Sleep. *Nind uchat hona*, To be unable to sleep, or to have sleep broken. *Nind bhar sona*, To sleep sound, to be at ease.

नीदना *v. a.* To deny; to blame, to censure. *v. n.* To sleep.

नींद *s. m.* Sleeper.

नींबू *s. m.* Lemon, lime.

नीका } *adj.* Good, beautiful, elegant;
नीकी } well.

नीच *adj.* Low (in stature), short, dwarfish; low (in condition), vile, base, mean, vulgar. *Nich-unch*, *s. f.* Inequality; the ups and downs of life.

नीचा *adj.* Below, down, low. *Nicha uncha*, Up and down, uneven ground, abrupt. *Nichah suronseh 'bolna*, To sing with a low voice, or hum a tune.

नीचार्ह *s. f.* Lowness.

नीचे *adv.* Below, beneath, under, down.

Nicheh upar, Upside, down. *Niche jana*, To descend, to submit, to subside, to succumb.

नीति *s. f.* Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects.

नीतिकथा *s. f.* Any work on polity or good government.

नीतिज्ञ *s. m.* A statesman, a politician.

नीतिमत *adj.* Moral, eminent for royal duties.

नीतिविद्या *s. f.* Political science.

नीतिशास्त्र *s. m.* The science of political ethics, or any work treating of it.

नींद *s. f.* Sleep.

नीप *s. m.* The *Kadamba* tree (*Nuclea kadamba*); a species of *Ixora* (*I. bandhuca*); a sort of *Asoca* or *Nil Asoka*.

नील *s. m.* Lemon, lime.

नीम *s. m.* A tree (*Melia azadirachta*), the margosa tree.

नीमज *adj.* Strong; well-finished; solid.

नीमज्ज *s. f.* System of the followers of Nimananda, a Hindu mendicant.

नीर *s. m.* Water.

नीरज *adj.* Aquatic. *s. m.* A sort of Costus (*C. speciosus*); a lotus in general; an otter.

नीरजस *adj.* Having no pollen (as a flower). *s. f.* A woman not menstruating.

नीरज *adj.* Fruitless, profitless, vain.

नीरस *adj.* Dry, withered, insipid, devoid of taste, &c., morally or physically; tasteless, unpleasant.

नीरम *adj.* Healthy, free from sickness.

नीरमता *s. f.* Health.

नील *adj.* Blue, dark, blue or black.

नील *s. m.* Indigo, blue (*Indigofera tinctoria*), the river Nile, the blue mountains, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of Paurat or the central division; one of the divine treasures of Kuver; a gem (the sapphire); the blue or hill Myna, a bird so called; blue vitriol. *Nil ka math bigarna*, (lit.) A vat of indigo being spoiled, is used (met.) To express the persecutions of fortune: and on hearing something very wonderful and incredible. The phrase is said to originate from a notion entertained by dyers, that when their dye, through any accident, has been spotted, it may be restored by telling some miraculous story).

नीलज *adj.* Blue (stained or dyed blue). *s. m.* One of the terms used in Bij-

ganit, a we use the letters, a, b, x, y, in algebra.

नीलकण्ठ *s. m.* A bird (*Coracias bengalensis*); a name of Muhader; (he is called by this name because his throat was stained blue by swallowing the poison produced by overchurning the ocean, with the mountain Mandar, by the Surs and Usurs, to procure the Amrita); a gallinule; a sparrow; a magtail; a peacock; Morunga (*Hypherranthera morunga*); a blue jay.

नीलकण्ठास *s. m.* The *Elaeocarpus* seed.

नीलकमल *s. m.* The blue lotus.

नीलकुण्डल *s. m.* Blue Barleria (*B. caerulea*). [heron.

नीलक्रीड *s. m.* A sort of curlew or

नीलगाव *s. f.* An animal (known by the name of Lil-gai and Rojh), the whitefooted antelope of Pennant and *Antelope picta* of Pallae.

नीलज *s. m.* Blue steel.

नीलकिण्ठी *s. f.* Blue barleria.

नीलपत्र *s. m.* The blue lotus (*Nymphaea caerulea*). [of indigo.

नीलपाचन *s. m.* Steeping or maceration

नीलपाचनमास *s. m.* An indigo vat.

नीलपिच्छ *s. m.* A falcon.

नीलगुणिका *s. f.* The indigo plant.

नीलपुष्ट *s. m.* A sort of fish, the Rohi (*Cyprinus denticulatus*).

नीलवट्टी *s. f.* A lump of indigo.

नीलम } *s. m.* A gem of a blue colour,
नीलमणि } the sapphire.

नीलस्रतिका *s. f.* Iron pyrites; black mould. [ment.

नीलम्बर *s. m.* Black or dark blue rain-

नीलजीह *s. m.* Blue steel.

नीलजीहित *adj.* Purple, of a purple colour. *s. m.* A mixture of red and blue, purple.

नीलवर्ण *adj.* Blue, of a blue colour.
नीला *adj.* Blue, dark blue or black.
नीला-पिला, Black and blue. *Nila thotha*, Blue, vitriol.
नीलार्द्र *s. f.* Blueness.
नीलाक *s. m.* The Indian crane; the blue jay.
नीलाचन *s. m.* Blue vitriol.
नीलाम *s. m.* Auction.
नीलाब्ज *adj.* Dressed in dark blue cloth. *s. m.* Black or dark blue raiment.
नीलाग्र *s. m.* A blue stone, a sapphire.
नीलिका *s. f.* A plant (*Nyctanthes tristis*), a species with blue flowers; the indigo plant.
नीलीनी *s. f.* Indigo (*Indigofera tinctoria*). (*lazuli*).
नीलोपल *s. m.* A blue stone (*Lapis*).
नीला *s. m.* Stillness.
नीसरना *v. n.* To issue, to go forth, to come out. [dew.
नीहार *s. m.* Frost, hoar frost; heavy
नुह *s. m.* Nail, (of the finger, &c.); talon. *Nuha lena*, To trip, to stumble.
नुहडा *s. m.* A scratch with the nail or talon.
नूतन *adj.* New, recent, fresh, young, &c.
नूतनत्व *s. m.* Newness, novelty.
नूद *s. m.* The mulberry tree (*Morus Indica*).
नूधा *s. m.* A sort. of tobacco.
नून *s. m.* Salt.
नूनिवा *s. f.* A sort of greens, purslain (*Portulaca oleracea*).
नूपुर *s. m.* A ring hollowed, about a finger and half in breadth, used as an ornament for the ankles and toes. (In it are bits of copper or iron, of the size of a vetch, which cause it to sound like a number of small bells, when the wearer walks).

नृति *s. f.* Dancing, the science or practice;
नृत् *s. m.* A dancer, a mimic, an actor.
नृत्य *s. m.* Dancing, acting the actor's practice in general.
नृदेव *s. m.* A king.
नृत्यार्थ *s. m.* Manly property or duty.
नृप } *s. m.* A king, a sovereign.
नृपति }
नृपनीति *s. f.* Royal policy.
नृपद्रुम *s. m.* A tree (*Cassia fistula*).
नृपद्रिय *s. m.* A thorny species of bamboo (*Bambusa spinosa*).
नृपांश *s. m.* Revenue, the royal portion; of grain, a sixth, eight or twelfth; of fruits, &c., a sixth; and of merchandize, a fiftieth.
नृपासीर *s. m.* Music played at the royal meals.
नृपासय *s. m.* Consumption.
नृपावर्क *s. m.* A kind of gem.
नृपासन *s. m.* A throne.
नृपोचित *adj.* Kingly, princely, suited to a king.
नृपराज *s. m.* The mythological boar, incarnation of *Vishnu*.
नृसिंह *s. m.* The fourth *Avatar*, or supposed descent of *Vishnu*, in the shape of a man, with the head and claws of a lion; a noble, a great or illustrious man.
ने A particle affixed to the name of the agent with a transitive verb in a past tense.
नेजन *s. m.* Butter.
नेक } *adj.* A little, little.
नेकु }
नेन *s. f.* Presents at marriage and on other festive occasions made to relations and to particular servants, and considered by them as perquisites which they are entitled to.

बनीजीजी *adj.* Tenants and dependants, to whom it is customary to give the *neg.*

नेटा *s. m.* Snot, snivel.

नेती *s. f.* A cord used to whirl round the churn-staff with.

नेत्र *s. m.* The eye; the string of a churning rope.

नेत्रपिण्ड *s. m.* The ball of the eye.

नेत्ररक्षक *s. m.* Collyrium.

नेत्ररोग *s. m.* Any disease of the eye.

नेत्रबन्धित *s. m.* A prisoner.

नेत्राश्रु *s. m.* A tear.

नेत्रोद्भव *s. m.* Any pleasing or beautiful object.

नेत्रोषध *s. m.* A Green sulphate of iron considered as a collyrium; collyrium in general.

नेत्रोषधी *s. f.* A drug. [*italum*].

नेदिष्ट *s. m.* A tree (*Alangim hexape-*

नेपास *n. prop.* The country of *Nepal*.

नेपासिका *s. f.* Arsenic.

नेपुर *s. m.* An ornament for the toes and feet, or worn on the ankles.

नेन *s. m.* Vow, compact, agreement; any religious observance voluntarily practised; piety.

नेनचर्य *s. m.* Abstinence, good conduct.

नेनिचक्र *n. prop.* A prince descended from *Parikshit*, who is said to have removed the capital of India to *Kousambi*, after the inundation of *Hastinapur*.

नेनी *adj.* Conscientious, abstemious, continent, chaste. *s. f.* A tree (*Dalbergia Onjeinensis*).

नेरुषा *s. m.* Straw.

नेरे } *adv.* Near, beside.
नेरी }

नेव *s. f.* The foundation (of a house &c.).
Neo dalaa, To lay the foundation.

नेवची *s. f.* Name of a flower.

नेवतना *v. a.* To invite.

नेवता *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

नेवताना *v. a.* To invite.

नेवना *v. n.* To stoop, to bow.

नेवर } *s. f.* A sore in the feet of a
नेवस } horse.

नेवला } *s. m.* A weasel, a ferret, a
नेवाना } mongoose (*Viverra mungo*.)

नेवान *v. a.* To bend.

नेवार *s. f.* Tape.

नेवारना *v. a.* To shut out, to exclude.

नेह *s. f.* Affection, kindness, love, friendship; oil.

नेही *s. m.* A friend.

नेष्टव *s. m.* The ruler of the south-west quarter.

नेष्टती *s. f.* The south-west quarter.

नेक *adj.* Many, various.

नेकटा *s. m.* Proximity, vicinage.

नेकनेह *adj.* Various, multiferm, manifold.

नेकरूप *adj.* Multiform.

नेकन *s. m.* An *Upanishad* or portion of the *Veds*.

नेक *adj.* Own.

नेकाना *v. n.* To stoop.

नेक } *s. m.* The eye.
नेका }

नेकसुख *s. m.* Name of a flower.

नेन *s. m.* A tether.

नेपास *adj.* } Produced in *Nepal* or
नेपासिक } brought from thence.

नेपासी *s. f.* Double jasmine; red arsenic;
Sephalica (*Nyctanthes tristis*).

नेपुस *s. m.* Dexterity, cleverness, skill.

नेपुख *s. m.* Dexterity, cleverness.

नेनिवारण *s. m.* A wood celebrated as the residence of the *Rishis*, to whom *Senti* related the *Mahabharat*.

नैयमिक *adj.* According or rule, regular, enjoined.

नैया *s. m.* A boatman, a ferryman.

नैयायिक *s. m.* A logician, a follower if the *Nyayah* or logical philosophy.

नैराश *s. m.* Despair.

नैरित *s. m.* The ruler of the south-west quarter.

नैरिती *s. f.* The south-west quarter.

नैरुत *adj.* Obsolete, uncommon, belonging to the glossary of the *Veds*.

नैरुत *s. m.* Absence of qualities or properties.

नैरुत *s. m.* Cleanness, purity.

नैवेद्य *s. m.* An offering of eatable articles presented to a god, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of *Vishnu*.

नैवर *s. f.* A wife's mother's family.

नोकनोक *s. f.* Pulling and hauling.

नोच *s. m.* A pinch, a scratch.

नोचना *v. a.* To pinch, to gripe, to scratch, to claw.

नोन *s. m.* Salt.

नोना *v. a.* To tie the feet of a cow when milking. *s. m.* A kind of custard apple (*Annona reticulata*).

नोनापानी *s. m.* Salt water, brine; sea water.

नोनिया *s. m.* Purslain (*Portulaca oleracea*); a maker of or dealer in salt, a salt-petre manufacturer.

नोनी *s. f.* Efflorescence of salt on a wall.

नो *adj.* New, young, fresh, raw, newly.

नोकर *s. m.* A servant.

नोकरो *s. f.* Service, attendance.

नोका *s. f.* A boat.

नोचख *s. m.* The nine climes or divisions of the earth; they are usually denominated the nine dwips (*islands*),

or *Varshas* (*countries*), which constitute *Jambu dwip* the central portion of the world, or the known world.

नोचरो *s. f.* An ornament for females worn on the wrist.

नोचरो *adj.* Relating to the new moon.

नोचो *s. f.* A young girl kept by a bawd.

नोशवर *s. m.* A propitiatory offering, sacrifice, victim.

नोजोवना *s. f.* Just grown up to puberty (*a girl*).

नोदना *v. n.* To bend; to incline downwards; to be obedient, to stoop.

नोदना *v. a.* To bow, to bend.

नोतना *v. a.* To invite.

नोता *s. m.* A portico; invitation. *adj.* Stooping.

नोच *s. m.* A young plant or fresh shoot or branch of a plant.

नोना *v. n.* To bend down, to bow, to incline downwards; to submit to be obedient, to stoop.

नोनासा *s. m.* A feast given in the ninth month of pregnancy.

नोनी *s. f.* The ninth day of a lunar fortnight.

नोरख *s. m.* Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis, lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramadityah*, or *Dhanwantari*, *Kshapanak*, *Amār Singh*, *Sanku*, *Vetalbhatt*, *Ghatkarpur*, *Kalidas*, *Varahamihir*, and *Vararuchi*, *s. f.* An ornament worn on the arm and wrist and consisting of nine different gems.

नोवासी *adj.* Tender, soft.

नोविख *s. m.* A novice, a student.

नोवाहर *s. m.* Sal ammoniac.

नवाह *s. m.* Contempt, disrespect.

नवीश *s. m.* The Indian fig tree (*Ficus Indica*).

नवोची *s. f.* A plant (*Salvinia cucullata*).

नक्ष *adj.* Deposited, consigned, delivered.

न्याय *s. m.* Propriety, fitness; the *Nyayah* doctrine, logic, logical philosophy; policy, good government; justice, equity, reason, argument, disputation, sophistry. *Nyayah shastra*, *s. m.* Logic. *Nyayah karma*, To administer justice, to decide.

न्यायक *s. m.* A judge.

न्यायता *s. f.* Fitness, propriety.

न्यायाचार *s. m.* A virtuous man.

न्यायाधार *s. m.* An example of virtue or propriety.

न्यायिक *s. m.* A reasoner, arguer. logician, sophist.

न्यायिन *adj.* Right, fit; logical.

न्यायी *s. m.* A distributor of justice; a logician.

न्याय्य *adj.* Right, proper, fit.

न्यार *s. m.* Forage, fodder, food of cattle.

न्यार *adj.* Apart, aloof separate, distinct, different, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *Nyareh*, *adv.* Apart.

न्यारिया *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.

न्याय *s. m.* Justice, equity, right, decision. *Nyao karma*, To judge; to administer justice, to decide.

नू *adj.* Blameable, vile, wicked, despicable; less; deficient, defective.

नूता *s. f.* Deficiency, inferiority.

नूतक *adj.* Maimed, mutilated, imperfect.

नूतिक *adj.* Unequal, more or less.

नूनेन्द्रिय *adj.* Imperfect, wanting some organ; as blind, deaf, &c.

न्योतना *v. a.* To invite.

न्योता *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

न्योताना *v. a.* To invite.

प

प The twenty-first consonant of the *Nagari* alphabet, corresponding to the letter *p*.

पपाणा *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

पंपार *s. m.* A plant (*Cassia obtusifolia*); a tribe of *Rajputs*.

पंपारा *s. m.* A story, tale, fable.

पंपारिया *s. m.* A bird, a storyteller.

पंपारी *s. f.* A betel-garden.

पकड़ *s. f.* The act of seizing, seizure, capture, catch, hold; objection, difficulty.

पकड़ना *v. a.* To catch, lay hold of, seize, apprehend, take, capture, gripe, handle; to object.

पकड़ाना *v. a.* To cause to be caught, seized, or laid hold of; to deliver over, to give in charge, to hand.

पकना *v. n.* To be dressed or cooked, to ripen; to suppurate (as an inflammation, boil, &c.); to turn grey (hairs). *Paka pakaya*, Ready cooked.

पकसा *s. m.* A sore between the toes produced by moisture.

पकसाई *s. f.* Price paid for cooking.

पकसान *s. m.* Sweetmeats, victuals fried in butter or oil.

पकवाना *v. a.* To cause to be dressed or cooked, to cause to ripen.

पक्का *adj.* Ripe, mature, matured ; boiled, dressed (*opposite to raw*), cooked, baked (*as bricks*), made of brick ; cunning, knowing, instructed, firm, strong, proved, expert.

पक्कई *s. f.* Ripeness.

पक्कावा *v. a.* To ripen, to dress victuals, to cook, to bake.

पक्काव *s. m.* Suppuration.

पक्कीका *s. m.* } A kind of dish made of
पक्कीकी *s. f.* }
पक्कीको *s. f.* } pease-meal.

पक्ष } *adj.* Ripe, mature, matured ;
पक्षा } boiled, dressed (*opposite to raw*), cooked, baked (*as bricks*), made of brick ; cunning, knowing, instructed, firm, strong, proved, expert. **Pakka karna**, To establish a claim, agreement, or proposition, so that no doubt or subject of dispute can remain ; to build with bricks.

पक्षिग्रह *s. m.* Inflammation of the bowels, cholic.

पक्का *adj.* Mature, dressed, cooked, matured, by nature or by art ; fully matured, on the eve of rottenness or decay ; perfect, come to perfection ; able, shrewd, experienced, mature (*as the understanding*) grey (*the hair*) ; digested.

पक्कड़ *s. m.* The *Nimb* tree, the leaves of which are applied to phlegmonoid swellings to induce suppuration.

पक्काव *s. m.* Dressed food,

पक्कावय *s. m.* The abdomen, the stomach.

पक्ष *s. m.* The half of a lunar month or fortnight, comprising fifteen days ; a partisan ; a friend ; a side, a flank. [argument.]

पक्षता *s. f.* The taking up a side or

पक्षधर *s. m.* A partisan.

पक्षपात *s. m.* Adopting a side or an

argument whether right or wrong, partisanship ; a partisan, an adherent, who or what sides with.

पक्षपातिका *s. f.* Adherence, friendship, fellowship. [adherent.]

पक्षपाती *s. m.* A partisan, a friend, an

पक्षाघात *s. m.* Palsy, hemiplegia.

पक्षिणी *s. f.* } A bird.
पक्षी *s. m.* }

पक्षिराज *s. m.* King of the birds, usually applied to *Garus*.

पक्षिशाला *s. f.* A nest, an aviary.

पक्ष *s. m.* A period of fifteen days, a fortnight ; two ; side, party, assistance, protection.

पक्षु *s. f.* A petal or flower-leaf.

पक्षरीटा *s. m.* A bit of gold or silver leaf covering a *bira* or mouthful of betel.

पक्षान } *s. m.* A stone.
पक्षाना }

पक्षारवा *v. a.* To wash.

पक्षास *s. f.* A large leather bag for holding water, generally carried on bullocks, a water-bag. [brel]

पक्षावज *s. f.* A kind of drum, a tim-

पक्षावजी *s. m.* One who beats the *Pakha-waj*, a drummer.

पक्षेर *s. m.* A bird.

पक्षेस *s. m.* Mark, stamp.

पक्षीझा *s. m.* The shoulder-blade.

पग *s. m.* The foot. *Pag pat tar bajna*, To beat time with the foot.

पगडण्डी *s. f.* A by-path, by-way, foot-path, track. *Pag-dandi lena*, To track, to trace.

पगड़ी *s. f.* A turband. *Pagri atakna*, To be obstinate, to persist or persevere. *Pagri chhapatna*, To practise deceit, to act treacherously.

पगदण्डी *s. f.* A by-path, by-way, foot-path, track. *Pag-dandi lena* To track, to trace.

पगधारना *v. n.* To travel, to go, to leave, to depart.
 पगना *v. n.* To be dipped in or covered with syrup; (*met.*) to be in love.
 पगला *adj.* Foolish.
 पना } *s. m.* A rope fastened round
 पना } the neck of a bullock, a
 tether.
 पनार *s. m.* Mud kneaded or prepared for building walls or plastering.
 पनिया *s. f.* A turban.
 पनी *s. f.* An enamoured female.
 पनु *s. m.* Leg.
 पनुधारना *v.* To proceed. [*end.*]
 पनुराजा *v. n.* To ruminare, to chew the cud.
 पद *s. m.* Mud, mire, clay.
 पदकोर *s. m.* A lapwing.
 पदमकुच *s. m.* A small fish (*Macrogathus Pancalus*). [*monster.*]
 पदवाह *s. m.* The *Makar*, a marine
 पदम *s. m.* A lotus.
 पदमून *s. m.* One of the divisions of hell.
 पदमना *s. f.* A hell, the hell of mud or mire.
 पदगान *s. m.* A crab.
 पदपक्षि *s. f.* A cockle.
 पदार *s. m.* An aquatic plant (*Vallisneria*; also, *Trapa bispinosa*).
 पदलना *adj.* To be melted.
 पदलाना *adj.* Dissolve, melt.
 पदा *s. m.* A rope fastened around the
 or foot of a bullock.
 पदिलना To be melted.
 पदेरह *s. m.* The Indian crane.
 पदी *s. f.* A line, a row, or range; a
 sort of metre, a stanza of four lines,
 each line consisting of ten syllables.
 पद *s. m.* A feather, a wing.
 पदकी *s. f.* A petal, a flower-leaf.
 पदा *s. m.* A fan.
 पदिया *s. f.* A small fan. *s. m.* A kind
 of mendicant, who fans every body;
 a wicked man.

पदी *s. f.* A small fan; a bird; a kind of
 woollen cloth which comes from the
 hilly countries.
 पदत *s. f.* A row or line.
 पदना } *adj.* Bandy-legged, a cripple.
 पदना }
 पदास *s. m.* A fish (*Siturus sagittatus*).
 पद *adj.* Lame, crippled, halt, one who
 has lost his legs, &c.; cripple.
 पदना *s. m.* Deformity, mutilation.
 पदुल *s. m.* A horse of a glossy or sil-
 very white colour.
 पदुलना *adj.* Consisting of five parts or
 divisions (*a house, &c.*).
 पदुल *s. f.* Six days from *Shrawan* to
Revti, on which several kinds of work
 [are unlawful].
 पदुलीक *s. m.* A kind of cloth.
 पदुन *adj.* What cooks or matures, &c.
 पदना *v. n.* To be digested; to rot; to
 be consumed; to take pains, to
 labour.
 पदपद *s. m.* The noise made by walking
 in damp places. [*ed.*]
 पदकना *v.* To be squeezed, to be shrivell-
 पदका *adj.* Pressed flat.
 पदकवर *s. m.* An osprey.
 पदका } To make conversation a kind
 पदका } of wedge.
 पदना *v.* To be digested.
 पदपदना *v. n.* To be damp, to be wet;
 to sweat.
 पदपन *adj.* Fifty-five.
 पदमहला *adj.* Of five stories (*a house*).
 पदमेल *adj.* Mixed, confused.
 पदमना *s. f.* A species of *Curcuma* (*C.*
Zanthorhizon). [*&c.*].
 पदमकुच *adj.* Of five strings (*a necklace*,
 पदमकुची *s. f.* A necklace consisting of
 five rows or strings.
 पदलीना *s. m.* A medicine composed of
 five kinds of salt.

पच *adj.* Rotten, digested.
 पचाइलना *v. a.* To digest, to rot, to ferment.
 पचान्वे *adj.* Ninety-five.
 पचाना *v. a.* To digest, to cause to rot, to rot, to ferment.
 पचान *s. m.* Digestion.
 पचास *adj.* Fifty.
 पचासी *adj.* Eighty-five.
 पचि *s. f.* Adherent sticking.
 पचीस *adj.* Twenty-five.
 मचीसी *s. f.* A game played with cowries instead of dice, and so named from the highest throw, which is twenty five.
 पचका *s. m.* A squirt, a syringe.
 पचीतरा *s. m.* A duty of five per cent. on merchandize.
 पचीनो *s. f.* Bowels.
 पचीनी *s. f.* The stomach.
 पचर *s. f.* A wedge. *Pachchar marna*, To tease, to harass, to distress.
 पची *adj.* Adherent, sticking, joined; (*met. in music*) in unison. *Pachchi hona*, To be stuck together as with glue; to be in unison; to be strongly attached by love.
 पचीकारी *s. f.* Mosaic; patching or darning of damaged cloth.
 पच *s. m.* Wings, the half of a lunar month particularly,
 पचवात A kind of disease.
 पचवातो
 पचवात } The adopting a side or argu-
 पचवातो } ment particularly.
 पचम }
 पचिम } *s. m.* The west.
 पची *s. m.* An ally, an assistant, favourer, an advocate, a patron; a bird.
 पछना *v. n.* To fall, to tumble down.
Pachhar jana, *v. n.* To be overcome.

पछताव *s. m.* Regret, remorse.
 पछताना *v. n.* To regret, repent, rue, grieve.
 पछतास *s. m.* Regret, penitence, contrition, concern, compunction, grief, sorrow, remorse.
 पछतर *adj.* Seventy-five.
 पछना *s. m.* The act of sacrificing (*tattooing*); inoculation; sacrificator (*name of an instrument*).
 पछनी *s. f.* Sacrificing (*tattooing*).
 पछा *s. f.* The westerly wind.
 पछी *s. f.* The shadow, and the inhabitant of west.
 पछांच *s. m.* The west.
 पछाड *s. f.* A fall or throwing down; the act of winnowing. *Pachhar khana*, To fall down, to suffer pain.
 पछाड़ना *v. a.* To throw down, to abase, to conquer.
 पछियाना To go behind.
 पछियाव *s. f.* A westerly wind.
 पछोड़ना *v. a.* To winnow with a basket used for this purpose.
 पंजीरी A kind of medicine composed of sugar.
 पजेव *s. f.* An ornament for the feet.
 पजीडा *adj.* Low, mean, shabby.
 पच *adj.* Five. *s. m.* A council, an assembly, a meeting, a company; arbitrators.
 पचक *adj.* Five or relating to five, made of five, bought with five, &c. *s. m.* Any collection or aggregate of five, a five.
 पचकर्ष *s. m.* Five actions of the body, vomiting, evacuation by bleeding or by stool, diseased excretion by faeces or purging, and blowing the nose.
 पचकोष *s. m.* A pentagon.
 पचकोल *s. m.* The aggregate of five spices, long-pepper, its root *Chai* or

Piper Chavya, Plumbago, and dry ginger.

पञ्चकोषा *s. m. pl.* The five sheathes supposed to invest the soul, or the *Unnamayah kosh* that supported by food, the gross form; the *Pranamayah kosh*, the organs of action; the *Manomayah kosh*, the organs of perception, with the *manas* or mind; the *Vijnanah-mayah*, the same with the *Buddhi* or intellect; and the *Ananda-mayah*, consisting of the elements of identity and divine wisdom.

पञ्चगौरी *s. f.* A water-mill.

पञ्चसना *adj.* Consisting of five floors, stories, or apartments (*a house &c.*).

पञ्चगव्य *s. m.* Five articles derived from the cow; milk, curds, clarified butter, cow's urine, and cow-dung.

पञ्चगुण *adj.* Five times, five-fold.

पञ्चतत्त्व *s. m.* The five elements collectively; (*in the Tantras*) the five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulation.

पञ्चतपा *s. m.* An ascetic, who in the hot weather, sits amongst four fires, and has the sun for the fifth.

पञ्चताना *s. f.* Death, dying. *i. e.* the separation of the five elements of whose aggregate the body consists.

पञ्चतीर्थ *s. f.* Any five principal places of pilgrimage, especially *Vishnotti*, *Soukar*, *Nymish*, *Prayag*, and *Pushkar*; bathing on the day of the Equinox.

पञ्चत्व *s. m.* Death.

पञ्चविधा *adv.* In five ways, five-fold.

पञ्चवन्धु *s. m.* An elephant; a tortoise; a tiger; any animal having five toes or claws.

पञ्चनद *s. m.* The *Panjab* or country of five rivers, viz. the *Yamuna*, *Sataru*, *Vepasa*, *Chandrabhaga*, and *Vitastha*.

पञ्चपञ्चनख *s. m.* Five kinds of animal allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise.

पञ्चपर्णी *s. f.* A small shrub.

पञ्चपल्लव *s. m.* The aggregate of five sprouts, viz. of the spondias, rose-apple, *Bel* or marmelos, citron, and wood-apple.

पञ्चपात्र *s. m.* Five plates collectively; a *Sradhas* in which offerings are made in five vessels.

पञ्चपिरिया *s. m.* Any person, *Hindu* or other, who worships the five pirs or saints of the *Mahomedans*.

पञ्चप्राण *s. m. pl.* The five airs supposed to be the body, and necessary to life.

पञ्चवत् *s. m.* A five equal to the fifth part of any thing lost or stolen.

पञ्चभद्र *s. m.* A horse with five auspicious marks, or, spotted on the chest, back, face, and flanks; a sauce or condiment of five vegetables.

पञ्चभूत *s. m.* The five elements: earth; air, fire, water, and *Akas*.

पञ्चभूतानां *s. m.* Man as formed of the five elements.

पञ्चम *adj.* Fifth. *s. m.* One of the seven musical notes; the seventh called *Pancham*, from being said to be performed by air drawn from five places; the navel, the breast, the heart, the throat, and forehead; one of the *Rags* or modes of music.

पञ्चसकार *s. m.* The five essentials of the left hand, *Tantra* ritual, viz. *Madyah*, wine, man's flesh, *Matsyuh* fish, *Mythun* copulation, *Mudra* gesticulation

पञ्चनद्यावधे *s. m.* The five great sacra-
ments of the *Hindus*, or the worship
of spirits, progenitors, gods, *Veds*,
and mankind, by offerings of per-
fumes and flowers, obsequial rites,
oblations with fire, the study of the
Veds, and hospitality.

पञ्चमास *s. m.* The *Koil* or Indian
cuckoo. [month.

पञ्चमी *s. f.* The fifth day of a half

पञ्चमूल *s. m.* The assemblage of five
roots, the *Bel*, *Premna longifolia*,
Cassia, *Gmelina arborea*, and the
trumpet-flower.

पञ्चमूलो *s. f.* A similar aggregate of five
roots, considered as the smaller one,
viz. *Hedysarum gangeticum*, *H. ligo-*
podoides, *Solanum melongena*, *S.*
jacquini, and *Tribulus lanuginosus*.

पञ्चमस *s. m.* A collection of five pre-
cious objects, or, gold, a diamond,
a pearl, a ruby, an amethyst.

पञ्चमस *s. m.* A *puran* or mythologi-
cal poem : a *Puran* should compre-
hend five topics, viz. the creation of
worlds, their destruction and reno-
vation, the genealogy of gods and
heroes, the reigns of the *Manus*, and
the action of their descendants.

पञ्चमोह *s. m.* A metallic alloy contain-
ing five metals : copper, brass, tin,
lead and iron.

पञ्चमाङ्ग *s. m.* The hand.

पञ्चसुगन्ध *s. m.* The aggregate of five
aromatic vegetable substances, viz.
cloves, nutmeg, camphor, aloe wood,
and *kakkola*.

पञ्चसूता *s. m. pl.* The five things in a
house by which animal life may be
accidentally destroyed, viz., the fire
'place, the slab on which condiments

are ground, the broom, the pestle
and mortar, and the water-pot.

पञ्चाङ्ग *s. m.* A collection of five fires,
amidst which a devotee performs
penance during the summer season,
or four fires lighted severally to the
north, south, east, and west, and
the sun overhead ; five mystic fires
supposed to be present in the body.

पञ्चाङ्ग *s. m.* Five modes of devotion, or
silent prayer, burnt-offering, liba-
tions, bathing idols, and feeding
Brahmans ; an almanac describing
solar days, lunar days, and the
periods of asterisms, *Yogs*, and *Ka-*
rans ; reverence by extending the
hands, bending the knees and head,
and in speech and look.

पञ्चाध्याय *s. m.* Five readings, sections,
or chapters, *s. f.* The aggregate of
five chapters of the *Shri Bhagwat*,
detailing the sports of *Krishna* with
the *Gopis*.

पञ्चाक्षत *s. m.* A mixture of milk, curds,
sugar, *ghî*, and honey ; the aggregate
of any five drugs of supposed efficacy.

पञ्चाक्ष *s. m.* The aggregate of any five
acid plants, viz., the jujube, pome-
granate, sorrel, spondia, and citron.

पञ्चायत *s. f.* A meeting of any particu-
lar society (generally as a court of in-
quiry) ; a jury, an inquest.

पञ्चायतो *s. f.* Relationship.

पञ्चास *s. m.* A country in the north of
India.

पञ्चाव *adj.* Fifty-five.

पञ्चद्वय *s. m.* The five organs of sense,
viz. the eye, ear, nose, tongue, and
skin ; or those of action, as hands,
feet, windpipe, anus, and parts of
generation.

पञ्चो *s. m.* Associates, friends.

पञ्जोरा *s. m.* An earthen vessel with a narrow neck and a hole in the bottom : when filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. It is used as an experiment to illustrate the doctrines of the *horror vacui* by the followers of Aristotle.

पञ्जाबा *s. m.* Tail of a paper kite.

पञ्जी *s. m.* A bird in general.

पञ्जर *s. m.* A skeleton : the ribs.

पञ्जरी *s. f.* A rib.

पञ्जाब *s. m.* Name of a country.

पञ्जाबी *adj.* Of or belonging to the *Panjab*. *s. f.* A native of *Panjab*.

पञ्जिका *s. f.* The register or journal of *Yam*, the record of human actions.

पञ्जोरी *s. f.* A medicine composed of sugar, *ghi*, &c., given to puerperal women ; candle.

पट *adj.* Upside down, overturned. *s. m.* A shutter, the valve of a folding-door ; fine or coloured cloth, the sound of falling or beating.

पटकाव *s. f.* A knock, a fall. *Pat ka khana*, To fall down. *Patka dena*, *v. a.* To dash on the ground, to throw against any thing with violence.

पटकुना *v. a.* To dash against anything, to throw on the ground with violence, to knock, *v. n.* To crackle, to crack.

पटकनिवा *s. f.* A throwing down, a knock down.

पटका } *s. m.* A cloth worn round the
पटका } waist, a girdle. *Zari patka*,
The golden girdle (an *ensign* conferred by the *Pashwa* on generals, who are invested with authority immediate-

ly by him). *Patka bandhna*, To determine on, or prepare for any act. *Patka pakarna*, To hinder obstruct.

पटकाजाना *v. n.* To fall from one's rank or estimation.

पटकावा } *v. n.* To dash against any-
पटकारना } thing, to throw on the ground with violence, to knock.

पटका *s. m.* A plank ; a plank to sit on, a plank on which a washerman beats clothes ; unripe grain (*Cicer aristinum*). *Patra kar dena*, *v. n.* To deprive one of his power or strength, to convict an adversary and leave him without a reply.

पटतर *s. m.* Compare.

पटन *s. m.* Roofing.

पटना *v. n.* To be paid, to be procured ; to be watered ; to be covered, to be roofed, to be piled, &c. *s. m.* Name of a city, *Patna in Behar*.

पटनी }
पटनी } *s. m.* A ferryman.

पटपट *s. f.* The sound of beating.

पटपर *s. m.* A level and desert plain or field.

पटपरे *adv.* A level and desert plain or field.

पटवर *s. m.* Silk cloth.

पटरा *s. m.* A plank, a plank to sit on, a plank on which a washerman beats clothes ; unripe grain (*Cicer aristinum*). *Patra kar dena*, *v. n.* To deprive one of his power or strength, to convict an adversary and leave him without reply.

पटरानी *s. f.* A queen who is installed or consecrated with the king, a princess.

पटरी *s. f.* A plank or board to write on ; a narrow slip or plank of wood, iron, &c. ; the vanes of a venetian

window ; a firm seat on horse's back ;
a title.

पटल *s. m.* Film on the eye, roof, thatch.

पटली *s. f.* A line.

पटवस्त्र *s. m.* Silk cloth.

पटवा *s. m.* Drought's man, painter.

पटवाना *v. a.* To provide money ; to
water.

पटवार } *s. m.* One who keeps accounts
पटवारी } of lands, a land steward.

पटवल *s. m.* A plant (*Crotalaria juncea*).

पटवाल *s. m.* A college, a school.

पटह *s. m.* Drum, kettle drum.

पटा *s. m.* A foil, a wooden scimitar for
cudgelling with ; a board on which
Hindus sit whilst eating their meals
or performing religious ceremonies.
Pateh-baz, A fencer, a cudgeller ;
(*met.*) a coquette, a wanton, a strumpet.
Pata katna, *v. a.* To discharge
from service. [crash.

पटाक *s. m.* A kind of bird ; a sound, a

पटाका *s. f.* A flag, a banner.

पटाखा *s. m.* A cracker, a squib.

पटाना *v. a.* To irrigate, to water ; to
prepare a *chouka* with cowdung dis-
solved in water ; to place the beams
on the roof of a house ; to pay
money.

पटापट *s. m.* The sound of beating or of
the falling of drops of rain.

पटापर *s. m.* Name of a fruit.

पटाव *s. m.* Irrigating, flooding a field ;
roofing a house with tiles, &c.

पटिया *s. f.* A slate or slab of stone.

पटोना *s. m.* Name of a bird.

पटोमा *s. m.* The planks on which cloth
is spread for printing.

पटोलना *v. a.* To exact, to subdue ; to
beat.

पटु *adj.* Clever, dexterous, skilful, dili-
gent, smart, sharp.

पटुल *s. m.* Cleverness, eloquence.

पटुचा *s. m.* A man who strings pearls, a
braider, a maker of fringe and tape ;
tow made from the *Hibiscus canna-*
binus.

पटुता *s. m.* Keeness, cleverness.

पटुका *s. m.* A cloth worn round the
waist, a girdle. *Patuka bandhna*, To
determine on, or to prepare for any
act.

पटुन *s. m.* } Vigour, virility, activity,
पटुता *s. f.* } skill.

पटेरा *s. m.* Papyrus.

पटेल *s. m.* Cudgelling ; sovereignty ;
a chief among the *Kunbi* tribe ; a
title of *Mahrattas*, the head man of a
village. *Patel dalna*, To interrupt to
throw obstacles in the way of a busi-
ness ; to heat.

पटेली *s. m.* A kind of boat, flat-bottom-
ed ; or log or beam used to roll or
harrow ground.

पटेली *s. f.* A small flat-bottomed boat.

पटैल *s. m.* A cudge'ler.

पटैला *s. m.* A kind of boat, flat-bottom-
ed ; a leg or beam used to roll or
harrow ground.

पटोतन *s. m.* Roofing with planks or
boards, transom.

पटोहिवा *s. m.* An owl.

पटौनी *s. m.* A ferryman.

पट *s. m.* Wove silk ; a plant (*Corchorus*
olitorius) from the fibres of the bark
of which, called Jute, a coarse sack-
cloth and cordage are prepared ; a
royal grant or order written on cop-
per, stone, &c.

पटन *s. m.* The name of a city.

पटहनी *s. f.* A principal queen.

पटहरा *s. m.* A plant used in dyeing
(*Cæsalpinia japon*).

पटहाक *s. m.* A sort of potherb (*Corcho-*
rus capsularis).

पद्म *s. f.* An ornament of the forehead.
s. m. A lock of hair; a dog-collar; name of harness; a deed particularly a title deed to land or a deed of lease. *Patta turana*, To flee, run away. [*duccella*].
 पट्टि *s. m.* A plant (*Casolpinia boma*).
 पट्टिलोच *s. m.* A sort of tree, the bark of which is used as an astringent; the red species of the *Lodh* (*Symplocos racemosa*).
 पट्टि *A* spear with a sharp edge.
 पट्टी *s. f.* Plaster, a bandage, a fillet; a quarter of a place; the side pieces of the frame of a bedstead; a row or line; a kind of sweetmeat; division of the hair which is combed towards the two sides and divided by a line in the middle; a written order or patent. *Lasdár patti*, Sticking plaster. *Patti pakarke hille rahna*, denotes excessive weakness and laziness. *Patti torna*, To be bedrid. *Patti se patti milana*, expresses the most intimate proximity.
 पट्टीदार *s. m.* Holder or proprietor of a Patti or share in a coparcenary village or estate.
 पट्टीदारी *s. f.* A coparcenary tenure.
 पट्ट *s. m.* A kind of woollen cloth, a cloth to cover with from rain, &c.
 पट्टा } *s. m.* A young full-grown animal,
 पट्ट } mal, a youth, a wrestler; a sinew, a tendon; a plant with long leaves.
 पठन *s. m.* Reading, reciting.
 पठाना } *v. a.* To send.
 पठौना }
 पठित *adj.* Read, studied; recited, repeated.
 पठवना *v.* To despatch, to send.
 पठवनी *adj.* To despatch, to send.

पठिना *s. m.* Shelter, refuge.
 पठिया *s. f.* A young full-grown animal (*generally applied to kids, fowls, &c.*).
 पठेया *part. pass.* Sent.
 पठौना *v. a.* To send.
 पड़ना *v. n.* To lie down; to repose, to cease (*as the wind*), to abate.
 पड़नी *s. f.* Fallow land.
 पड़ना *v. n.* To fall; to lie down, repose; to be fall, happen, occur; to encamp; to drop; to be confined to bed by sickness. *Parrahna*, or, *Pare rahna*, To remain helpless, poor or destitute.
 पड़पड़ाना *v. n.* To prattle, to chatter; to throb with pain (*as the tongue from an acrid substance*).
 पड़वा *s. m.* }
 पड़वी *s. f.* } A female buffalo-calf.
 पड़ना *v. a.* To lay down; to put to sleep, to cause to repose; to cull, to pluck, to gather.
 पड़पड़ *adj.* With reiterated strokes.
 पड़पाणा *v. a.* To fluid or get easily.
 पड़ाव *s. m.* Halting place; camp, encampment; an army; a crowd, an assembly.
 पड़िया *s. f.* A female buffalo calf.
 पड़ोस *s. m.* Neighbourhood.
 पड़ोसिनी *s. f.* A female neighbour.
 पड़ोसी *s. m.* A female neighbour.
 पढ़म् *s. f.* The act of reading.
 पढ़न }
 पढ़ना } The act of reading, to read, say, recite.
 पढ़ना *v. a.* To read, repeat, say, decipher, speak.
 पढ़नेवाला *s. m.* Reader.
 पढ़ना *s. f.* A reading, a spell.
 पढ़वल *s. f.* Sweepings.
 पढ़ा *part. pass.* Read, learned, of much reading. [man.
 पढ़ागुणा *adj.* A learned, experienced

पढाना *v. a.* To cause or teach, to read, to instruct, to teach, to teach, to speak or sing (*as birds*).

पदिन } *s. f.* A mullet.
पदिना }

पडरहना *v.* To lie down.

पडाइन *s. f.* Wife of a *Pandé*.

पाडे *s. m.* Aschool-master, learned man.

पच *s. m.* Measure of account, in *cowries* or shells, twenty *gandas* or eighty *cowries*; a stake at a play, a bet, a wager; a *vow*; a promise, resolution.

पच्छ *s. m.* A catamite; a eunuch.

पद्या *s. m.* Wisdom, understanding; science, learning. *s. m.* A *Brahman* who presides at the temple of an idol.

पद्विन *s. m.* A scholar, a teacher, a learned *Brahman*, or one read in sacred science, and teaching it to his disciples. *adj.* Wise learned. *Pandit-khanah, s. m.* A prison gaol.

पद्वितार *s. f.* The learning of a *Brahman*, learning.

पद्वितानी *s. f.* The wife of a *Pandit*.

पद्वितमानी *s. m.* An ignorant pedant.

पद्यु *s. m.* A sovereign of ancient *Delhi*, and nominal father of *Yndhishtira* and the other four *Pandav* princes.

पद्युक *s. m.* A turtle-dove.

पद्युवी *s. f.* A water-fowl, the coot, the diver.

पद्युवी *s. f.* A bird (*Falco*).

पत *s. f.* Good name, honour, character. *s. m.* Lord, master, husband.

पतङ्ग *s. m.* A moth; a paper kite; the sun.

पतङ्गा *s. m.* A spark. *Patanga hona*, To go rapidly about a business.

पतङ्ग *adj.* Without leaves. *s. f.* The fall of the leaf; autumn. *Patjhar*

hona, To lose its leaves in autumn (*a tree*); (*met.*) to decay (*a person from old age*). [*ly.*

पतदिन *adv.* Each day, always, constant-
पवन *s. m.* The act of falling; falling from dignity, virtue, &c.

पतनी *s. f.* A wife.

पतरिका *s. m.* A bird (*Merops viridis*).

पतरिका } *s. f.* A prostitute. *Paturiya-*
पतुरिका } *baz*, A whoremonger.

पतथा *s. m.* Fine, thin (*cloth or liquids*); lean, meagre, delicate, weak.

पतसार *s. f.* Thinness, fineness, meagreness, attenuation, weakness.

पतको *s. m.* The dead leaves fallen from a tree; the leaves cut off from the culm of a reed (*Saccharum spontaneum*), and used for thatching.

पतवार } *s. f.* A rudder, helm.
पतवाह }

पता *s. m.* A sign, mark, symptom, hint, token, direction, address or place to which one is directed, label.

पतका *s. f.* A standard, a flag or banner; a flagstaff; an emblem carried as an ensign or banner, a symbol, a sign; a mark. [*bearet.*

पताकी *s. m.* An ensign, a standard

पताल *s. m.* The infernal regions or a place under the earth.

पति *s. m.* A lord, master, owner; husband; a leaf.

पतिनी *s. f.* The murderess of her husband; a line on the hand, indicating that a woman will be faithless or treacherous to her husband.

पतित *adj.* Fallen from virtue, abject, wicked, guilty, abandoned; degraded, outcast.

पतितपारज *adj.* Purifying the guilty (*an epithet of the deity*).

पतित्व *s. m.* The conjugal state.

- पतिमाया *s. f.* A faithful wife.
 पतिव्रता *s. f.* A bride choosing her husband; a pungent seed (*Nigella Indica*).
 पतिव्रत *s. f.* A written opinion given by Pandits; a letter.
 प्रतिष्ठा *v. a.* To confide in, to trust, to believe, to depend on.
 प्रतिष्ठा *s. m.* Trust, confidence, belief, dependance.
 पतिव्रत Heaven.
 पतिव्रत *s. m.* Chastity.
 पतिव्रता *s. f.* A good and virtuous wife.
 पतिव्रत *s. m.* To lament for husband.
 पतिव्रत *s. f.* Devotion to a husband.
 पतीरी *s. f.* A kind of mat.
 पतीर } Thin.
 पतीर }
 पतीर *s. m.* A pan, a pot.
 पतीर *s. f.* A small pot, a pan.
 पतीर *s. f.* A prostitute.
 पतीर } *s. m.* Daughter-in-law, son's
 पतीर } wife.
 पतीर *s. m.* A leaf.
 पतीर *s. m.* A town, a city; act of ordering goods from a manufacturer.
 पतीर *adj.* Commissioned, manufactured by order.
 पतीर *s. m.* A leaf; a letter, epistle; a deed; plate or clasp of metal.
 पतीर *s. f.* A plate or trencher formed of leaves.
 पतीर *s. m.* A leaf; a trinket. *Patta hona*, To run away, to flee.
 पतीर *s. m.* The infernal regions or a place under the earth.
 पतीर *s. m.* A company, a platoon, consisting of one chariot, one chariot, one elephant, three horses, and five foot.
 पतिपंक्ति *s. f.* A line of infantry.
 पतिपंक्ति *s. f.* A body of troops.

- पती *s. f.* A leaf; hemp, of which an intoxicating potion is made.
 पतीर *s. m.* A stone. *Patthar chhanti-par vakha*, To be patient by compulsion or from being without remedy. *Patthar pasijna*, To be softened or melted (a stony heart). *Patthar pani ho jana*, The melting of a stony heart; difficult task to be facilitated. *Patthar-bazi*, *s. f.* Stone-throwing, playing with stones. *Patthar-sa phenk marna*, To reply rashly without understanding the meaning of one's question. *Patthar-se sir phorna*, To teach or instruct a fool. *Patthar hona*, To be heavy; to be stable, to stand still, to be unmerciful.
 पतीरकटा *s. m.* A firelock.
 पतीरकटा *s. m.* A sort of greens; a skinflint; name of a serpent; a sort of fish. *adj.* One attached to his own house, who remains there even in distress. [*aromatics*].
 पतीरकुर *s. m.* A plant (*Plectranthus*).
 पतीरकुर *s. m.* A wood-pecker (*Picus*).
 पती *s. f.* A wife.
 पत्र *s. m.* A leaf; the leaf of the *Laurus cassia*; the leaf of a book; gold-leaf, &c., any thin sheet or plate of metal.
 पत्रगुप्त *s. m.* A species of Euphorbia.
 पत्रक *s. m.* Red sanders (*Pterocarpus santalinus*). [leaf.
 पत्रगुप्त *s. f.* The fibre or vein of a
 पत्रगुप्त *s. m.* A plant, a red sort of Basil (*Ocimum pilosum*).
 पत्रगुप्त *s. m.* A kind of birch, from the bark of which *Hukka* snakes, &c., are made.
 पत्ररत्न *s. m.* Embellishing a page, illuminating, gilding, &c.

पत्रिका *s. f.* The vein or fibre of a leaf.

पत्रा *s. m.* An almanack, an ephemeris, a calendar.

पत्राङ्क *s. m.* Page, paging.

पत्राङ्ग *s. m.* Red sanders (*Pterocarpus santalinus*); red or sappan wood (*Casalpinia sappan*); *Bhojapatra*, a tree so called, a kind of birch.

पत्रिका *s. f.* A leaf, a written leaf or page, a writing, a letter.

पत्रोपक्षर *s. m.* A tree (*Cassia esculenta*).

पदीर्घ *s. m.* A plant (*Bignonia Indica*).

पथ *s. m.* A road, path, way.

पथरक्ता *s. m.* A firelock.

पथरपट्टा *s. m.* A sort of greens; a skin-flint; name of a serpent; a sort of fish. *adj.* One attached to his own house, who remains there even in distress. [*aromaticum*].

पथरपूर *s. m.* A plant (*Plectranthus*).

पथरपीड *s. m.* A woodpecker (*Picus*).

पथराता *v. n.* To be petrified; to become hard (*a boil*), to indurate.

पथरी *s. f.* Grit, gravel; the flint of a musket; stone in the bladder, calculus; a gizzard.

पथरीला *adj.* Stony.

पथिक *s. m.* A traveller, a passenger, a way-farer; a guide, one who knows the way. [*alba*].

पथिहम *s. m.* A sort of *khayr* (*Mimosa*).

पथिन् *s. m.* A division of hell.

पथ्य *adj.* Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c.

पथ्या *s. f.* Yellow myrobalan (*Terminalia chebula*).

पद *s. m.* A foot; a footstep, the mark of a foot, step; a word; an inflected word; rank, dignity, character; station, degree, place; a foot or her line of a stanza.

पदक *s. m.* An ornament of the neck.

पदकन *s. m.* Step, pace.

पदचुत *adj.* Fallen from station or dignity, disgraced.

पदना } *adj.* Having the quality of
पद } letting wind; (*met.*) a cow-
पदीका } ard.

पदवी *s. m.* A path, a road; rank, character; title, titular name, surname, patronymic.

पदभञ्जन *s. m.* Explanation of obscure or obsolete words; etymology.

पद्म *s. m.* The lotus (*Nelumbium speciosum*, or, *Prunus cerasus*); ten billions (*according to the shastra*), or one thousand billions (*according to the Dastur-ul-uml, or Royal ordinances of Akbar*).

पदवी *s. f.* A road, a path, a way; station, situation, rank, degree; place, site.

पदाङ्क *s. m.* Foot-mark, vestige.

पदात *s. m.* A foot-man, a pedestrian, a foot-soldier.

पदातिक *s. m.* A peon, a foot-man, or foot soldier.

पदाता *v. a.* To cause to let wind; (*met.*) to frighten or put to flight.

पदार्थ *s. m.* Thing, substantial or material from of being; a rarity, a good, a blessing, a delicacy or exquisite food; a category or predicament in logic, of which seven are maintained, viz., substance, quality, action, identity, variety, relation, and annihilation; another enumeration gives sixteen.

पदास *s. f.* Inclination to let wind, flatulency.

पदासन *s. m.* A footstool.

पदासा *adj. m.* Inclined to let wind, flatulent.

पक्षी *adj.* Having the quality of letting wind ; (*met.*) a coward.

पक्षी *s. f.* A path, a way, an alley.

पक्षी *s. f.* A road, a line, a row or range ; a ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it ; a family name, a surname or title ; manner, custom.

पक्षी *s. f.* A lotus (*Nelumbium speciosum*), it is often confounded with the waterlily (*Nymphaea*) a large number, ten billions.

पक्षी *s. m.* A kind of leprosy.

पक्षी *s. m.* A fragrant wood used in medicine, and described as cooling and tonic.

पक्षी *s. m.* The *Bhojapatra* or birch tree, the birch is used for writing upon, and wrapping shawls, &c.

पक्षी *s. f.* A small tree (*Hibiscus mutabilis*).

पक्षी *s. m.* The resin of the *Pinus longifolia*. [*sus*].

पक्षी *s. m.* A sort of *Costus* (*C. speciosus*).

पक्षी *s. m.* A shrub (*Webera corymbosa*). [*shade*].

पक्षी *s. f.* A sort of prickly night-

पक्षी *s. m.* A ruby.

पक्षी *s. m.* A species of *Costus* (*C. speciosus*). [*shmi*].

पक्षी *s. f.* The goddess of riches, *Lak-*

पक्षी *s. m.* A large deep tank or pond ; one in which the lotus does or may grow.

पक्षी *s. m.* A sort of *Cassia* (*C. tora*).

पक्षी *n. prop.* A celebrated princess whose adventures are related in a romance entitled *Padmawati*.

पक्षी *s. f.* The wife of the sage *Jarattaru* ; a river, the main stream

of the Ganges, between the *Cossimbazar* river and the sea.

पक्षी *s. m.* A posture in religious meditation, sitting with the thighs crossed one hand, resting on the left thigh, the other held up with the thumb upon the heart, the eyes directed to the tip of the nose ; a seat or throne made in the shape of a lotus, one especially on which idols are placed.

पक्षी *s. f.* A woman of one of the four classes into which the sex is distinguished, the first and most excellent.

पक्षी *s. m.* Safflower.

पक्षी *s. m.* Metre, verse. [arrive.

पक्षी *v. n.* To go, proceed, depart,

पक्षी } A termination affixed to nouns
पक्षी } to denote the abstract quality, and answering to the English terminations *ship, hood, ness, &c.*, as *Larak-pan, Childhood ; Baniya-pan, The business of a Baniya.*

पक्षी *s. m.* Soft cloth wetted and applied to a wound or sore.

पक्षी *s. f.* Chicken-pox.

पक्षी *s. m.* A passage to a river, a stair or quay for drawing water.

पक्षी *s. f.* A bow-string.

पक्षी *s. f.* A water-mill.

पक्षी *s. m.* An earthen vessel with a narrow neck and a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. (*It is used as an experiment to illustrate the doctrine of the horror vacui by the followers of Aristotle*).

पक्षी *s. m.* A kind of sweetmeat.

पक्षी *v. n.* To commence increasing in bulk (*a man, tree, &c.*) ; to pro-

per, to flourish, to thrive, to shoot, to grow, to be refreshed or restored.

पनपनाहट *s. f.* The whizzing of an arrow or shot.

पनपाना *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

पनवडा *s. m.* A betel-box.

पनभसा *s. m.* A kind or drink made from rice.

पनवारा *s. m.* A plate or dish made of leaves to eat on.

पनवारी } *s. f.* A betel garden.

पनवाड़ी }

पनस *s. m.* The bread-fruit tree (*Artocarpus integrifolia*).

पनसा *adj.* Insipid. *s. f.* A pustule, a malady, postular and phlegmonoid inflammation of the skin or external organs.

पनसारहडा *s. m.* A quarter, where are many druggists' shops.

पनसारी *s. m.* A druggist.

पनसाल } *s. m.* A stand where water

पनसावा } is provided for passengers.

पनसवा }

पनघोर *s. f.* A small boat so called.

पनहाना *v. a.* To cause the milk to come into the udders of animals.

पनहारा *s. m.* A man who carries water in pots on his head, or in a *banghy*.

पनहारिन् } *s. f.* A woman who carries

पनहारी } water in pots on her head.

s. m. f. A faithless person, a promise-breaker. [*albus*.]

पनहियाई *adj.* Afflicted with the *fluor*.

पनही *s. f.* A shipper.

पना A termination affixed to nouns to denote the abstract quality, and answering to the English terminations *ship, hood, uess, &c.*, as *Back-pan*, Infancy, childhood; *Khantu-pan* Wick- edness.

पनाना *v. a.* To cause the milk to come into the udders of animals.

पनारी } *s. f.* A drain or pipe by which

पनाजी } water runs off from the roof of a house.

पनिवा *s. m.* Water; a water-snake or any thing living in water.

पनियाना *v. n.* To irrigate, to water, to yield water.

पनिवाला *s. m.* A fruit (*Flacourtia culacfracta*).

पनीर *s. m.* Cheese.

पनीरक } *s. f.* A young flowering

पनेरी } shrub.

पनीहा *s. m.* Any thing living in water, aquatic; a water-snake.

पन्थ } *s. m.* A road, path, way; a sect,

पन्था } a religious order.

पन्न *s. m.* A snake.

पन्ना *s. m.* A beverage; the upper part of a shoe; an emerald; a leaf.

पन्नी *s. f.* Tinfoil. *s. m.* A tribe of *Pathans*.

पपडा *s. m.* A crust.

पपडियाकथ *s. f.* A kind of white coloured *kath* (extract of *Mimosa catechu*).

पपड़ी *s. f.* A scab, a scale, scurf; scales formed by the drying up of moist earth; thin cakes of bread.

पपड़ीला *adj.* Scurfy.

पपनी *s. f.* The eyelash.

पपौहा *s. m.* A sparrow-hawk (*Falco ninus*).

पपैया *s. m.* A sort of child's whistle; a tree and its fruit (the *Papaw tree*, *Carica papaya*).

पपौटा *s. f.* The eyelid.

पन्था *s. f.* A river in the south of India.

पय *s. m.* Milk, water. *adv.* On, upon, over, at, to, nevertheless, yet. *conj.*

But. *s. f.* A fault.

पयसा *s. f.* A shrub (*Asclepias rosea*);
 a medicinal kind of moon-plant.
 पयसिनी *s. f.* Milch-cow.
 पयान *s. m.* Departure.
 पशु *s. f.* Straw.
 पयोधर *s. m.* A woman's breast; a sort
 of rush (*Scirpus kysoor*); a fragrant
 grass (*Cyperus rotundus*, &c.).
 पयोधक *s. m.* Cattle-fish bone.
 पयोधिधि *s. m.* The ocean.
 पयोध *s. m.* The *khayar* (*Mimosa catechu*).
 पयोधन *s. m.* Living upon milk for a
 month, which with prayer and resi-
 dence in a cow-house, is an expira-
 tion for receiving an unsuitable pre-
 sent; offering of milk to *Vishnu*, and
 subsisting upon it for twelve days;
 also for one or three days as a reli-
 gious act.
 पयोधी *s. f.* A river that rises in the
Vindhya mountain.
 पर *adj.* Distant, removed, remote, far;
 other, different, strange, foreign. *adv.*
 and *conj.* Over, above, through, after,
 at, by, for, of; but, yet, however.
prep. On, upon, at, notwithstanding.
 परकना *v. a.* To inspect, to examine, to
 prove, to try.
 परकान *s. m.* The business or interest
 of another.
 परकाजी *adj.* Attentive to the business
 or interest of others, serving others,
 beneficent.
 परवान *s. m.* A truncheon.
 परवाना *v. a.* To accustom, to habituate.
 परकीय *adj.* Another, belonging to
 another. [another:
 परकीया *s. f.* The mistress or wife of
 परकेन *s. m.* Another's field; another's
 body; another man's wife.
 परक *s. f.* Inspection, examination, trial,
 proof, experiment,

परकना *v. a.* To inspect, to examine, to
 prove, to try.
 परकार *s. f.* The act of examining;
 the price paid for examination, in-
 spection, trial or proof.
 परकाना *v. a.* To cause to inspect, ex-
 amine, try or prove.
 परकेय *s. m.* An inspector, examiner,
 prover, assayer.
 परकाक *s. m.* Epidendron.
 परकटी *s. f.* A mould in which silver or
 gold is cast previous to working it;
 apparency, clearness.
 परकूना *v. n.* To be made acquainted, to
 be introduced.
 परका *s. m.* Examination, trial, proof,
 experiment.
 परकाना *v. a.* To introduce to a person,
 to engage in conversation.
 परकनिया *s. m.* A meal-merchant.
 परकूनी *s. f.* The act of selling flour,
 meal, &c.
 परकली *s. f.* A small thatch thrown over
 mud walls.
 परकना *v. a.* To move a lamp, or candle
 over the heads of a bride and bride-
 groom, to drive away evil spirits,
 propitiate good ones, &c.; to kindle
 (a fire).
 परकार *s. f.* Image (from shade or re-
 flection), shadow, shade. *Parahhāin*
apni se bhagna, To be frightened at
 one's own shadow. [other:
 परकित *s. m.* A fault or defect in an-
 परकड *s. m.* A bedstead.
 परकतन *s. m.* Travelling.
 परकवट *s. m.* Quit-rent, tax.
 परका } *s. f.* A subject, tenant, renter,
 मना } people.
 परकित *adj.* Conquered, subdued.
 परक *s. m.* A fold, plait, ply, layer,
 crust, incrustation, a stratum.

परतम *adj.* Greatest.
 परतल *s. m.* The baggage of a horseman carried all on one bullock or *tattu*, a pack-horse, a pad-horse.
 परतल *s. m.* Sword-belt, shoulder belt.
 परतल *s. m.* A reel (for winding thread).
 परती *s. f.* Waste land.
 परतीत } *s. f.* Faith, confidence, trust.
 परतीत } *Partit karna*, To examine ; to believe ; to trust.
 परदादा *s. m.* A great grand-father by the father's side.
 परदार *s. f.* Another's wife.
 परदारमम *s. m.* Adultery, adulterous intercourse or intrigue. [other.
 परदुःख *s. m.* The pain or sorrow of another.
 परदेश *s. m.* A foreign country.
 परदेशी *adj.* Foreign, exotic. *s. m.* A foreigner ; one residing abroad.
 परदीपकीचन *s. m.* Seandal, calumny, censoriousness.
 परद्वेषी *adj.* Hostile, inimical, adverse.
 परद्वय *s. m.* Another's property.
 परद्वी *adj.* Tyrannising over another.
 परधन *s. m.* Another's wealth.
 परधनाकादनदुःख *s. m.* Feeding luxuriously at another's expense.
 परधन *s. m.* Another's duty or business, the occupation of another caste.
 परन *s. f.* A very quick time in music.
 परनामा *s. m.* A great grand-father by the mother's side.
 परनामा *s. m.* } A gutter, a drain, a
 परनामी *s. f.* } conduit.
 परन्तु *conj.* Afterwards, also, but.
 परम *adj.* Subservient, obedient, dependant.
 परम *s. m.* Delusion, fraud, imposition, treachery, deceit, artifice.
 परमद्वी *adj.* Insidious, fraudulent, artful.
 परमद *s. m.* Eminence, high station ; final felicity.

परमरागा *v. n.* To smart.
 परपरकाट *s. f.* Acrimony, mart.
 परपरिवह *s. m.* The family or dependants of another.
 परपुट *s. m.* The *Kokila* or Indian cuckoo.
 परपुट *s. f.* A harlot, a whore ; a parasite plant.
 परपूर *adj.* Brimful.
 परपेठ *s. m.* A duplicate of a bill of exchange.
 परप *s. m.* A gem, a flat diamond ; a festival, a holiday, an anniversary festival, a feast ; a chapter, a section.
 परपल } *adj.* Predominant, prevalent,
 परपल } violent, strong, powerful.
 परपल *adj.* Depending on the will of another, under the authority of another, dependant, precarious.
 परमम *s. m.* The Supreme Being.
 परमान *s. m.* Excellence, superior merit, supremacy ; good fortune, prosperity ; "the last part, residue, remainder.
 परमूनि *s. f.* A foreign or an enemy's country.
 परपल *adj.* Cherished or nourished by a stranger, fostered, adopted. *s. m.* The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched.
 परम *adj.* Best, most excellent ; chief, principal, preceding, first, supreme.
 परमवति *s. f.* Chief object or refuge, as a god, a protector ; final felicity, eternal felicity, heavenly bliss.
 परमत *s. m.* A different opinion or doctrine.
 परमधाम *s. m.* Paradise.
 परमदद *s. m.* Eminence, high station ; final felicity ; heaven or beatitude.
 परमराज *s. m.* A supreme monarch.

धरमस *adj.* Sweet-scented. *s. m.* Pared grain of joar or bajra (*Holcus sorgum* and *spicatus*).

धरमदंड *s. m.* An ascetic, a religious man who has subdued all his senses by abstract meditation.

धरमानति *s. f.* Translocation to heaven, final beatitude.

धरमाणु *s. m.* An atom, the invisible base of all aggregate bodies ; thirty of them are supposed to form a mote in a sun-beam ; the lowest measure of weight ; a measure of time, the sun's passage past an atom of matter.

धरमात्मा *s. m.* The Supreme Being, considered as the soul of the universe.

धरमादेत *s. m.* Pure unitarianism.

धरमानन्द *s. m.* Great pleasure.

धरमान्न *s. m.* An oblation of rice to progenitors or gods, boiled with milk and sugar.

धरमायुः *s. m.* The longest period of life, either in men or animals.

धरमाय *s. m.* Spiritual knowledge ; any excellent or important aim or object ; the best sense ; the first pursuit, the best end, virtue, merit.

धरमाची *adj.* Religious, seeking the best end, virtuous.

धरमिच्छ *s. f.* A kind of dance.

धरमिव *s. m.* A gonorrhœa, a (*venereal*) clap, a gleet.

धरमेश्वर *s. m.* The first and Supreme Lord, God, the Almighty.

धरम्यद *s. m.* Eternal-felicity.

धरम्यर *adj.* Traditionary or successive, proceeding from one to another, from father to son, &c. *s. m.* A great-great-grandson.

धरम्यरा *s. f.* Race, progeny, lineage ; order, method, continuous arrangement, regular series or succession ;

communication from one to another in succession, tradition.

धरम्यरीच *adj.* Hereditary, what has come by inheritance or descent ; traditional. *istaa*).

धरम *s. m.* A potherb (*Eclipta pros-*

धरमा *adj.* Of the other side.

धरमोच *s. m.* Heaven, paradise.

धरमोचनम् *s. m.* Death, dying.

धरमल } *s. m.* A plant (*Tricho-santhes*
धरमल } *dioica*).

धरम *adj.* Subservient, dependant, subject.

धरवाल *s. m.* The yard (of a sail). *Par-wan charhna*, To grow (a phrase peculiar to women).

धरवाल *s. m.* A disease of the eyelids in which the eyelashes fall off, a styte or stythe.

धरम *s. m.* A kind of gem.

धरमाद } *s. m.* Viand, victuals, food
धरमाद } that has been offered to the deities ; kindness, favour, blessing, gift, leavings of a great man or spiritual guide.

धरम *s. m.* An axe, a hatchet.

धरमराज *s. m.* A hero and demi-god, the first of the three *Rāms*, and the sixth avatar or supposed descent of the god *Vishnu*, who is said to have appeared in the world as the son of the sage *Jamadagni*, for the purpose of repressing the tyranny and punishing the violence of the *Kshatri* or military tribe, and contemporary with *Dashwath Ram*. He is, from his father, called *Jamadagni*, *Ranuka*, wife of *Jamadagni*, was interrupted in bringing water from the river by *Kartavirja-Arjuna*, a prince of the *Kshattris*, who was sporting in the water with his thousand wives, for

which *Parshuram's* father *Jamadagni* cursed him. The *Kshatri* prince killed *Jamadagni*; and *Jamadagni* vowed not to leave a *Khatti* on the face of the earth; he is reported to have extirpated them twenty-one times; the women with child each time producing a new race; and, they say that there have been no *Kshatri* since; those so called being of spurious breed of *Varanasekars*. *Parshuram* appears to typify the tribe of *Brāhmanas*, and their contests with the *Kshatrias*.

वरचसु *adv.* The day after tomorrow.

वरस *s. m.* Touch.

वरसना *v. a.* To touch.

वरसिवा *s. m.* A reaping hook, a sickle.

वरसुत } *s. m.* The whites, *fluor albus*.
प्रसुत }

वरवीं *adv.* The day before yesterday; the day after tomorrow.

वरसम्बन्ध *s. m.* Relation or connection with another.

वरसम्बन्धी *adj.* Related to another, belonging to another.

वरवर *adj.* Mutual, interchanging. *adv.* Mutually, reciprocally.

वरवरावृत्ति *s. f.* Mutual concurrence or assent.

वरसरोपकार *s. m.* Mutual assistance; offensive and defensive alliance.

वरसरोपकारी *s. m.* An ally; an associate, a helper. [verb.]

वरजैवद् *s. m.* The transitive or active

वरहित *adj.* Friendly, benevolent; good or profitable for another.

वरा *prep.* (*In comp.*) Back, back-ward, reverse, over. *s. m.* A company, a body (of troops).

वराडा *s. m.* A kind of cake, paste.

वराक *s. m.* A religious obligation of

an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued; a sacrificial sword or scimitar.

वराकिस *s. m.* Power; strength; valour, prowess.

वराकिसी *adj.* Powerful, bold, strong, vigorous.

वरास *s. m.* The pollen or farina of a flower; fragrant powder used after bathing; the name of a mountain.

वराकुच *adj.* Turning away, having the face averted.

वरावीन } *adj.* Old, of former times,
प्राचीन } ancient.

वराजत *s. m.* Overthrow, defeat, discomfiture.

वराजयनाथ *adj.* Overcoming, surpassing, defeating. [come.]

वराजित *adj.* Conquered, defeated, over-

वराडा *s. m.* Bread made with butter or *ghi*, and of several layers, like piecrust.

वरात } *s. f.* A large plate (of saccha-
वराती } *rum spontaneum*).

वरापुत्र *s. m.* A kind of reed (*Saccharum spontaneum*).

वरादन *s. m.* A horse of the *Persian* breed.

वराधिकार *s. m.* Another's person's office or post.

वराधिकारकर्त्ता *s. f.* Officiousness, interference with another's concerns.

वराधीन *adj.* Dependent, subject, subservient, humble, under another.

वराधीनता *s. f.* Subjection, dependance.

वरात } *s. m.* Breath; soul, life;
मातृ } sweetheart, mistress. *Pran-*
pati, soul's lord.

वरातन *s. f.* The practice of medicine, administering remedies.

वराता *v. a.* To run, to flee.

पराश्र *adj.* Living at another's expense,
s. m. Food supplied by another.

पराश्रमीजी *adj.* Living at another's cost.

पराभव *s. m.* Discomfiting, overcoming.

पराभूत *adj.* Defeated, discomfited, overcome.

पराधीन *s. m.* Discrimination, discriminating, distinguishing, judgment; counsel, advice, consideration, reflection.

पराधीनता *s. m.* Wheedling.

पराधन *s. m.* Adherence to any pursuit, attachment to any object; dependence on. *adj.* Adhering or attached to; connected with, depending upon.

पराश्र *adj.* Dependant, subject.

पराया *adj.* Strange, foreign, belonging to another, extraneous, other, of another.

परास *s. m.* A kind of gourd (*Momordica charantia*).

पराय *adj.* Having another object or sense, &c.; designed or purposed by another. *s. m.* For the sake or another.

परायवादी *adj.* Officious, intermeddling.

पराई *s. m.* A great number, a lack of lacks of crores, or a number equal to half the term of *Brahmā's* life, or as many mortal days as are equal to fifty of his years.

पराश *s. f.* Straw.

परावर्त *s. m.* Reversal of a sentence.

परावर्तव्यद्वार *s. m.* Appeal (*in law*).

परावर्त *adj.* Reversed (*as a judgment*).

पराश्र *n. prop.* The father of the poet *Vyas*. [mendicant.]

पराश्र *s. m.* A beggar, a wandering

पराश्र *adj.* Dependant or relying upon another. *s. m.* Dependence.

पराश्र *s. f.* A parasite-plant.

पराश्र *adj.* Subject, dependant.

पराश *s. m.* A tree (*Butea frondosa*); oakum made of the bark of that tree.

पराश्र *adj.* Dead, expired.

पराश्रता *s. f.* Death, extinction; drowsiness, sleepiness.

पराश्र *adj.* Defeated.

पराश्र *s. m.* The next day. *s. f.* Flight, a general emigration.

पराश्र *s. m.* The afternoon, the latter part of the day.

परि *drop.* (*In comp.*) About, around, round about, entirely.

परिचया *s. f.* A work of fiction, a tale, a story, the history or adventures of any fabulous person.

परिचर *s. m.* A girth, zone.

परिचयित *adj.* Made, invented.

परिचयन *s. m.* Saying, telling; talking of, boasting.

परिचय *s. f.* Walking round or about, circumambulating, going about; act of going round to the right by way of adoration; circumambulation, going about.

परिचय *s. m.* Redemption, purchasing or purchasing back; giving up part of a treasure to preserve the rest.

परिचय *s. m.* Vexation, trouble.

परिचय *adj.* Vexed, annoyed.

परिचित *n. prop.* The name of a king, the son of *Abhimanyu*, and grandson of *Arjun*.

परिचय *s. f.* A moat, a ditch surrounding a fort, &c.

परिचय *adj.* Famous, celebrated.

परिचय *s. f.* Fame, reputation.

परिचय *s. m.* An embracing, seizing.

परिचय *s. m.* An iron bar for shutting a gate.

परिचय *s. m.* Acquaintance, intimacy.

परिचय *s. f.* Service, dependance; veneration, worship.

परिचारक *s. m.* A servant, an attendant.
 परिचित *adj.* Known, acquainted with.
 परिचय *adj.* To be known as an acquaintance.
 परिच्छद *s. m.* A cover, clothing. [ed.
 परिच्छन्न *adj.* Surrounded, covered, clothed.
 परिच्छा *s. f.* Examination, test, trial.
 परिच्छेद *s. m.* Segment, division; the division of a book, a section or chapter. [out.
 परिच्छिन्न *adj.* Cut off, detached, singled.
 परिच्छादो *s. f.* Shade, shadow.
 परिज्ञान *s. m.* Through knowledge, learning.
 परिजन *s. m.* Dependants, servants, family, followers.
 परिषद *s. m.* Marriage.
 परिपक्व *s. m.* Maturity, fulness, ripeness; end, last stage, or state.
 परिषान्दर्शो *adj.* Who looks forward or to the end.
 परिषाह *s. m.* Width, breadth, extension.
 परितः *adv.* Around, every way, all round.
 परिप्राय *s. m.* Pain, anguish; sorrow; a division of hell.
 परितुष्ट *adj.* Pleased, delighted.
 परितोष *s. m.* Pleasure, satisfaction, delight.
 परितोषक *adj.* Satisfying, pleasure giving.
 परितोषी *adj.* Contented, satisfied.
 परिहृत *adj.* Void or deprived of, left, quitted, abandoned.
 परिह्राव *s. m.* Abandonment, quitting, desertion.
 परिह्रावी *adj.* Abandoning, quitting.
 परित्राह *s. m.* Preserving, protecting.
 परिधन *s. m.* Clothes, dresses, covers.
 परिधान *s. m.* A lower garment; vesture, clothes.
 परिधि *s. m.* The circumference of a circle; the disk of the sun or moon.

परिणाम *adv.* At last, at the end.
 परिपक्व *adj.* Cooked, dressed; mature; shrewd, knowing; digested.
 परिपक्वता *s. f.* Maturity, perfection; shrewdness; digestion.
 परिपन्थी *s. m.* An enemy, an antagonist; a robber, a highwayman, a bandit.
 परिपाक *s. m.* Maturity, perfection; cleverness, shrewdness; digestion.
 परिपाकिनी *s. f.* A drug (*Convolvulus turpethum*).
 परिपाटी *s. f.* Order, method, arrangement; arithmetic.
 परिपालन *s. m.* Protecting, cherishing.
 परिपालित *adj.* Protected, cherished.
 परितुष्यन् *s. f.* A sort of cucumber (*Cucumis madraspatanus*).
 परिपूजन *s. m.* Worshipping, adoring.
 परिपूजित *adj.* Served, worshipped, adored.
 परिपूर्ण *adj.* Full, entire, complete; satisfied, content.
 परिपूर्वता *s. f.* Completion, entireness, fulness; satiety or satisfaction.
 परिपेख *s. m.* A fragrant grass (*Cyperus rotundus*).
 परिप्लव *s. m.* Bathing, immersing; inundation. [bathed.
 परिप्लव *appj.* Immersed, inundated;
 परिभव } *s. m.* Disrespect, contempt,
 परिभाव } disgrace.
 परिभाषा *s. f.* A technicality, a conventional term in any science; (in grammar) a maxim given by the ancient grammarians as a summary interpretation of the rules of Pāṇini; (in medicine) prognosis; abuse, ridicule.
 परिभोग *s. m.* Possession, enjoyment.
 परिचय *s. m.* Wandering, going about; error. [of.
 परिषद *adj.* Fallen, degraded, deprived
 परिमण्डल *s. m.* A ball, a globe, a circle.

परिमच्छता *s. f.* Rotundity, circularity.
 परिमन्द *adj.* Slow, dull.
 परिमल *s. m.* An exquisite scent, especially arising from the trituration of fragrant substances; the trituration of perfumes.
 परिमात्र *s. m.* Measure; measuring.
 परिमित *adj.* Meted, measured; regulated.
 परिमितसुत्र *adj.* Temperate, abstemious.
 परिमिताहार *adj.* Eating moderately.
 परिमोहक *s. m.* Fascinating, beguiling.
 परिमोहिनी *s. f.* } *adj.* What is bewitch-
 परिमोही *s. m.* } ing, fascinating.
 परिष्कान्त *adj.* Soiled, stained; waned, withered; diminished, impaired.
 परिवर्त्त *s. m.* Going or turning back; turning round, revolving; exchange, barter; requital, return; the end of a period of four ages, or destruction of the world.
 परितः *s. f.* The first day of a lunar fortnight, the first of the moon's increase or wane.
 परिवाद *s. m.* Abuse, reproach, reproof; charge, accusation.
 परिवादक *s. m.* An accuser, a plaintiff, a complainant or calumniator.
 परिवादी *s. m.* An accuser, a reprover; (*in law*) a plaintiff.
 परिवार *s. m.* Family, attendants, dependants; dependant.
 परिवारता *s. f.* Subjection, dependance.
 परिवास *s. m.* Abiding, abode.
 परिवाह *s. m.* An inundation, an overflowing, natural or artificial.
 परिविष्ट *adj.* Surrounded, enclosed.
 परिवृत्त *adj.* Gone round, revolved; exchanged.
 परिवेदन *s. m.* Anguish, pain, misery; marriage, marrying.

परिवेष *s. m.* Surrounding, enclosing; serving up dinner, distributing food to guests, &c.
 परिवेष्टन *s. m.* Surrounding, encompassing; circumference.
 परिवेष्टित *adj.* Enclosed, surrounded, encompassed; covered, veiled.
 परिष्याध *s. m.* A tree (*Pterospermum acerifolia*); a sort of reed growing in water (*Calamus fasciculatum*).
 परिश्रव्या *s. f.* Ascetic devotion, religious austerity, abandonment of the world, leading the life of a mendicant.
 परित्राजक *s. m.* A religious mendicant.
 परित्राजनीय *adj.* To be doubted, to be feared, or apprehended.
 परित्राप *s. m.* Cursing, reviling.
 परिशुद्ध *adj.* Cleaned, purified; discharged, paid.
 परिशेष *s. m.* Remainder; completion.
 परिशोध *s. m.* Cleansing, purifying, correcting; discharging a debt or obligation.
 परिशील *s. m.* Drying, evaporation.
 परिश्रम *s. m.* Labour, trouble, pain, toil; distress, fatigue.
 परिश्रमी *adj.* Active, laborious.
 परिश्रान्त *adj.* Overcome with distress or fatigue, exhausted, wearied.
 परिश्रान्ति *s. f.* Labour, trouble; fatigue, exhaustion.
 परिष्कार *s. m.* Decoration, embellishment; initiation, purification by essential rites.
 परिष्कृत *adj.* Adorned, decorated, embellished; purified by initiatory rites.
 परिष्कृतमूर्ति *s. f.* An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed.
 परिसङ्ख्या *s. f.* Total or complete enumeration or specification, implying ex-

clusion of any other ; reckoning, enumerating.
 परिसङ्ग्राह *adj.* Counted, enumerated.
 परिसमाप्त *s. m.* Finishing entirely.
 परिसमाप्त *adj.* Finished, done entirely.
 परिसर *s. m.* Border, proximity, envious, position, width, extension.
 प्रसिद्धाप्ति *s. f.* Entire completion.
 प्रसिद्धाप्ति *s. m.* Accomplishing, effecting ; determining, ascertaining.
 परिसीमन *s. m.* Boundary, extreme term or limit. [abandoning.
 परित्यज *s. m.* Seizing, taking ; leaving,
 परित्यज *u. a.* To leave, forsake, abandon, desert ; to take away, to clear off.
 परित्यज *s. m.* Disrespect.
 परित्यज *s. m.* Mirth, sport, pastime.
 परित्यजवेदी *s. m.* A jester, a wag, a wit.
 परित्यज *adj.* Waned, faded, wasted ; deserted by, deprived of.
 परीक्षक *s. m.* An experimenter, an assayer, a prover ; an investigator, a judge. [tion.
 परीक्षण *s. m.* Trial, experiment, examination.
 परीक्षा *s. f.* Discrimination, investigation, examination, test, trial, experiment ; trial by ordeal of various kinds.
 परीक्षित *n. prop.* The grandson of Arjun to whom the *Bhagavat* was related.
 परीक्षित *adj.* Tried, examined, tested, proved. [Indian cycle.
 परीक्षावी *s. m.* The fortyfirst year of the
 परीक्ष *s. m.* Exchange, barter.
 परीवाद *s. m.* Reproof, censure, abuse.
 परीवार *s. m.* Dependants, family, retinue.
 परीवाह *s. m.* A natural inundation or overflow.
 परीहास *s. m.* Mirth, sport, amusement.
 पक्ष *s. m.* A knot or joint in a reed.
 पक्ष *s. m.* Harsh and contumelious speech, abuse ; yellow *Barleria* ; a sort of tree (*Xylocarpus granatum*).

पक्षवचन *s. m.* Harsh language, reproach, abuse. [speech.
 पक्षवाच *s. f.* Harsh or contumelious
 पक्षवाच *s. f.* Abusive or harsh language.
 पक्षवाचक *s. m.* An abuser, one uttering harsh and scurrilous language.
 पक्ष *s. m.* The knot or joint of a cane or reed.
 परे *adv.* Beyond, yonder, at a distance.
 परे रहना, To remain at distance.
 परेखा *s. m.* Regret, concern, contrition, repentance. *s. f.* Examination, trial.
 परेखी *s. m.* Regret, repentance.
 परित *adj.* Dead, defunct, *s. m.* A departed soul, a spirit of the dead, a kind of goblin, a ghost, a spirit, an evil spirit, a fiend.
 परित *v. a.* To reel (*thread or yarn*).
 परित *s. m.* A reel (*for winding yarn*).
 परित *s. m.* A pigeon.
 परित *s. m.* Soup.
 परित *adj.* Invisible, imperceptible ; absent, past. *s. m.* An ascetic, a religious hermit ; invisibility, absence, secrecy ; (*in grammar*) past time or tense.
 परित *s. m.* Purpose, design, intention.
 परित *s. m.* Charity, benevolence, doing good to others, the helping of others, beneficence.
 परित *adj.* Benevolent, charitable, good to others, acting for others, beneficent, hospitable.
 परित *s. m.* Giving advice, counselling, admonishing.
 परित *s. f.* A co-kroach.
 परित *s. m.* Vicinity.
 परित *v. a.* To serve up dinner, to distribute food to guests, &c.
 परित *s. m.* A dish of food which is sent to a friend.
 परित *s. m.* A neighbour.

परोक्षेदा *s. m.* A distributor of viatuals to the guests, one who serves up dinner, a waiter.

परोक्ष *s. m.* Carriage, vehicle, instruments of transportation.

परोषा *s. m.* Leathern water-bucket.

परोक्ष *adj.* Invisible, imperceptible; absent, past. *s. m.* An ascetic, a religious hermit; invisibility, absence, sececy; (*in grammar*) past time or tense.

पर्यट *s. m.* A heron.

पर्यटो *s. f.* The waved-leaf fig tree (*Ficus infectiosa*).

पर्यावा *s. m.* A spark, a pane of glass.

पर्या *s. m.* Examination, trial, proof, experiment.

पर्याय *v. &* To introduce to a person, to engage in conversation.

पर्याय *s. m.* Meal, flour, grocery.

पर्याय *s. m.* A meal merchant.

पर्यायो *s. f.* The act of selling flour, meal, &c.

पर्यायो *s. f.* A small thatch thrown over mud walls.

पर्या *s. m.* Self-sown paddy (*rice*); a spindle for winding thread on.

पर्या } *s. f.* Image (*from shade or reflection*), shadow, shade.
पर्याय }
पर्याय } *Parchhain upni seh bhagna*,
To be frightened at one's own shadow.

पर्या *s. f.* A musical mode or *ragini*; handle of a shield. *Parjdar, adj.* Back-hilted (*a scimitar*).

पर्या *s. m.* A bedstead.

पर्यायो *s. f.* A sort of Curcuma (*C. zae-thorrhizon*).

पर्याय *s. m.* A rain, threatening cloud.

पर्याय *s. f.* Customs, manner.

पर्या *s. m.* A leaf; the *Paq* or betel leaf; the *Palas* tree (*Butea frondosa*).

पर्याय *s. m.* A man of leaves, an effigy stuffed with leaves, made to represent a person deceased, whose body cannot be found, and for whom obsequial rites are performed with this representative.

पर्याय *s. m.* The *Kamarangé*, an acid fruit (*Averrhoa carambola*).

पर्याय *s. f.* The betel plant.

पर्याय *s. f.* A tree (*Butea frondosa*).

पर्याय *s. f.* A hut of leaves and grass, a hermitage.

पर्याय *s. m.* A sort of Basil (*Ocimum sanctum*), with small leaves.

पर्या *s. m.* A tree (*Butea frondosa*), *s. f.* An aquatic plant (*Pistia stratiotes*); the leaf of the asafetida (?).

पर्याय *s. m.* A hut of leaves, the residence of holy anchorets, a hermitage.

पर्याय *s. f.* Prosperity, fortune glory.

पर्या *s. m.* curtain, screen.

पर्याय *s. m.* A great grand-father by the father's side.

पर्याय *s. f.* A great grand-mother by the father's side. [wind.]

पर्याय *s. m.* Wind downwards, letting

पर्या *s. m.* A wheel chair, or one on which a cripple can move about.

पर्याय *s. m.* A medicinal plant with bitter leaves (apparently the *Oldenlandia biflora*, though the Hindi name *Papar* is also applied to the *Gardenia latifolia*).

पर्याय *s. m.* Bdellium.

पर्यायो *s. f.* A thin crisp cake made of any pulse.

पर्याय *s. m.* A bedstead.

पर्याय *s. m.* Wandering about, roaming.

पर्याय *s. m.* Limit, term, boundary, extent.

पर्याय *s. m.* End, conclusion.

पक्षी *s. m.* Order, arrangement, regular and methodical disposal or succession ; manner, kind ; opportunity, occasion ; the text of a vocabulary. or the order of the synonyms for any term.

पक्षी *adj.* Of the other side.

पक्षी *s. m.* A festival, a holiday, an anniversary festival, feast.

पक्षीकारी *s. m.* A Brahman who performs ceremonies for hire out of season.

पक्षीगामी *s. m.* A man who associates with his wife on festival or holy days.

पक्षीचिह्न *s. f.* Speaks with pain on the edge of the cornea of the eye.

पक्षीची *s. f.* Giving gifts on Holidays.

पक्षीत *s. m.* A mountain, a hill ; a kind of fish (*Silurus pabda*).

पक्षीतकाक *s. m.* A raven. [tains.

पक्षीतवासी *adj.* Living, &c., in the moun-

पक्षीतान्वय *adj.* Mountaineer, living, &c. in the mountains.

पक्षीतिथि *s. m.* A kind of pumpkin. [&c.

पक्षीतीय *adj.* Mountainous, mountaineer,

पक्षीसन्धि *s. m.* The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon.

पक्षीज *s. m.* A disease in the eyelids in which the eyelashes fall off, a sty or stythe. [da.

पक्षीजित *s. m.* A sort of fish (*Silurus pab-*

पक्षी *s. m.* An axe, a hatchet.

पक्षीराज *s. m.* The first of three *Rāms*, being the sixth mythological *Avatar* of *Vishnu*, as the son of the *Muni Jamadagni*.

पक्ष *s. m.* A moment, the 60th part of *ghari* or *dsnda* ($2\frac{1}{2}$ *pals* being equal to one minute). *Pal-ot*, For an in-

stant. *Pal-marle, adv.* Immediately, instantly, in the twinkling of an eye.

Pal marna, To make a motion of the eyelid. [a tree.

पक्षी *s. f.* A young branch or spray of

पक्ष *s. m.* The eyelid ; a moment.

पक्ष *s. m.* A bed (*without curtains*), a beadstead. *Palang-posh, s. m.* A coverlet, a counterpane.

पक्षीकी *s. f.* A small bedstead.

पक्षी *s. f.* A battalion.

पक्षी *v. n.* To return, to turn back, to retreat ; to overturn, to rebound ; to change.

पक्षी लेना } *v. a.* To take back, to
पक्षी लेना } take in return, to take revenge.

पक्षी *s. m.* Turn, stead, exchange, recompense, revenge, retaliation.

पक्षी जाना *v. a.* To turn over head and heels ; to overturn, to be tilted ; to rebound.

पक्षी *v. a.* To turn, cause to turn, return, convert, repel.

पक्षी *s. m.* Contradiction, reaction, rebound.

पक्षी मारना *v. n.* To sit down on the ground resting on the buttocks.

पक्षी *s. m.* A scale, i. e. one side of a pair of scales.

पक्षी मारना *v. n.* To sit down on the ground resting on the buttocks.

पक्षी *s. f.* A mode of sitting on the ground resting on the buttocks.

पक्षी *v. n.* To be reared, nourished or fattened, to thrive.

पक्षी *s. m.* A vegetable (*Trichosanthes dioica*). *Palwal-lati*, The plant of *palwal*).

पक्षी *v. a.* To cause to nourish, to bring up, &c.

पक्षी *s. m.* A kind of boat.

पक्षवारी *s. m.* Boatman (*belonging to a palwar*). [oil, &c.]

पक्ष *s. m.* A spoon, ladle for taking out

पक्षवि *s. m.* Bile, the bilious humour.

पक्षि *s. m.* The Gangetic porpoise.

पक्षि *s. m.* An onion.

पक्ष *s. m. f.* *Rakhas*, male or female.

पक्षाना *n. a.* To flee, run away, escape.

पक्षानी *s. f.* } Thatching.
पक्षान *s. m.* }

पक्षाना *v. a.* To saddle a horse or bullock.

पक्षान *s. m.* Flight, retreat.

पक्षानपरायण *adj.* Fugitive.

पक्षानपान *adj.* Running away.

पक्ष *s. m.* A tree bearing red blossoms (*Butea frondosa*); a sort of *Curcuma* (*C. reclinata*); ancient *Behar* or *Magadha*.

पक्ष *s. m.* *Curcuma reclinata*; the *Palas* tree.

पक्ष पक्ष *s. m.* The seeds of the *Butea frondosa* used in medicine.

पक्ष *s. m.* *Asafetida*.

पक्षानी *s. f.* *Lac. s. m.* A goblin; a sort of *Mimusops* (*M. kauki*). [with.

पक्षी *s. f.* A ladle used to take out oil

पक्षीत *s. m.* A ghost.

पक्षीता *s. m.* A match (*of a gun*); a candle. *Palita chūt jāna*, To flash in the pan.

पक्षिण *s. m.* Dry flour laid under and over bread when it is rolled. *Paletha pakarna*, To contrive the ruin of any one. *Palethan nikalna*, To beat severely.

पक्षि *s. m.* Soup; pounded rice or flour put into soup to thicken it.

पक्षीटा *adj.* First-born.

पक्ष *s. m.* A sprout, a shoot, the extremity of a branch bearing new leaves, a twig. [*denticulatus*].

पक्ष *s. m.* A kind of fish (*Oxyrinus*

s. m. Space, distance; assistance; a border of cloths; a sheet (*generally applied to chintz or shawl*); a bag; one shutter of a door, &c.; border, margin.

पक्षी *s. f.* A small village; a house lizard.

पक्ष *s. m.* The hem or border of a garment. *Pallādar*, A garment with a silver or gold border.

पक्षवि *s. m.* A shelf upon which water-pots are placed, a place where water is kept.

पक्ष *s. f.* Air, wind, physical or personified as a deity. *s. m.* Regent of the winds, and of the north west quarter. *Pavan ka put*, The son of *Pavan*, i. e. The ape *Hanumān*.

पक्षवि *s. m.* Wind, as affected morbidly, or rheumatism, &c.

पक्ष *s. m.* A kind of grain (*Andropogon saccharatus*).

पक्ष *adj.* Rheumatic.

पक्ष *s. f.* A chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened, fetters; the leg of a boot or stocking.

पक्ष *s. m.* A narration or an explanation of a story.

पक्ष *adj.* Purified, cleansed.

पक्ष *adj.* Pure, clean, purified physically or morally, holy, undefiled, nice. *s. m.* The brahminical cord.

पक्षिता *s. f.* Purity, holiness.

पक्षिता *s. f.* Holy Basil (*Ocimum sanctum*); a river, a little to the north west of *Haridwar*, the *Pabar*; the twelfth of the light fortnight of *Shravan*, a festival in honor of *Vishnu*. *s. f.* The brahminical thread; a string of silken beads; a knotted.

- piece of *Kusha* grass, used in religious ceremonies of the *Hindus*.
- पवित्री *s. f.* A ring of *Kusha* grass (*Poa cynosuroides*), or of gold, silver, or copper, worn on the ring-finger and fore-finger by *Hindus* during religious worship.
- पवी *s. m.* The iron band of wheel, the thunderbolt of *Indra*.
- पविरा *s. m.* The act of sowing seed with the hand.
- पशु *s. m.* An animal in general, a beast.
- पशुका *s. f.* Any small animal.
- पशुक्रिया *s. f.* Copulation, coition.
- पशुनायकी *s. f.* A parody of the holy verse of the *Veda*, whispered into the ear of an animal about to be sacrificed.
- पशुहा *s. f.* The condition or nature of an animal; beastiality, brutality.
- पशुत्व *s. m.* Nature of an animal.
- पशुपत्य *s. m.* Action or property of animals; promiscuous cohabitation; the marrying of widows.
- पशुपल्लव *s. m.* A fragrant grass (*Cyperus rotundus*).
- पशुपाल *s. m.* A herdsman.
- पशुपालन *s. m.* Tending or rearing cattle.
- पशुरज्जु *s. m.* A string or tie for fastening cattle.
- पशुराज *s. m.* A lion.
- पशुरीमन् *s. m.* The hair of an animal.
- पशुहरीतकी *s. f.* The hog-plum.
- पश्चात् *adv.* After, afterwards, behind, westward.
- पश्चात्ताप *s. m.* Repentance.
- पश्चिम *adj.* West, western; behind, after; *Hindus* in their prayers, usually facing the east, and consequently having the west behind them.
- पथान } *s. m.* A stone, a rock.

- पशर *s. f.* Grazing cattle at night.
- पसरना *v. n.* To be spread, stretched out, distended, expanded.
- पसलो *s. f.* A rib, the præcordia. *Pasli pharakai*, A thrilling over the ribs, is applied to a perception of the condition of an absent person.
- पसली *s. f.* A kind of wild rice growing in shallow ponds.
- पसा *s. m.* Two handfuls, as much as can be held in both hands open.
- पसारे *s. f.* A kind of rice.
- पसाउ } *s. m.* Propriety, clearness,
पसाज्ज } calmness of mind.
- पसाना *v. a.* To skim, to pour off-superfluous water (*from boiled rice*).
- पसारना *v. a.* To spread, distend, stretch out, reach, extend, expand, open, display.
- पसारा *s. m.* Expansion, the act of spreading out. *Pasara karna*, To procrastinate and find obstacles to an easy matter.
- पसारी *s. m.* One who sells spices, a spicer.
- पसीनना *v. a.* To perspire, to sweat, to melt; to compassionate.
- पसीना } *s. m.* Perspiration, sweat.
पसेव }
पसेवदा }
- पसुजना *v. a.* To stitch.
- पसाता *v. n.* To regret.
- पह *s. f.* Dawn. *Pah phatna v. a.* To dawn, to grow luminous.
- पहचान *s. f.* Acquaintance, knowledge; recognisance.
- पहचाना *v. a.* To know, to recognise, to discriminate, to distinguish.
- पहनावा *s. m.* Clothing, dress.
- पहना *v. a.* To put on, to wear, to dress.
s. m. Dress, clothing.

पहरा *s. m.* A division of time consisting of eight *ghuris*, a watch or three hours.

पहरना *v. a.* To put on clothes, to dress, to clothe one's self, to wear.

पहरा *s. m.* A watch, a sentinel; tour of watch; a corporal and six. *Pahra dena*, To watch. *Pahre men dalna*, To give in charge to a watch or the guard. *Pahre men parna*, To be given in charge to a watch or the guard.

पहराना *v. a.* To cause to dress, to clothe, invest, to dress.

पहरावनी *s. f.* A woman who dresses the guests at a wedding, a tire woman; vestments bestowed on guests at a wedding, dress, clothing.

पहरिया } *s. m.* A watchman, a sentinel, guard.
पहरवा }
पहर }

पहल *s. m.* A flock of cotton; beginning; aggression; the side of a rectangular figure.

पहल *s. m.* Beginning, initiative; cotton pressed in gathers.

पहला } *adj.* First. *adv.* Before, rather,
पहला } soon.

पहले *adv.* At first, soon, rather. *Pahile par*, On the other side.

पहाड़ *s. m.* A mountain. *Pahargistan*, Longnights (*especially of sorrow*).

पहाड़ा *s. m.* The multiplication table (*the arithmetic*).

पहाड़िका *adj.* Belonging to, or of a mountain. *s. m.* A mountaineer.

पहाड़ी *s. f.* A hill, a small mountain.

पहना *v. a.* To put on, to wear, to dress. *s. m.* Dress, clothing.

पहिया *s. m.* A wheel.

पहिराव *s. f.* Dress, clothing, &c.

पहरावनी *s. f.* A woman who dresses the guests at a wedding, a tire woman; vestments bestowed on guests at a wedding, dress, clothing.

पहना *v. a.* To put on clothes, to dress, to clothe one's self, to wear.

पहिला *adj.* First. *adv.* Before, rather, soon.

पहिले *adv.* At first, in the first place, first, sooner, before, chiefly, rather. *Pahile par*, On the other side.

पहिलोटा *adj.* First-born.

पहुँच *s. f.* Arrival, reach; sagacity, penetration; access, remittance; a receipt.

पहुँचना *v. n.* To arrive, reach, extend, amount, befall, belong.

पहुँचा *s. m.* The wrist.

पहुँचाना *v. a.* To cause to arrive, convey, transmit, bring, conduct, to cause, to occasion.

पहुँची *s. f.* An ornament worn on the wrist, a kind of bracelet.

पहुँ *s. m.* The before down.

पहुँचना *v. n.* To lie down, to repose, to lie, to rest.

पहुँच *s. f.* Hospitality, entertainment.

पहुँच *s. m.* A flower.

पहुँकाटना *v. n.* To break (*the day*).

पहेली *s. f.* A riddle, an enigma.

पहल *s. m.* The name of one of the degraded *Kshatri* races sentenced by *Sagar* to wear beards, perhaps a Parthian.

पहिल *s. f.* A plant (*Pistia stratiotes*).

पह *s. m.* The half of a lunar month or fortnight, comprising fifteen days; a partisan; a friend; a side, a flank.

पहली *s. f.* The taking up a side or argument.

पहल *s. m.* A partisan.

पहल *s. m.* Adopting a side or an ar-

gum whether right or wrong, partisanship ; a partisan, an adherent, who or what sides with.

अवपत्तिता *s. f.* Adherence, friendship, fellowship.

पक्षपाती *s. m.* A partisan, a friend, an adherent.

पक्षाघात *s. m.* Palsy, hemiplegia.

पक्षिणी } *s. f.* A bird.
पक्षी }

पक्षिराज *s. m.* A king of the birds, usually applied to *Gurur*.

पक्षिवासा *s. f.* A nest, an aviary.

पारं *s. f.* A coin, the fourth part of an anna. [quagmire.

पांश *s. m.* A bog, mire, mud, slough.

पांश *adj.* Linear, in or by line, or row.

पांसा *s. m.* Culinary salt obtained from sea and (as by the process in use on the sea coast of Bengal). [ity.

पांच *adj.* Five. *Pach-sat, s. f.* Perplex.

पांचवा *adj.* Fifth.

पांजर *s. m.* The ribs, the side ; a side or quarter.

पांडे } *s. m.* A title of *Brahmans* ; a
पांडे } school-master.

पांठ } *s. f.* A row ; a line (of writing) ;
पांठी } a note ; a rank of soldiers.

पांजर *s. m.* A desert field.

पांथली *s. f.* The foot of a bed.

पांश *s. m.* Leg, foot. *Paon uthāna, or,—*
chādana, To go quickly. Paon urana,
To interfere unprofitably in any
one's affairs. Pam utarna, To be dis-
located (the foot). Paon ka angutha.
s. m. The great toe. *Paon kāmpna,*
or, tharīdarāna, To fear to attempt
any thing. Paon kaim karna, To
occupy a fixed habitation ; to adopt
a new resolution. Paon kisi ka ukhar-
na, To move any person from his
place, intention or resolution. Paon

kisi ka gale men dalna, To convert
one by his own arguments. Paon ki
ungli, s. f. A toe. *Paon chal jana, To*
totter, to become unstable. Paon ja-
māna, To stand firmly. Paon zamin-
par na thaharna, is used to express
excessive joy. paon palna, To pre-
pare for and commence an undertak-
ing. paon digna, To slide. Paon tale
malna, To give one pain, to annoy.
Paon torna, To desist from visting any
person ; to visit one very often ; to
be tired. Dabe paon ana, To come
gently and unperceived as a spy. Paon
dho dho pina (lit. to drink the water
with which one's feet are washed).
denotes perfect confidence. Paon nikā-
na, To exceed one's proper limits ; to
withdraw from an undertaking ; to
be a ringleader in a criminal action.
Paon pakarna, To beseech submis-
sively ; to prevent one from going.
Paon parna, To entreat submissively.
Paon par paon rakha, To imitate or
adopt the conduct of another, to walk
in the steps of another ; to sit at ease,
to sit cross-legged. Paon paon, adj.
A foot. Paon pitna, To stamp with
impatience. Paon pāna, To honour an-
other ; to avoid another, Paon phuk
phuk rakha, To do any thing careful-
ly, Paon phylakar sona (lit. to sleep
with the legs extended), is applied to
signify perfect content and security.
Paon hitāna, To insist, to be obsti-
nate. Paon bārāna, To take the
lead among one's equals ; to desist
from one's former courses. Paon
bhar jana, Numbers of the feet,
sleeping of the feet. Paon ragarna,
To go about foolishly and unprofit-
ably ; to be in the agonies of death.

Paon lagna, To make obeisance. *Paon sabbir rakha*, To persevere firmly in a resolution. *Paon se paon bādhna*, To watch one close. *Paon se paon dhirana*, To be near. *Paon sona*, To be numbed, to sleep (*the foot*).
पावड़ा s. m. A cloth or carpet spread to walk on.

पावपाव adj. A foot, on foot.
पावरोटी s. f. A loaf of bread.
पावस s. m. Rock or fossil salt.
पावस s. m. Manure.
पावका s. f. A fragrant plant (*Pandanus odoratissimus*).

पावकासीस s. m. Sulphuret of iron.
पावस s. m. Salt extracted from soil, rock or fossil salt. [*album*].
पावपत्र s. m. A potherb (*Oenopodium*).
पावल s. m. A kind of tree (*Caesalpinia bonducella*).

पाव s. m. Manure, a dunghill. *Pans hojana*, To rot; to become mellow (*land*).

पावना v. a. To manure, to dung.
पाव s. m. A die.
पाव s. f. The ribs.
पाई s. f. Pins used by weavers to wind off the warp from.
पाईती s. f. The foot of a bed, the side towards the feet.

पाव s. m. A peasant residing in one village and cultivating land belonging to another village.

पाक s. m. An electuary medicine, confection.

पाकड़ } s. m. The waved leaf Indian fig-tree (*Ficus venosa*).
पाकड़वा }

पाकना v. a. To boil in sirup.

पाकफल s. m. The Caronda, (*Carissa carandas*).

पाकरक s. m. The leaf of the Laurus cassia.

पाकल adj. Producing maturity; suppurative, producing suppuration in a boil. *s. m.* A sort of Costus (*C. speciosus*). [*candida*].

पाकल s. m. A sort of plant (*Bauhinia*).

पाकली s. f. A sort of cucumber (*Cucumis utilatissimus*).

पाकखाना } s. m. A kitchen.
पाकखान }

पाकसंकुली s. f. A table-vice, a tench-vice.

पाक s. m. *Billaban*; a medicinal salt; impregnated with iron; nitre, salt-petre.

पाक adj. Relating to a side or party.

पाक } s. m. Wickedness, deceit, hypocrisy, heresy; a heretic, a heterodox Hindu, adopting the exterior marks of the classes, but not respecting the ordinances of the *Veds*.
पाक }

पाकही } adj. Hypocritical, deceitful, heretical.
पाकही }

पाकर s. f. Iron armour for the defence of a horse or of an elephant.

पाका s. m. A shed, any small building leaning against the wall of a yard or area.

पाव s. m. A turban; sirup.

पावस s. m. A fool, idiot, madman.

पावा s. m. A troop of horse (*among Marhattas*). a stud.

पावुर s. m. Act of chewing the cud, rumination. [*minate*].

पावुराना v. a. To chew the cud, to ruminate.

पावक adj. Digestive, tonic, what effects digestion. *s. m.* The bile which assists in digestion; a digestive, a stomachic, a solvent; a cook.

पावन adj. Digestive; suppurative. *s. m.* A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli.

given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink ; a digestive.

पाचनक *s. m.* Borax.

पाचनी *s. f.* A sort of myrobalan (*Terminalia chebula*).

पाचक *adj.* Whatever causes digestion, &c. [culation.

पाक *s. m.* The act of inoculating, inoculation.

पाकना *v. a.* To inoculate.

पाके } *adv.* Behind, after, afterwards,
पाके } in the absence.

पाचाल *adj.* Belonging to, dwelling in, ruling over, &c., the country of Panchal. *s. m.* The sovereign of Panchal; the company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker.

पाचीपना *s. m.* Meanness.

पाट *s. m.* Breadth (of cloth or of a river). expanse, extension; tow; silk; a mill-stone; a throne, seat; a board, shutter, plank, slab, plank on which washermen beat clothes.

पाटक *s. m.* A silk-worm.

पाटन *s. f.* A roof, *s. m.* Name of a city.

पाटना *v. a.* To roof, to cover, to shut; to fill, fill up, overstock, heap, pile, accumulate; to water, irrigate; to pay.

पाटनर *s. m.* Silk cloth, a silk garment.

पाटरानी *s. f.* The queen or principal wife of a *Rajah*.

पाटल *adj.* Of a pink or pale red colour. *s. m.* Pale red, rose colour.

पाटलः *s. f.* The trumpet-flower (*Bignonia suave-olens*).

पाटलिपुत्र *s. m.* The name of a city, supposed to be the ancient *Palibothra*, and the modern *Patna*.

पाटलीपत्र *s. m.* A ruby.

पाटक *adj.* Clever, sharp, dexterous. *s. m.* Cleverness, talent; eloquence.

पाटविक *adj.* Cunning, crafty, fraudulent; clever; dexterous.

पाटिष्ठा *s. f.* A small shrub (*Abrus precatorius*).

पाटा *s. m.* A plank on which washermen beat clothes.

पाटिन } *s. m.* A sort of fish described
पाटी } as having many teeth,

पाटो *s. f.* The side piece of a bedstead; a kind of mat; a kind of board on which children learn to write; divisions of the hair which is combed towards the two sides and parted by a line in the middle; a kind of sweetmeat.

पाटीर *s. m.* A pungent root, a sort of radish; *sandal*.

पाटनी *s. m.* A ferryman.

पाठ *s. m.* Studying the *Veds* or sacred writing, considered as one of the five great sacraments of the *Hindus*; reading, personal study in general; a lecture, lesson.

पाठक *s. m.* A lecturer, a public reader, of the *Purans* or other sacred works, a *Pandit* who declares what is the law or custom according to the sacred writings; a spiritual preceptor; a reader, a student; a title of *Brahman*.

पाठन *s. m.* Lecturing, teaching.

पाठभू *s. f.* The place where the *Veds* are read or studied.

पाठमचरी *s. f.* A small bird (*Gracula religiosa*).

पाठशाला *s. f.* A college, a school.

पाठशालीनी *s. f.* A small bird (*Gracula religiosa*).

पाठा *s. m.* A young animal full grown (generally, a goat or elephant), a youth or young wrestler.

ब्रह्मज्ञान *s. m.* *Brahmāgnāna*.

प्राज्ञित *adj.* Instructed, taught, lectured.

प्राज्ञी *s. m.* He that gives lessons, a teacher, a professor; a *Brahman*, especially one who has finished his sacred studies; a plant (*Plumbago zelanica*). *s. f.* A young goat; a kind of fish.

प्राज्ञी *s. m.* A sort of fish (*Silurus boalis*); a public reader or lecturer on the *Purāṇas*, &c.

प्राज्ञ *adj.* To be read or studied.

प्राज्ञ *s. f.* A scaffold.

प्राज्ञता *v. a.* To let fall, to cease to fall, to knock or throw down; to finish, to kill; to collect lamp-black.

प्राज्ञा *s. m.* A quarter of a town, a ward.

प्राज्ञा *s. m.* A hog-deer (*Cervus porcinus*).

प्राज्ञी *s. f.* Crossing a river (*when travelling on it, a young buffalo, a buffalo calf*).

प्राज्ञि *s. m.* The hand.

प्राज्ञियहीना *s. f.* A bride, one wedded according to the ritual.

प्राज्ञियहस *s. m.* Marriage; laying hold of the hand; the junction of the hands of the bride and bridegroom, forming part of this ceremony.

प्राज्ञियहसिक *adj.* Matrimonial.

प्राज्ञिनि *s. m.* A *Muni* and inspired grammarian.

प्राज्ञिनोय *adj.* Connected with or derived from *Pāṇini* the grammarian (as a scholar, a rule &c.)

प्राज्ञिमुज *s. m.* The glomerous fig-tree (*Ficus glomerata*).

प्राज्ञर *adj.* Pale or yellowish white, *s. m.* Pale or yellowish white (*the colour*); many flowered jasmine.

प्राज्ञरपुष्पिका *s. f.* A plant commonly called *Situla* (perhaps *Phrynium dichotomum*).

प्राज्ञ *s. m.* A descendant of *Pandua*; especially applied to *Yudhishtira* and his four brothers.

प्राज्ञिनी *s. f.* Scholarship, learning.

प्राज्ञ *adj.* Pale or yellowish white, *s. m.* Pale or yellowish white (*the colour*); the name of a sovereign of ancient *Delhi*, and nominal father of *Yudhishtira* and the other four *Pandua* princes. *s. f.* A plant, commonly called *Mashani* (*Glycine debilis*).

प्राज्ञकच *s. m.* A kind of stone (*Limestone or marble*).

प्राज्ञगात्र *s. m.* A plant (*Rottleria tinctoria*). [see.

प्राज्ञपुत्र *s. m.* Either of the *Pandua* prin-

प्राज्ञभूमि *s. m.* A country with a light coloured soil.

प्राज्ञवर्णिका *s. f.* The opal; a pale soil.

प्राज्ञर *adj.* Of a yellowish white colour. *s. m.* A pale or yellowish white; the white leprosy, vitiligo.

प्राज्ञरुज *s. m.* A plant (*Echites antidy-*
sentérica).

प्राज्ञलोमा *s. f.* A plant (*Glycine debilis*).

प्राज्ञवर्ण *adj.* White. *s. m.* Whiteness.

प्राज्ञरुजरा *s. f.* Light coloured gravel (*disease*).

प्राज्ञ *s. m.* Filling; sin, wickedness; leaf; an ornament worn in the upper part of the ear; a draught or check on a banker. *Patan alaga*, applied to trees, indicate, the fall of their leaves in autumn: metaphorically, the phrase signifies that one's power or ability is exhausted; and, this expression is often applied to patience exhausted by the scorn of a beloved person; or to a destitute condition from adverse fortune.

प्राज्ञक *s. m.* Sin, crime.

प्राज्ञवता *s. m.* A messenger.

पातकी *adj.* Wicked, sinful, a sinner.
 पातञ्जल *s. m.* The *Yog* system of philosophy.
 पातर *s. f.* A prostitute, a dancing girl.
adj. Weak, lean.
 पाता *s. m.* A leaf. *adj.* Preserved, protected.
 पाताळ *s. m.* The regions under the earth, and the abode of the *Nagas* or serpents; a sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire.
 पाति *s. m.* A master, a lord, a husband.
 पातिक *s. m.* The Gangetic porpoise.
 पातित *adj.* Lowered, depressed, humbled.
 पातिनी *s. f.* An earthen vessel or spot, especially used by religious mendicants. [leaf.
 पाती *s. f.* A letter, a note, an epistle; a
 पायुष *s. m.* An aquatic, animal of a large size; figuratively the water-elephant.
 पाद *adj.* Who or what protects or nourishes.
 पादता *s. m.* A plant (*Ocymum pilosum*).
 पाप्म *s. m.* A preservative from sin, a preserver, a saviour.
 पाप्मता *s. f.* The quality or power of a preservative from sin.
 पात्र *s. m.* A vessel in general, a plate, a cup, a jar, &c.; a leaf; a receptacle of any kind, what holds or supports. *adj.* Capable, worthy, able, eligible, fit.
 पात्रता *s. f.* Capacity, fitness.
 पाचना *v. a.* To make up cowdung into cakes for fuel.
 पाचर *s. m.* A stone.

पाष्य *s. m.* provender, or provisions, &c. for a journey.
 पाद *s. m.* The foot; a quarter; the foot or line of a stanza; the line of a hymn or stanza of the *Rig Ved*; wind downwards.
 पादचटुष *s. m.* An ornament for the feet or toes.
 पादवर्धन *s. m.* Morbid enlargement of the legs and feet.
 पादपूज *s. m.* Respectful obeisance, touching the feet of a *Brahman* or superior.
 पादपानना *adj.* Frightened out of one's wits.
 पादपत्र *s. m.* (*Ficus religiosa*).
 पदपानन *s.* Beating or shutting with the feet.
 पादपार *adv.* On foot.
 पादपारी *s. m.* A footman, a foot soldier.
 पादत्र *s. m.* A *Sudra*, or man of the fourth and servile class.
 पादतल *s. m.* The sole or the lower part of the foot, *adv.* As low as or under the feet.
 पाददारी *s. f.* A chaps in the feet, a chilblain.
 पादना *v. n.* To let wind.
 पादप *s. m.* A footstool, a cushion, &c. for the feet. [plant.
 पादपट्टा *s. f.* A creeping or a parasite
 पादपा *s. f.* A shoe, a slipper.
 पादपञ्चालन *s. m.* Washing the feet.
 पादपञ्चाम *s. m.* Bowing to the feet, prostration.
 पादपङ्कज *s. m.* A kick.
 पादपुल *s. m.* The heel.
 पादरीह्व *s. m.* The Indian fig-tree.
 पादवर्धनी *s. m.* Morbid enlargement of the legs and feet.
 पादविक *s. m.* A traveller, a wayfarer
 पादव्यय *s. m.* The sound or noise of feet.

पादचक्रा *s. f.* A toe.

पादघीय *s. m.* Swelling of the feet, gout.

पादक्रीड *s. m.* Kibe, chilblain, a sore or ulcer in the foot.

पादपद *adj.* Trodden on, kicked, touched with the feet.

पादपङ्क *s. m.* Tingling of the feet after pressure upon the crural nerves.

पादहारक *s. m.* One who takes or steals any thing with his feet.

पादचक्रिणी *s. f.* A toe.

पादचक्र *s. m.* The great toe.

पादचक्रिका *s. f.* An ornament or ring worn on the great toe.

पादानीय *s. m.* Black salt, prepared by melting common salt with a small proportion of myrobalans; it contains sulphur.

पादांश *s. m.* Half a line of a stanza.

पादासन *s. m.* A foot-stool.

पादाहत *adj.* Kicked, trodden, touched by the foot.

पादी *adj.* Footed, having feet. *s. m.* A footed aquatic animal, an amphibious animal. [with feet.

पादुका *adj.* Who or what goes on foot or

पादुका *s. f.* A shoe, a slipper.

पद्म *s. f.* A shoe.

पादोद्द *s. m.* Water for the feet, especially that in which the feet of a *Brahman* have been washed.

पाद *s. m.* Water, &c. for cleaning the feet.

पादपात्र *s. m.* A metal vessel for washing the feet.

पाषा *s. m.* A schoolmaster.

पान *s. m.* Drinking in general; a hand; a leaf; betel leaf (*leaves of Piper betel*).

पानदान *s. m.* A box for holding betel or its apparatus. [sel.

पानपात्र *s. m.* A glass, a drinking ves-

पाना *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. *s. m.* Finding, getting, &c. a plant growing in stagnant water.

पानी *s. m.* Water; sperm; lustre, character, honour. *Pani karna. v. a.* To abash; to facilitate. *Pani ka bulbula* (a bubble of water), indicates instability. *Pani chatna v. n.* To be afflicted with the fluor albus. *Pani jana, v. n.* To be afflicted with the fluor albus; to be disgraced; to shed tears. *Pani dena,* To offer a libation of water to satisfy the manes of a deceased person, after the corpse has been burnt. *Pani na mangna,* To be slain with the single stroke of a sword &c. and die instantly. *Pani parna, v. n.* To rain. *Pani pi pi kosna,* To curse excessively (i. e. till the throat, being dry, must be moistened by drinking). *Pani bharna,* To confess inferiority. *Pani marna, v. n.* To dry up, to be evaporated; to exhibit signs confirming a suspicion. *Pani men ag lagana.* To revive a contention which had subsided. *Pani se palla karna,* To abash, to put to shame.

पानीय *adj.* Drinkable, to be drunk.

पानीयपुच्छ *s. m.* An otter.

पानीयपुच्छ *s. m.* An aquatic plant (*Pistia stratiotes*).

पानीयपुच्छ *s. m.* A plant (*Serratula antelmintica*).

पानीयपुच्छ *s. m.* A fruit (*Flacourtia cataphracta*).

पान *adj.* A traveller.

पानहर *s. m.* A kind of reed.

पाप *s. m.* Sin, fault, crime, wickedness, vice.

पापकर *adj.* Wicked, abandoned.
 पापकारी *adj.* Sinful, wicked, a sinner.
 पापकृत *adj.* Sinful, wicked, a sinner.
 पापवह *s. m.* Any ill omened aspect of the stars, as the conjunction of the sun or Budh with the moon in its last quarter; *Rahu* Saturn; Mars,
 पापत्र *adj.* Removing sin.
 पापवेली *s. f.* A plant commonly called *Atnidhi* (*Cissampelos hexandra*).
 पापक *s. m.* A thin crisp cake made of any grain of the pea kind. *Papar delna*, To undergo great labour or pain.
 पापडा *s. m.* A plant (*Gardenia latifolia*).
 पापडाकार *s. m.* Ashes of the plantain-tree (*Masapradisiaca*) used instead of salt for seasoning the cakes called *pápar*.
 पापद्वी *adj.* Malevolent, looking at faults.
 पापद्वय *adj.* Conscious of guilt, knowing an act to be wicked.
 पापनाशी *adj.* Purifying, sin destroying.
 पापपति *s. m.* A paramour, a gullant.
 पापपुत्र *s. m.* A personification of all sin.
 पापवृद्धि *adj.* Evil-minded, wicked.
 पापमति *adj.* Of a corrupt mind. deprived.
 पापमुक्त *adj.* Freed from sin, liberated from all crime.
 पापरोध *s. m.* A disease, considered as the punishment of sin in a former life; small pox, leprosy.
 पापसन्नि *adj.* Equal in sin, of like.
 पापा *s. m.* A weevil, an insect bred in rice. [wretch.
 पापात्मा *s. m.* A sinner, a reprobate, a
 पापिन } *adj. f.* Sinful, bad, a sinner.
 पापिनी } criminal, wicked (*woman*).
 पापिष्ठ *adj.* Very wicked.

पापी *adj.* Wicked, sinful, bad, a sinner, criminal.
 पापन *adj.* Diseased with herpes.
 पापर *adj.* Wicked, vile, low, base; stupid, as an idiot, a fool.
 पापरी *s. f.* Silken clothes, silk dress; the wife of a man of inferior caste.
 पासा *s. f.* Cutaneous eruption, herpes, scab.
 पासारी *s. m.* Scaffolder.
 पावड *s. m.* A scaffold.
 पायलो *s. f.* The foot of a bed, the side towards the feet.
 पायल *adj.* Sure-footed, easy-paced (*an elephant*). *s. f.* An ornament for the foot or ankle; a bamboo ladder.
 पायस *adj.* Made of or from milk or water. *s. m.* An oblation of milk, rice, and sugar.
 पाया *s. m.* The leg or foot of a table, chair, &c.
 पायिक *s. m.* A foot-soldier, a foot-man; a messenger, a harbinger.
 पायिक *adj.* Sure-footed, easy-paced (*an elephant*). *s. f.* An ornament for the foot or ankle.
 पार *s. m.* The opposite bank or shore
adv. Over, across, on or to the other side, through, beyond. *adj.* Last, past, the end, the extremity. *Par karna*, To ferry over, to cross; to finish, accomplish, carry, through; to perforate, to transfix; to relieve; to carry off.
 पारक *adj.* What purifies, protects, cherishes, pleases, &c. what enables any one to cross (*a river, or go through the world*).
 पारकी *s. m.* An examiner, a discriminator.
 पारव *adj.* Crossing; crossing over; going over or beyond the world.

पारवत *adj.* Crossed, gone over the world, pure, holy. *s. m.* A *Jin* or *Jyn* deified teacher.

पारजायिक *s. m.* An adulterer,

पारय *s. m.* A cloud ; eating or drinking after a fast, breaking a fast.

पारद *s. m.* Quicksilver.

पारद्वय *s. m.* Name of a country, part of *Orissa*.

पारदारिक *s. m.* An adulterer.

पारदाय *s. m.* Adultery. [wise.

पारदृष्ट *adj.* Long-sighted, far-seeing,

पारदेशिक *adj.* Foregoing, abroad. *s. m.* A traveller ; a foreigner.

पारद्वय *m.* } *adj.* Belonging to another country. *s. m.* A traveller, one gone to a foreign country ; a foreigner.

पारना *s. m.* Breaking a fast. *v. a.* To finish, to accomplish.

पारनायिक *adj.* Preferable, best, most desirable.

पारम्पर्य *s. m.* Traditional instruction, tradition ; continuous order or succession. [tion.

पारम्पर्योपदेश *s. m.* Traditional instruction.

पारस *s. m.* A plant (*Bignoia chelonoides*, or *Bignonia suave-olens*).

पारलौकिक *adj.* Belonging or relating to the next world.

पारवती *s. f.* *Durga*, the wife *Shiv*.

पारवार *adv.* On both sides (*of a river*) ; quite through and through.

पारश्व *s. m.* The son of a *Sudra* woman by a *Brahman* ; a son by another's wife, an adulterine ; an iron weapon.

पारसीक *s. m.* *Persia* ; a native of *Persia* ; a *Persian* horse. [*Persian*.

पारस *s. m.* The philosopher's stone. *adj.*

पारसपत्थर *s. m.* The philosopher's stone.

पारसपौष *s. m.* A tree (*Hibiscus popalnioides*).

पारसा *s. m.* or *adv.* Last year.

पारसिक *s. m.* *Persia*.

पारसी *s. m.* A *Persian*, the *Persian*-language.

पारसीक *s. m.* The kingdom of *Persia* ; a *Persian*, an inhabitant of *Persia* ; a *Persian* horse.

पारा *s. m.* Quicksilver, mercury. *s. f.* A river, said to flow from the *Pariystra* mountains, or the central and western portion of the *Vindhya* chain.

पारावार *s. m.* The two banks of a river.

पाराय *s. m.* Totality, entireness, completeness ; reading a *Puran* or causing it to be read.

पारायणिक *s. m.* A lecturer, a reader of the *Purans*.

पारावत *s. m.* A sort of ebony (*Diospyros glatinosa*).

पारावती *s. f.* A river in the peninsula ; the fruit of the *Annona reticulata* ; a form of song peculiar to the cow-herds.

पारावार *adv.* On both sides (*of a river*). *s. m.* Limit (*of sea*) ; sea, ocean.

पाराशर *n. prop.* A name of the poet *Vysa*. *s. m.* The rules of *Parashara* or *Ayasa*, for the conduct of the medicant orders.

पाराशरी *s. m.* The religious medicant or *Brahman*, who having passed through three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms.

पारिकाशी *s. m.* An ascetic, one who devotes his days to devout contemplation.

पारिजात *s. m.* A tree of paradise ; the coral tree (*Erythrina fulgens*).

पारिभाष्य *s. m.* Property received at the time of marriage by a woman.

पारित्यक्त *s.f.* A trinket worn on the forehead, where the hair is parted.

पारितीक्षिक *adj.* Delighting, making happy. *s. m.* A reward, a gratuity.

पारिपक्षिक *s. m.* A robber, a thief, a highwayman.

पारिपात्र } *s. m.* The name of a mountain, apparently the central or western portion of the *Vindhya* chain, which skirts the province of *Malwa*.

पारिमद् *s. m.* The coral tree (*Erythrina fulgens*); the *Nimb* tree; a sort of pine (*Pinus Deralaru*); the *Saral*, also a sort of pine (*P. longifolia*).

पारिमाव्य *s. m.* A drug, a sort of *Costus* (*C. speciosus*).

पारिषद *s. m.* A spectator, a person present at an assembly or congregation.

पारी *s. f.* Time, tour, torn.

पारीन्द्र *s. m.* A lion; a large snake (*Boa*).

पारुष *s. m.* Aloe wood or *Agallochum*.

पार्षक *s. m.* Severalty, individuality, difference.

पार्षव *adj.* Earthen, made or derived from earth; ruling or possessing the earth. *s. m.* A king, a prince, an earthen vessel.

पार्ष्व *s. m.* The general funeral ceremony to be offered to all the names at the *Pārv*, or junction of the sun and moon, at which double oblations are offered; three cakes to the father, paternal grandfather, and great grandfather; and three to the maternal grandfather; his father, and grandfather; and the crumbs of each set to the remoter ancestor, in each line.

पार्ष्वत *s. m.* A tree called the large *Nimb* (*Melia sempervirens*).

पार्ष्वती *s.f.* A name of *Durga*, in her capacity of daughter of *Himalaya*, the sovereign of the snowy mountains; the olihanum tree (*Boswellia thurifera*); another tree (*Celtis orientalis*).

पार्ष्वतीय *adj.* Mountaineer.

पार्ष्व *adj.* Near, proximate, by the side of. *s. m.* A side, the part of the body below the armpit; side of any square figure.

पार्ष्वत *adj.* Close to, beside.

पार्ष्वभाज *s. m.* The side, the flank.

पार्ष्वशूल *s. m.* Spasm of the chest, stitch.

पार्ष्विक *adj.* Lateral, belonging to the side, &c. *s. m.* A partisan, a sidesman, an associate or companion.

पास *s. m.f.* A sail; a small tent; layers of straw, leaves &c., between which unripe mangoes are ripened.

पासक *adj.* Who or what protects, nourishes, &c. *s. m.* A cherisher, a protector, a guardian, a keeper; a kind of greens (a species of *spinach*); a bedstead.

पासकगुह्री *s. f.* A medicinal plant (*Justicia nasuta*; also, *Ixora undulata*).

पासकपुत्र *s. m.* An adopted son.

पासकरी *s. f.* Blocks of wood placed under the feet of a bed to raise it. (It is the custom to have two such blocks ready to raise the head of a bed, to give it a sloping position).

पासकी *s. f.* A litter, a sedan. *Palki nishin*; Entitled to be carried in a *Palki* (formerly this privilege was granted by a King or Viceroy). *Palki sawar*, One who rides in a *Palki*.

पासक *s. m.* Olibanum tree *Boswellia thurifera*; a sort of beet-root (*Beta bengalensis*); a hawk.

आसने *s. f.* Incense, the resin of the obli^{naum}.

आसना *s. f.* Gum, olibanum.

आस्य *s. m.* Bring up, preserving, guarding, protecting, cherishing, nourishing, rearing, breeding.

आलना *v. a.* To guard, preserve, protect, bring up, rear, cherish, nourish, breed, educate, patronise *s. m.* A cradle.

आला *s. m.* Frost, hoar-frost, snow, trust, charge; a heap of earth made by children to separate the two parties in a game called *kabadi*; leaves of a tree named *Joarberi* (a species of *Zizyphus*). *Palaparna*, *v. n.* To snow. *Pale parna*, *v. n.* To fall within the power of another.

आपानन *s. m.* Obeisance by embracing the feet, reverence, respect, veneration.

आपन्न *adj.* Of a green colour; belonging to the *Palas* tree, made of its wood. &c. *s. m.* Green (the colour).

आपन्नस *s. m.* A country in India, the western part of *Behar*.

आपन्न *s. m.* A cherisher, a protector, a guardian, a keeper.

आपन्न *adj.* Cherished, nourished.

आपन्न *s. m.* A sort of jasmine (*Jasminum pubescens*).

आपन्नो *s. f.* A plant, commonly called *Teori* (*Convolvulus turpeithum*), the black sort.

आपन्नो *adj.* Who or what nourishes or protects. *s. m.* A cowherd. *s. f.* A battle between birds; a place where birds fight. a cockpit; a covering of a pet.

आव *s. m.* A quarter, a fourth part.

आवन्न *adj.* Who or what renders pure, a purifier, purificatory. *s. m.* Fire; a

saint, a person purified by religious abstraction; a tree, the wood of which is used to procure fire by attrition (*Premna spinosa*); leadwort (*Plumbago zeylanica*); marking-nut plant (*semicarpus anacardium*).

आवन्न *adj.* Purified, pure; purifying, expurgatory, purificatory. *s. m.* Water; penance, expiation, purification, by acts of austerity and devotion, the *Eleocarpus* seed; a kind of grass (*Costus*).

आवन्नधनि *s. m.* A conch shell.

आवना *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. *s. m.* Finding, getting, &c.; a plant growing in stagnant water.

आवपान *adj.* Purificatory, purifying.

आवसा *s. m.* A quarter of coin (as of *rupes*, &c.).

आवस *s. m.* The rainy season.

आवित *adj.* Purified.

आवो *adj.* Who or what purifies.

आव *s. m.* A fetter, a chain, a eye, the string for fastening tame animals, or the net or noose for catching birds, deer, &c.; a noose as a weapon of combat.

आवन्न *s. m.* A die, particularly the long sort used in playing *cheepar*.

आवन्न *adj.* Noosed, snared, caught, or bound.

आवन्न *s. m.* A noose, snare, a halter, a net, &c.

आवना *s. m.* A die; a throw of dice,

आवन्न *adj.* Tied, fettered, bound.

आवन्नो *s. m.* One armed with a net or noose.

आवन्न *adj.* Behind, being behind; subsequent; western.

आवन्न *s. m.* An ornament for the feet,

पावक *s. m.* A heretic, an imposter, one who not conforming to the orthodox tenets of Hindu faith, assumes the external, characteristics of tribe or sect, a *Jyn*, a *Buddha*, &c.

पावकी *s. m.* A heretic.

पाषाण *s. m.* A stone in general.

पाषाणभेदी *s. m.* A plant (*Plecti anthus scutellarioides*).

पाश *s. m.* A rope, a noose. *adv.* At the side, near, beside, about, at.

पासा *s. m.* A die (*plur. pase, dice, the oblong dice with which choupur is played*); a throw of dice.

पासी *s. f.* A net; a rope with which the legs of a horse are bound. *s. m.* A fowler; one whose business it is to make or sell *tari*. (*So named from the rope round his leg when he climbs the tar tree*).

प्राहात *s. m.* The mulberry tree (*Morus Indica*).

प्राहाण *s. m.* A stone.

पाहुन *s. m.* A guest.

पाहुना *s. m.* A guest; a son-in-law.

पाहुनी *s. f.* A female guest.

पाह *s. m.* A person.

पिक् *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.

पिक् *s. m.* The Indian cuckoo (*Cuculus Indicus*).

पिक्कन्धु *s. m.* A mango tree.

पिक्कयनी } *adj.* Possessing a voice
पिक्कनी } like the *Kokila*; an epithet of a female.

पिकाच *s. m.* A vegetable, and perfume, commonly called *Rochuni* (*having red blossoms*).

पिकाक *s. m.* A small bird, called also *Chatakiyd*.

पिकावन्द *s. m.* The spring season.

पिक् *s. m.* A young elephant.

पिक्कना *v. n.* To melt or to be melted, to be in fusion, to fuse, to flow (*a metal*).

पिक्काना *v. a.* To melt, to fuse; to soften (*an angry or a hard person*), assuage, mollify.

पिक्कान *s. m.* Fusion, flux.

पिक् *adj.* Of a tawny colour. *s. m.* Tawny (*the colour*).

पिक्कपिक्का *s. f.* A cockroach.

पिक्कचु *s. m.* A crab.

पिक्क *adj.* Of a tawny colour, brown, yellowish. *s. m.* Tawny (*the colour*). a dull brown, or yellow; a fabulous being in the form of a *Nag*, or serpent of the lower regions, to whom a treatise in prosody is ascribed, he is hence considered as a *Muni*, or inspired and divine personage; the 51st year of the *Hindu* cycle.

पिक्किका *s. f.* A sort of crane.

पिक्का *s. m.* A sort of fish (*Pimelodius pangasius*).

पिक्का *s. m.* A cradle.

पिक्कना *v. n.* To be squeezed; to be shrivelled.

पिक्काना *v. a.* To squeeze, to press together, to shrivel, to wrinkle, to burst.

पिक्कारी *s. f.* A squirt, a syringe.

पिक्क *s. m.* The belly.

पिक्किका *s. f.* The instep.

पिक्किल *adj.* Big-bellied, corpulent.

पिक्किया *adj.* Flabby, watery, clammy.

पिक्किल *s. m.* The belly or abdomen.

पिक्किल *adj.* Big-bellied, corpulent, pot-bellied.

पिक्क *s. m.* A sort of leprosy.

पिक्क *s. m.* A plant (*Vangueria spinosa*).

पिक्का *s. m.* A squirt.

पिक्कन्द } *s. m.* The *Nimb* tree (*Melia*
पिक्कन्द } *azad-dirachta*).

पिचुस *s. m.* The tamarisk tree (*T. Indica*); la plant (*Barringtonia acutangula*); the diver or water-crow.

पिचूट *s. m.* Inflammation of the eyes, ophthalmia.

पिचुस *s. m.* The tail of a peacock; a tail in general. *jujuba*).

पिचुसदा *s. f.* The jujube (*Zizyphus*

पिचुसदा *adj.* Tailed, having a tail.

पिचुसिवा *s. f.* The Sisū (*Dalbergia Sisū*).

पिचुसिवा *s. f.* The silk cotton tree (*Bombax heptaphyllum*), a potherb (*Basella rubra and lucida*); a timber tree (*Dalbergia Sisū*); an esculent root (*Arum Indicum*).

पिचुसना *v. n.* To slip, to slide.

पिचुसपार *s. f.* The ghost of a woman.

पिचुसा *adj.* Hindermost, hind, hinder, latter, last, late, modern, *Pichhle* paon katna, To withdraw from one's agreement.

पिचुसादा *s. m.* } The rear, rearward,
पिचुसादी *s. f.* } the back part. *adj.*
Hinder, hindmost, hindermost, in the rear, abaft.

पिचुसादी *s. f.* The rear; the ropes by which a horse's hind legs are tied. *adv.* In the rear, behind. *Pichhari marna*, To attack in the rear.

पिचुसा *v. a.* To know, to be acquainted with, to recognise.

पिचुस *adv.* Behind, afterward. *s. m.* Back of a house.

पिचुस *s. m.* The back of a house; a yard or enclosure behind a house.

पिचुसरी *s. m.* A cloth or sheet worn round the waist or thrown carelessly over the head.

पिचुसरी *s. f.* Diminutive of *Pichhura*.

पिचुसट *s. m.* The concrete rheum of the eyes.

पिचुन *s. m.* A bow used for cleaning cotton.

पिचुर *adj.* Yellow or tawny, reddish yellow. *s. m.* A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow; a horse, probably a bay or chestnut horse; yellow ornament; a cage, the ribs or the cavity formed by them; the thorax.

पिचुरा *s. m.* A cage. *Pinjra hona*, To be or grow lean.

पिचुजी *s. f.* Two blades of *Kusa* grass used as a vessel, or to take up articles with at sacrifices.

पिचुका *s. f.* A roll of cotton, from which the threads are spun.

पिचुसारा *s. m.* One whose business it is to beat or separate cotton.

पिचुस *s. m.* The wick of a lamp.

पिचुस *s. m.* The wax for the ear.

पिचुसट *s. m.* The excretion, or concrete rheum of the eyes.

पिचुसादी *s. f.* *Colocynth*.

पिचुसा *s. m.* A species of pike (*Esox scolopax*).

पिचुसा *v. n.* To be beaten.

पिचुपिचुसा *adj.* Combing or carding (*wool, cotton, &c.*)

पिचुरा *s. m.* A large basket, a port-manteau. [manteau.

पिचुरी *s. f.* A small basket, a port-

पिचुस *s. m.* The tartar or excretion of the teeth.

पिचुसना *v. a.* To cause to press, squeeze or pound.

पिचुस *s. m.* } An oblation to deceased
पिचुसी *s. f.* } ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c., and offered to the names at the several *Shraddha* by the nearest surviving relations.

पिचुसीस *s. m.* Gum myrrh.

पिच्छेतक *s. m.* Incense, olibanum.

दिक्षदान *s. m.* Presentation of the obsequial cake.

पिच्छपुष्प *s. m.* The flower of the *Asoca* tree (*Jonesia Asoca*); the China rose; a lotus; a flower (*Tabernaemontana coronaria*).

पिच्छपुष्पक *s. m.* A potherb (*Chenopodium album*).

पिच्छकषा *s. f.* A bitter gourd.

पिच्छमुखा *s. f.* A sort of grass (*Cyperus pertenuis*). [carola].

पिच्छसूत *s. m.* The carrot (*Daucus*).

पिच्छसो *s. f.* The calf of the leg.

पिच्छरीक्ष *s. m.* A flowering shrub (*Oleander odorum*).

पिच्छा *s. m.* Body, person; a lump of clay; a bundle or ball of string, clew.

पिच्छार *s. m.* A tree (*Trewia nudiflora*).

पिच्छारा *s. m.* A plunderer, a pillager (among *Marhattas*).

पिच्छासु *s. m.* An esculent and medical root, described as sweet, cooling and diuretic.

पिच्छिषा *s. f.* A sort of cucumber (*Oscumis Madraspatanus*).

पिच्छो *s. f.* A long gourd (*Cucurbita lagenaria*); a sort of palm *Phanix dactylifera*; a flowering shrub (*Tabernaemontana coronaria*, *flor. plen.*); the upper part of a *Shivling*; a lump of any thing that may be contained in the fist; a small clue or ball of string; a small altar of sand a cubit square, on which oblations to the manes are offered.

पिच्छोत्तक *s. m.* A tree (*Vangueria spinosa*) a shrub (*Tabernaemontana coronaria*).

पिच्छोत्तकर *s. m.* A plant, a species of *Tabernaemontana*.

पिच्छोर *s. m.* Cuttle-fish bone.

पिच्छक *s. m.* A turtle-dove.

पिच्छोष *s. f.* A kind of white earth used by the *Hindus* to cover or wash the walls of their houses with.

पिच्छोषि *s. f.* Orst, leavings of a meal, or fragments dropped from the mouth.

पिच्छाक *s. m.* *Asafætida*.

पितृपापदा *s. m.* A medicinal plant (*Oleandria biflora*).

पितर *s. m. pl.* Fathers, fore-fathers, ancestors.

पितरार *s. m.* A kinsman, a paternal relation from three generations. *s. f.* *Verdigris*.

पितरौ *s. m. dual*, Mother and father, parents.

पितवाना *v. n.* To be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels).

पिता *s. m.*, Father.

पितामह *s. m.* A paternal grandfather; a name of *Brahm*, the great father of all.

पितानदी *s. f.* A paternal grandmother.

पितान्तर *s. m.* Silk cloth of a yellow colour; (vulgarly) a silk cloth.

पितिया *s. m.* A paternal uncle, a father's brother.

पितृ *s. m.* A father.

पितृक *adj.* Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors.

पितृकर्म *s. m.* }
पितृकार्य *s. m.* } Obsequial rites.
पितृक्रिया *s. f.* }

पितृगण *s. m.* A class of progenitors, the sons of the *Rishis* or *Prajapatis*.

पितृगृह *s. m.* A burial ground, a cemetery.

पितृघातक *s. m.* A parricide.

पितृहस्त *s. m.* The part of the hand be-

tween the middle finger and thumb, sacred to the manes ; gifts in honour of deceased relations, distributed at the *Shraddhas* or funeral ceremonies, the act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes, or deceased ancestors in general.

पितृतिथि *s. m.* Day of new moon, on which she rises invisible.

पितृतीर्थ *s. m.* *Gaya*, the city so called, where the performance of funeral sacrifices is thought to be peculiarly efficacious and meritorious ; the part between the fore-finger and thumb, sacred to the manes.

पितृदान *s. m.* Gift in honour of deceased ancestors.

पितृपक्ष *s. m.* The first or dark fortnight of the lunar *Asin* month.

पितृपितृ *s. m.* A paternal grand-father.

पितृपुत्र *s. f.* A father's mother.

पितृप्राप्त *adj.* Received from a father, inherited patrimonially.

पितृपुत्र *s. m.* A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle.

पितृभक्ति *s. f.* Filial duty to a father.

पितृभोजन *s. m.* Food offered to the manes.

पितृमन्दिर *s. m.* The paternal mansion ; a cemetery.

पितृयज्ञ *s. m.* Obsequial rites.

पितृलोक *s. m.* The world or sphere of the manes ; it is variously situated, but principally in the *Bhuvar* region or mid-heaven.

पितृवन *s. m.* A cemetery, a place where dead bodies are burnt or buried.

पितृश्व *s. m.* A paternal uncle.

पितृसाह *s. m.* The obsequial ceremony of a father.

पितृस्थान *s. m.* A guardian, a protector, the abode of the manes.

पितृसहा *s. f.* An aunt, father's sister.

पितृघ्न *s. m.* A parricide.

पित्त *s. m.* Bile, the bilious humour.

पित्तघ्न *adj.* Antibilious.

पित्तघ्नी *s. f.* A plant (*Mdnispermum glabrum*).

पित्तज्वर *s. m.* Bilious fever.

पित्तल *adj.* Bilious, relating to the bilious humour. *s. m.* Brass ; the *Bhoj-putra* or Birch tree, of which the bark is used for writing upon &c.

पित्तला *s. f.* A plant (*Jassieu repens*).

पित्तलाभा *v. n.* To be contaminated with verdigris (*as food, especially of an acid quality, kept in copper vessels*).

पित्ता *s. m.* Bile, the gall-bladder ; (*ironically*) anger, emotion of mind. *Pitta nikalna*, To chastise. *Pitta marna*, To subside, cool (*anger*).

पित्तपुष्पा *s. m.* A medicinal plant (*Oldenlandia biflora*).

पित्तु *s. f.* A tom-tit.

पित्त *s. m.* Name of a bird.

पित्तान *s. m.* A covering, a cover or concealment ; a lid, a top or cover ; a wrapper or cloak, &c.

पिन *s. m.* A sound.

पिनशी *s. f.* Intoxication from eating opium ; drowsiness, nodding.

पिनखियारा *s. m.* One whose business it is to beat or separate cotton.

पिनपिनाज *v. n.* To twang, to whiz.

पिनपिनाजट *s. f.* The whizzing of an arrow or shot.

पिनधान *v. s.* To clothe, to put on, to adorn, to dress.

पिनाक *s. m.* The bow of *Shiv* ; a trident

or three-pronged spear ; the trident of Shiv.

पिपाकी *s. f.* A musical instrument, a sort of viol.

पिपा *s. m.* A cake of mustard seed remaining after the expression of the oil and given to cows &c. for food.

पिपी *s. f.* A kind of sweetmeat.

पिपासन *adj.* Thirsty, thirsting.

पिपासा *s. f.* Thirst.

पिपासित } *adj.* Thirsty, athirst.

पिपासु }

पिपितकी *s. f.* The twelfth of the month *Vysakh*, when giving away water, is an act of merit.

पिपीलक *s. m.* A large black ant.

पिपीलिङ्गा *s. f.* The small common red ant.

पिप्लुट्टा *s. f.* A kind of sweetmeat.

पिपल *s. m.* The holy fig-tree (*Ficus religiosa*).

पिपलक *s. m.* A nipple.

पिपली *s. f.* Long-pepper.

पिपलीमुख *s. m.* The root of long-pepper.

पिप *adj.* Beloved. *s. m.* A husband, a lover, a sweetheart.

पिपाना *v. a.* To give or cause to drink, to water.

पिपार *s. m.* Love, affection, fondness *Piyar karna*, To fondle, caress.

पिपारा *adj. m.* Beloved.

पिपारी *adj. f.* Beloved, pleasant.

पिपास *s. m.* A fruit (*Chironjia sapida* : *Buchanania latifolia*).

पिपास *s. m.* Thirst. *Piyas marna*, Applied to thirst without drinking. *Piyas bujhana*, To quench thirst. *Piyas marna*, To suffer thirst. *Piyas lagna*, To be thirsty.

पिपासा *adj. m.* Thirsty. *Piyase marna*, To be very thirsty.

पिपासी *adj. f.* Thirsty.

पिपाना *v. n.* To have pain, to be painful, to pain, ache, ache.

पिपीना *v. a.* To thread (*as a needle*), to string (*as pearls*).

पिपरी *s. f.* The spleen ; a disease from enlargement or inflammation of the spleen.

पिपिचना *v. n.* To adhere.

पिपिडी *s. f.* Forced meat.

पिपना *v. a.* To attack, to assault. *v. n.* To be bruised, thrashed, treated, pressed, ground.

पिपिपिपा *adj.* Soft, flabby, flaccid.

पिपिपिपाना *v. a.* To soften.

पिपिपिपाट *s. f.* Softness.

पिपाना *v. a.* To give or cause to drink.

पिपुचा *s. m.* A worm.

पिपा *s. m.* A puppy, whelp, cub.

पिपू *s. m.* A worm.

पिपत् } *adj.* Drinking.

पिपन् }

पिपिप *adj.* Of a tawny or brown colour. *s. m.* Tawny (*the colour*).

पिपिपिता *s. f.* Tawinness.

पिपिपी *adj.* Brown, tawny.

पिपाच *s. m.* A sprite, a fiend, an evil spirit of a particular class, a demon, a spectre, a malevolent being, something between an infernal imp and a ghost, but always described as fierce and malignant.

पिपाचयस *adj.* Possessed of a demon, a demoniac.

पिपाचह *s. m.* A tree (*Trophis aspera*), the favourite haunt of goblins.

पिपाचनी *s. f.* A female sprite or fiend.

पिपाच *s. m.* Urine.

पिपिना *s. f.* Spikenard.

पिपुन *adj.* Cruel, wicked ; vile, low, contemptible ; stupid, a fool. *s. m.* A spy, an införmor.

विश्वद्वन्द्व } *s. m.* Evil speech, abuse, a
विश्वद्वन्द्व } bad report, detraction,
slander.

विश्वना *s. f.* A gramineous plant (*Trigonella corniculata*).

विश्वक *s. m.* A disease of the eyes, opacity of the cornea. [universe.

विश्वय *s. m.* A world, a division of the

विश्वना *v. n.* To be reduced to meal, to be ground, braised or broken to powder; to be ruined or distressed; (*met.*) to be desperately in love.

विश्वार *s. f.* Price paid for grinding.

विश्वस *s. m.* An evil spirit of a particular class, a demon, a spectre.

विश्वसनी *s. f.* A female sprite or spectre.

विश्वान् *s. m.* Meal, flour.

विश्वाना *v. a.* To reduce to meal, to grind.

विश्वान *s. m.* The act of making water.

पिस् } *s. m.* A flea.
पिस्

पौ *adj.* Beloved. *s. m.* A lover, a sweetheart, husband.

पौक *s. f.* The juice of the betel-leaf chewed and spit out. *Pikdán, s. m.* A vessel for holding betel spittle, a spitting pot.

पौकना *adj.* To ripen, grow, be produced.

पौच *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.

पौचना *v. a.* To tread under foot.

पौचू *s. m.* The fruit of the Caparis.

पौक *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.

पौकय *adv.* After, in pursuit.

पौकना *s. m.* The hinder part (of a saddle particularly).

पौका *s. m.* The hinder part, the rear; pursuit, persecution, following; absence. *Pichha karna*, To pursue, to chase, to follow; to recoil (*a gun*,

&c.). *Pichha pherna*, To leave, to withdraw. *Pichha lena*, To pursue, to importune, to be obstinately persevering.

पौके *adv.* In the rear, after behind, ago, afterwards, astern, in the absence.

Pichhe dálna, To leave behind, to outstrip, to surpass. *Pichhe parna*, To dance attendance, to run after, to importune, to dun, to persecute, to torment, to be outstripped. *Pichhe lagna*, To pursue, to follow.

पौकना *v. a.* To drink or to be drunk; to absorb; to stifle one's passions; to refrain from answering.

पौकना *v. a.* To clean cotton from the seeds.

पौटना *v. a.* To beat, thrash, dash, strike, knock, pound. *Chhati pitna*, To lament, regret, repent.

पौठ *s. m.* A stool, a seat, a chair. *s. f.* The back. *Pith ke pichhe dal lena*, To protect, to defend. *Pith ke pichheh parna*, To take refuge or shelter. *Pith thokna*. To animate, encourage. *Pith dena*. To run away, to flee, to turn tail; to turn, to shrink from, to veer, to turn away in displeasure. *Pith par hath pherna*, To pat on the back, to encourage. *Pith pherna*. To turn one's back, to depart, to flee, to leave, to withdraw. *Pith lagna*, To have a sore on the back (*a horse*); to mount or to back a horse. *Pith lagana*, To throw down in wrestling. [and flour.

पौठा *s. m.* A kind of food made of rice पौठियाठोन्न *adv.* Closely.

पौठी *s. f.* A stool, bench, seat, pedestal.

पौठीता *s. m.* Page (of a book).

पौष्ठ *s. f.* Pain, labour (*in childbirth*).

पीड़क *adj.* What gives or causes pain.
 पीड़ा *s. f.* Pain, anguish, suffering.
 पीड़ाकर *adj.* Giving pain, afflicting, tormenting.
 पीड़ित *adj.* Pained, suffering pain or distress; sick, afflicted.
 पीठा *s. f.* A stool or chair.
 पीठावन्त *s. m.* A preface or introduction to a book.
 पीठी *s. f.* A stool, a chair; a generation of progenitors.
 पीछ *s. m.* A roller.
 पीत *adj.* Of a yellow colour. *s. m.* Yellow (*the colour*). *s. f.* Love, affection, kindness, friendship. *Pit ki pit ruke our mit ka mit hath lage,* Let friendship continue and the sweets or benefits of it will be obtained.
 पीतकन्द *s. m.* The carrot.
 पीतकाष्ठ *s. m.* Yellow sanders.
 पीतपीचा *s. f.* A sort of creeper with yellow flowers.
 पीतपद्म *s. m.* A yellow fragrant wood, considered as a yellow species of Sandal wood.
 पीतता *s. f.* Yellowness.
 पीततुष *s. m.* The taylor-bird (*Sylvia sutoria*).
 पीतदारु *s. m.* A sort of pine (*Pinus Devadaru*); another kind of pine (*Pinus longifolia*).
 पीतम *s. m.* The hog plum, (*Spondias magnifera*); a tree (*Pentaptera tomentosa*); the waved-leaf fig-tree.
 पीतपर्णी *s. f.* A plant, commonly called *Bichhati*: a name applied to the nettle, or a plant of the same class *Tragia involucrata*).
 पीतपादा *s. f.* A small bird, the *Myna* (*Turus salica*).

पीतपुष्प *s. m.* A species of *Kurnikara*, a sort of *Tabernaemontana*.
 पीतपुष्पी *s. f.* Yellow barleria.
 पीतफल *s. m.* *Trophis aspera*.
 पीतम *adj. superl.* Most beloved. *s. m.* A lover, a sweetheart, a husband.
 पीतमणि *s. m.* A yellow gem, a topaz.
 पीतमसक *s. m.* A small bird (*Loxiaophi-lippensis*).
 पीतमुष *s. m.* A gallinule.
 पीतम्बर *s. m.* A silk cloth of yellow colour; (*vulg.*) a silk cloth.
 पीतमृषी *s. f.* Yellow jasmine.
 पीतरत्न *s. m.* A yellow coloured gem, perhaps the topaz.
 पीतरस *s. m.* Turmeric (*Curcuma*).
 पीतस *s. m.* Brass.
 पीतवा *adj.* Brazen.
 पीतशीङ्ग *s. m.* Yellow brass, queen's metal, or a mixed metal.
 पीतशाल *s. m.* A tree (*Pentaptera*).
 पीतसार *s. m.* *Sandal*; a yellow gem, a topaz; a tree (*Alangium hexapetalum*). [topaz.
 पीतसङ्घट्ट *s. m.* A precious gem, the पीतम्बर *s. m.* Silk cloth of a yellow colour; (*vulg.*) a silk cloth.
 पीति *s. f.* Love, affection, kindness, friendship.
 पीटडो *s. f.* A tom-tit. [large.
 पीन *adj.* Heavy, fat, bulky, corpulent,
 पीनक *s. f.* Intoxication and drowsiness from opium.
 पीनस *s. m.* Cold, catarrh; cold, affecting in the nose, inflammation of the schneiderian membrane. *s. f.* Chair or litter.
 पीनसी *adj.* Having a cold.
 पीना *v. a.* To drink; to smoke (*tobacco*). *s. m.* Drinking, &c.; the dregs or refuse (*of linseed, &c.*), the oil-cake.

पीपर *s. m.* Pepper tree.
 पीपल *s. m.* The holy fig-tree (*Ficus religiosa*). *s. f.* Long-pepper (*Piper longum*).
 पीपल *s. m.* The point of a sword.
 पीपलामूल *s. m.* The root of the long-pepper tree.
 पीपा *s. m.* A pipe, barrel, cask.
 पीव *s. f.* Pus, matter, corruption, purulent running.
 पीविना *v. n.* To suppurate.
 पीविनाट *s. f.* Suppuration.
 पीवू *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.
 पीवू *s. m.* The food of the gods, ambrosia, nectar; the milk of a cow during the first seven days after calving.
 पीर *s. f.* Pain, ache, sickness; feeling, pity, compassion, mercy.
 पीरा *adj.* Yellow.
 पीराई *s. m.* A tribe or caste who beat a kind of drum called *dhul*.
 पीला *adj.* Yellow.
 पीलाई *s. f.* Yellowness.
 पीलाम *s. m.* Satin.
 पीली *s. f.* A gold-mohar.
 पीलीभीत *n. prop.* The name of a town in Rohilkhand.
 पीलू *s. m.* A tree, applied in some places to the *Careya arborea*, and in others to the *Salvadora persica*; it is very commonly assigned also to all exotic and unknown trees; the blossom of the *Saccharum sara*; an insect.
 पीलुपर्ची *s. f.* A plant (*Bryonia grandis*).
 पीवडकु *s. m.* A tippler, a toper, a drinker.
 पीवर *s. m.* (*o.*) Fat, corpulent.
 पीवरी *s. f.* A plant (*Asparagus racemosus*).

पीवा *s. f.* Water.
 पीसना *v. o.* To grind, to triturate, to bruise, to powder; to gnash (*the teeth*).
s. m. The corn or grain for grinding.
 पीहर *s. m.* Mother's house.
 पीह *s. m.* A flea. [tion.
 पुञ्ज *s. m.* A heap, a quantity, a collection.
 पुंविज *s. m.* The male organ; the masculine gender (*in grammar*).
 पुंविज *s. m.* The penis.
 पुंसवन *s. m.* The first of the essential ceremonies of *Hindu* initiation; a religious and domestic festival held on the mother's perceiving the first signs of a living conception.
 पुसु *s. m.* Semen virile; manhood, virility.
 पुकार *s. f.* Bawl, calling, calling out aloud, cry, call. [call.
 पुकारदीना *v. o.* To proclaim publicly, to
 पुकारना *v. o.* To call aloud, to bawl, to cry out, exclaim, shout.
 पुकरा *s. m.* Pond.
 पुकराज *s. m.* A topaz.
 पुचकारा { *s. m.* A thin coat of clay
 पुचारा { for laying on a wall; the sponge of a gum. *Puchara dena*, To lay a thin coat on the walls of clay on the walls of a house; to white-wash a wall. *Puchara phera*, To sponge a gun.
 पुच *s. f.* A tail. [hangs behind.
 पुचता *s. m.* Tail (*of a kite*) what follows or
 पुचवेया *s. m.* An inquirer.
 पुचवाना *v. o.* To cause to worship; to cause to fill or complete.
 पुजावा *v. o.* To cause to worship; to fill, to complete. [ping.
 पुजावा *s. m.* The apparatus of worship.
 पुञ्ज *s. m.* A heap, quantity, collection.
 पुट *s. m.* A menstruum, solvent, flux.
 पुटरी *s. f.* A small bundle.

पुष्टा *s. m.* The buttock, the hip (of an animal).

पुष्टा *s. m.* A large parcel (of physic, &c).

पुष्टिवा *s. f.* A parcel (of physic, &c).

पुष्टी *s. f.* A skin with which a drum is made.

पुष्टरीच *s. m.* The elephant of the south-east quarter ; a sort of snake (*Amphisbana*); a sort of leprosy ; a white lotus.

पुष्टरीच *s. m.* A flower (*Hibiscus mutabilis*) : a drug commonly called *Pundariya*.

पुष्ट *adj.* Virtuous, pure, righteous.
s. m. Virtue, moral or religious merit ; a good action.

पुष्टचर्मा *adj.* Pious, virtuous.

पुष्टनभ *s. m.* The *Champaka* flower (*Michelia champaca*).

पुष्टतीर्थ *s. m.* A holy shrine or place of pilgrimage.

पुष्टदण *s. m.* White *Kuśa* grass.

पुष्टदर्शन *s. m.* The blue jay.

पुष्टफल *s. m.* The reward or consequence of good actions.

पुष्टभूमि *s. f.* The holy land of the *Hindus* ; the central part of *Asia*, bounded on the north by the *Himalaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea.

पुष्टभूमि *s. f.* The holy land of the *Hindus*, the mother of a male child.

पुष्टलोच *s. m.* Heaven, paradise.

पुष्टमान *adj.* Virtuous, pious, righteous.

पुष्टशील *adj.* Virtuous.

पुष्टस्थान *s. m.* A sacred place, holy ground.

पुष्टा *s. f.* The commencement of collection for the new year. (*Used by landholders*).

पुष्टार्थ *s. f.* A virtuous action, performed

(according to those who held the doctrine of the *metempsychosis*) in one state of existence, the reward of which is received in a future transmigration ; merit of an ancestor rewarded in his descendants.

पुष्टात्मा *adj.* Holy, pious.

पुष्टोदय *s. m.* Good fortune, as the result of virtuous acts in a former life.

पुन *s. m.* A hell to which the childless are said to be condemned.

पुनत्मा *s. m.* An idol, image.

पुनलो *s. f.* The pupil of the eye ; an image, a puppet, an idol, a doll ; the frog of a horse's hoof. *Pulli ka tara karna*, To honour or esteem as the apple of the eye. [paid.]

पुनार्थ *s. f.* The act of plastering ; price.

पुन *s. m.* A son.

पुनकात्मा *s. f.* Wish or affection for progeny.

पुनलोच *s. m.* A tree, from the fruit of which necklaces are made of supposed prolific efficacy (*Nigella Putranjiva*).

पुनपोत्रीच *adj.* Descended from son to son. [cullata.]

पुनवेची *s. f.* A plant (*Sulvinia cat-*

पुनिका *s. f.* A daughter ; a doll, a puppet.

पुनिकापुत्र *s. m.* The son of a daughter, appointed to raise issue for her father ; one of the twelve heirs acknowledged by the old *Hindu* law ; a grandson.

पुनी *s. f.* A daughter ; a plant (*Siphonanthus Indica*).

पुनष्टि *s. f.* A sacrifice performed for the purpose of obtaining children.

पुनःपुनः } *adv.* Repeatedly, again and
पुनःपुनर } again.

पुनःपुना *s. f.* The *Pumpun* river in *Behar*.

पुनर } *adv.* Again.

पुनरुक्त *adj.* Repeated, said over again.
s. m. Tautology, repetition.

पुनरुक्ति *s. f.* Repetition, tautology.

पुनरुत्थान *s. m.* Resurrection.

पुनर्जन्मा *adj.* Re-born, born again.

पुनर्जना *s. f.* Hog-weed (*Boerhavia diffusa-olata*).

पुनर्वि *s. f.* A virgin widow re-married.

पुनर्वसु *s. m.* The seventh of the lunar asterisms.

पुनरावा *v. a.* To cause to be abused or reproached by another.

पुन *adv.* Again.

पुनोत्त *adj.* Pure, clean.

पुनश्चन *s. m.* An asterism under which males are procreated.

पुना *v. a.* To abuse.

पुनान *s. m.* A tree, from the flowers of which a yellowish dye is prepared (*Rottleria tinctoria*).

पुर *s. f.* A city.

पुर *s. m.* A town, a city ; a place containing large buildings surrounded by a ditch, and extending not less than one *kos* in length, is called a city, a *pur* or *Nagar* ; if it extends not less than half a *kos*, it is called a *Khet*, or town ; if less than that, *Karvat*, or small market town ; and any cluster of houses less than that, is a *Gram*, or village.

पुरःसर *adj.* One who goes first or before. *s. m.* A leader, a preceptor.

पुरचिया } *n. prop.* Name of a district
पुरेनिया } and town, *Purneah* in Bengal.

पुरहित *s. f.* The tutelary deity of a town.

पुरवार *s. m.* A city gate.

पुरनिवा *s. m.* An old man, an elder ; a patron.

परस्पर *s. m.* A sort of pepper (*Piper chavya*).

पुरवासी *adj.* Inhabiting a city or town.

पुरन्दर *s. m.* A sort of grass (*Saccharum cylindricum*).

पुरस्कार *s. m.* Honouring, respecting, worshipping.

पुरा *s. m.* A large village, a town, an assemblage of habitations.

पुराण *s. m.* A sacred and poetical work, supposed to be compiled or composed by the poet *Vyas*, and comprising the whole body of *Hindu* theology ; each *Puran* should treat of five topics especially, the destruction and renovation of worlds, the genealogy of gods and heroes, the reigns of the *Manus*, and the transactions of their descendants ; but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Purans* ; 1, *Brahma* ; 2, *Padma*, or the lotus ; 3, *Brahma-vivarta*, or the egg of *Brahma* ; 4, *Ugri*, or fire ; 5, *Vishnu* ; 6, *Gaur*, his birth or vehicle ; 7, *Brahma-vyavart*, or transformations of *Brahma*, i. e. of *Krishna*, identified with the Supreme ; 8, *Shiva* ; 9, *Linga* ; 10, *Narad*, son of *Brahma* ; 11, *Skand*, son of *Shiva* ; 12, *Markandey*, so called from a *Muni* of that name ; 13, *Bhavishtya*, or prophetic ; 14, *Matsyah*, or the fish ; 15, *Varaha*, or boar ; 16, *Kurm*, or tortoise ; 17, *Vaman*, or dwarf, and 18, *The Bhagavat*, or life of *Krishna* ; which last is by some considered as a spurious and modern work ; the *Brahma-vyavart* is also of very modern origin. The *Purans* reckoned to con-

tain four hundred thousand stanzas. There are also eighteen *uppurans*, or similar poems of inferior sanctity, and different appellations: the whole constitute the popular or poetical creed of the *Hindus*, and some of them or particular parts of them, are very generally read and studied.

पुराण } *adj.* Old, ancient.
पुरातन }
पुरातन }

पुस्तक *v. a.* To fill. *adj.* Old.

पुरी *s. f.* A city, a town.

पुरीलोह *s. m.* The thorn-apple (*Datura*).

पुरीष *s. m.* Faeces, excrement, ordure.

पुष *s. m.* The name of a king, the sixth monarch of the lunar line; the farina of a flower. *s. f.* The name of a river, said to run a little north-west of the *Sarsuti*.

पुष्य *s. m.* An old man, an elder, an ancestor.

पुष्ये *s. m.* Ancestors, ancestry.

पुष्य *s. m.* A man, generally or individually, a male, mankind; God, the Supreme Being.

पुष्यकार *s. m.* Manly act, virility; effort, exertion; any act of man, man-hood.

पुष्यता *s. f.* Manhood, manliness; valour.

पुष्यत्व *s. m.* Manhood, virility, manly nature or property; valour, prowess.

पुष्यहेतो *adj.* Man-hating, misanthropic.

पुष्यहेतुिनी *s. f.* An ill-tempered or factious woman.

पुष्यमान *adj.* Of the height or measure of a man.

पुष्यवर्जित *adj.* Desolate, destitute of human beings.

पुष्याः *s. m. pl.* Ancestors, the ancients, predecessors.

पुष्यपुत्र *s. m.* A low man, an outcast.

पुष्यपिहार *s. m.* Manly office or duty.

पुष्यसु *s. m.* Life of man, human existence.

पुष्यार्थ *s. m.* A human object, as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *adv.* For or on account of man.

पुष्यशी *s. m.* A *Rakshas*, a cannibal.

पुष्योद्यम *s. m.* An excellent or superior man.

पुष्यवत् *n. prop.* The son of *Buddh*, and second king of the lunar dynasty. [the lotus.

पुष्ये *s. f.* The placenta; the plant of

पुष्यार्थ } *s. m.* The family or domestic priest, conducting all the ceremonials and sacrifices of a horse or family.

पुष्यहितानी *s. f.* The wife of a *Purohit*; or family priest.

पुष्या *s. m.* An old man, an elder, an ancestor.

पुष्य *s. f.* Deceit, trick, coaxing.

पुष्या *s. f.* An easterly wind.

पुष्या *v. u.* To cause to fill.

पुष्या *s. f.* Easterly wind,

पुष्या *s. m.* An old man, an elder, an ancestor.

पुष्ये *s. m.* Ancestors, ancestry.

पुष्या *adj.* Of man's height. *s. m.* The extent of a man's reach in height when extending the arms and fingers, a fathom.

पुष्य *s. m.* A bridge, an embankment. *Pul bandhnā*, *v. a.* (lit. To make a bridge), To limit; to abound.

पुष्यवित *adj.* Joyful.

पुष्यकी *s. m.* A sort of *Kadam* (*Nau-les Cadamba*).

पुष्यपुत्र *adj.* Soft, flabby, flaccid.

पुष्यपुत्रा *v. n.* To fear, to dread; to

take a morsel into the month, and from the want of teeth, being unable to chew, to turn it about.

पुलपुलपट्ट *s. f.* Fear; the act of turning about a morsel in the month.

पुलहाना *v. a.* To persuade.

पुलिन *s. m.* An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters; any island.

पुलिन्दा *s. m.* A bundle.

पुलिङ्ग *s. m.* The masculine gender (in grammar).

पुवाल *s. f.* Straw.

पुविज्ज *adj.* Nourished, nurtured.

पुष्कर *s. m.* The sky; heaven, atmosphere; a lotus (*Nelumbium speciosum*, or *Nymphaea nelumbo*); drug (*Costus speciosus*); a celebrated place of pilgrimage now called Pokar, in the province of Ajmer, about four miles from the city of Ajmer consisting of a small town on the bank of a lake, whence its name; one of the seven great dwips or divisions of the universe; a pond or lake; a mountain in Pushkardwip.

पुष्करसूत *s. m.* The root of the *Costus speciosus*.

पुष्करिणी *s. f.* A square or large pond; a piece of a water, a piece of water, lake.

पुष्कल *adj.* Excellent, eminent, chief, best; much, many; full, filled, complete. *s. m.* The mountain Meru; the holy place Pushkar.

पुष्ट *adj.* Nourished, cherished; fat; restorative, provocative.

पुष्टि *adj.* Restorative, provocative.

पुष्टता *s. f.* Fatness; invigoration, restorative power.

पुष्टा *adj.* Fat, fattened.

पुष्टि *s. f.* Cherishing, nourishing.

पुष्टिकार *s. m.* Any food or drug of a nutritive qualitative, provocative.

पुष्टि *adj.* Nourishing, cherishing.

पुष्टिदा *s. f.* A plant (*Physalis flexuosa*).

पुष्प *s. m.* A flower in general; the menses; the vehicle or car of Kuver; a disease of the eyes, specks on the eye, albugo.

पुष्पक *s. m.* Calx of brass; the chariot of Kuver a disease of the eyes, albugo, specks on the eye; a bracelet of diamonds or jewels; green vitriol.

पुष्पकरसूत *s. m.* Avanti or Ujyn, or the grove in its vicinity considered as sacred to Mahadev.

पुष्पकाशी *s. m.* The green sulphate of iron. [flowers.

पुष्पकोट *s. m.* Any insect affecting

पुष्पकोट *s. m.* Calx of brass.

पुष्पकाशर *s. m.* A plant (*Artemisia*); a fragrant plant (*Pandanus odoratissimus*), having a large bushy flower.

पुष्पदन्त *s. m.* The elephant of the north-west quarter.

पुष्पपत्र *s. m.* The vulva.

पुष्पपुर *n. prop.* Pataliputra, or Patalihra.

पुष्पफल *s. m.* Elephant or wood apple.

पुष्पमास *s. m.* Spring.

पुष्परत्न *s. m.* A shrub (*Hibiscus phoeniceus*). [flowers.

पुष्परस *s. m.* The nectar or honey of

पुष्परेणु *s. m.* The dust or farina of flowers.

पुष्परोचन *s. m.* A plant (*Mesua ferrea*).

पुष्पवत्त *adj.* Having flowers, flowery.

पुष्पवाटो *s. f.* A flower garden.

पुष्पशून्य *adj.* Not bearing flowers, flowerless.

पुष्पसमय *s. m.* Spring.

पुष्पहार *s. m.* The nectar or honey of flowers.
 पुष्पहीन *adj.* Flowerless, not flowering.
 पुष्पहीना *s. f.* The glomerous fig-tree; a woman whose menstruation has ceased, a barren woman.
 पुष्पाक्षत *s. m.* The calx of brass.
 पुष्पाक्षती *s. f.* Presenting a nosegay of flowers, held in both hands opened, and hollowed.
 पुष्पिका *s. f.* The tartar of the teeth, the mucus of the glans penis or urethra.
 पुष्पित *adj.* Flowered, in flower.
 पुष्पिता *s. f.* A woman during menstruation.
 पुष्पिताया *s. f.* A form of metre; the line consisting, of four or six short syllables, a pyrrhic, or a dactyl, two trachees and a spondee.
 पुष्पी *adj.* Flowering, bearing flowers.
 पुष्य *s. m.* The eight lunar asterism, comprising three stars, of which one is Cancer; the month *Pous* (*December—January*).
 पुष्यपुत्र *s. m.* An adopted son. *Pusput karna*, To adopt.
 पुस्तक *s. m.* A book, a manuscript.
 पुष्प *s. m.* A flower.
 पुष्पनी } *s. f.* Ground.
 पुष्पनी }
 पुष्पा *s. m.* A pancake.
 पू *s. m.* A sound of letting wind.
 पुनी *s. f.* Flute, pipe; a kind of pipe played on by jugglers.
 पूर *s. f.* A tail.
 पूरणा *v. a.* To wipe.
 पूरार *adj.* Tailed.
 पूजी *s. f.* A capital in trade, stock, principal sum, fund.
 पून *s. m.* The ketel-nut tree (*Arece*

faufel, or *catechu*); a heap, a quantity, a multitude; the fruit of the fanfel, the betel-nut.

पुनमव *s. m.* The areca nut.

पुनरीट *s. m.* The marshy date tree (*Phania*, or *Elae paludosa*).

पूछ *s. f.* Inquiry, investigation. *Puchh-pachh*, *s. f.* Inquiry, interrogation.

पूछना *v. a.* To ask, inquire, question, interrogate.

पूछी *s. f.* The tail of a fish.

पूजक *adj.* Worshipping, a worshipper.

पूजत् *adj.* Worshipping, reverencing.

पूजन *s. m.* Worship, worshipping.

पूजना *v. a.* To adore, reverence, worship, venerate.

पूजनीय } *adj.* To be worshipped or
 पूजमान } revered, deserving respect, venerable.

पूजा *s. f.* Worship, cultare, respect, homage of superiors, or adoration of the gods.

पूजारी *s. m.* A worshipper.

पूजित *adj.* Worshipped, adored, revered.

पूज्य *adj.* Worshipful, venerable, fit for or deserving adoration, &c. *s. m.* A father-in-law.

पूज्यमान *adj.* Being revered or respected. [a cow.

पुड *s. m.* A bone lying over the tail of

पूडकी *s. f.* The anus; a term of abuse.

पूठ *s. m.* The buttock, the hip.

पूडा *s. m.* The paper or paste board cover of a book.

पूड़ा *s. m.* A kind of cake made of pease-meal.

पूची *s. f.* Rolls of cotton prepared for spinning.

पुत *s. m.* A son.

पुतका } *s. m.* Baby-cloths, clouts.
 पुतका }

पूना *s. f.* Yellow myrobalan (*Terminalia chebula*); the name of a female demon killed by *Krishn*; a disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend *Putna*.

पुनक *s. m.* The jack fruit.

पुतरा *s. f.* } A puppet, an image.
पुतला *s. m.* }

पुतली *s. f.* A small puppet or image; the people of the eye.

पुताका *s. m.* A saint, an ascetic, a pure or purified person; a man of a cleanly person, or purified by ablation.

पुति *s. f.* Purity, purification.

पुतिक *s. m.* Grey bonduc (*Cassipinia bonducella*). [ear.

पुतिकणिक *s. m.* Fetid ulceration of the

पुतिकासुख *s. m.* A bivalve shell.

पुतकाष्ठ *s. m.* A sort of pine (*Pinus Devadaru*). [folia).

पुतिफला *s. f.* A plant (*Psoralea cori-*

पुतिफली *s. f.* A medicinal plant (*Serratula anthelmintica*).

पुतिष्ठ *s. m.* A plant (*Bignonia Indica*).

पुतिमरिजा *s. f.* The pole or civet-cat.

पुत्यक्ष *s. m.* The musk-deer; an insect with a fetid smell, the winged bug.

पुदीना *s. m.* Garden mint (*Mentha sativa*).

पुनसजार् *s. f.* A thin roller on which cotton is prepared for spinning.

पुनी *s. f.* Roll of cotton prepared for spinning.

पुनी } *s. f.* The day of full moon.
पुनी }

पूप *s. m.* A cake.

पूपला *s. f.* A sort of sweet cake, fried with *ghi* or oil.

पूपाखी *s. f.* A sort of cake or biscuit, made of meal or barley, half baked or fried.

पूय } *s. m.* Pus, matter, discharge
पूयण } from an ulcer, wound or sore.

पूयास *s. m.* Suppuration at the joints, white swelling.

पूरक *adj.* Falling, completing, or that which fills or completes.

पूरण *adj.* Falling, completing; full, filled, complete, perfect, accomplished, entire, total, exact, ripe. *s. m.* Act of filling, completing or making up; multiplication (*in arithmetic*); a fragrant grass (*Cyperus rotundus*).

पूरणी *s. f.* The cross threads in weaving a piece of cloth.

पूरन *s. m.* The east. *adj.* Eastern; former, prior, preceding.

पूरा *adj.* Full, complete, entire, exact, perfect, sufficient, just, total ripe, powerful, *Parakarna, n. a.* To fill, to fulfil, to accomplish, to complete; to re-imburse.

पूरार *s. f.* Fulness, completion.

पूरित *adj.* Filled, full, complete.

पूरिया *s. f.* A musical mode or *ragini*.

पूरी *s. f.* A kind of fresh cake fried in butter, or *ghi*.

पूरुष *s. m.* Man, male, mankind.

पूरुष *adj.* Full, filled, complete, perfect, accomplished; all, entire, total; strong, powerful, able; exact, ripe.

पूरुषान *adj.* Satisfied, satiated.

पूरुषकुष *s. m.* A water-vessel; one filled with holy water, used at the consecration of a king; a full cup or jar.

पूरुषपात्र *s. m.* A full cup or vessel; a vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival; a vessel full of rice, presented as a sacrifice to the superintending and officiating priests: it is properly a measure of 256 haudfuls of rice; it

may also be composed of as much as will satisfy one great eater.

पूर्णिमा } *s. f.* The day of full moon.

पूर्णिमास *s. m.* A monthly sacrifice, performed on the day of full moon.

पूर्वा *v. n.* To weave (*as a spider*). *v. n.* To be filled. *Chouk purna*, To make chequers or squares.

पूर्वाह्नि *s. f.* The oblation presented at the conclusion of a religious sacrifice, the final oblation ; the burnt-offering which completes any ceremony.

पूर्ण *s. f.* Fulness, completion.

पूर्ता *adj.* Filling, completing.

पूर्व *adj.* Anterior, prior, former, preceding ; east, eastern.

पूर्वाह् *adj.* The former or prior half.

पूर्वी *s. f.* A *ragini* sung before evening. *adj.* Eastern, from the east ; a kind of rice from the east or Bengal.

पूर्व *adj.* First, former, prior, preceding, initial, east, eastern ; before, in front of.

पूर्व *adj.* Prior, before, preceding.

पूर्वकाल *s. m.* Former time.

पूर्वकावीर्य *adj.* Ancient, belonging to former times.

पूर्वगत *adj.* Done formerly, or in a prior existence.

पूर्वगङ्गा *s. f.* The *Narmada* river, formerly called the Ganges.

पूर्वज *adj.* Born or produced before either in time or place ; eastern, born in the east ; elder. *s. m.* An elder brother.

पूर्वजा *s. m. pl.* The deified progenitors of mankind ; ancestors, progenitors in general.

पूर्वदिक् } *s. f.* The eastern region.

पूर्वदिग् }

पूर्वदेश *s. m.* The eastern country, or eastern part of India.

पूर्वदेह *s. m.* A former body, a prior existence.

पूर्वपक्ष *s. m.* A proposition, half of a lunar month.

पूर्वपर्वत *s. m.* The eastern mountain, behind which the sun is supposed to rise.

पूर्वफल्गुनी *s. f.* The eleventh lunar asterism ; the first *Phalguni*, the twelfth *Nakshatra*, being termed *Uttara*, or subsequent : this asterism figured by a conch contains two stars, one of which is Leonis.

पूर्वभाद्रपदा *s. f.* The first of the two lunar asterisms, and twenty-sixth of the whole, containing two stars.

पूर्वरात्र *s. m.* The first part of the night.

पूर्वखचय *s. m.* Indication of something about to occur, as sickness, &c.

पूर्वशैल *s. m.* The eastern mountain, behind which the sun is supposed to rise.

पूर्वसन्ध्या *s. f.* Dawn, day-break.

पूर्वा *s. m.* A small village.

पूर्वफाल्गुनी *s. f.* The eleventh lunar asterism. [asterism.]

पूर्वभाद्रपद *s. m.* The twenty-sixth lunar

पूर्वामिषु *adj.* Facing the east.

पूर्वाभ्यास *s. m.* Former practice, or experience. [thing.]

पूर्वाह् *s. m.* The first or east half of any

पूर्वाषाढा *s. f.* The first of two constellations, each called *Asharha*, and the 20th of the lunar asterisms containing two stars, of which one is *Sagittarii*.

पूर्वाह्न *s. m.* The first part of the day, the forenoon.

पूर्वी *adj.* Eastern, from the east ; a kind of rice from the east or Bengal.

s. f. A *ragini* sung before evening.
 पूर्वोत्तर *s. m.* The north-east.
 पूषा *s. m.* A bundle or truss of grass or straw. *Pūṣa tale guzran karaa* (lit. *To live under a bundle of straw*), implies a very destitute condition.
 पूलो *s. m.* A small bundle of any grass or straw. &c.
 पूष *s. m.* The eight mansion of the moon comprising three stars in Cancer; the mulberry (*Morus Indica*).
 पूष *s. m.* The ninth solar month, the full moon of which is near *Pushyah*, three stars in Cancer.
 पूष *s. f.* A gramineous plant (*Trogone-
 nella corniculata*).
 पूषक *s. m.* An inquirer, an investigator, an inquisitive person.
 पूषक *s. m.* Asking, inquiring.
 पूषा *s. f.* Asking, questioning, a question or inquiry.
 पूषना *s. f.* An army; a small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot.
 पूषक *adj.* Separate, apart, *adv.* Separately, severally.
 पूषकर *s. m.* Separating, distinguishing.
 पूषक *adj.* Separated, sundered, made distinct. [severalty.
 पूषकत्व *s. m.* Individuality, separateness,
 पूषकत्वा *s. f.* A plant commonly called *Mimra* (*Sansseria zeylanica*).
 पूषकपर्णी *s. f.* A plant (*Hemionites cor-
 difolia*).
 पूषकाना *s. m.* Individualised spirit, or that of an individual as detached from universal spirit or the soul of all.
 पूषक *adj.* Having distinct properties.
 पूषक *adj.* Various, multiiform, diversified.

पृथ्वी } *s. f.* The earth.
 पृथिवी }
 पृथिवीतल *s. m.* The surface of the ground.
 पृथिवीनाथ } *s. m.* A king, a sovereign;
 पृथिवीपति } a ruler.
 पृथ *n. prop.* The fifth monarch of the solar dynasty in the second age: an ancient *Raja*, son of *Ven*, *Raja* of *Bellur*: he was married to a form of the goddess *Lakshmi*, taught men to cultivate the earth, &c. *s. f.* A pungent seed. (*Nigella Indica*); medicinal substance, commonly called *Hingupatri*.
 पृथ *adj.* Large-bellied, stout, corpulent. *s. m.* A ram.
 पृथी *s. f.* The earth; a pungent seed (*Nigella Indica*); a medicinal substance and condiment, perhaps the leaf of the *asafoetida* plant *Hingupatri*. [metre.
 पृथीमर *s. m.* A species of the *Atyasti*
 पृथिका *s. f.* An aquatic plant (*Pistia stratiotes*).
 पृथिवी *s. f.* A plant (*Hemionites cor-
 difolia*: *Hedysarum lagopodoides*).
 पृथ *adj.* Asked, inquired.
 पृथ *s. m.* The back; the rear, the last, the back or hinder part of any thing.
 पृथुष्टि *s. m.* A bear, from looking behind him. [tean.
 पृथी *s. f.* A small basket, a portmanteau.
 पृथी *s. m.* An imitative sound.
 पृथ *s. f.* The exertion made by people in a swing, when two persons keep the swing in motion without assistance from by-standers. *s. m.* A bird (*Gracula chattersah*).
 पृथनी *s. f.* Little bell fastened round the feet of pigeons and of children.

पैठ *s. f.* A market.

पैड *s. f.* Pace, step ; a rising ground, an eminence.

पैतना *s. m.* The foot of a bed, the side towards the feet.

पदा *s. m.* The bottom (of a vessel, box, pot, &c.)

पेखना *s. m.* A play, farce, sham, comedy. *v. a.* To see.

पेखनिया *s. m.* A player, an actor.

पेचक } *s. m.* An owl.

पेचु *s. m.* An esculent root (*Arum colocasia*).

पेट *s. m.* The belly ; the womb, pregnancy : the bore (of a gun, &c.) ; cavity, capacity. *Pet ana*, To be purged. *Pet kaina*, To pinch one's belly, to starve one's self ; to be griped. *Pet ka duk dena*, To starve. *Pet ka parda*, *s. m.* The omentum. *Pet ka pani nah hila*, is applied to the steady motion of a horse which does not agitate the rider. *Pet ki ag*, *s. f.* Maternal affection. *Pet ki ag bujhana*, To eat something. *Pet ki batan*, *s. f.* Bosom secrets. *Pet ke paon bāhar nikalna*, To practise lasciviousness or vitiousness. *Pet gargarana*, To have borborygmi. *Pet girna*, To miscarry (*a female*), abortion, miscarriage. *Pet girana*, To cause an abortion. *Pet chalna*, or *chhutna*, To be purged, to have a diarrhoea or flux. *Pet jalna*, To be very hungry. *Pet jari hona*, To be fluxed, to be purged. *Pet daina*, To procure abortion. *Pet dikhana*, To complain of poverty and hunger. *Pet pakna*, To burst with laughter. *Pet pani hona*, To be violently purged, to have watery stools. *Pet palna*, To be able

to live decently ; to be selfish. *Pet pith ek hona*, To be greatly emaciated. *Pet pith batana*, To implore (?). *Pet ponchhan*, The last child of a woman. *Pet posu*, *adj.* Glutton. *Pet phulna*, To burst with laughter. *Pet barhana*, To eat voraciously ; to encroach on the share or rights of another. *Pet bandhna*, To eat less than one's appetite demands. *Pet-dhar*, *adv.* Bellyful. *Pet dharna*, To fill one's belly ; to be satisfied. *Pet marna*, To commit suicide, to stab one's self. *Pet men pythna*, To worm one's self into the secrets of another, to become intimate. *Pet men lena*, To endure, have patience. *Pet rukhna*, To get with child. *Pet rukna*, To be pregnant. *Pet lag jana*, To be starving with hunger. *Pet lag rakhna*, To be very hungry. *Pet wali*, *adj. f.* Pregnant, *Pet se*, *adj.* Pregnant. *Pet se hona*, To be pregnant. *Pet harbarāndā*, To have a griping or inclination to stool.

पेटक *s. m.* A basket for holding clothes, books, &c.

पेटा } *s. f.* A basket, a large basket.

पेटो } *s. f.* A basket, a large basket.

पेटारा *s. m.* A large basket, a portmantean.

पेटाची } *adj.* Gluttonous, epicurean.

पेटाचू } *adj.* Gluttonous, epicurean.

पेटिया *s. m.* A pension, daily food, board.

पेटो *s. f.* A belly-band, a girth ; a portmantean ; a box, a tumbrel, a case ; the thorax, chest. *Peti larna*, or *marnā*, *v. a.* To copulate.

पेट *adj.* Gluttonous, epicurean.

पेटोका *s. m.* A looseness, purging, flux.

पेटा *s. m.* A kind of gourd.

पे *s. f.* A tree, a plant. *Per lagana*,
To plant trees.

पेना *v. a.* To press (*oil by means of*
a mill), to squeeze, to rack.

पेना *s. m.* A kind of sweetmeat made
with curds ; a globular mass of
leaven prepared for baking.

पेना *s. f.* A kind of sweetmeat made
with curds ; a kind of betel-leaf ;
the indigo plant after being once
cut ; the trunk of a tree.

पेना *s. m.* The belly below the navel,
the pubes.

पेना *s. m.* The bottom (*of a vessel, box,*
pot, &c.).

पेनी *adj. f.* Sharp.

पेन *s. m.* Love, friendship.

पेनी *adj.* Affectionate, lover.

पेन *s. m.* Water, milk. *adj.* Drink-able.
drink. [tean.

पेनी *s. f.* A small basket, a portman-
पेन } *s. m.* The milk of a cow which
पेन } has calved within seven days,
biestings.

पेन *s. m.* A turkey.

पेनी *s. m.* The turquoise.

पेन }
पेन } *s. m.* A testicle.
पेन }

पेन *v. a.* To shove, to push ; to stuff,
to cram ; to express, to squeeze out.

पेन *part.* Shoving, pushing, &c.

पेना *s. m.* A testicle ; fault, oppression ;
a prop, a support.

पेन *adj.* A wrestler.

पेनी *s. f.* A kind of yellow colour
(*said to be obtained from the urine of*
a cow, fed on the flowers of Butea
frondosa, or according to others, on
the leaves of the mango tree).

पेनी *s. f.* The milk of a cow which
has calved within seven days.

पेना *s. m.* Urine, *Peshab-band*, *s. m.*
Strangury. [si).

पेनी *s. f.* Spikenard (*Valeriana jataman-*
पेन *s. m.* Reducing to dust or powder ;
a hand-mill, a stone and miller,
any apparatus for grinding or pound-
ing ; a plant (*a sort of Euphorbia*
with three lobes, commonly called Te-
kanta sij).

पेनी *s. f.* A stone, slab, on which con-
diments, &c. are ground with a
muller.

पे *s. m.* Milk, water. *adv.* on, upon,
over, at, to, nevertheless, yet. *conj.*
But.

पेना *v. a.* To winnow.

पेना *s. m.* Return, retribution, a loan,
repayment of a loan.

पेनी *s. f.* Little bells fastened round
the feet of pigeons and of children.

पेन *s. f.* Pace, sted ; a rising ground,
an eminence.

पेना *s. m.* A road, highway. path.
Pynda marna, To stop a road ; to
rob in the road.

पेना *s. m.* The foot of a bed, the side
towards the feet.

पेनी *adj.* Forty-five.

पेनी *adj.* Thirty-five.

पेन *adj.* Sixty-five.

पेना *s. m.* } Iron chains on a cul-
पेनी *s. f.* } prit's legs, fetters ;
ornamental rings worn on the ankles.

पेनी *s. m.* One who carries about, a
hukka for hire at a fair or in a camp.

पेन *s. m.* A sort of green-coloured
stone (*brought from Pegu*).

पेन *v. a.* A vow, a promise. *Pyj karna*,
v. a. To make a vow.

पेन *s. m.* A duplicate (*of a bill of ex-*
change) ; entrance, ingress, admis-
sion, access.

पेडना *v. n.* To penetrate; enter, rush or run into, pervade.
 पेडाखना *v. a.* To force in, to make to penetrate, to thrust, to run in, to introduce, to insinuate.
 पेड्डो *s. f.* A ladder, a staircase; a flight of steps.
 पेड *a. f.* Pace, step; a rising ground.
 पेडा *s. m.* A road, highway, path.
Pynda marna, To stop a road; to rob in the road.
 पेतरा *s. m.* Flourishing about before cudgelling, &c.
 पेतरा *adj.* Shallow.
 पेडक *adj.* Paternal, ancestral, belonging or relating to the father or to progenitors, hereditary, inherited from a father.
 पेडकसुनि *s. f.* Father-land, the country of one's ancestors; a paternal state.
 पेडिक *adj.* Billiary, billious.
 पेडिक *adj.* Paternal, ancestral.
 पेडक *adv.* On foot, *s. m.* Infantry.
 पेन *s. m.* A reservoir of water; a rill.
 पेना *s. m.* A goad. *adj. m.* Sharp.
 पेनाना *v. a.* To sharpen.
 पेनाना *s. m.* A gutter, a spout.
 पेया *s. m.* A wheel.
 पेयान *s. m.* Departure.
 पेयाक *s. f.* Straw.
 पेर *s. m.* The foot.
 पेरवा *v. n.* To swim.
 पेराई *s. f.* Place of swimming or distance over which it is necessary to swim; art of swimming; wages for teaching to swim.
 पेराक *s. m.* A swimmer.
 पेराकी *s. f.* Act or art of swimming.
 पेरावा *v. a.* To cause to swim.
 पेराव *adj.* Beyond man's depth, where it is necessary to swim. [legs.
 पेरी *s. f.* An ornament worn on the

पेक *n. prop.* A sage, the promulgator of the *Rig Ved.* [grain.
 पेका *s. m.* A vessel for measuring
 पेकदोकेर *s. m.* An engrafted ber (*Zizyphus jujuba*).
 पेकाच *adj.* Internal, demoniacal, relating or belonging to a *Pisack* or goblin, *s. m.* A mode of marriage, the ravishment of a girl by her lovers.
 पेकच *s. m.* Depravity, wickedness.
 पेसा *s. m.* A copper coin, a *pice*; money, cash. *Pysa urana*, To spend extravagantly; to take the money of another by theft or deceit. *Pysa khana*. To spend extravagantly, to waste; to subsist by wages or the produce of labour; to take bribes; to embezzle. *Pysa dubana*, To sink money, to lay out money without return. *Pysa dubna*, To be sunk (money).
Pysa pher phar karna, To turn the penny. *Pysa lagana*, To lay out or expend money. *Pyse wala. adj.* Moneyed; worth one *Pysa*. *Pyse son darbar handna*, To bribe, to give bribes.
 पेसार *s. m.* Access, ability, admission.
 पेसा *s. m.* A very young serpent; a mureling of any animal; a plant.
 पेसाक *v. a.* To warm by the sun or the steam of water, to bask.
 पेरीख *interj.* Ha! holla! (calling to people in the road to get out of the way), have a care!
 पेरीना *v. a.* To be fluxed.
 पेरीका *s. m.* The ship-worm (*Teredo navalis*).
 पेरीना *s. m.* A blockhead; a sort of drum; a thin joint of bamboo. *adj.* Empty.
 पेरीन *s. m.* Wiping; a rag, &c. with

which any thing is wiped ; any thing thrown away after wiping.

पोहना *v. a.* To wipe.

पोटा *s. m.* Snot.

पोटो *s. f.* A kind of small fish (*Cyprinus chrysopariius*).

पोखर *s. m.* A pond, a lake.

पोट *s. f.* A bundle, a ball, a package ; a spout.

पोटगस *s. m.* A reed (*Arundo tibialis*) ; a sort of grass (*Saccharum spontaneum*).

पोटवा *s. m.* A large bundle.

पोटलिका *s. f.* A bundle or packet.

पोटो *s. f.* A bundle, a parcel.

पोटा *s. m.* A unfledged bird ; the eyelid ; the crop or craw (of birds) ; the stomach ; the mucus of the nose, snot. *s. f.* A woman having a beard.

पोटा *adj.* Strong, firm.

पोटार *s. f.* Strength, firmness.

पोत *s. m.* } The young of any ani-
पोतो *s. f.* } mal.

पोत *s. f.* A vessel, a ship, a boat. *s. m.* Nature, disposition, quality ; glass beads, beads.

पोतकी *s. f.* A potherb (*Basella lucida*).

पोतन *s. m.* An animal that produces young at once without the intervention of any medium ; elephants and some other animals being supposed in *Hindu* physiology to carry the young without the aid of an ovary or uterus.

पोतका *s. m.* Baby-cloths, clouts.

पोतकी *s. f.* The afterbirth.

पोतना *v. a.* To besmear, to plaster.

पोतरा *s. m.* Baby-cloths, clouts.

पोमा *s. m.* Grandson, son's son.

पोतिया *s. m.* A cloth worn at the time of bathing ; plaything. [ter.

पोतो *s. f.* Grand-daughter, son's daugh-

पोथ *s. m.* A small glass bead.

पोथकी *s. f.* Red pimples on the eyelids.

पोथी *s. m.* A large book.

पोथी *s. f.* A book.

पोथना *s. m.* A bird (*Sylvia olivacea*).

पोथनी *s. f.* Female of Podna.

पोना *v. a.* To string (pearls), to thread (a needle).

पोनो *s. f.* A wind instrument (of music). made by children, of the seeds of mango and the leaves of the Borassus ; any wind instrument.

पोनवा *adj.* One whose teeth are fallen out, toothless.

पोथ *s. m.* } A kind of vegetable Ba-
पोथी *s. f.* } sella alba and rubra).

पोर *s. f.* The space or interval between two joints or articulations (of the body, or of a bamboo, sugar-cane, &c.)
Por-por, *adv.* Every joint.

पोरी *s. f.* A joint of bamboo, sugar-cane, &c.

पोरवा *s. m.* A joint or phalanx of the fingers ; a joint of the tamarind.

पोलक *s. m.* Straw bands at the ends of a staff, used with a *charkhi*, to frighten and restrain a furious elephant.

पोला *adj.* Soft, hollow.

पोलो *s. f.* A term of abuse, simpleton.

पोल *s. m.* Nourishing, cherishing.

पोलक *s. m.* A nourisher, cherisher.

पोलक *s. m.* Nourishing, cherishing breeding, rearing.

पोलका *v. a.* To breed, to foster, to nourish, to tame. [of.

पोल *adj.* To be cherished or taken care

पोलपुत्र *s. m.* An adopted son.

पोलवर्ग *s. m.* A class of persons or objects to be cherished, as parents, children, guests, and the sacred fire.

पोलना *v. a.* To breed, rear, foster, nourish, tame.

पौह *s. f.* Dawn of day.

पौहना *v. a.* To make bread.

पौ *s. f.* The one or ace on dice ; a stand where water is provided for passengers. *Poa phataa*, To dawn (morning).

पादा *s. m.* A kind of sugar-cane.

पौसवन *s. m.* One of the *Sanskars* or essential ceremonies of the *Hindu* religion ; a religious observance, held when signs of a living conception take place.

पौडना *v. n.* To repose, to lie down, to rest.

पौडा *adj.* Strong, firm ; wide, broad.

पौडार *s. f.* Strength, firmness ; breadth.

पौख *s. m.* The pale straw-coloured species of sugar-cane ; a man of a mixed caste, from the *Vysyah* and female of the distiller caste, whose business it is to boil sugar.

पौखरैन *s. m.* A country, one of the divisions of central India (*Behar*).

पौषनिक *s. m.* A worshipper of idols.

पौस *s. m.* A son's son, a grandson.

पौषिक *adj.* Belonging to a son or a grandson.

पौनी *s. f.* A grand-daughter, either in the male or female line, though more usually implying a son's daughter.

पौषा *s. m.* A young tree, plant, sapling.

पौन *s. f.* Air, wind. *adj.* A quarterless (than one or any given number) ; three quarters.

पौनदत्त *s. m.* Tautology.

पौनर्भवा *s. m.* One of the sons or heirs admitted by the old *Hindu* law ; the son of a twice-married woman.

पौनद } *s. m.* A spoon with holes in
पौना } it like a colander for skimming with, &c.

पौन *adj.* One quarter less (either of one or of the aggregate number which may follow).

पौर *s. m.* A fragrant grass. *s. f.* A gate, a door.

पौरसख्य *s. m.* Connexion or equality by inhabiting the same city for the years, fellow-citizenship.

पौराणिक *adj.* Of or belonging to the *Purans*. *s. m.* A *Brahman* well read in the *Purans*.

पौरिषा *s. m.* A door-keeper, a porter.

पौरो *s. f.* A gate, a door,

पौरुष *adj. subs. m.* The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* The property of 'manhood, virility, manliness ; action, or action incidental to the state of humanity ; semen virile.

पौरुषता *s. f.* Manhood, manly strength or spirit.

पौरोहित्य *s. m.* The character or functions of family priest.

पौर्णिमा } *s. f.* The day of full moon.

पौर्वदेहिक *adj.* Belonging to a former body or existence.

पौर्विक *adj.* Prior, primary, former.

पौरो *s. f.* A gate, a door.

पौरा *s. m.* A quarter ; a weight or measure of a quarter of a *see*.

पौष *s. m.* The ninth *Hindu* solar month, the full moon of which is near *Pushyah*, three stars in Cancer, December-January.

पौष्करिणी *s. f.* A large pond or reservoir.

पौष्टिक *adj.* Preservative, protective, nutritive, &c. nutritious, fattening.

पौष *adj.* Flowery, floral, relating or belonging to flowers, &c.

लोहक *s. m.* The oxide of brass, considered as a collyrium.

पोथी *s. f.* A name of *Palibothra*.

पोह *s. m.* A stand where water is kept ready for travellers.

पाना } *v. a.* To give or cause to
पानना } drink, to water.

पार *s. m. f.* Love affection, fondness.

पारा *adj. m.* Beloved. *Pyara janna*, To esteem.

पारी *adj. f.* Beloved, pleasant.

प्रास *s. f.* A fruit (*Chironjia sapida*); straw.

प्रास *s. f.* Thirst. *Pyas bujhana*, To quench thirst. *Pyas marna*, applied to thirst, which vanishes without drinking. *Pyas marna*, To suffer thirst. *Pyas lagna*, To be thirsty.

प्रासा *adj. m.* Thirsty. *Pyase marna*, To be very thirsty.

प्रासी *adj. f.* Thirsty.

प्र *prep. in compos.* Forth, for, forward; fore off, abroad, away: (*English pre-*, *for*,

प्रकट *adj.* Displayed, unfolded, manifest, apparent.

प्रकटित *adj.* Manifested, displayed; evident, apparent; opened, expanded,

प्रकटीकृत *adj.* Made manifest, open or visible.

प्रकम्प *s. m.* Shaking, trembling.

प्रकम्पन *adj.* Trembling violently. *s. m.* A hell. [lently.

प्रकम्पमान *adj.* Shaking, trembling vio-

प्रकर *s. m.* Aloe wood (*Agallochum*).

प्रकरच *s. m.* An introduction, a prologue or prelude; a chapter, a section, a book, a place of pausing or stopping.

प्रकर्ष *s. m.* (*In grammar*) The effect of the prefix प्र (*prah*) upon roots.

प्रकाश *s. m.* The stem of a tree, the

part between the root and the branches; excellence, happiness.

प्रकार *s. m.* Sort, kind, species; way, mode, method, manner.

प्रकाश *adj.* Open, manifest, blown, expanded; famous, celebrated; public. *adv.* Openly, publicly. *s. m.* Sunshine, lustre, light; expansion, diffusion, manifestation; the world being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth; publicity.

प्रकाशक *adj.* What irradiates, what makes open or apparent, &c. *s. m.* An illuminator, an expounder, an illustrator.

प्रकाशता *s. f.* Manifestation, visibility; luminousness.

प्रकाशन *s. m.* Illuminating, giving light; making clear or manifest.

प्रकाशनान *adj.* Splendid, brilliant, radiant.

प्रकाशित *adj.* Evident, apparent, manifest, visible; published, promulgated,

प्रकाशी *s. m.* A discoverer.

प्रकाश *adj.* Spread, abroad, published, promulgated; expanded, open. *s. m.* A *Chowri*, a cow-tail used as a fan; a chapter, a section. [tion.

प्रकाशि *s. f.* Fame, celebrity; declara-

प्रकाशित *adj.* Declared, explained, said, revealed; celebrated, renowned.

प्रकृषित *adj.* Enraged, incensed.

प्रकृत *adj.* Made, completed, accomplished.

प्रकृति *s. f.* Nature; in philosophy, the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the

Supreme in the creation, identified with *Maya* or illusion, and in an especial manner the prototype of the female sex; in some systems *Prakriti* is considered the same with the Supreme Being; the natural state or condition of any thing; a form of metre, consisting of a stanza of four lines, each line containing twenty-syllables. (*In anatomy*), Temperament the predominance of one of the humours at the time of generation.

- प्रकृतितरल *adj.* Volatile, fickle.
 प्रकृतित्व *adj.* Natural, genuine, unmixed; inherent, innate.
 प्रकृष्ट *adj.* Chief, principal, pre-eminent.
 प्रकृष्टत्व *s. m.* Eminence, superiority.
 प्रकीप *s. m.* Irritation, provocation, enraging.
 प्रकीपन *s. m.* Irritating, provoking.
 प्रकीपित *adj.* Irritated, provoked.
 प्रक्रम *s. m.* Proceeding, going; leisure, opportunity.
 प्रक्रिया *s. f.* Bearing royal insignia.
 प्रक्षालन *s. m.* Cleaning, washing.
 प्रक्षालित *adj.* Washed, cleansed.
 प्रक्षिप्त *adj.* Thrown, cast, hurled.
 प्रक्षीय *adj.* Decayed, wasting.
 प्रक्षर *adj.* Very hot or acrid.
 प्रख्यात *adj.* Celebrated, famous, notorious.
 प्रख्याति *s. f.* Publicity, notoriety; praise, eulogium, fame.
 प्रगट *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible. [festation.
 प्रगटवा *s. f.* Visibility, publicity, manifestation.
 प्रगटना *v. n.* To issue forth, to become manifest, to appear.
 प्रगमन *s. m.* Progress, advance.
 प्रगम्भ *adj.* Bold, confident; prompt,

ready, resolute; energetic; strong, able.

- प्रगमता *s. f.* Energy, resolution; confidence, boldness; power, eminence.
 प्रगाढ़ *adj.* Much, excessive; hard, difficult; hard, firm. *s. m.* Pain, privation, penance.
 प्रवीपन *s. m.* Protection, preservation, salvation.
 प्रवहण *s. m.* Taking, siezing, assuming.
 प्रवट *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible.
 प्रवटी *s. f.* A mould in which silver or gold is cast previous to working it; apparency, clearness.
 प्रबन *s. m.* A sort of bean (*Phaseolus mungo*).
 प्रबन्ध *adj.* Excessively hot or burning; intolerable, insupportable; wrathful, passionate; violent, strong. *s. m.* A sort of Nerium with white flowers.
 प्रबन्धवृत्ति *s. m.* A tree (*Tapia cratæva*).
 प्रचरित *adj.* Pursued, practised (*as an art or business*).
 प्रचलत् *adj.* Prevailing, circulating, being customary or current; being recognised (*as authority or law, &c.*)
 प्रचलन *s. m.* Circulating, being customary or current.
 प्रचलित *adj.* Current, customary, circulating; recognised, received (*as authority or law, &c.*)
 प्रचार *s. m.* Custom, usage; conduct; currency; appearance, manifestation.
 प्रचित *s. m.* A species or metre.
 प्रचुर *adj.* Much, many.
 प्रचेल *s. m.* A yellow fragrant wood.
 प्रचीदन *s. m.* Saying, enjoining, prescribing; a rule or law; sending, directing.
 प्रचीदित *adj.* Prescribed, directed; sent.

प्रकीर्णिका *s. f.* A prickly night-shade
(*Solanum jacquini*). (ing.

प्रश्ना *s. f.* Asking, addressing; invit-

प्रच्छाद *s. m.* A wrapper, a cover.

प्रच्छाद *adj.* Covered, clothed; unavowed,
disguised; private, concealed, secret.

s. m. Private door within a house; a
lattice, a loop-hole; private door.

प्रक्षुत्त *adj.* Fallen from, deviated from.

प्रजा *s. f.* Progeny, offspring; people,
subjects; a subject, tenant, renter.

प्रजापति *s. m.* The duty of children or
of subjects.

प्रजापति *s. m.* A name of *Brahma*; the
epithet common to ten divine per-
sonages, who were first created by
Brahma; some authorities make them
only seven in number; others reduce
them to three; and others make
them twenty-one; king, sovereign,
lord of subjects, prince; father;
son-in-law, daughter's husband;
potter.

प्रजापति *adj.* Favourable or good to
children or subjects, &c., kind of
them, useful to them, &c.

प्रजीवन *s. m.* Livelihood, subsistence.

प्रज्ञ *adj.* Wise, learned.

प्रज्ञा *s. f.* A clever or sensible woman;
understanding, wisdom, knowledge.

प्रज्ञात *adj.* Known, understood; famous,
notorious.

प्रज्ञान *adj.* Wise, learned. *s. m.* Know-
ledge, wisdom.

प्रज्ञावान् *adj.* Wise, intelligent.

प्रज्वलित *adj.* Blazing, radiant.

प्रज्ञ *s. m.* Promise, agreement, vow,
resolution.

प्रज्ञति *s. f.* Salutation, reverence, obei-
ssance, courtesy.

प्रज्ञ *s. m.* Affection, friendly or fond
regard; acquaintance; asking, beg-

ging; affectionate solicitation; final
emancipation or beatitude; trust,
confidence; reverence, obeisance.

प्रज्ञयी *adj.* Affectionate, kind; inti-
mate, familiar. *s. m.* A husband or
lover.

प्रज्ञ } *s. m.* The mystical name of
प्रज्ञ } the deity, or syllable Om.

प्रज्ञाद *s. m.* A disease of the ear, a
noise or buzzing in the ear from
thickening of the membranes, &c.

प्रज्ञात *s. m.* Respectful or reverential
salutation, addressed especially to-
a *Brahman* or deity.

प्रज्ञात *s. m.* } An issue from a pond, a
प्रज्ञाती *s. f.* } drain, a gutter, a
water-course, a conduit.

प्रज्ञात *s. m.* Loss, destruction.

प्रज्ञाती *adj.* Destroying-

प्रज्ञान *s. m.* Great effort, stress,
energy; profound religious medi-
tation; access, entrance.

प्रज्ञपतन *s. m.* Saluting, bowing or
doing homage to.

प्रज्ञपत *s. m.* Salutation, reverence,
obeisance.

प्रज्ञी *adj.* Resolute.

प्रज्ञ *s. m.* One of the seven principal
divisions of the lower regions.

प्रज्ञात *s. m.* A disease, fainting, epilepsy.

प्रज्ञाप *s. m.* Majesty, dignity, glory, the
possession of rank and power, the
high spirit arising from the posses-
sion of these; spirit, energy; splen-
dour, brilliancy.

प्रज्ञापन *s. m.* A hell.

प्रज्ञापना *adj.* Majestic, glorious, potent.

प्रज्ञापस *s. m.* A species of gigantic
Asclepias with white flowers.

प्रज्ञाती *adj.* Shining, splendid; digni-
fied, powerful; glorious, potent

प्रज्ञारक्ष *s. m.* A cheat.

प्रतारण *s. m.* } Fraud, cheating, de-
प्रतारण *s. f.* } ceit, over-reaching,
trick.

प्रतारित *adj.* Cheated, deceived, tricked.

प्रति *prep.* Again, against, back again,
for, in exchange, instead, each.

प्रतिष्ठा *s. m.* Retaliation, requital;
remedy, redress.

प्रतिष्ठा *s. m.* Revenge, retaliation;
remedying, counteracting.

प्रतिपक्ष *adj.* Country, adverse, cross
grained, reverse, inverted; contra-
dictory, cross, perverse.

प्रतिपक्षता *s. f.* Opposition, hostility.

प्रतिप्रिया *s. f.* Return, requital, retalia-
tion; remedying, counteracting.

प्रतिपक्ष *adv.* Momentarily, every mo-
ment.

प्रतिपक्ष *adj.* Echoing, reverberating.

प्रतिपक्ष *s. m.* Proper donation to *Brāh-
mans*, whatever is a fit present to a
Brāhman at suitable periods; the
acceptance of such a gift.

प्रतिपक्ष *s. m.* A return blow, repulse,
rebound; warding off a blow; pre-
venting, prohibiting.

प्रतिपक्ष *s. m.* Killing, slaughter.

प्रतिपक्षी *adj.* Repelling; repulsing;
hostile, opposed to.

प्रतिपक्ष *s. m.* Thinking repeatedly,
considering, meditating upon.

प्रतिपक्ष *s. f.* An image, a statue, a
bas-relief, a picture.

प्रतिपक्ष *s. f.* The uvula, or soft palate.

प्रतिपक्ष *s. m.* Resuscitation.

प्रतिपक्ष *s. f.* Promise, agreement, en-
gagement, assent; admission, ac-
knowledgement. (*In logic*) The pro-
position, the assertion to be proved.

प्रतिपक्ष *adj.* Promised, agreed; ad-
mitted, acknowledged; propounded,
asserted.

प्रतिपक्ष *s. m.* A bond, a written con-
tract.

प्रतिपक्ष *s. m.* A kind of air or melody.

प्रतिपक्ष *s. m.* The return or redelivery
of a deposit; barter, exchange; giv-
ing back or in return for.

प्रतिपक्ष *adv.* Day by day, every day.

प्रतिपक्ष *adv.* Every where, all around.

प्रतिपक्ष *s. f.* } Echo, an echo, iterat-
प्रतिपक्ष *s. m.* } ed or repeated sound,
प्रतिपक्ष *s. m.* } resonance.

प्रतिपक्ष *s. m.* A resemblance of a real
form, an image, a statue, a picture,
&c.; a surety; a substitute.

प्रतिपक्ष *adv.* By night, every night.

प्रतिपक्ष } *s. f.* The first day of a lunar
प्रतिपक्ष } fortnight, the first of the
moon's increase or wane; rank, con-
sequence.

प्रतिपक्ष *s. f.* Fame, reputation; know-
ledge, determination, ascertainment.

प्रतिपक्ष *adj.* or *adv.* Step by step, at
each step; continually, every mo-
ment.

प्रतिपक्ष *adj.* Known, understood, ascer-
tained, determined.

प्रतिपक्ष *s. m.* Gift, donation; ascer-
taining, determining, rendering clear
or intelligible.

प्रतिपक्ष *adj.* Who or what protects
or defends. *s. m.* A king; a protec-
tor, a cherisher, a patron.

प्रतिपक्ष *s. m.* Protecting, defending,
cherishing, patronising, protection,
fostering, rearing, breeding.

प्रतिपक्ष *v. a.* To preserve, to keep, to
cherish.

प्रतिपक्ष *adv.* Every man, man by man.

प्रतिपक्ष *s. m.* A reverer, one who does
homage.

प्रतिपक्ष *s. m.* Exchange of civilities,
mutual obeisance or reverence; offer-
ing homage or respect.

प्रतिप्रसन्न *s. m.* Precept for an act which under other circumstances is bidden.

प्रतिफल *s. m.* Return, requital, retaliation.

प्रतिबन्ध *s. m.* Obstacle, impediment.

प्रतिबन्धक *adj.* Impending, obstructing, an obstructer or opposer. *s. m.* An impediment.

प्रतिबिम्ब *s. m.* An image or picture; the reflection of an image or figure from a mirror.

प्रतिभय *adj.* Formidable, fearful, frightful. *s. m.* Fear.

प्रतिभा *s. f.* Understanding, intellect, especially, as opening or expanding; sharpness, brilliancy of conception; light, splendour.

प्रतिभास *s. m.* Corresponding character or disposition.

प्रतिनिव *adj.* Separated, divided.

प्रतिभू *s. m.* A surety.

प्रतिभेदन *s. m.* Piercing, cutting, penetrating; separating, dividing.

प्रतिभा *s. f.* A resemblance, a figure, an image, a likeness, a picture; an idol, a statue.

प्रतिमान *s. m.* Resemblance, an image, a picture.

प्रतिमास *adv.* Every month, monthly.

प्रतिमूर्चिका *s. f.* A kind of rat.

प्रतिघीन *s. m.* Opposition, contradiction, controversy; co-operation, an association.

प्रतिघीनता *s. f.* Mutual co-operation; opposition.

प्रतिघीनी *s. m.* An opponent; a partner, an associate.

प्रतिरक्ष *s. m.* Preserving.

प्रतिरात्र *s. m.* Every night.

प्रतिरूप *s. m.* A picture, an image, the counterpart of any real form.

प्रतिरीध *s. m.* Opposition, impediment.

प्रतिरीक्य } *s. m.* A thief, a robber.
प्रतिरीकी }

प्रतिशब्ध *s. m.* Censure, reviling, abuse.

प्रतिशब्द *adj.* Left, not right; reverse, inverted; law, vile, base, depraved.

प्रतिशब्दन *s. m.* A reply, an answer, a rejoinder; an echo.

प्रतिवाक्य *s. m.* A reply, an answer.

प्रतिवाच *s. f.* An answer, a reply.

प्रतिवाचि *s. f.* An answer; a rejoinder.

प्रतिवादी *s. m.* A defendant, a respondent. [ing.]

प्रतिवासी *adj.* A neighbour, neighbour-

प्रतिबिम्ब *s. m.* A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c.

प्रतिविद्या *s. f.* A plant (*Betula*).

प्रतिबन्धा *s. f.* Constant fear or doubt.

प्रतिश्या *s. f.* Catarrh.

प्रतिषिद्ध *adj.* Forbidden, prohibited.

प्रतिषेध *s. m.* Prohibition, forbidding, exception, contradiction.

प्रतिष्ठ *adj.* Famous.

प्रतिष्ठा *s. f.* Fame, celebrity; a form of metre, consisting of a stanza of four lines, of four syllables each; consecration of a monument erected in honour of a deity, or of the image of a deity; endowment of a temple, portioning or marrying a daughter. &c.

प्रतिष्ठान *s. m.* Site, situation; the capital of the early kings of the lunar dynasty, opposite to *Allahabad*; the capital of *Sulivahan*, in the *Dakhin*.

प्रतिष्ठित *adj.* Famous, celebrated; consecrated; endowed, portioned; placed, situated; established, fixed.

प्रतिस्तर *s. m.* Cicatrizing or healing, as a sore; a form of magic or incantation; a string worn round the hand at nuptials.

प्रतिपद *s. m.* The portion of a *Paras*, which treats of the destruction and renovation of the world ; secondary creation, or the creation of the world by the agency of *Brahma*, and other divine beings as the agents of one Supreme Being.

प्रतिस्पर्धा *s. f.* Emulation, rivalry, the wish or effort to excel or overcome.

प्रतिस्पर्धी *adj.* Envious emulous, a rival ; refractory, rebellious.

प्रतिस्वाय *s. m.* Catarrh.

प्रतिहत *adj.* Disappointed ; opposed, obstructed ; fallen, overthrown.

प्रतिहति *s. f.* Disappointment.

प्रतिहास *s. m.* A shrub (*Nerium odoratum*).

प्रतिहिंसा *s. f.* Retaliation, revenge.

प्रतीक *adj.* Contrary, adverse ; inverted, reversed, against the natural order or state. *s. m.* A limb, a member ; a part, a portion.

प्रतीकार *s. m.* Revenge, retaliation ; obviating, correcting ; remedying, administering medicines.

प्रतीक्ष *adj.* Expecting ; looking at.

प्रतीक्ष्य *s. m.* Looking to or at, considering, referring to ; respecting ; expecting, waiting for.

प्रतीक्षा *s. f.* Reference, regard to, consideration, looking to or at ; hope, expectation.

प्रतीची *adj.* Expecting, looking or waiting for.

प्रतीची *s. f.* The west quarter.

प्रतीचीन } *adj.* West, western.

प्रतीक्ष } *adj.* West, western.

प्रतीति *s. f.* Knowledge, understanding ; fame, notoriety.

प्रतीक्ष्यमान *adj.* Being believed or trusted.

प्रतीर *s. m.* A shore or bank.

प्रतीक्ष्य *s. m.* Calcining or fluxing metals ; throwing one substance into another to alter its form or state ; adding any thing to a medicine during or after decoction ; a public danger or calamity, as a plague, &c.

प्रतीक्ष *s. f.* Pain shooting from the rectum along the bowels.

प्रतीक्षपत्री } *s. f.* A plant (*Achyran-*
प्रतीक्षपत्री } *thes aspera*).

प्रतीक्षेरी *s. f.* A plant commonly called *Danti* ; a plant (*Solanum cucullata*).

प्रतीक्ष *adj.* Perceptible, perceivable, present, cognizable by any of the organs of sense. [ness.

प्रतीक्षक *s. m.* A witness, an eye-witness.

प्रतीक्षप्रमाण *s. m.* Ocular or visible proof.

प्रतीक्षी *adj.* Seeing, perceiving, consciousness of what is perceptible.

प्रतीक्षीक *adj.* Manifested, displayed, made present or visible.

प्रतीक्ष *s. m.* An organ of perception.

प्रतीक्ष *adv.* On the body, or the limbs severally.

प्रतीक्षकर *adv.* Next in succession.

प्रतीक्ष *adj.* Bordering, skirting, contiguous. *s. m.* The country of the *Mlechchhus* or savages.

प्रतीक्ष *s. m.* Trust, faith, belief, confidence ; knowledge, apprehension ; an affix to roots and words forming derivatives and inflections.

प्रतीक्षित *adj.* Trusted, confidential.

प्रतीक्षी *adj.* Trusting, believing, having faith in.

प्रतीक्ष *s. m.* Disappearance, either of what exist.

प्रतीक्ष *s. m.* Red chalk.

प्रतीक्ष *s. m. adv.* Day by day, every day.

प्रतीक्षित *adj.* Removed, set aside ; in-

formed, apprised ; warned, cautioned ; declared (*as from heaven*).

प्रकाशित *s. m.* Information, apprising, informing, warning, caution ; heavenly annunciation or declaration.

प्रत्याशा *s. f.* Hope, expectation, desire.

प्रत्याशी *adj.* Hoping, expecting.

प्रत्याहार *s. m.* (*In grammar*) Combination of two or more letters of the alphabet to form a class of letters.

प्रत्युक्ति *s. f.* Answer, reply.

प्रत्युत्तर *s. m.* A rejoinder, a reply to an answer, an answer.

प्रत्युत्थान *s. m.* Rising from a seat, as a mark of respect.

प्रत्युत्पन्न *adj.* Reproduced, regenerated ; (*in arithmetic*) multiplied. *s. m.* Multiplication ; the product of a sum in multiplication.

प्रत्युद्गमन *s. m.* Rising from a seat as a mark of respect, &c. ; going forth or out, going to meet any one, &c.

प्रत्युपकार *s. m.* Requital of aid or assistance, mutual assistance.

प्रत्युपकारी *adj.* Requiring a favour or kindness.

प्रत्युष *s. m.* The morning, dawn, day-break. [a time.

प्रत्येक *adv.* Singly, one by one, one at a time. *adj.* First, prior, before, initial ; chief, principal.

प्रथमसादृश *s. m.* The first or lowest degree of fine or punishment.

अथा *s. f.* Custom, manner.

प्रथित *s. f.* Fame, celebrated ; made known, declared.

प्रथिति *s. f.* Celebrity, notoriety.

प्रथक *s. m.* The young of any animal.

प्रथिव्य *adj.* Reverential salutation, by circumambulating a person or object, keeping the right side towards them.

प्रथर *s. m.* A disease of woman (*Menorrhagia*).

प्रथक *s. m.* A teacher, an expounder ; a prophet.

प्रथम *s. m.* Shewing ; explaining generally, not exclusively ; explaining or specifying ; porphecying.

प्रथित *adj.* Mentioned, specified ; shewn : prophesied.

प्रदान *s. m.* A gift, donation.

प्रदिक् } *s. f.* Intermediate, point of
प्रदिक् } the compass, or half quarter,
as north-east, south-west, &c.

प्रदीप *s. m.* A lamp.

प्रदीपन *s. m.* A sort of mineral poison, of a red colour, and caustic operation.

प्रदेश *s. m.* A place in general, a country, a district, &c. ; a foreign country, abroad.

प्रदेश *s. m.* Unguent, unction.

प्रदीप *s. m.* Evening, the first part of the night ; fault, offence, defect, transgression.

प्रधान *s. m.* Nature, the natural state of any thing, or the cause of the material world ; the Supreme God ; chief, principal, the first companion of a king, his minister, his eunuch, or confidant. &c. ; a president, courtier, noble leader, chief, minister or counsellor of state.

प्रधानता *s. f.* Excellence, superiority, supremacy.

प्रधानधातु *s. f.* Semen virile.

प्रधानमन्त्री *s. m.* Prime minister.

प्रधानीय *adj.* Eminent, illustrious.

प्रथक् *s. m.* Destruction, loss.

प्रथक् *adj.* Destroying, annihilating.

प्रणाम *s. m.* Salutation, bow, obeisance.

प्रणाल *s. m.* } A water-course a canal ;
प्रणाली *s. f.* } a gutter, a drain, a conduit.

प्रपञ्च *s. m.* Opposition; delusion, deceit, trick, or fraud, imposition, treachery, artifice; prolixity, copiousness, in style or composition; error, illusion.

प्रपञ्चित *adj.* Erring, mistaken; tricked, deceived, beguiled; declared fully, explained, treated, at length.

प्रपञ्ची *adj.* Insidious, fraudulent, artful.

प्रपञ्चायन *s. m.* Flight, running away.

प्रपञ्चावित *adj.* Routed, defeated.

प्रपञ्चावो *s. m.* A fugitive, one who deserts his cause.

प्रपितामह *s. m.* A paternal great grandfather. [mother.

प्रपितामही *s. f.* A paternal great grand-

प्रपुनाक *s. m.* A sort of Cassia (*C. tora*).

प्रपुत्रा *s. f.* A sort grass (*Hedysarum*

प्रप्रिका *s. f.* A prickly nightshade (*Solanum Jacquinii*).

प्रपौष्टरीक *s. m.* A small herbaceous plant, used in medicine, and as a perfume, commonly called *Punderya*; in medicine it forms the basis of applications to ulcers and bad eyes.

प्रपौत्र *s. m.* A great grandson.

प्रपौत्री *s. f.* A great grand daughter.

प्रफुल्ल *adj.* Blown, as a flower; smiling; glad, pleased; shining.

प्रफुल्लयन् *adj.* Having full or sparkling eyes.

प्रफुल्लयन् *adj.* Having a cheerful or smiling countenance, looking gay or happy.

प्रफुल्लित *adj.* Blooming, in blossom; gay, lively, cheerful.

प्रपथ *s. m.* Continuous application or action, continuance, uninterruptedness; a connected discussion, or narrative; a kind of song; style, composition (of a discourse).

प्रपञ्चकथा *s. f.* A feigned story, a work of imagination, whether founded in fact or not.

प्रपञ्च *adj.* Strong, powerful, predominant, prevalent, violent.

प्रवाल *s. m.* Coral.

प्रवाह *s. m.* Travelling, journey, journeying, sojourning in a foreign country, abroad.

प्रवासी *s. m.* A traveller.

प्रवाह *s. m.* Stream, flood, flow, current, tide; breadth of a river.

प्रवीच *adj.* Skilful, intelligent, accomplished, knowing, clever.

प्रवीचता *s. f.* Skill, accomplishment, cleverness, knowledge.

प्रबुध *adj.* Wise, learned.

प्रवेश *s. m.* Entrance, admittance, access.

प्रवेष्टी *adj.* Penetrating.

प्रवीच *s. m.* Vigilance, wakefulness, active or vigilant state of being; intellect, understanding; knowledge, wisdom; sense, consciousness; demonstration, consolation, persuasion; awaking, either, from ignorance or sleep.

प्रवीचन *s. m.* Awakening, arousing, exciting, reviving; instructing; persuasion, persuading, production of conviction.

प्रवीचिता *s. f.* A species of the *Utijagati* metre.

प्रभव *adj.* Born, produce; superior, powerful; the operative cause, or immediate origin of being, as the father or mother, &c.

प्रभा *s. f.* Light, radiance, splendour.

प्रभाकर *s. m.* The sun; the moon.

प्रभाकीट *s. f.* The fire-fly.

प्रभाजन *s. m.* A tree (*Hyperanthera morunga*).

प्रभात *s. m.* Morning, dawn, day-break.

अनादी *adj.* Sung in a tune (or *ragini*) peculiar to the morning.

अभान *s. m.* Light, radiance, shining.

अभाज *s. m.* Majesty, dignity, magnanimity, high spirit; power, strength, influence; spirit.

अभास *s. m.* A place of pilgrimage, in the west of India.

अशु *s. m.* Strong, able; always, eternal; a superior, an owner, a proprietor, a master or mistress, &c. *s. m.* A master, a lord, principal.

अशुता *s. f.* Greatness, power, government, supremacy, lordship or sovereignty, superiority, influence.

अशुभक्त *adj.* Faithful, devoted.

अश्वति *s. f.* Manner, kind; etcetera, others, rest, remainder (*in composition*).

अनेद *s. m.* Kind, sort, difference.

अनघ *adj.* Immersed, drowned.

अनया *s. f.* Yellow myrobalan (*Terminalia chebula*).

अनथाचय *s. m.* Hell, or abode of pain.

अनद *adj.* Mad, intoxicated, figuratively with passion or literally with liquor; impassioned. *s. m.* Joy, pleasure, delight, rapture.

अनदा *s. f.* A woman, a handsome woman.

अना *s. f.* True knowledge, or knowledge exempt from all error; consciousness, perception.

अनाय *s. m.* Cause, motive; limit; proof, testimony, authority, verification, attestation; instance, example; measure, quantity; detail; a scripture, a work of sacred authority. *adj.* Authentic, actual, substantial, real, approved of, admissible, agreeable, acceptable. *Praman charhna*, To rise to a high rank.

अनायपुद्व *s. m.* An umpire, an arbitrator, a judge.

अनायामाव *s. m.* Want or absence of proof or authority.

अनायिक *adj.* Proper, creditable; reverend. *s. m.* Chairman of an assembly.

अनायिका *s. f.* A species of the *Anush-tubh* metre.

अनायोरण *s. m.* Establishing or admitting as authority or proof.

अनायानद *s. m.* A maternal great grandfather. [mother.

अनायानदी *s. f.* A maternal great grand-

अनाद *s. m.* Inadvertence, carelessness, error, inaccuracy.

अनादो *adj.* Heedless, careless, indifferent, incautious, inconsiderate, unreflecting.

अनाय *adj.* Known, understood, established, proved; measured.

अनायार *s. f.* A species of the *Jagati* metre.

अनुच *adj.* Chief, principal; best, most excellent; first. *s. m.* A chief, a sage, any respectable man; a tree used for dyeing (*Rottleria tinctoria*).

अनुचल *s. m.* Superiority, predominance.

अनुद } *adj.* Pleased, glad, content,
अनुदिन } happy.

अनुद *s. m.* Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhœa, &c.

अनोचन *s. m.* Liberating, setting free.

अनोचनी *s. f.* A sort of cucumber.

अनोद *s. m.* Pleasure, happiness, delight.

अनोदित *adj.* Happy, delighted.

अनोदी *adj.* Happy, delighted; delighting, making happy.

अनोद *s. m.* Fascination; fainting, insensibility.

प्रयत्न *s. m.* Continued and persevering effort, exertion; act, action; (*in logic*) active effort of three kinds, engaging in any act, prosecuting it, and completing it; caution, care.

प्रयत्नमन् *adj.* Active, zealous, enterprising, assiduous, persevering.

प्रयाग *s. m.* Sacrifice, obligation; a celebrated place of pilgrimage, the confluence of the Ganges and *Jamna*, with the supposed subterraneous addition of the *Saraswati*, the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers. as *Deoprayag*, *Rudra-prayag*, *Karna-prayag*, and *Nanda-prayag* in the *Hindu* mountains, which with *Prayag* or *Allahabad*, constitute the five principal places so termed, and where worship is deemed peculiarly efficacious. *Allahabad* is one of the places where *Brahma* is supposed to have consummated ten *Asvamedhs* or sacrifices of the horse, in commemoration of his recovery of the four *Veds* from *Sankhasur*.

प्रयास *s. m.* Going forth or to a distance; departure; death; march of an assailing force, attack, invasion.

प्रयासकाल *s. m.* Time of departure; death.

प्रयास *s. m.* Trouble, labour, fatigue; desire for or pursuit of any object.

प्रयुक्त *adj.* Endowed with, possessing as an attribute, &c.; associated or connected with, compact, closely united.

प्रयोज *s. m.* Occasion, cause, motive, object, consequence, result; device, contrivance; example, comparison; act, action.

प्रयोजनी *adj.* Having some object in view, calculated for some particular purpose.

प्रयोजक *adj.* Who or what causes or induces any act; who or what deposes or appoints. *s. m.* A founder, or instigator of any ceremony; a law-giver a legislator.

प्रयोजन *s. m.* Cause, occasion; motive, origin; purpose, object, intention, design; use, exigence.

प्रयोजनी *adj.* Necessary, requisite.

प्रयोजनवान् *adj.* Designing, purposing.

प्रदीप *s. m.* Capital, principal; a servant, a slave.

प्रलय *s. m.* The end of a *Kalp*, or destruction of the world; death, dying, loss, destruction, dissolution, annihilation; fainting, syncope, loss of sense or consciousness. *s. f.* A general destruction, such as at the flood or resurrection; (*met.*) vexation, fatigue, oppression, langour, disgust.

प्रलाप *s. m.* Unmeaning or incoherent speech; discourse, conversation.

प्रलीपक *adj.* Who or what anoints, smears, &c.

प्रलीडन *s. m.* Rolling on the ground, heaving, tossing (*as of the ocean*).

प्रलीडित *adj.* Rolling, heaving, tossing.

प्रलोभ *s. m.* Desire, cupidity.

प्रलीभन *s. m.* Allurement, inducement; attraction, attracting, seducing.

प्रतर *s. m.* Offspring, descendants; family, race, kindred. [metre.

प्रतरललित *s. m.* A species of the *Ashti*

प्रवर्त *s. m.* Engaged in undertaking; excitement, stimulus.

प्रवर्तक *adj.* Inciting, stimulating, inducing, who or what sets in action. *s. m.* The original instigator of any act, the author, the principal.

प्रवास *s. m.* Going abroad, sojourning in a foreign country.

प्रवाह *s. m.* One of the seven *Vayus* or winds.

प्रवारण *s. m.* Prohibition, objection, opposition.

प्रवास *s. m.* A temporary or foreign residence, a habitation away from home.

प्रवासत *adj.* Dwelling or being abroad, or absent.

प्रवासन *s. m.* Dwelling abroad, sojourning, lodging; exile.

प्रवासी *adj.* A traveller, a sojourner, one living away from home.

प्रवाह *s. m.* Stream, current, flow, continuous passage.

प्रवाहिना *s. f.* Diarrhoea.

प्रविश्याति *s. f.* Celebrity, reputation.

प्रविभक्त *adj.* Partitioned, divided, separated, shared.

प्रविभक्त *s. m.* Division, a part.

प्रविश *s. m.* A yellow fragrant wood.

प्रविष्ट *adj.* Entered, gone in or into; entered upon (as an affair), engaged in.

प्रवीच *adj.* Skilful, clever, conversant.

प्रवीक्षता *s. f.* Proficiency, skill.

प्रवीर *adj.* Best, most excellent. *s. m.* A hero, a warrior; a chief, a person of rank or distinction.

प्रवृत्त *adj.* Fixed, settled, determined, done; engaged in, undertaking, occupied.

प्रवृत्ति *s. f.* Activity, occupation, active life, as opposed to contemplative devotion; prosecution, perseverance; addiction to, predilection for, tidings, intelligence; continuous flow, stream, current; *Oujein* or any holy place; (in arithmetic) the multiplier.

वेच *s. m.* Foreseeing,

प्रवेक्षित *adj.* Foreseen, anticipated.

प्रवेक्षान् *adj.* Foreseeing, anticipating.

प्रवेष्ट *s. m.* Barley.

प्रवेष्टि *s. f.* The hair twisted, and undecorated, as worn by woman in the absence of their husbands.

प्रवेष्टी *s. f.* Unornamented hair.

प्रवेष्ट *s. m.* The yellow variety of kidney bean.

प्रवेश *s. m.* Entrance.

प्रवेशक *adj.* Who or what enters. *s. m.* An entry.

प्रवेशन *s. m.* The entrance to a house; entering, entrance.

प्रशंसन } *s. m.* Praising, eulogising.

प्रशंसा *s. f.* Praise, eulogium.

प्रशंसनीय *adj.* To be praised, praiseworthy.

प्रशंसा *s. f.* Praise, applause, flattery, commendation.

प्रशंसित *adj.* Praised, eulogised.

प्रशमन *s. m.* Killing, slaughter; pacifying, tranquillising.

प्रशस्त *adj.* Happy, well, right; good, excellent, best.

प्रशस्ति *s. f.* Excellence, eminence; eulogy.

प्रशान्त *adj.* Calmed, calm, tranquillised.

प्रशान्ताका *adj.* Peaceful, calm, composed.

प्रशान्ति *s. f.* Calm, quiet, tranquillity, moral or physical.

प्रशासन *s. m.* Governing, ruling.

प्रश्न *s. m.* A question, a demand, an inquiry.

प्रश्नद्वयी *s. f.* A riddle, an enigma, an intricate or enigmatical question.

प्रश्नी *s. f.* An aquatic plant (*Pistia stratiotes*).

प्रष्टा *adj.* Asking, demanding, an asker or questioner.

प्रष्ट *adj.* A leader, a conductor, one who goes first or before; prior, preceding; chief, principal, best,

प्रष्टी *s. f.* The wife of a leader or chief.

प्रसन्न *adj.* Eternal, constant, continual; obtained, gained, attained; attached to, devoted to (*person or thing*), engaged in. *adv.* Continually, incessantly, eternally.

प्रसक्ति *s. f.* Adherence or attachment to.

प्रसङ्ग *s. m.* Introduction, insertion; association, connexion.

प्रसन्न *adj.* Pleased, rejoiced, delighted; complacent, gracious, favourable, kind. *Prasanna karna*, To please. *Prasanna hona*, To be pleased with. to like.

प्रसन्नता *s. f.* Favour, kindness, being pleased with.

प्रसन्नमुख } *adj.* Agreeable looking,
प्रसन्नमुखो } smiling, looking pleased.

प्रसव *s. m.* Bringing forth, bearing (*as young*); birth, production.

प्रसवक *s. m.* A tree commonly called *Piya* (*Buchanania latifolia*).

प्रसवत *adj.* Bearing.

प्रसवती *s. f.* A woman in labour.

प्रसवमूल *s. m.* The foot-stalk of a leaf or flower.

प्रसवी *adj.* Having or bearing young.

प्रसाद *s. m.* Favour, kindness, blessing, gift, propitiousness, approbation; food that has been offered to an idol, or of which a spiritual teacher has partaken.

प्रसादी *adj.* Offered to idols.

प्रसाधक *adj.* Who or what accomplishes or perfects.

प्रसाधन *s. m.* Accomplishing, effecting.

प्रसाधनी *s. f.* A drug, commonly called *Siddhi*. [done.]

प्रसाधित *adj.* Accomplished, completed,

प्रसार } *s. m.* Spreading, extending,
प्रसारण } expanding.

प्रसारित *adj.* Stretched, expanded, extended.

प्रसारी *adj.* Spreading, expanding.

प्रसिद्ध *adj.* Famous, celebrated, notorious; adorned, ornamented.

प्रसिद्धि *s. f.* Fame, celebrity; notoriety.

प्रसू *s. m.* A mother. [Born.]

प्रसूत *s. m.* The whites, fluor albus. *adj.*

प्रसूता *s. f.* A woman who has borne a child, or one who is recently delivered.

प्रसूत *s. f.* Bringing forth (*as young*); birth, production; offspring, children, a son or daughter.

प्रसून *adj.* Born, produced. *s. m.* A flower, a bud, a blossom; fruit.

प्रसूती *s. f.* Paerperal women.

प्रसून्य *s. m.* }
प्रसून्यिका *s. f.* } Purgings, diarrhoea.

प्रसार *s. m.* A stone or rock; a jewel, a precious stone.

प्रसाव *s. m.* Opportunity, occasion, season; occasional or introductory enlogium. [tion.]

प्रसावना *s. f.* Commencement, introduction.

प्रसाविक *adj.* Suited to the occasion, appropriate, seasonable.

प्रसूत *adj.* Said, declared; praised, panegyrised; accomplished, done.

प्रसू *adj.* Expanding, spread. *s. m.* A measure of quantity, forty-eight double handfuls; table-land on the top of a mountain.

प्रसूप *s. m.* A sort of *Tulsi*, or Basil with small leaves.

प्रसाधन *s. m.* Going forth, proceeding, departing; march of an assailant; march.

प्रसाधन *s. m.* Sending away; appointment on an embassy.

प्रक्षालित *adj.* Sent, despatched.
 प्रकुट *adj.* Blown, expanded.
 प्रक्षुति *s. f.* Forgetfulness, forgetting.
 प्रस्राव *s. m.* Urine.
 प्रहर *s. m.* A watch, an eighth part of the day, or a division of time consisting of eight *gharis*, or about three hours.
 प्रहरचक्रिका *s. f.* A species of the *Sār-kari* metre.
 प्रहरी } *s. m.* A watchman, a bell-
 प्रहरिया } man, a sentinel.
 प्रहृषिकी *s. f.* A species of the *Atijagati* metre,
 प्रहृषित *adj.* Delighted, very happy.
 प्रहसन् *adj.* Laughing, laughing heartily.
 प्रहसन *s. m.* Loud, violent or hearty laughter; mirth, merriment; sarcasm, satire; reproof, ridicule, irony.
 प्रहसनी *s. f.* Arabian jasmiae.
 प्रहार *s. m.* Striking, wounding, killing; a blow, a stroke.
 प्रहारी *s. m.* A striker, smiter, destroyer, debaser, humbler.
 प्रहास *s. m.* Loud laughter.
 प्रहासी *adj.* Laughing aloud; diverting, causing laughter.
 प्रहेलिका *s. f.* An enigma, a riddle, a puzzling or enigmatical question.
 प्रहृष्ट *adj.* Pleased, delighted.
 प्रह्लाद *s. m.* Pleasure, joy, happiness; the name of *Hirnyaksha's* pious son and regent of one division of *Patal*.
 प्रह्लादित *adj.* Rejoiced, delighted.
 प्राक् *adv.* Before, prior, preceding, in place or time; east, eastern; at dawn, early in the morning.
 प्राकार *s. m.* An inclosure, a fence, a rampart, particularly a surrounding wall, &c., elevated on a mound of earth.
 प्राजन *adj.* Low, common, vulgar,

thence especially applicable to a provincial and peculiar dialect of the Sanskrit language; natural; belonging to or derived from the philosophical *Prākṛiti*, illusory, material. &c. *s. m.* Any dialect not *Sanskrit*, it is especially spoken by the female characters and the inferior personages of plays.
 प्राकृतज्वर *s. m.* Common or usual fever, occurring from affections of the wind, bile, and phlegm, severally, in as many seasons, or the rains, autumn, and spring.
 प्राकृतप्रलय *s. m.* The total dissolution of the world.
 प्राकृतमित्र *s. m.* A natural friend or ally.
 प्राक्काय *s. m.* Former age or time.
 प्राक्काशीन *adj.* Anterior, ancient, of a former time.
 प्राक्कन *adj.* Old, ancient; prior, anterior, preceding, former.
 प्राक्कनकर्तृ *s. m.* Fate, destiny; any act formerly done.
 प्राक्कलगुची *s. f.* The eleventh of the lunar asterisms.
 प्राक्काल *s. m.* Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed.
 प्राक्कम्भा *s. m.* Confidence, boldness, determination; arrogance, effrontery.
 प्राक्कानी *adj.* Going before, a precursor.
 प्राक्कानिच *s. m.* A country, *Kamrup*, part of *Assam*, being the scene of *Brahma's* penance.
 प्राक्कभान *s. m.* Prior existence; superiority, excellence.
 प्राक्क *adj.* Chief, principal.
 प्राक्कार *adj.* Contrary to rectitude, de-

viating from the ordinary institutions and observances.

प्राचाय्ये *s. m.* A scholar, a pupil.

प्राची *adj. f.* East, eastern; former, prior, ancient, old, of former times, ancient. *s. f.* A boundary hedge, a fence, a wall.

प्राचीनता *s. f.* Antiquity.

प्राचीनवनस *s. m.* A tree (*Aegle marmelos*). [andra].

प्राचीना *s. f.* A plant (*Cissampelos hex-*

प्राचीनामलक *s. m.* A fruit (*Flacourtia cataphracta*).

प्राचीर *s. m.* A boundary hedge, a fence, a wall, an inclosure, a rampart.

प्राच्य *adj.* Eastern, eastern. *s. m.* The eastern country, the country south and east of the *Saraswati*, which flows from the north-east to the south-west.

प्राजापत्य *s. m.* A form of marriage, the gift of a girl respectfully, by her father to her lover; a name of *Allahabad* or *Prayag* a sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on given as alms, and fasting three food days more; a particular sacrifice performed before appointing a daughter to raise issue in default of male heirs; the asterism *Rohini*.

प्राजापत्या *s. f.* Giving away the whole of one's property before entering upon the life of an ascetic or mendicant.

प्राच्य *adj.* Patient in investigation; wise, clever, sensible. *s. m.* A *pandit*, a learned or wise man; a skilful or clever man.

प्राच्य *s. m.* Learning, wisdom.

प्राच्यमान *s. m.* Respect for learned men.

प्राच्यमानो *adj.* Respecting learned men.

प्राज्ञा *s. f.* Knowledge, understanding.

प्राज्ञा } *s. f.* A clever or intelligent woman.

प्राज्ञी *s. f.* The wife of a *Brahman*.

प्राञ्जलि *s. f.* Putting the hand together to the forehead, a mark of respect.

प्राज्ञिनाक *s. m.* A judge, a magistrate.

प्राण *s. m.* Air inhaled, inspiration, breath; air, wind; life, vitality, soul; poetical talent or inspiration; of *Brahm*, the Supreme Spirit; an aspiration in the articulation of letters; sweetheart, mistress. *Pranapati*, Soul's lord.

प्राणिक *s. m.* An animal or sentient being; a plant (*Callis orientalis*).

प्राणत्याग *s. m.* Abandoning life, dying, suicide. [life.]

प्राणधारण *s. m.* Sustenance, supporting

प्राणनाथ *s. m.* A husband.

प्राणन *s. m.* A sort of collyrium.

प्राणली *s. f.* Sneezing; hickup.

प्राणप्रतिष्ठा *s. m.* The ceremony of imparting life to an idol.

प्राणपद्र *s. f.* A medicinal plant, commonly called *Riddhi*.

प्राणनाश *s. m.* Extreme peril or distress, fear of life.

प्राणमय *adj.* Living, breathing, endowed with breath or life.

प्राणमयवीच *s. m.* One of the cases or investitures of the soul, the vital or organic case.

प्राणदाता *s. f.* Support of life, subsistence.

प्राणव्यय *s. f.* Death, expenditure of life.

प्राणसंयम *s. m.* A peculiar religious exercise; suspending the breath.

प्राणसमा *s. f.* A wife, considered as equal to, or as life. [life.]

प्राणहर *adj.* Destructive, taking-away

म्राधकारी *adj.* Mortal, deadly.

म्राधपति *s. m.* A husband, as lord over life.

म्राधन *s. m.* Death.

म्राधनिक *adj.* Fatal, destructive of life; capital (as punishment). *s. m.* Murder, assassination.

म्राधपकारी *adj.* Deadly, fatal.

म्राधायन *s. m.* Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of some deity; It is differently performed: the *Vydyas* or followers of the *Ved* close the right nostril first with the thumb, and inhale breath through the left, then they close both nostrils, and finally open the right for exhalation: the followers of the *Tantras* close the left nostril first, and exhale also through it.

म्राधी *adj.* Living, breathing, having life. *s. m.* An animal, a sentient or living being, an animated being.

म्राधीपीडा *s. f.* Cruelty to animals.

म्राधीमाता *s. f.* A mother.

म्राधीहिंसा *s. f.* Doing harm to any living creature.

म्राधीहित *adj.* Favourable or good for living beings.

म्राधेज *s. m.* A husband, as sovereigns of life.

म्राधेश *s. f.* A wife.

म्रातः
म्रातःकाल
म्रातःखण्ड } *s. m.* Early morning, day-break, dawn of day.

म्रातर *adv.* Morning, dawn.

म्रातर्भोजन *s. m.* Breakfast, the morning meal.

म्रातिपदिक *s. m.* A crude noun, a noun before any of its inflections are formed with appropriate affixes.

म्रात्यविक *adj.* Trusty, confidential, having faith in. *s. m.* A surety.

म्राथमिक *adj.* First, of the first, initial, initiative.

म्राथम्य *s. m.* Firstness, priority.

म्राधमिच्छ *s. m.* Circumambulation.

म्राधुर्भाव *s. m.* Appearance, manifestation.

म्राष्ट्रिय *s. m.* Place, country.

म्राधान्य *s. m.* Supremacy, superiority.

म्राग्न *s. m.* Edge, border, end.

म्रापक *adj.* Procuring, causing of obtain; obtaining, who or what obtains.

म्रापय *s. m.* Obtaining.

म्रापित *adj.* Procured.

म्राप्त *adj.* Obtained, gained, received, procured; fixed, placed; proper, right.

म्राप्तकाल *adj.* Fated, destined, one whose fated time has come; opportune, in season.

म्राप्तबुद्धि *adj.* Enlightened, instructed, intelligent; recovering, becoming conscious (after fainting).

म्राप्तार्थ *adj.* Successful having gained an object.

म्राप्तानुसर *adj.* Opportune, seasonable, taking or finding occasion.

म्राप्ति *s. f.* Gain, profit, income, produce, advantage, benefit, acquiring, getting, obtaining; improvement, success.

म्राप्य *adj.* Attainable, obtainable.

म्राव्य *s. m.* Power, vigour; predominance.

म्राज्य *s. m.* Superiority, preeminence.

म्राजाधिक *adj.* Exercising or proceeding from some evidence or authority, &c.; being of authority. *s. m.* A president, the chief or head of a trade, &c. A learned man, one who supports his arguments by reference to books, &c.

प्रामाण्य *s. m.* Authority, proof.
 प्राणाश *s. m.* A tree (*Justicia adhen-
 toda*). *s. m.* Madness, frenzy, fury,
 intoxication.
 प्राय *adj.* Like, resembling (*used in
 composition*). *s. m.* Fasting to death,
 as a religious or penitentiary act,
 and especially after abandoning all
 worldly goods, and desires; quan-
 tity, abundance.
 प्रयास *s. m.* Death, voluntary death.
 प्रायश्चित्त *s. m.* Expiation, penance.
 प्रायश्चित्तविधि *s. f.* Rules for penance or
 expiation.
 प्रारम्भ *adj.* Begun, beginning. *s. f.* For-
 tune, fate, lot, destiny, predestina-
 tion, venture, chance.
 प्रारम्भ *s. m.* Beginning.
 प्रार्थक *adj.* Asking, an asker, a solicitor.
 प्रार्थना *s. f.* Asking, begging, petition,
 prayer.
 प्रार्थनीय *adj.* To be asked or begged.
s. m. The third or *Dwapar* age of
 the world.
 प्रार्थित *adj.* Asked, begged, solicited.
 प्रायश्च *s. f.* Fortune, fate, lot, destiny,
 predestination, venture, chance.
 प्रायट *s. m.* Barley.
 प्रावीण्य *s. m.* Cleverness, skilfulness.
 प्रावृत्त *s. m.* A veil, a wrapper, a cloak
 or mantle.
 प्रावृत्ति *s. f.* An inclosure, a fence; a
 bound hedge.
 प्रायश्च *s. f.* The rainy season, two
 months, about July and August.
 प्रायश्चासनी *s. f.* Cowach (*Carpopo gon
 pruriens*). (*lea Cadamba*).
 प्रायश्च *s. m.* The *Kadamba* tree (*Nauc-
 das*). *s. m.* A bearded dart.
 प्रासक *s. m.* A die, dice.
 प्रासन्निक *adj.* Innate, inherent; insepar-
 ably connected with.

प्रासाद *s. m.* A temple, a palace, a build-
 ing consecrated to a deity, or inha-
 bited by a prince.
 प्रिय *adj.* Beloved, dear, desired. *s. m.*
 A husband, a lover; a sort of drug,
 commonly called *Kiddhi*.
 प्रियक *s. m.* A tree (*Nauclea Cadamba*);
 a tree (*Pentoptera tomentosa*).
 प्रियकार *adj.* Kind, favourable, affection-
 ate. doing good to, or treating
 kindly.
 प्रियकर *adj.* Kind, friendly, a friend, a
 benefactor.
 प्रियक *s. m.* A medicinal plant, and per-
 fume, described in some places as a
 fragrant seed, panick seed (*Panicum
 italicum*).
 प्रियतम *adj.* Dearest, most beloved. *s. m.*
 A favourite friend, beloved, lover,
 sweetheart, husband.
 प्रियतर *adj.* Dearer, more dear.
 प्रियता *s. f.* Love, affection.
 प्रियदर्शन *adj.* Handsome, lovely, good
 looking. *s. m.* A tree (*Mimosa
 kauki*).
 प्रियभाष *s. m.* Speaking kindly.
 प्रियदान *adj.* Beloved, affectionate.
 प्रियकावुक्त *adj.* Become dear to or be-
 loved by.
 प्रियकावुक्ता *s. f.* Amiability, becoming
 beloved, the state or condition.
 प्रियवर्षी *s. f.* A creeping plant, (*Echites
 frutescens*).
 प्रियवादी *adj.* Sweet or pleasant spoken,
 flattering, a flatterer.
 प्रियसख *s. m.* A tree (*Mimosa catechu*).
 प्रियसखी *s. f.* A female friend or com-
 panion, confidante.
 प्रियसन्देश *s. m.* A tree bearing a fra-
 grant flower (*Michelia Champaca*).
 प्रिया *adj. f.* Beloved, dear; mistress,
 sweetheart. *He priyeh, My dear!*

विधा *adj.* Announcing good tidings.
विकस *s. m.* A tree, commonly called
Piyal (Buchanania latifolia).
वीत *adj.* Gracious, kind, affectionate;
 beloved, dear to. *s. m.* Pleasure, de-
 light.
वीतन *adj. superl.* Dearest, most beloved.
s. m. A favourite, friend, beloved
 lover, sweetheart, husband.
वीति *s. f.* Love, affection, regard; the
 second of the twenty-seven astro-
 nomical *yug*.
वीतिदान *s. m.* A kind of friendly present.
वीतिदाय *s. m.* A gift or token of affec-
 tion. [ness.
वीतिपूर्वक *adv.* Through favour or kind-
वीतिमान *adj.* Kind, affectionate.
वेच *s. m.* Any public show or spec-
 tacle, sight.
वेचा *s. f.* Seeing, viewing, observing.
वेचित *adj.* Seen, beheld, looked at.
वेत *adj.* Dead, deceased. *s. m.* A de-
 parted soul, a spirit of the dead, a
 ghost, goblin, a sprite, an evil spirit,
 fiend.
वेतनी *s. f.* A female goat; demon or
 evil spirit.
वेतकर्म *s. m.* Funeral or obsequial rites.
वेतवृक्ष *s. m.* A cemetery, a burial
 ground.
वेतनदी *s. f.* The river of hell.
वसपक्ष *s. m.* The dark half of the
 month.
वसन्तोक्ष *s. m.* The region of disembodied
 spirits, in which they remain for one
 year, or until the obsequial rites are
 completed.
वस *s. m.* Love, affection, friendship,
 kindness, tender, regard. *Premrang*
ratu, adj. Coloured with the die of
 love, strongly attached, or in love,
 loving.

वैनपर *adj.* Affectionate, loving, cons-
 tant.
वैनी *adj.* Affectionate, lover.
वैरेष *s. m.* Sending, directing.
वैरित *adj.* Sent, directed, despatched.
वैष्ठ *adj.* Most or very dear.
वैष्ठा *s. f.* A wife.
वीक्ष *p. p.* Said, declared.
वीक्षा *s. m.* Effort, exertion; stimulus,
 incitement.
वीक्षावह *s. m.* The instigator or adviser
 of any act, or, in law, of any crime.
वीक्षावन *s. m.* Instigating, exciting, sti-
 mulating.
वीक्षाहित *adj.* Incited, instigated, sti-
 mulated, encouraged.
वीड *s. m.* A sort of carp. (*Cyprinus*
Pausius).
वीडपदा *s. f.* One of the constellations,
 the twenty-sixth or twenty-seventh,
 containing stars in the wing of
Pegasus.
वीहित *s. m.* A family priest conducting
 all the ceremonials and sacrifices of
 a house or family.
वीक्ष *s. m.* Killing animals in sacrifice,
 immolation of victims; killing,
 slaughter; sprinkling with water,
 &c.; a text to be repeated when
 animals are offered.
वीक्षित *adj.* Sprinkled; killed, slaugh-
 tered; offered in sacrifice.
वीद *adj.* Full grown; confident, bold,
 arrogant; able, clever.
वीदता *s. f.* Strength, firmness; breadth.
वीदा *s. f.* A woman from thirty years
 of age to fifty-five, *adj.* Strong, firm.
वीदि *s. f.* Enterprise, zeal, confident or
 audacious exertion; investigation,
 controversy, discussion.
वीडपक्ष *s. m.* The month *Bhadra* (August-
 September).

भीमपदी *s. f.* Full moon in *Bhadr.*

अव *s. m.* Waved-leaf fig-tree (*Ficus infectoria*); the holy fig-tree (*Ficus religiosa*); one of the seven *Dwips* or continents, into which the world is divided.

अव *s. m.* A diver or bird so called (*Pelicanus fuscicollis*); waved-leaf fig-tree (*Ficus infectoria*); a sort of grass (*Cyperus rotundus*); fragrant grass in general, or another sort.

अव *s. m.* A deluge, an inundation.

अव *s. m.* The fruit of the Hibiscus *populneoides*.

अव *s. m.* Submersion.

अव *s. m.* } The spleen.
अव *s. f.* }

अव *s. m.* A medicinal plant (*Ander-sonia rohitaka*).

अव *s. m.* } The spleen; the organ or
अव *s. f.* } the disease of it, as in
English: in the latter sense, how-
ever, it is equally applied to the en-
largement of the mesenteric glands,
&c.

अव *s. m.* A medicinal plant, com-
monly called *Rohera* or *Rohini* (*An-
dersonia rohitaka*).

अव *s. m.* The holy fig-tree (*Ficus religiosa*), deemed an enemy to the spleen.

अव *s. m.* The third sound given to
vowels, protracted or continuous
sound, being three times the length
of the short vowel, and occupying
three moments in its utterance.

फ

फ The twenty-second consonant of the
Nagari alphabet, the aspirate of the
preceding letter; and expressed by
ph.

फा *s. m.* A handful (or rather mouth-
ful) of any thing eaten by being
chucked in the mouth. *Phanka mar-
na*, To eat by chucking into the
mouth, to chuck feed into the
mouth.

फा *s. m.* A grasshopper.

फा *v. n.* To be imprisoned.

फा *v. a.* To ensnare, to entrap.

फा *s. m.* A noose, a net, a snare; per-
flexity, difficulty.

फा *v. n.* To be entangled, to
stick, to be involved (in calamity,
&c), to be ensnared, noosed or en-
trapped, to be caught.

फा *v. a.* To cause to noose, strangle,
&c.

फा *s. m.* Entanglement.

फा *s. m.* A footpad who strangles
passengers or travellers.

फा *s. f.* The act of treating with
rudeness.

फा *s. f.* A slice, a piece of fruit.

फा *s. m.* A fop, an absurd par-
tler, and indecent talker.

फा *s. f.* Absurdity.

फा *s. m.* Wrangling, mutual abuse,
brawl, raillery. *Phakkar-baz*, An
abuser, an indecent chatterer.

फा *s. f.* A sophism; a trick; illu-
sion; fraud.

फा *s. m.* The season of the *holi*;
presents made during the *holi* holi-
days.

फा *s. m.* } A handful (or rather
फा *s. f.* } mouthful) of any thing
eaten by being chucked into the
mouth. *Phanka marna*, To eat by
chucking into the mouth, to chuck
food into the mouth.

फा *s. m.* A grasshopper.

फा *s. f.* A plant (*Siphonanthus Indi-*

क); a species of *Hedysarum* (*H. Athagi*). [*ata*].
 कञ्जुबिना *s. f.* A plant (*Salvinia cucul*).
 कटक *s. m.* Crystal.
 कटका *v. a.* To winnow; to dust, to shake or knock off any light thing which slightly adheres (*as crumbs from a table-cloth or dust from a table*). *v. n.* To be separated *s. m.* The tape in a pellet-bow which strikes the ball.
 कटकोरी *s. m.* Alum.
 कटको *s. f.* A fowler's net; a large cage: a rope tied to a tree to frighten birds with its sound.
 कटना *v. n.* To be torn, spilt, rent, broken, cracked, to burst, spilt.
 कटपङ्कना *v. n.* To be produced plentifully; to become fat suddenly; to be confounded with too much business.
 कटपङ्कना *v. a.* To shake or flap or clap the wings as birds just going to fly; to give a sound as the shoes of a person walking.
 कटा *s. m.* A crack. *Phate men paon densa*, To interfere in any thing.
 कटिक *s. m.* Crystal.
 कटु *s. f.* A gaming-house where dice are played; a place where hoods are exposed for sale; the shafts or pole of a carriage. *Pharbaz*, *s. m.* A player at dice, a gamester; a prater a talkative fellow. *Phar-bazi*, *s. f.* Gambling, playing at dice.
 कटुब *verbal. n. f.* Fluttering, flutter, vibrating, throbbing, palpitating.
 कटुबना *v. n.* To flutter, to vibrate with convulsive involuntary motion as the eyelids or other muscles; to throb, to palpitate; to writhe (*the shoulders, &c.*).

कटुबना *v. a.* To cause to flutter, to cause convulsive motion in the muscles, &c; (*met*) to shew.
 कटुकी *s. f.* A coarse screen.
 कटुकङ्कना *v. n.* To flutter, to wave, to twinkle, to move with convulsive motion. [*swift*].
 कटुकङ्किना *s. m.* A flutterer. *adj.* Quick.
 कटुना *v. a.* To cause to be torn, split or cleaved.
 कटिका *s. f.* A cricket.
 कटिका *s. m.* A pedlar, a retailer; the keeper of a gaming-house or dice table.
 कट *s. m.* The expanded hood or neck of the (*Cobra de capello &c. Phanthana*, *v. a.* To spread the hood (*a snake*).
 कटकर *s. m.* A snake, especially the *Cobra de capello*, or *Coluber naga*.
 कटकर *s. m.* A snake.
 कटकरि *s. m.* A jewel supposed to be in the head of a snake.
 कटवान *s. m.* A snake.
 कटिकेहर *s. m.* *Mesua ferrea*.
 कटिकेव *s. m.* A quail.
 कटिकुल *s. m.* A plant, called also *Marua*.
 कटिकुल *s. f.* A plant commonly called *Ramduti*, apparently a sort of Basil with small leaves.
 कटी *s. m.* A snake.
 कटीन्द } *s. m.* 'The great serpent
 कटीहर } *Ananta*.
 कटकादना *v. n.* To ferment (*as sour milk, curds, &c.*); to be inflamed with lust.
 कटन *s. m.* The expanded hood or neck of the *Cobra de capello*, &c.
 कटना *s. m.* A grasshopper.
 कटकना *v. n.* To hiss (*as a snake*); to spring up suddenly (*as a fast*).

growing plant); to move about briskly (as a playful child).

कन्दना *v. n.* To be imprisoned.

कन्दलाना *v. a.* To ensnare, to entrap.

कदः *s. m.* A noose, a net, a snare; perplexity, difficulty.

कद्वाना *v. a.* To cause to jump or leap over.

ककचा *adj.* Swelled; insipid.

ककुदी *s. f.* Mouldiness.

ककीषा } *s. m.* A blister. *Phapho-*
कपीषा } *la phutna, v. n.* To be blistered; it is used to express the mind being blistered, to be afflicted. *Phaphole dil ke phorne*, To satisfy a revenge that has long been rankling in one's breast.

कव *s. f.* Embellishment, ornament, dress. [plant).

कवचना *v. n.* To shoot forth (as a

कवता *adj.* Pertinent, fit.

कवती *s. f.* Ornament, conjecturing what a person is by his dress. *Phabti kahna, v. a.* To say what is conjectured by one's dress.

कवन *s. f.* Embellishment, ornament.

कवना *v. n.* To become, befit, fit.

कवीषा *adj.* Becoming, fit.

कर *s. m.* A shield; a fruit.

करक *s. m.* A shield.

करकना *v. n.* To flutter, to vibrate with convulsive involuntary motion, as the eyelids and other muscles; to throb, to palpitate; to writhe (the shoulders &c.)

करका *s. m.* Clearing away or dispersion (of clouds or of a multitude of people); fair weather; decision, definitive sentence (of a judge).

करकाना *v. a.* To decide, to give a final sentence.

करका *adj.* Pure, honest, fair, candid,

fair (not cloudy). *Pharchha karaka, v. a.* To clean, to settle, to sweep.

करकाना *v. a.* To clean, to wipe, to settle, to clear away (the clouds &c.)

करकक *s. m.* Deceit, trick; wickedness.

करककिया *adj.* Deceitful, teacherous, wicked.

करका *s. m.* An axe, hatchet.

करहरा *s. m.* } A vane, a penant *adj.*

करहरी *s. f.* } Half dried.

करिका *s. f.* A kind of bordered vestment worn by *Hindus*; a contractor for reaping.

करी *s. f.* A shield, target; one of several fishes.

करवक *s. m.* A betel-box.

करवा *s. m.* An instrument for ranking together.

कराटा *s. m.* A piece of bamboo a sound made by the flying of a flag or the breathing of a house.

कराता *v. n.* To fly (as a flag).

करास *s. m.* A tree (its leaves resemble those of the Cypress or of the Tamarisk, and make a whistling noise in the wind: whence the name)

करस *s. m.* The fruit of any plant, fruit in general; fruit (metaphorically). result, effect, produce, consequence: children, progeny, gain, profit, acquisition, advantage; recompense, reward; the blade of a sword or knife, the head of an arrow, spear, &c.; a sort of fragrant berry and drug, commonly called *Kakoli*; a nutmeg, a ploughshare; the quotient of a sum (in arithmetic). *Phaldar adj.* Fruitful. *Phalpana*, To reap the reward of (good or bad actions). *Phalphalari*, Fruits of various kinds.

कलस *s. m.* A shield ; a bone, the os frontis, or bone of the forehead ; a plant (*Mesua ferrea*).

कलकामना *s. f.* Desire of any consequence.

कलकी *adj.* Having or being armed with a shield, &c. *s. m.* A sort of fish, 'commonly called Phalai.

कलकेर *s. m.* The cocoa-nut tree.

कलकीवक *s. m.* The acrotum or testicles.

कलकष *s. m.* A small fruit of a back colour (*Carissa carandas*).

कलकषि *adj.* Fruitful, bearing fruit in due season.

कलकषण *s. m.* Disappointing.

कलकषण *s. m.* The bark of the Indian fig, ground and eaten with curds, by way of panacea.

कलकषण *adj.* Fruitful, producing fruit.

कलत् *adj.* Yielding fruit, profit, &c.

कलताक्ष *s. m.* The fruit bearing tar, the female palm.

कलत्रय *s. m.* The three sorts of fruit collectively, the *Parush*. and the *Gmelina arborea* ; the three myrobalans.

कलत्रिक *s. m.* The three myrobalans collectively.

कलह *adj.* Yielding or bearing fruit, results, &c. *s. m.* A tree.

कलदाता *adj.* Giving fruit, rewarding or giving the fruit of good or bad actions.

कलन *s. m.* Fructifying, bearing fruit, producing consequences.

कलना *v. n.* To produce or bear fruit, to result, to be produced ; to be fortunate.

कलनिवृत्ति *s. f.* Cessation of consequences. [result.]

कलनिर्वृति *s. f.* Final consequence or

कलनिर्वृति *s. f.* Bearing fruit ; yielding profit or desired results.

कलपाक *s. m.* The ripening of fruit ; the fulness of consequences ; the *Coronda*.

कलपाकाना *s. f.* An annual plant, dying after bearing fruit.

कलपूर *s. m.* Common citron (*Citrus medica*).

कलप्राप्ति *s. m.* Obtaining the desired result or fruit.

कलपुष्कौवल *s. m.* A game (called also *mankela*) ; "think of a number, double it, add ten to it, take five from it, &c. how much remains ?" "twenty one," "the number was eight"

कलमीन *s. m.* Receipt or enjoyment of consequences ; possession of rent or profit, usufruct,

कलमीनी *adj.* Who receives the profits, consequences, &c.

कलवान् } *adj.* Bearing fruit ; yielding results, or consequences.

कलवेष्ट *s. m.* The mango.

कलसम्पत् } *s. f.* Prosperity, success.

कलसिद्धि *s. f.* Realizing an object, reaping the fruit of any act.

कलहानि *s. f.* Loss of fruit or profit.

कलकामनी *s. f.* Hope or expectation of favourable consequences.

कलप *s. f.* A stride.

कलना *v. o.* To make fruitful, to fructify, to cause to produce.

कलपेक्षा *s. f.* Regard to or expectation of consequences.

कलानी *adj.* Living on fruits.

कलप *s. m.* A step, a stride.

कलित *adj.* Fruitful, bearing fruit ; successful, yielding a result.

कशिवा } *s.f.* A cod, a pod (*or the*
कसी } *seed*) of any leguminous
plant, but particularly of peas ; a loop.

Phali-kash, *s.m.* A hook for draw-
ing the strings through the holes by
which the walls of a tent are laced
to the top.

कशिवावा *v.n.* To bear fruit.

कसी *s.f.* A cod, a pod, (*or the seed*)
of any leguminous plant, but parti-
cularly of peas ; a loop. Phali-khas.
s.m. A hook for drawing the strings
through the holes by which the walls
of a tent are laced to the top. *s.f.*
A shield ; a medicinal plant, com-
monly called *Priyasagu*.

कसी *adj.* Bearing fruit, fruitful ; pro-
ductive of consequences. *s.m.* A
sort of fish, commonly called *Phalai*
(*Mystus kapirat*).

कसीया *s.m.* A knotted fringe.

कसेवहा *s.f.* The trumpet-flower (*Big-
nonia suave-olens*).

कसीतना *s.f.* The fruit arising from
sacred study.

कसीद्व *s.m.* Gain, profit ; joy, happi-
ness ; consequence, result.

कसीद्व *s.m.* Regard to results.

कसीव *s.f.* The opposite-leaved fig-tree
(*Ficus oppositifolia*) ; the name of
a river which is said to run under-
neath *Gya* ; a red powder, usually
of the root of wild ginger, coloured
with sappan wood, and thrown over
one another by the *Hindus* at the
Holi festival.

कसीव *s.m.* The month *Phalgun*.

कसीवनी *s.f.* The constellation *Phalguni*.

कसी *s.m.* A bud, a flower.

कसीरी *s.m.* A fish caught in ponds,
commonly called *Phalai* (*Mystus*
kpirat).

कसीव *s.m.* Sitting on the ground
with legs extended.

कसीवना *s.m.* To split, burst, break.

कसीवाना *v.a.* To burst, split, break ;
loosen, slacken.

कसीना *v.n.* To stick (*as in mud or in*
a narrow passage), to be caught, to
be noosed or ensnared, to be impris-
oned, to be impeded, to be entangl-
ed, to be involved (*incalamity, &c.*)

कसीका *adj.* Flabby, loose, not rigid.

कसीव *adj.* Bad tobacco.

कसीना *v.a.* To cause to stick (*as in a*
mud, &c.), to mire, entangle, embroil,
catch, to cause, to be imprisoned, to
squash.

कसीव *v.n.* To fly (*as a flag*).

कसीवना *v.n.* To fly, wave, stream (*as*
a flag in the air), to flutter.

कसी *s.f.* A slice, a piece of fruit.

कसीव *s.m.* A sep.

कसीना *v.a.* To chuck into the mouth
from the palm of the hand (*grain*
meal, &c.) ; to squander.

कसीरी *s.f.* A slice or piece of fruit ; an
objection (*in logic*).

कसी } *s.m.* A noose, snare, net (*met.*)
कसी } perplexity, difficulty.

कसीना *v.a.* To jump over, to leap over.

कसीरी *s.f.* A bundle of 50 or 100
sugar-canes.

कसीवना *v.n.* To swell.

कसीव *s.m.* A hole, an orifice.

कसीव *s.m.* A splinter (*of bamboo, &c.*) ;
a noose ; an impediment.

कसीवना *v.n.* To noose, to ensnare, to
entrap, to throttle, to strangle, to
choak. *v.n.* To be impeded, to stick
(*as in mud*), to be perplexed.

कसीव *s.f.* A noose, an impediment.

कसीरी *s.f.* A noose, a loop, halter,
strangulation. *Phansi dens*, To strangle.

gle. *v. a.* To strangle, to hang.
Phansi parna, v. n. To be hanged.
Phansi lagana, v. a. To kill one's self by strangling.

फान *s. m.* Red powder (*sprinkled in the time of the Holi*); the act of throwing coloured powders in the *Holi*, the gambols of the *Holi*.

फागुन *s. m.* The name of the 11th month, the full moon of which is near *Purvaphal-guni*, February-March.

फाटन *s. m.* A gate, a large shutter; an obstruction, impediment, a check; the bar of a court of justice, where the plaintiff and defendant take their station.

फाटना *v. n.* To be torn, to be broken split, rent, torn asunder, &c.

फाटुवाज *adj.* Ravenous; ravenous beast, &c.

फाटुवाना *v. a.* To worry.

फाटुना *v. a.* To tear, rend, split, break, cleave (*wood &c.*), to tear open, burst, rip.

फाटा *adj.* Cut, slit, torn, rent.

फावि *s. f.* Flour or meal mixed with curds.

फाल *s. m.* The share of a plough. *s. f.* A lump of betel-nut (*Areca*); a step.

फालसा *s. m.* A fruit (*Grewia asiatica*).

फाल्गुन *s. m.* A tree (*Pentaptera Arjuna*); the eleventh *Hindu* month, February-March.

फाल्गुनी *s. f.* Day of full moon in the month *Phalgun*, on which the *Holi* or great vernal festival of the *Hindu* is celebrated; a name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last.

फाव *s. m.* A small quantity given

above the quantity purchased, to boot.

फावड़ा *s. m.* Mattock. spade, hoe.

फावड़ी *s. f.* A crutch on which a *Jogi* leans; a piece of wood or staff with a support at each end, which is held in both hands and laid horizontally, in performing the exercise of *danda*; an instrument like a small rake or hoe for removing a horse's dung.

फावा *s. m.* A flock of cotton wet with *utra* or scented water.

फिखना *v. n.* To be thrown.

फिखाना *v. a.* To cause or teach to throw.

फिखारना *v. a.* To bare or uncover the head, to unplait the hair of the head.

फिखेत *s. m.* A thrower (*of a spear, &c.*)

फिखन *s. m.* The fork-tailed shrike.

फिट *s. m.* Curse, malediction. *adv.* *Fy!* *Phit phit* Curse on it! *fy* upon it!

फिटकरी *s. f.* Alum.

फिटकार *s. f.* Curse, malediction, removing something to a distance.

फिटकारना *v. a.* To curse.

फिटकिरी *s. f.* Alum.

फिटाना *v. a.* To beat up and mix, to froth.

फिर *adj.* Again, then.

फिरकी *s. f.* A whirligig, anything turning as on an axis.

फिरजाना *v. n.* To return, to revolt; to be distorted; to warp.

फिरत *s. m.* Rejected things; money paid by a lewd woman to her paramour.

फिरतारहना *v. n.* To wander, to perambulate, to walk about.

फिरना *v. n.* To turn, return, walk about, go round, circulate, roll,

whirl, to wheel, wander, travel, ramble, change, revolt.
 फिरती *part f. or s. f.* Returning, return, homeward-bound. *Phirti ka bhara*, The hire of a return boat, carriage, &c.
 फिराना *v. a.* To cause to turn, whirl, wheel, make to go about, return, change, roll, shift, wander.
 फिरान *s. m.* Return, restitution, rotation, turning.
 फिरौ *s. f.* A whirligig, any thing turning as on an axis.
 फिसलना *v. n.* To slip.
 फिसौ *s. f.* The leg.
 फिस् *interj.* Pish ! pshaw ! tush !
 फिस्फिसाना *v. n.* To be terrified.
 फिसलना *v. n.* To slip, to slide, to err.
adj. Slippery.
 फिसलदा *adj.* Slippery.
 फिसलाना *v. a.* To cause to slip, slide or err.
 फिसलवाइ *s. f.* Slipperiness.
 फोषना } *v. a.* To wash cloth, to
 फोषवाखना } rinse, squeeze.
 फोब *s. f.* The point of a scourge.
 फोबा *adj.* Weak, vapid, tasteless, insipid ; pale, sallow, light (in colour).
 फुकार *s. f.* Hiss (of a snake).
 फुकारना *v. n.* To hiss (as a snake).
 फुकारौ *s. f.* Hissing (of a snake).
Phunkari marna, To hiss (a snake).
 फुनौ *s. f.* A sprout, a bud, the point of an ear of corn.
 फुहार *s. f.* The small drops of rain.
 फुहारा *s. m.* A mountain, a jet d'eau.
 फुलना *s. m.* A bladder.
 फुलनौ *s. f.* A blowpipe ; a fire-lock or pistol.
 फुट *adj.* Odd, unpaired.
 फुटकर *adj.* Odd, unpaired ; separate, dispersed (as a horseman).

फुलकी *s. f.* A blot, spot, stain. *adj.* Odd, unpaired.
 फुलिया *s. f.* A sore, a pimple, a boil.
 फुन् *interj.* Expression of disregard or contempt (*Pha. hut.*)
 फुत्कार *adj.* Arrogant, contemptuous, disdainful.
 फुदकना *v. n.* To jump, leap, hop (*applied to small birds*), to dance about in token of delight.
 फुलकी *s. f.* A bird (*Certhiatula*).
 फुलनौ *s. f.* A sprout, a bud, the point of an ear of corn, &c.
 फुल्ल *s. f.* Top, summit.
 फुल्लौ *s. f.* A pimple.
 फुलिया }
 फुल्लौ } *s. f.* Penis puerilis.
 फुल्लौ }
 फुल्लौ }
 फुल्लौ *s. m.* A tassel.
 फुल्लौ *s. m.* The husband of a paternal aunt.
 फुल्लौ *s. f.* A paternal aunt.
 फुल्लौ *s. f.* The hissing of a snake.
 फुल्लौ *v. n.* To hiss (as a snake).
 फुल्लौ *s. f.* The sister of a father-in-law.
 फुल्लौ *s. m.* } *adj.* Descended from, or
 फुल्लौ *s. f.* } related through a
 paternal aunt. *Phuphera bhai*, The son of a paternal aunt ; cousin. *Phupheri bahin*, Daughter of a paternal aunt.
 फुल्लौ *adj.* True, right.
 फुल्लौ *s. m.* The noise of a bird, as a partridge or quail, suddenly of taking wing ; or of a small, quantity of gunpowder exploding.
 फुल्लौ *v. n.* To tremble ; to wave (as hair in the wind).
 फुल्लौ *s. f.* Trembling, quivering, tremour, palpitation.
 फुल्लौ *s. f.* Horripilation.

कुर्न } *s. f.* Activity, quickness, alert-
कुर्नी } ness, agility.

कुर्नीया *adj.* Quick, nimble, active, smart, alert, expert.

कुब्बा *adj.* Inflated, puffed up; light.
s. m. A blister; a kind of cake or small loaf; an area or arena for wrestlers.

कुब्बाकारा *v. n.* To inflate, to swell out (*as a snake's hood*), to expand.

कुब्बाकारी *s. m.* Flowered cloth.

कुब्बाकी *s. f.* A cake or raised bread.

कुब्बाकुडो *s. f.* A kind of fire-work like a fountain.

कुब्बागरी *s. f.* A flower-garden.

कुब्बाया *s. m.* Cudgelling.

कुब्बाया *v. a.* To cause to swell, to inflate, distend, to fatten; (*met.*) to make proud or to puff up with flattery.

कुब्बासरा *s. m.* Flattery.

कुब्बास *s. m.* Oil impregnated with the essence of flowers by steeping them in it, essence (*as a perfume*).

कुब्बासरी *s. f.* Bread or cake made of fruit and pulse, and fried in *ghi* or oil. [a flower.

कुब्बा *adj.* Blown, opened, expanded as

कुब्बादामन *s. m.* A species of the *Uthriti* metre.

कुब्बायन *adj.* Full or large-eyed; smiling, looking happy.

कुब्बायन *adj.* Full-eyed; looking pleased or happy. *s. m.* A large full eye; a species of the antelope.

कुब्बायन } *adj.* Blossoming, blowing.

कुब्बायन *s. f.* A disorder in the eye, the albugo.

कुब्बायन *v. n.* To whisper.

कुब्बायन *s. f.* Whispering, buzzing in the ear.

कुब्बायन } *s. m.* A coxer, a wheed-
कुब्बायनीया } ler, a seducer.

कुब्बायन *v. a.* To coax, wheedle, cajole, flatter, instigate, entice, seduce.

कुब्बायन *adj.* Disgusting, stinking.

कुब्बा *adj.* Weak, without strength, slack (*as a knot*).

कुब्बा *s. f.* Father's sister, paternal aunt; a lizard.

कुब्बा *s. f.* Act of blowing, a puff, a blast, blowing up (*fire, &c.*) *Phunk dena*, To set on fire. *Phunk-phunk-kar paon dharna*, To act or walk carefully and cautiously.

कुब्बा *v. a.* To blow with the breath; to blow up (*a fire &c.*), to inflame, set on fire, kindle, to blow (*a horn, trumpet, &c.*)

कुब्बाकारा *v. n.* To hiss (*as a snake*), to snort.

कुब्बा } *s. m.* A small rain.

कुब्बा

कुब्बा *v. a.* To blow.

कुब्बा *s. m.* A fine sensible young fellow.

कुब्बा *s. f.* A kind of melon (*Cucumis momordica*); a ripe cucumber bursting elastically (*as the Cucumis utilisissimus*; and *Momordica mixta*); odd, unpaired; difference of opinion. dissension, discord; separation; a flow, breach, break. *Phut parna*, To arise (*dissension*). *Phut-phut*, or *phut-kar rona*, To weep excessively. *Phut bikhera*, *adj.* Scattered, dispersed. *Phut ruhna*, To be broken; to be dispersed; to be unpaired. *Phut hona*, To be divided in opinion.

कुब्बा *s. f.* Wrangling, disagreement, misunderstanding.

कुब्बा *v. n.* To be broken, to be broken into or broken down; to be dispers-

ed, to be separated, to separate, to separate, to be unpaired; to burst, split, to be made public, to transpire; to arise (as a small), or to burst forth; to get promotion or advancement.

कूटका *adj.* Bad (coin).

कूटा *adj.* Broken.

कूटी *s. f.* Disagreement, disparity.

कूया *s. m.* Father's sister's husband.

कूयी *s. f.* Father's sister, paternal aunt.

कूय *s. m. f.* Father's sister's husband, or father's sister.

कूय *s. m.* A flower, a blossom; boss, stud bunch of ribands, &c. a cockade; the menses, of which children are the fruit; a swelling; bones of a dead person after the fleshy parts are burned; lights or fire (seen at night); *pl.* a ceremony performed in honor of a deceased person on the third day after his death. *Phul utthna*, *v. n.* To be performed (a ceremony in honor of the dead), to complete the forty days of mourning. *Phuljana*, *v. n.* To swell, to be delighted, to be pleased; to become fat. *Phuljharna*; *v. n.* To speak eloquently; to fall from a lamp (drops of burning oil), *Phulparna*, *v. n.* To break out (a fire) *Phul bythna*, *v. n.* To be glad.

कूयकीरी *s. f.* A cauliflower.

कूयना *v. n.* To blossom, to blow, to flower; to be pleased, to be in health and spirits, i. e. to bloom, to flourish; to swell, to be inflated, to be puffed up (with pride, &c.)

कूया *adj.* Swelled; blossomed. *Phula na samana*, Not to be able to contain one's self from delight, to be overjoyed, to exult.

कूलाव *s. m.* A swelling.

कूली *s. f.* A disorder in the eye, the albugo.

कूत *s. m.* Old dry grass or straw. *Phus men chingari dalna*, To excite contention or strife.

कूवडा } *s. m.* A rag.

कूचरा }

कूती *s. f.* Chaff.

कूद *adj.* Undisciplined, uneducated; stupid, obscene, foolish, rude (applied to women). *s. f.* A bad housewife, a slut or slattern.

कूदकपन *s. m.* Stupidity; obscenity; foolishness.

कूडा *adj.* Talking obscenely.

कूडा *s. m.* A fictitious teat or pap, formed of cotton or other substance, by which milk is given to a young goat or the like, when unable to suck the mother.

कूदर }

कूदी }

कूदी } *s. f.* A small rain.

कूँव *s. f.* Throw, cast, *Phenk dena*, *v. a.* To throw away.

कूँवना *v. a.* To throw, to fling, to dart, to let fly (a hawk, &c. at game), to set off (a horse) at full speed, to gallop.

कूँवना *adj.* Requiring to be thrown.

कूँव } *s. f.* Waist-band, a belt. *Phent*
कूँव } *bandhna*. To get ready, to resolve.

कूँवना *v. a.* To mix, to beat (as eggs, &c.), triturate.

कूँव } *s. f.* Waist-band; a small tur-

कूँव }

कूँव *s. f.* A skin (of thread, &c.).

कूँव *s. f.* The waist when bound with a belt.

कूँवना *v. a.* To mix by trituration.

कूँव *s. m.* A small turban; waistband without fringe.

कैम *s. m.* Froth, foam, cuttle-fish bone, supposed to be the indurated foam of the sea.

कैमक *s. m.* Cuttle-fish bone.

कैमका *s. f.* The soap berry.

कैमता *s. f.* Frothiness, vapour.

कैम *adj.* Froth, foamy.

कैमव *adj.* Frothy, foaming, bubbling.

कैना *s. m.* Foam, froth.

कैनाना { *v. n.* To foam, to froth.

कैनावान *adj.* Foaming, frothing.

कैमिल *adj.* Frothy, foamy. *s. m.* The soap plant (*Sapindus detergens*): the fruit of the junbe: the fruit of the *Vangueria spinosa*.

कैनी *s. f.* A kind of sweetmeat.

कैनुस *s. m.* Biesting, the milk of a cow, &c. for some days after calving.

कैकही *s. f.* Inability to move.

कैर *s. m.* Turning, turn, return, change meander, maze, curvature, twisting, coil, fold, circumstance; equivocation, ambiguity; difficulty, distance. *adv.* Again, back. *Pherkhana*, To wind (*as a river*), to meander; to go round about; to meet with perplexities. *Pher dena*, To return, to restore, refund. *Pher parna*, To differ. *Pher-phar*, *adj.* Alternate. *Pher-phar karna*, To alternate. *Phermen dalna*, To throw obstacles in the way of another.

कैरना *v. a.* To turn, turn, back, invert, reverse, avert, turn away. to make to walk backwards and forwards, to bring or carry back, to shift, repeat; plaster, stroke. *Sir-par hath pherna*, To deceive by coaxing. *Hath pherna*, To caress, to fondle.

कैरव *adj.* Fraudulent, crafty, a rogue or cheat; malicious, injurious.

कैरा *s. m.* Turning, circuit, perambulation; a roll; a wooden frame with which lime, sand, &c. is measured.

कैराफरी *s. f.* Walking back-wards and and forwards, going and coming; returning, alternating, alternation.

कैरी *s. f.* Act of going round to the right by way of adoration, circumambulation, going about.

कैरीवाना *s. m.* A pedlar.

कैर *s. m.* A jackal.

कैटा *s. f.* Waist band; a small turban.

कैनाना *v. n.* To foam, to froth.

कैलना *v. n.* To be spread, scattered, to spread; to be expanded, dilated, diffused, scattered or dispersed; to become public.

कैलाना To spread, scatter, expand, diffuse, widen, stretch out, extend, distend, dilate, publish, proclaim, to branch out, *Hath phylana*, To beg.

कैलाव *s. m.* Spread, expansion, extension, diffusion, publication, display, extent; plenty, prosusion.

कैलावा *s. m.* Prolixity.

कौक *s. f.* The notch of an arrow. *adj.* Hollow, not solid (*particularly jewels*).

कौकी *s. f.* A pipe, a tube; any thing perforated or hollow.

कौकार *s. f.* Small rain.

कीक *s. m.* Dregs, sediment, grains. *adj.* Hollow.

कीकड *s. m.* An indigent person.

कीकष *s. m.* Dress, refuse, trash, grains.

कीकुना *v. a.* To break, spilt, burst, disclose, divulge, or betray (*a secret*)

कीका *s. m.* A boil, sore, abscess, imposthume.

कीका *s. m.* A blister.

ब

ब The twenty-third consonant of the Nagari alphabet, corresponding to the letter *b*, and often confounded with the analogous semi vowel *व* or *v*. with which some grammarians consider it to be at all times optionally interchangeable.

बङ्ग *s. m.* A bending, a curvature, the reach or bend of a river.

बङ्गार *s. f.* A lending, curvature, the reach or bend of a river.

बङ्ग *s. f.* Calx of tin given internally as aphrodisiack : a name of Bengal.

बङ्गड़ी *s. f.* An ornament worn on the wrist (*properly made of glass*), a bangle.

बङ्गला *s. m.* A kind of thatched house, a summer-house ; a sort of betel-leaf or *pan* so called.

बङ्गा *s. m.* A joint or bamboo root.

बङ्गाणा *n. prop.* Name of Bengal.

बङ्गी *s. f.* A humming top.

बङ्गना *v. n.* To be read or persued.

बङ्गीटी *s. f.* A medicine taken to produce barrenness.

बंटवाना *v. a.* To distribute, to cause to be shared.

बंटवैया } *s. m.* A divider, a distributor
बंटैन }

बंटाना *v. a.* To share, divide, participate. [Jamah.

बङ्गी *s. f.* A short robe, a short full

बङ्गेरी *s. f.* A ridge pole, the ridge of a house.

बङ्गीहा } *s. m.* A whirlwind a devil.
बङ्गहार }

बङ्ग } *s. m.* A creeper, a vine.
बङ्ग }

बङ्ग *s. m.* Race, lineage, family, offspring, descendant ; a bamboo,

बङ्गीचन *s. m.* The manna or sugar of the bamboo : it has been found by analysis to contain saliceous earth.

बङ्गावली *s. f.* A genealogy.

बङ्गी *s. f.* A flute ; a fishing hook ; (*in comp.*) Of the race or lineage.

बङ्गीवट *s. m.* The fig-tree under which Krishna was accustomed to play the lute.

बङ्ग *s. m.* A crane (*Ardea totta and putea*). *Bak dhayan lagana*, To act with dissimulation. *s. f.* Prattle, chat, foolish talk, garrulity. *Bak jhak*, *s. f.* Prattle, chat, &c. *Bak jhak karna*, To prattle, to chatter, to gabble. *Bak lagni*, Talkativeness, garrulity.

बङ्गो *s. f.* A plant, the seed of which is used to cure the itch (*Conyza or Serratula anthelmintica*).

बङ्गवङ्ग *s. f.* Prattle, chat, foolish talk, garrulity.

बङ्गना *v. n.* To prate, chatter, chat, jabber, babble, cackle.

बङ्गवङ्ग *s. f.* Prattle, foolish talk, babble, clack, gabble. *Bak bak karna*, To prattle, chatter, gabble.

बङ्गवङ्गना *v. n.* To prattle, chatter, clack.

बङ्गरा *s. m.* He-goat.

बङ्गरी *s. m. f.* A goat (*generally*), a female goat.

बङ्गला *s. m.* Bark, skin, rind, shell (*of a fruit*), husk.

बङ्गवङ्ग *s. f.* Prattle, foolish talk.

बङ्गवङ्गी *s. m.* One who talks foolishly, an idle talker, prater, cackler.

बङ्गवङ्ग *s. f.* Talkativeness.

बङ्गवङ्गाहा } *part. act.* A chatterer, an
बङ्गवङ्गी }

बङ्गना *adj.* Astringent.

बङ्गवङ्गना *s. m.* The tongue of a buckle.

बङ्गवङ्गी *adj.* Astringent.

वृक्षायन *s. f.* A tree (*Melia sempervirens*).
वचारा *s. m.* A forerunner, a harlinger ; a traveller.
वक्रिया *s. f.* A clasp knife, a pen-knife.
वकुल *s. m.* A tree (*Mimusops elengi*).
वकुल *s. m.* The root of a grass of which rope is made.
वकोटना *v. a.* To lacerate with the nails, to claw, to scratch.
वकन *s. m.* Sappan or red wood (*Caesalpinia sappan*).
वकन *s. m.* Bark, skin, rind, shell (of a fruit), husk.
वक्त्रो *part. act.* Talkative ; a prater, chatterer, jabberer.
वक्ता *s. m.* A speaker in general, *adj.* Eloquent, loquacious, talkative.
वक्ष *s. f.* The world.
वक्षरी *s. f.* A cottage, a house.
वक्षान *s. m.* Explanation, praise, description, definition.
वक्षाना } *v. a.* To praise, commend ; explain, define, relate.
वक्षान करना }
वक्षार *s. m.* } A storehouse, a granary.
वक्षारी *s. f.* }
वक्षिया *s. m.* A kind of stitch, strong quilting.
वक्षियाना *v. a.* To stitch, to quilt.
वक्षो *s. f.* The side under the armpit.
वक्षिडा *s. m.* Wrangling, a tumult, broil, contention, dispute, quarrel.
वक्षिडिया *adj.* Quarrelsome, captious ; a wrangler, a brawler.
वक्षिटना *v. a.* To scatter.
वक्ष *s. m.* A crane (*Ardea torra* and *putea*). [crane).
वक्षचाल *s. f.* Walking slowly (like a tortoise).
वक्षचाला *v. n.* To be stupified or petrified with fear at the sight of a tiger. [To gallop.
वक्षट *s. f.* Galloping, *Bugghut downa*,

वक्ष *s. m.* A kind of rice.
वक्षडा *s. m.* Trouble ; cheat, deceit. *Bugra karna*, of avoid the payment of one's debts or the performance of one's promise.
वक्षडिया *adj.* A deceitful person.
वक्षदना *v. n.* To return ; to be spoiled.
वक्षदना *v. a.* To cause to return, to put to the rout.
वक्षपाली *s. f.* The side under the armpit.
वक्षपाली *s. f.* A row or line of cranes.
वक्षरि *s. f.* A plant (*Jatropha curcas*).
वक्षरा } *s. m.* A crane or heron (*Ardea*
वक्षरा } *torra* and *putea*). *Bagla*
bhugat, A hypocrite.
वक्षर *s. m.* A bird, a grey goose.
वक्षरना *v. a.* To throw away ; to spread over.
वक्षिया } *s. f.* A little garden.
वक्षिया }
वक्ष *s. m.* A whirlwind.
वक्षनडा *s. m.* A medicinal herb with a fragrant root.
वक्ष *s. m.* The teeth and nails of a tiger which are hung round the neck of a child.
वक्षर *s. m.* The spices which are mixed with food to give it relish ; seasoning, condiment.
वक्षरना *v. a.* To season.
वक्षी *s. f.* A horsefly.
वक्षेल *s. m.* A tribe of *Rajputs*.
वक्षेला *s. m.* A *Rajput* of the *Bhaghel* tribe ; a tiger's whelp, a young tiger.
वक्ष *s. m.* A bending, curvature, reach or bend of a river.
वक्ष *s. f.* Calx of tin given internally as an aphrodisiac ; a name of *Bengal*.
वक्षडी *s. f.* An ornament worn on the wrist (properly made of glass) a bangle.
वक्षला *s. m.* A kind of thatched house,

a summer house; a sort of betel-leaf or *pan* so called.

बङ्गा *s. m.* A joint of lamboo-root.

बङ्गाला *n. prop.* A name of Bengal.

बङ्गालिनी *s. f.* A woman of Bengal.

बङ्गाली *s. m.* An inhabitant of Bengal.

बङ्गी *s. f.* A humming top.

बच्च *s. f.* Orris root.

बच्चकाना *adj.* Small (*generally applied to shoes and clothes*). *s. m.* A dancing boy. [prostitute.

बच्चकानी *s. f.* A girl adopted by an old

बचती *s. f.* Residue, remainder, surplus.

बचन *s. m.* Speech, talk, discourse, word, expression; promise, agreement. *Bachan chhorna*, To break one's promise. *Bachan dalna*, To question, to ask, to inquire. *Bachan tora*, To break one's word. *Bachan dena*, To promise, to agree. *Bachan nibhana*, or,—*palna*, To abide by a promise. *Bachan bandh karna*, To bind by promise. *Bachan bandh hona*, To give one's word, to promise, to be agreed upon. *Bachan manna*, To obey. *Bachan marna*, To conclude an agreement, *Bachan lena*, To receive a promise. *Bachan hara*, To promise, to agree, to give or pledge or plight one's word, to affirm.

बचनदत्त *adj.* Betrothed, espoused.

बचना *v. n.* To be saved, be spared, to escape, avoid, remain, unexpended, recover.

बचपन *s. m.* Childhood, infancy.

बचाना *v. a.* To save, preserve, protect, secure, reserve, extricate, spare, defend, guard, leave, avoid, conceal.

बचाव *s. m.* Protection, defence, safety, security, preservation, salvation, escape.

बच्चा *s. m.* A child, the young of any animal.

बच्चमान *s. m.* A vegetable poison.

बच्च *s. m.* }
बच्चू *s. m.* } A calf.
बच्चू *s. m.* }

बच्चिया *s. f.* A (female) calf.

बच्चैरा *s. m.* A colt.

बच्चैरी *s. f.* A foal, filly.

बजना *v. n.* To be sounded, to sound, to be famous. *s. m.* A rupee (*used among brokers*).

बजनी *s. m.* One who plays on musical instruments. *Bajan tri-mahal*, *s. m.* The quarter inhabited by musicians; a brothel; taxes on musicians and female dancers.

बजबजाना *v. n.* To effervesce with noise in putrefying.

बजरबज *s. m.* A kind of fruit.

बजरा *s. m.* A boat for travelling in, a pleasure boat of a larger kind.

बजवाजा *v. a.* To cause to sound, to cause to play on an instrument of music.

बजाव *s. m.* A kind of serpent.

बजाना *v. a.* To sound, to play upon an instrument, to perform or execute (*music*), to beat (*a drum, &c.*).

बजावाना *v. n.* To perform, accomplish, execute, effect, obey.

बजिद्वीरा *v. n.* To be in earnest, to be importunate, to insist.

बज *s. m.* A thunderbolt; a diamond. *adj.* Hard. *Bajra pare usar*, May lightning fall on him! (*an expression used in cursing any one*).

बज्ज *s. m.* A title of Hanuman.

बज्जनी *s. f.* A kind of *tilak* or mark made on a Hindu's forehead with red-lead.

बजना *v. n.* To be ensnared, to be caught (*as game*); to stick.

बेज्जाना *v. a.* To entangle, insnare (as game), to entrap.

बट *s. m.* The Indian fig-tree (*Ficus Indica*); a single cowrie.

बटई *s. f.* The art of making gold thread.

बटखरा *s. m.* A weight.

बटना *v. a.* To twist, to form by convolution (as ropes); to divide, share; gain, make profit. *v. n.* To be divided, to be twisted. *s. m.* An instrument with which ropes are twisted.

बटपार *s. m.* Highwayman, footpad, villain, cut-throat, assassin.

बटपारी *s. f.* Highway-robbery.

बटवा *s. f.* A silken cord adorned with three fringes, which women use to tie their hair behind; a narrow passage; a small measure of weight.

बटरी *s. f.* A small cup.

बटकीरी *s. f.* A brass vessel in which *Hindus* dress their food.

बटवाना *v. a.* To cause to twist, &c.

बटवाव *s. m.* A tax-gatherer who collects a tax levied in kind.

बटवारा *s. m.* A share.

बटई *s. f.* Hire paid for twisting ropes, &c.

बटाल *s. m.* A traveller, a robber.

बटिया *s. f.* A narrow passage; a small measure of weight.

बट्ठा *s. m.* A purse, a small bag (generally used for holding betel-nuts, &c.); a brass vessel in which *Hindus* dress their food.

बटेर *s. f.* A kind of quail (*Perdix olivacea*).

बटोर *s. m.* Gathering, a crowd, a resort.

बटोरना *v. a.* To gather up, collect, purse, accumulate.

बटोरो *s. m.* A traveller, a way-farer.

बहा *s. m.* Deficiency; exchange or dis-

count; defect, blemish, injury, offence; a ball (of wood or stone); a box in which gems are kept, a casket. Batta-dhar, and Bhatta-dhar, and Bhatta dhal, *adj.* Level, even. Batta-baz, A juggler. Batta-bazi, The performance of a juggler, juggling, sleight of hand.

बहु *s. m.* The Bengal fig-tree (*Ficus Bengalensis*, or (*Indica*); in comp.) a contraction of बहु Great; as Bar-bola, A noisy talkative person; Bar-bhakua, A blockhead; Bar-peta, *adj.* Big-bellied; a great eater; greedy, avaricious.

बहुना *v. n.* To enter.

बहुबहु *s. f.* Muttering, the light headed talk of a person in a delirium.

बहुबहुना *v. a.* To mutter, grumble, chatter nonsense, talk light-headedly, rave.

बहुबहुना *part. act.* A chatterer, a mutterer, a grumbler.

बहुना *s. f.* A mare; the nymph *Uswini*, or the personified asterism which is designated by a horse's head.

बहुवाधि *s. m.* Submarine fire.

बहुवानल *s. m.* Submarine fire. in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of *Urwa*, and was received by ocean.

बहुवासुख *s. m.* Submarine fire; the infernal regions.

बहुदल *s. m.* A sweet and acid fruit of a yellowish red colour and nearly round.

बहुदला *s. m.* A wild hog.

बहु *adj.* Large, great, big, greater, senior, elder, eldest, principal &c. Baha karna, To enlarge, exalt, promote; extinguish, put out (a

lamp. &c. as to use the direct phrase is deemed unlucky). *Bara rasta pakar-na*, To die. *Bare petwala hona*, To be patient.

बड़ाई *s. f.* Greatness, largeness, excellence, bulk, bulkiness, bigness; magnifying, boasting. *Barai karna*, or,—*marna*, To extol, magnify, boast, vaunt. *Barai dena*, To honour.

बड़ाना *v. a.* To talk in one's sleep or in a delirium. [nity.]

बड़ापन *s. m.* Greatness, grandeur, dig-

बड़ापा *s. m.* Grandeur, dignity, elevation.

बड़ी *s. f.* A dish made of pulse.

बड़ूखा *s. m.* A kind of sugarcane with long joints.

बड़ेनीया *s. m.* An old man; Sir! (*applied to an elderly man*).

बढ़ई *s. m.* A carpenter.

बढ़ता *s. m.* } Increase, augmentation,
बढ़ती *s. f.* } enhancement, overplus,
more, promotion, aggrandizement,
elevation.

बढ़न *s. f.* A carpenter's wife.

बढ़ना *v. n.* To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.

बढ़नी *s. f.* A broom; advance made for cultivation or manufacture or a contract. [fruit

बढ़ल *s. m.* A small round and acid

बढ़ाना *v. a.* To increase, augment, enlarge, lengthen, make advance, forward, exalt, elevate, raise, promote, aggrandize, rear up, extend, stretch out, amplify, dilate; to extinguish; to shut up (*a shop*); to remove the table-cloth.

बढ़ावाना *v. u.* To bring forward, to lead on (*an army*).

बढ़ाव *s. m.* Prolongation, advancement, increase, enlargement. [flattery.

बढ़ावा *s. m.* Population; excitement,

बढ़िया *adj.* High-priced.

बड़ेला *s. m.* A wild hog.

बढ़ोतर *s. m.* } Interest, profit, advan-
बढ़ोतरी *s. f.* } tage.

बढ़न *s. f.* Increase.

बड़िऊपय *s. m.* Traffic, commerce.

बड़िऊपुव *s. m.* The son of a merchant, or young merchant or tradeer.

बड़िऊपुवी *s. f.* A young woman of the Baniya tribe.

बड़िऊवाव *s. m.* Traffic, trade, commerce.

बड़िऊ *s. m.* A merchant, a trader; the sixth of the astronomical periods called *Karan*, corresponding to the half of a lunar day; trade, traffic.

बड़िऊव *s. m.* Trade, traffic.

बड़िया *s. m.* A shop-keeper, a merchant (*usually a corn-chandler*).

बत *s. m.* The worm which is destructive to shipping (*Teredo*).

बत *contraction of बात* A word, affair; or of *बात* Wind, generally used in composition; as, *Bat-dahari. adj.* External, foreign. *Bat barhao. s. m.* Prolixity, talkativeness, chicanery, wrangling. *Bat-bana*, An orator, a sophist. *Bat sonha karna*, To ventilate. *Bat-kahao, s. m.* Talk, conversation.

बतक *s. f.* A duck.

बतकड़ा *adj.* Loquacious, conversible.

बतकड़ाव *s. m.* } Loquacity, conversi-
बतकड़ी *s. f.* } bleness, discourse,
dialogue.

बतकड़ *adj.* Loquacious, talkative.

बतराना *v. n.* To talk, converse, speak.

बतलाना *v. a.* To show, explain, point out, denote, teach, inform, express, signify, adduce, account for.

बत्ता *s. m.* A bamboo lath, a thin slip of bamboo ; an oblong stone on which powders are levigated.

बताना *v. a.* To point out, to shew, indicate, signify, explain, teach, tell to appear. *s. m.* An upper turban ; a small bracelet of metal.

बतास *s. f.* Wind, air. *Batasa-pheni, s. f.* A kind of sweetmeat, sugar-cakes.

बत्तसा } *s. m.* A kind of sweetmeat,
बताशा } sugar-cakes (*of a spongy texture, or filled with air, as the word implies*) ; a bubble.

बतियाना *v. a.* To speak, talk, say, converse, discourse.

बती *s. f.* A word.

बतूजी *adj.* A tattler, an idle talker.

बतीली *s. f.* Buffoonery.

बतीरी *s. f.* A flatulent or oedematous, swelling.

बत्ती *s. f.* A candle ; a wick, a match, a stick (*of sealing-wax, &c.*) ; a tent or bougie.

बत्तीच *adj.* Thirty-two.

बत्तीसा *s. m.* A medicine composed of thirty-two ingredients, usually given to mares after foaling,

बत्तीती *s. f.* A set of teeth ; any aggregate consisting of thirty-two parts. *Batti-si dikhana, v. a.* To shew teeth ; to laugh, to scoff or make faces at any one.

बबुल *adj.* Affectionate, kind.

बबुल *s. m.* A kind of rice.

बबुल *s. m.* A kind of greens or pot-herbs (*Chenopodium album*).

बद *s. f.* A bubo. [ance.

बदन *s. m.* The mouth, face, counten-

बदना *v. a.* To water, to let ; to settle, to predestinate, to take (*as witness*), to obey, acknowledge, agree, not to refuse.

बदरीकदा *s. f.* A kind of perfume, apparently a dried shell-fish ! a tree, apparently a species of the *Zizyphus*.

बदरीपत्रक *s. m.* A sort of perfume, a leaf.

बदरीफला *s. f.* A plant, commonly called blue *Sephatika* or *Nyctanthes*.

बदरीबेल *s. m.* A part of the *Himalaya* range, and celebrated place of pilgrimage, the *Badrinath* of modern travellers, or a town and temple on the west bank of the *Alakananda* river, in the province of *Shrinagar*.

बदल *s. m.* A cloud ; exchange, substitution. *adv.* In charge, for.

बदलना *v. a.* To change, exchange, alter.

बदला *s. m.* Exchange, lieu, stand, a substitute, recompense, revenge, requital. *Badla lena, v. a.* To alter ; retaliate, take revenge. *Badleh, In exchange, in return for.*

बदलार *s. f.* Price of exchange.

बदलाना *v. a.* To cause to alter, to change.

बदली *s. f.* Exchange, relief (*of watches*) ; cloudness ; a small bit of cloud.

बदसला *s. m.* A hogsty.

बदा *adj.* Predestinated.

बदाबदी *adv.* With emulation, or rivalry, contentiously.

बदि } *s. f.* The dark half of the lunar
बदी } month from full moon to new moon, the wane of the moon.

बदल *s. m.* A cloud.

बब *adj.* Bound, tied ; checked, suppressed ; fixed, firm ; withheld.

बबकीप *adj.* One who governs or suppresses wrath.

बबसूच *adj.* Fast or firmly rooted.

बबशिश *adj.* Young, a pupil, a child, one whose hair as not been shaven.

बनविहिता *s. f.* A sort of pungent root, called by some a kind of garlic.
बनवाजलि *adj.* Saluting respectfully, putting the hands joined to the forehead.
बनवी *s. f.* An ornament worn round the neck, hanging down to the waist and crossing behind and before; a belt, a sash, brace (*of a carriage, &c.*).
बन *s. m.* Killing, slaughter, slaying, murder.
बनक *s. m.* A slaughterer, a killer.
बनकाही *adj.* Wishing death.
बनकाया *s. f.* Intent or desire to kill.
बनदण्ड *s. m.* Capital punishment.
बनना *v. a.* To smite, to kill. *s. m.* A kind of pot with a spout to it, a vessel for drinking water from.
बनखाली *s. f.* } A place at slaughter
बनखान *s. m.* } or execution.
बनवाई *s. f.* } A song in congratu-
बनवा *s. m.* } lation; presents, &c.
 carried to the house of a woman on the sixth or fortieth day after child-birth.
बनिक *s. m.* A huntsman, sportsman, fowler, killer, slayer, executioner.
बनिया *s. f.* A bullock, any castrated animal.
बनिर *adj.* Deaf.
बनू *s. f.* A woman, a wife, daughter-in-law, lady.
बनोपाय *s. m.* Instrument or means of putting to death.
बन्य *adj.* Deserving death; condemned to death.
बन्यता *s. f.* Fitness to be killed.
बन्यभूमि *s. f.* } A place of public exe-
बन्यखान *s. m.* } cution.
बन *s. f.* A forest, a wood, *Bana-kanda*, or *Bana-gontha*. *s. m.* Cowdung found in the forests. *Bana-jātra*, *s. f.* The pilgrimage through the 84 forests

of *Brāja*. *Bana jharna*, or,—*marna*, or,—*majharna*, To beat the forests.
बनबंद *s. m.* A forest.
बनबर *s. m.* A monkey.
बनज *s. m.* Trade, traffic, merchandise, commerce.
बनजर *s. f.* Waste land.
बनजास *s. m.* A grain-merchant, a carrier of grain.
बनजारी *s. f.* A kind of tent use by *Banjaras*. *adj. f.* Half-boiled (grain).
बनत *s. f.* Lace, a ribband studded with spangles.
बनतराई *s. f.* A plant (*Luffa*).
बनपड़ना *v. n.* To succeed, answer, suit, come to pass.
बनवास *s. m.* Living in the forest.
बनवासी *adj.* Inhabiting the forest.
बनबिलाव *s. m.* A wild cat.
बनभंडा *s. m.* Wild (*byngum*) egg-plant (*Solanum melongena*).
बनमानुष *s. m.* A man of the woods, a wild man, an ourang-outang.
बनमाल *s. f.* A garland of various flowers reaching to the feet; usually of the flowers of the *tulsi* (*Ocimum sanctum*), *kund* (*Josminum multiflorum*), *manda* (*Asclepias gigantea*), *parijat* (*Erythrina fulgens*), and lotus.
बनरा *s. m.* A bridegroom.
बनरी *s. f.* A bride.
बनवाई *s. f.* Price paid for making any thing.
बनवास *s. m.* Living in a wood, separated from one's family; (*met.*) disinherited (*a son*).
बनवेया *s. m.* A maker.
बनसी *s. f.* A fishing hook; (*in comp.*) Of the race or lineage; flute. *Bansi-bala*, The fig-tree under which *Krishna* was accustomed to play the flute.

बन्धु *s. m.* A bridegroom ; *part.* Made, prepared, having made, &c.

बन्धान *s. f.* Woolen cloth, broad cloth.

बन्धानी *adj.* Woolen.

बन्धाना *v. a.* To make, prepare, form, fashion, shape, do, fabricate, build, compose, perform, make to agree, adjust, adorn, reconcile, pluck (*a fowl*) to dress (*victuals*) to mend, repair, invent, rectify, mock, feign,

बन्धायात्राणा *v. n.* To be making, to be in hand.

बन्धान *s. m.* Preparation, decoration, dressing, decking one's self; concord, understanding, reconciliation. *Banso karna*, To adorn, bedeck, decorate.

बन्धुवत् *s. f.* Make, invention, affectation, contrivance, fabrication, formation, fiction, sham.

बन्धावना *v. a.* To make, to prepare.

बन्धावरी *s. f.* Preparation.

बन्धावपत्ती *s. f.* Forest leaves.

बन्धिज *s. m.* Trade, traffic, merchandise, commerce.

बन्धिता *s. f.* A wife, a woman.

बन्धिया *s. m.* A shop-keeper, a merchant (*usually a corn-chandler*).

बन्धियावन *s. f.* Wife of a *Baniya*.

बन्धी *s. f.* A bride.

बन्धेला *adj.* Wild.

बन्धेटी } *s. f.* A torch lighted at both
बन्धेटी } ends and whirled round so as to form a double circle of fire.

बन्धेजी *s. f.* Wife of a *Baniya* (*shop-keeper, &c.*).

बन्धेयकृष्ण *s. m.* Cow-dung dried for fuel (*not made up*).

बन्धेला *adj.* Wild.

बन्धनवार *s. m.* A wreath or garland of leaves and flowers suspended across getaways on marriages or public festivals.

बन्धर *s. m.* A monkey.

बन्धरवत्त *s. m.* A sore that does not heal ; running sore, an issue.

बन्धरिया } *s. f.* A female monkey.
बन्धरी }

बन्धा } *s. m.* Mistletoe, a kind of Epi-
बन्धा } dendron (*Epidendrum tessellatum*).

बन्धी *s. f.* An ornament worn on the forehead ; a dress shorter than the

Jama. s. m. A tribe called *Bhata* who are generally bards or panegy ists ; a bard.

बन्धीरुह *s. m.* A place of confinement, a prison. [bard.

बन्धीजन *s. m.* A sort of ornament, a

बन्धुहा *s. m.* A whirlwind.

बन्धीह *s. f.* A female slave.

बन्धील *s. m.* The child of a slave.

बन्ध *s. m.* A pledge, a deposit. *s. m. f.*

A binding, a bandage ; a tie or fetter ; bondage, imprisonment ; binding, tying, *Bandh men parna, ya ana*, To become a captive.

बन्धन *s. m.* Binding, confinement, a pledge, a pawn, a deposit.

बन्धकी *s. f.* An unchaste woman, a harlot, a wanton ; barren woman.

बन्धतन्त्र *s. m.* A complete army, or one with its four divisions, of chariots, elephants, horse, and foot.

बन्धन *s. m.* Binding, tying, confining, fastening ; bandage, bond, bondage, imprisonment ; obstacle, hinderance.

बन्धनबन्धि *s. m.* The knot of a ligature.

बन्धनरज्जु *s. f.* Any rope or string used for tying.

बन्धना *v. n.* To be tied, fastened, bound, continuous or uninterrupted, kept, enclosed, laid, formed or composed. *Bandhi muthi*, An undisclosed intention.

बन्धालय *s. m.* A prison.

बन्धार् *s. f.* Bond, binding, fastening.

बन्धान *s. m.* Pension, a fixed allowance made to any one.

बन्धानो *v. a.* To bind, fasten, shut, &c.

बन्धानो *s. m.* One whose business it is to carry stone, timber, &c. slung over his shoulder ; a pensioner ; a gunner, artillery-man.

बन्धु *s. m.* A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *Sagotra* ; the *Bandhu*, is of three kinds ; the kinsman of the person himself, of his father, or his mother, as his father's brother's son, and his mother's sister's or brother's son ; and the same reckoning upwards, as his father's father's sister's son, &c. ; a friend ; a brother ; a flower (*Pentapetes phanicea*).

बन्धुजन *s. m.* A relation, a friend.

बन्धुजीव *s. m.* A flower (*Pentapetes phanicea*).

बन्धुता *s. f.* A multitude of relations or friends ; relationship, friendship.

बन्धुत्व *s. m.* Relationship, friendship.

बन्धुदत्त *adj.* Given by a kinsman. *s. m.* One kind of female property, that given to a girl at her marriage by her own relations.

बन्धुर *s. m.* A flower (*Pentapetes phanicea*); a drug commonly called *Birung* ; a crane ; a drug commonly called *Rishabha*.

बन्धुरा *s. f.* A whore, a prostitute.

बन्धुवा *s. m.* A prisoner, one bound, a captive.

बन्धुहीन *adj.* Friendless, relationless.

बन्धुक्त *s. m.* A shrub bearing a red flower (*Pentapetes phanicea*); but

also applied to the *Ixora Bandhus*, a tree (*Pentaptera tomentosa*).

बन्धुवृक्ष *s. m.* A tree (*Pentaptera tomentosa*).

बन्धुज *s. m.* Parsimony ; stability, steadiness, persistence.

बन्धा *adj.* Barren, unfruitful, not bearing fruit in due season ; detained, confined under arrest.

बन्धा *s. f.* A childless woman ; a barren cow ; a perfume, commonly called *Bala*.

बन्ना *v. n.* To be made, to be prepared, to be mended or adjusted ; to chime, to agree, to fall in with, to do, answer, to serve, to be, become, to avail, to counterfeit, to succeed. *s. m.* A bridegroom. *Bana chuna*, Dressed, decked out, arranged. *Banna thanna*, To be fully adorned, or prepared, to be decked out. *Bana banaya*. Finished, ready made, complete, entire, perfect. *Bana rahna*, To remain waiting.

बन्नाकिर *s. m.* A tribe of *Rajputs*.

बन्ना *s. m.* A conjurer.

बन्नाई *s. f.* A female conjurer, an enchantress.

बन्ध *s. m.* Patrimony, heritage.

बन्ना होना *v. n.* To be raised, established or pitched.

बन्धुरा } *adj.* Helpless.

बन्धुतो *s. m.* Paternal estate ; patrimony, heritage.

बन्धारा *s. m.* Vapour, vapour bath.

बन्धरी *s. m.* One who crops the manes of horses.

बन्धारेरी *s. f.* Quarrelling, dissension.

बन्धरी *s. f.* Cropped hair, tresses ; the act of cropping (especially the manes of horses).

बद्धता *s. m.* A clown, a lout, bumpkin, clumsy young man.
 बद्धा *s. m.* A child, a boy (a term of fondness).
 बद्ध } *s. f.* A tree of the Mimosa
 बद्ध } kind (there are several species, but the commonest is *Arabica*); the Acacia tree.
 बद्धिया *adj.* Talking nonsense. *s. m.* A catamite.
 बद्धी *s. f.* The piles.
 बद्धी *s. m.* The seed of a sweet-scented herb (*Ocimum pilosum*); a sort of bird.
 बद्धी *s. f.* A kiss.
 बद्ध *adj.* Large, great; tawny, &c., bald-headed through disease. *s. m.* A large ichneumon; the name of a sage; a tawny or brown colour.
 बद्ध *s. f.* A spring (of water); a fathom; a measuring rod.
 बद्ध An interjection addressed to *Shiv* (much used by pilgrims to the temple of *Byjnath* or *Vydyanath*).
 बद्धना *v. n.* To swell.
 बद्धन *s. m.* Vomit, emetic. *Baman karna*, To vomit.
 बद्धी *s. m.* A sort of grass.
 बद्धा *s. m.* The little bird that learns to fetch and carry, &c., and which the *Hindus* teach to snatch the ornamental patch or wafer from the forehead of their mistresses (*Loxia Indica*); an assizer.
 बद्धा *s. f.* Wind, air.
 बद्धा *adj.* Flatulent.
 बद्धा *adj.* Forty-two.
 बद्धा *adj.* Eighty-two.
 बद्ध *adj.* Best, excellent. *s. m.* A boon, a blessing, a choice, a good; a bridegroom, a son-in-law; the Indian fig-tree. *s. f.* *Asparagus racemosus*.

conj. But, moreover, even. *Bar-dai*, Giver of a choice or blessing.
 बद्ध *conj.* Moreover, but, even, rather.
 बद्धा *s. m.* Abstinence.
 बद्धी *s. m.* A seller of betel-leaf, a cultivator of betel.
 बद्धना *v. n.* To rain.
 बद्ध *s. m.* The Indian fig-tree (*Ficus Indica*).
 बद्धा *s. m.* A rafter.
 बद्धी *s. m.* An ortolan (*Alauda*).
 बद्धिया *s. m.* An innocent kind of snake.
 बद्धना *v. o.* To forbid, to prohibit.
 बद्धी *s. f.* An eye-lash.
 बद्ध *s. m.* A meritorious act, a fast, a vow, a religious rite or penance; use. *s. m.* A thong, leathern girth, rope. *part.* Flaming, blazing.
 बद्ध *s. f.* A dish, plate, basin &c. vessel, utensil.
 बद्धना *v. a.* To consider, to reflect.
 बद्धा *part. pass.* That which has been used.
 बद्धना *v. a.* To distribute. *s. m.* Old clothes.
 बद्ध *s. m.* A bull, a bullock.
 बद्धान *s. m.* A wedding gift (to a bride); the answer to a prayer addressed to God or to a saint.
 बद्धा *adj.* Wide, broad (cloth).
 बद्धी *s. f.* A drove of cattle loaded.
 बद्धी *s. m.* A panegyrist, a bard.
 बद्ध *s. m.* A bull, a bullock.
 बद्धना *v. n.* } To bull a cow.
 बद्धना *v. a.* }
 बद्ध *s. m.* Colour, sort, class; tribe (among the *Hindus*), as *Brahman*, *Kshattriyah*, *Vyshyah*, and *Shudra*; a letter of an alphabet; praise, description. *conj.* Moreover, but even, rather. *Baran karna*, To hire a priest

for the performance of a sacrifice or any religious ceremony.
बरनन *s. m.* Description, recital, explanation, praise. *Barnan karna*, To explain, describe, extol, praise.
बरना *n. prop.* A rivulet running past the north of Benares. *s. m.* A fruit tree (*Crataeva tapia*). *v. a.* To marry. *v. n.* To burn.
बरनी *s. f.* An eye-lash.
बरपा बरना *v. a.* To raise, pitch, establish, produce, set on foot, cause, occasion, introduce.
बरपा रहना *v. n.* To continue firm or standing.
बरपा होना *v. n.* To be raised, set on foot, pitched, established, produced, occasioned.
बरबरी *s. f.* A peculiar kind of goat (*from Barbary*). [bravery.
बरबस *s. m.* Strength, vigour; prowess,
बरमसिवा *adj.* Affected, an old person who affects the manners of youth.
बरनला *adj.* Public, conspicuous.
बरना *s. m.* A kind of gimlet or borer worked with a string.
बरवार *adj.* Strong, violent.
बरबारा *adj.* Strong, violent. *s. m.* A medicinal herb so called.
बरबाना *v. a.* To talk in one's sleep or in a delirium.
बरबट *s. m.* A tumour in the belly.
बरबन *s. f.* A kind of snake.
बरबड *s. m.* A bird that feeds on fish.
बरवा *s. f.* A *ragini* or musical mode by which deer and serpents are said to be tamed.
बरस *s. m.* Rain; a year; an intoxicating drug made of opium. *Bares-ganth*
s. f. The ceremony of tying a knot on the anniversary birth-day of a child; birth-day.

बरसवान *adj.* Annual, anniversary.
बरसीही *s. f.* Annual tax or rent.
बरहा *s. m.* A field where cows feed.
बरहीला } *s. m.* A wild hog.
बकुहीला }
बरा *s. m.* Cakes made of ground pulse fried in oil, or *ghi*. *adj.* Large, great.
बरान *s. f.* The marriage procession.
बराती *s. m.* The company and attendants at a marriage.
बराना *v. n.* To abstain. to with-draw.
बबारा *s. f.* A thong, a rope (*particularly of a swing*).
बराब *s. m.* Abstinence.
बराह *s. m.* A boar; the third *Uvatar* or mythological incarnation of *Vishnu* in the form of a boar.
बरिबारी *s. f.* Boast, exultation.
बरिबार *adj.* Strong, violent.
बरिवारा *adj.* Strong, violent. *s. m.* A medicinal herb so called.
बरी *s. f.* Quicklime; a dish made of pulse; wedding garment, *adj.* Strong, powerful.
बरीस *s. m.* A year.
बरब *s. m.* The god of water; a tree (*Crataeva tapia*, or *Copparis trifoliata*).
बरिन *s. m.* A betel-garden.
बरिन *s. f.* A washerwoman.
बरिडा *s. m.* A washerman.
बरिफ *s. m.* A wasp.
बरी *s. m.* A seller of betel-leaf, a cultivator of betel.
बरिन *s. f.* A (*female*) seller of betel-leaf, or rather cultivator of betel.
बरीडा } *s. m.* A washerman; a vesti-
बरीडा } bula.
बन *s. m.* An assembly of people of one class, a multitude of similar things; a class of letters pronounced on the

same part of the mouth (*as the gattarals, palatals, &c.*); the square of a number.

बर्ही *s. m.* The *Marhattas* are so called.

बर्हा *s. m.* } A (*long slender*) spear, a
बर्ही *s. f.* } javelin, dart. *Bor-chhi-bardar*, A spearman.

बर्हान *s. m.* A spearman.

बर्ह *s. m.* Colour, sort, class; a tribe (*among the Hindus*) as *Brahman, Kshattriyah, Vyshyah, Shudra*; a letter of an alphabet, praise, description.

बर्हन *s. m.* Description, recital, explanation, praise. *Barnan karna*, To explain, describe, extol, praise.

बर्हना *v. a.* To explain, describe, praise.

बर्हनाला *s. f.* An alphabet.

बर्हचक्र *s. m.* A person of a tribe originating in the intercourse of a man of one tribe with a woman of another.

बर्त *s. m.* Use, practice.

बर्तन *s. m.* A dish, plate, bason, &c.; vessel, ntensil.

बर्तना To use.

बर्तमान *adj.* Present, existent; the present tense.

बर्ना *s. m.* A kind of gimlet or borer worked with a string.

बर्नाना *v. a.* To bore.

बर्ना *n. prop.* The people of *Ava* are so called.

बर्नाट *s. f.* Chattering, prate, rant.

बर्ष *s. m.* Rain; a year.

बर्षा *adj.* Annual, anniversary.

बर्षा } *s. f.* The rains, the third season (*of the six*), from the 15th of *Asharh* to the 15th of *Bhadu* rain.

बर्षाज } *part. act.* Raining.

बर्षात *s. f.* The rainy season, the rains.

बर्षाती *s. f.* A disorder in horses, the farcy.

बर्षाना *v. a.* To cause to rain, to shower down; to rain.

बर्षायन *s. m.* Yearly pay or subsistence.

बर्षाही *s. f.* An annual tax or rent.

बर्षना *v. n.* To rain.

बर्षात *s. f.* The rainy season, the rains.

बर्षाती *s. f.* A disorder in horses, the farcy. [down.

बर्षाना *v. a.* To cause to rain, to shower

बर्षी *s. f.* An annual ceremony in commemoration of deceased relations.

बर्षी *s. f.* A peacock.

बल *s. m.* A coil, twist, crook, convolution; side, direction. *Bal khana*, To be twisted. *Baldar*; *adj.* Crooked, twisted, coiled, convoluted. *Bal dena*, *v. a.* To twist.

बल *s. m.* Power, strength; semen virile; a name of the elder brother of *Krishna*, *Balram*; name of the king of *Postal* or the infernal regions; a sacrifice, an offering. *Bal be*, *interj.* Bravo! *Bal jana*, or *Bal bal jana*, To be sacrificed. *Bal dena*, or, *Bal karna*, To sacrifice.

बलकना *v. a.* To open; to speak indistinctly from excessive joy or intoxication.

बलुगना *s. m.* A sob.

बलताकू *s. m.* The male palm or toddy tree (*Borassus flabelliformis*).

बलतीकू *s. m.* A pimple, a sore, a small boil (*supposed to be caused by the breaking or pulling out of a hair, as the word imposed*).

बलद *s. m.* A bullock that carries a burden.

बलदाक } *s. m.* A cowherd, a bullock-
बलदिया } driver, a drover, a grain-
बलदी } merchant.

बलदेव *s. m.* A name of *Balram*.
 बलदेवा *s. f.* A medicinal plant commonly called *Trayaman*.
 बलना *v. a.* To burn.
 बलनिवह *s. m.* Weakening, reducing strength or power.
 बलवक्त्रा *s. m.* A person who dies in a battle, &c. without doing any thing.
 बलबलाना *v. n.* To ferment (*as sour milk, curds, &c.*); to be inflamed with lust; to make a noise (*a camel*) from lust.
 बलभद्र *s. m.* A strong or robust man
 बलभाना *v. a.* To allure.
 बलम } *s. m.* A lover, a husband.
 बलना }
 बलराहु *s. f.* A widow who lost her husband while very young.
 बलरान *n. prop.* The elder brother of *Krishna*.
 बलवता *s. f.* Strength, power.
 बलवान } *adj.* Strong, powerful, able-bodied, stout, lusty.
 बलवान }
 बलवहन *adj.* Strengthening, ennobling.
 बलवा *s. m.* A tumult, riot, sedition, mutiny, alarm.
 बलहन *s. m.* Phlegm, the phlegmatic humour.
 बलही *s. f.* A faggot.
 बलहीन *adj.* Weak, infirm.
 बलहीनता *s. f.* Exhaustion, weakness, prostration of strength, infirmity from fatigue or age, &c.
 बला *s. m.* An aquatic and medicinal plant (*Sida rhombifolia, rhomboidea, and cordifolia*).
 बलाहलीना } *v. a.* To draw the hands
 बलाहलीना } over the head of another in token of taking all his misfortunes upon one's self (*generally practised by women*).
 बलाहा *s. f.* A sort of crane.

बलाहिता *s. f.* A sort of *Vin* or *late*, called also *Ram's late*.
 बलाट *s. m.* A sort of bean.
 बलात्कार *s. m.* Violence, oppression, exaction; (*in law*) the detention of the person of a debtor by his creditor, and the violent measures taken by the latter (*flogging, &c.*) to recover his debt.
 बलानिवा *s. f.* A sort of sunflower (*Heliotropium Indicum*).
 बलानित *adj.* Strong, powerful.
 बलावल *adj.* Strong and weak.
 बलाव *s. m.* A plant (*Capparis trifoliata*).
 बलावक *s. m.* The caronda (*Cariassa carandas*).
 बलाव *s. m.* The phlegmatic humour.
 बलि *s. m.* An oblation, a religious offering in general; presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion: it consists in throwing a small parcel of the offering, *ghi* or rice, or the like, the open air at the back of the house; an animal, or one which is fit for an oblation; a king and *Dytyah*, also *Maha Bali*, the virtuous sovereign of *Mahabalipur*, tricked out of the dominion he had obtained over earth and haven, by *Vishnu*, in the *Vaman* or dwarf *Avatar*, and left, in consideration of his merits, the sovereignty of *Patal*, or the infernal regions.
 बलिदान *s. m.* An act of sacrificing, or offering victims in sacrifice to God.
 बलिन *adj.* Shrivelled, wrinkled, flabby, flacied.
 बलिहार *s. m.* } Sacrifice. *Balihari ja-*
 बलिहारी *s. f.* } *na*, To be sacrificed.
 बली *adj.* Strong, powerful, robust,

stout. s. f. A wrinkle, skin shrivelled by old age; the fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel.

बलु } adv. But, moreover.

बलुचा adj. Sandy.

बलुरना v. a. To scratch, to tear with the nails.

बलुसा s. m. A bubble.

बलुका s. m. A whirlwind; a ridge-pole (of a cottage).

बलुकी s. f. A ridge-pole (of a cottage).

बलुका खेला v. a. To draw one's hands over the head of another in token of taking his misfortunes on one's self (generally practised by women).

बलुल s. m. The bark of a tree.

बलु adj. Strong, vigorous. **s. m.** Semen virile.

बलुम adj. Dear, beloved. **s. m.** A favourite, a friend; a superintendent, a master. [spearman.

बलुम s. m. A spear. *Ballam-bardár*, A

बलु s. m. A pole or boat-hook.

बलु s. f. A prop, a pole, a long pole to steer or move a boat with. *Balli marua*, To push or move (a boat).

बलुवर s. m. A whirlwind, a devil.

बलुवर } s. f. Any creeping plant.

बलुई s. f. A kibe, blister or chap on the foot, chilblain.

बलुवीर s. pl. The piles or hemorrhoids.

बलुवा adj. Pocky, affected with Lues. venerea.

बलुविवा adj. Talking nonsense, a babler. **s. m.** A catamite.

बलुव } s. m. Son of *Brahma*.

बलुन s. m. Description, explanation, definition.

बलुनना v. a. To define, explain, describe.

बलु s. m. Power, will, command, advantage, authority. *Bas ana*, To be obtained, to come into one's power. *Bas karna*, To overpower, to bring to submission.

बलुनित s. f. Residence.

बलुन s. m. Cloth; a dress, a habit, a suit of clothes, apparel, attire.

बलुना v. n. To dwell, inhabit, settle, reside, abide, to be peopled.

बलुनी s. f. A purse.

बलुन s. f. The spring; one of the musical modes of the *Hindus*; the first of the six seasons, comprising *Chytra* and *Bysakh*; the small-pox; a phrase peculiar to the *Benyalis*. *Basanta phulna*, v. n. To put forth the blossoms of mustard plants. *Ankhon men basanta phulni*, To dazzle. *Basanta ki khabar*, Knowledge of, or care about, futurity.

बलुनी adj. Of yellow colour.

बलुनना v. n. To come to an end; to succeed, to get away from. *Basar-karna*, v. n. To bring to an end, to finish, accomplish, execute, spend, pass. *Basar jana*, v. n. To be finished, to pass away. *Basar le-jana*, v. a. To bring to an end, finish, accomplish, execute, acquit one's self of, out trip. *Basar hona*, v. n. To be finished, ended, spent, or passed. [Siva's bull.

बलु s. m. Bull, ox, bullock, applied to *बलुना* To people, to colonize, to cause to dwell, to bring in to cultivation, to settle a country.

बलुई s. m. Angel, messenger.

बलुईटी s. f. The office of a messenger.

वसुधा *s. f.* The world, the earth.

वसुधा *s. m.* A kind of axe used by carpenters, and adze.

वसुखी *s. f.* An instrument for cutting bricks.

वसेषा *adj.* Stinking.

वसैरा *s. m.* A time before evening when birds return to their nest ; a night's lodging ; a bird's roost, a bird remaining on its roost. *Basera karna*, To roost.

वसैवा *s. m.* Inhabitant, a dweller.

वसोवास *s. m.* Home, dwelling-place, residence, country.

वस्तु *s. f.* Thing, matter, substance, chattels, goods, baggage.

वस्तर *s. m.* Clothes, garments, stuffs.

वस्ती *s. f.* Settlement, colony, village.

वस्तु *s. m.* Reality, essence, property, stuff, ingredients substance, wealth.

वस्त्र *s. m.* Cloth, clothes, raiment, apparel [*cana*].

वल्गा *s. m.* A plant (*Callicarpa Ameri-*

वल्ली *s. f.* An abode, a village, a peopled or inhabited place, a population.

वस्त्रा *s. m.* Cloth, a wrapper, pack-cloth.

वहकना *v. n.* To be balked, to be disappointed, to be deceived, to stray, to be intoxicated.

वहकाना *v. a.* To balk, disappoint, mislead, deceive, beguile.

वहक्री *s. f.* A bamboo stick with ropes hanging from each end for slinging baggage to, which is carried on the shoulder.

वहकाना } *v. n.* To flow, pass ; to go
वहिकाना } or swim with the stream ;
to be ruined, to be destroyed.

वहना *part. act.* Running (*water*),
afloat. *Bahle pani men hath dhona*,
To pay attention to one's friends, or
to attend to one's own duty or

affairs while the opportunity is
favourable ; to make hay while the
sun shines.

वहतर *adj.* Seventy-two.

वहध *s. f.* Pain, distress ; obstruction,
hindrance, prevention.

वहन } *s. f.* A sister.
वहिन }

वहना *v. n.* To flow, to glide ; to float ;
to blow, to pass away, drive.

वहनेज } *s. m.* A sister's husband, a
वहनीरे } brother-in-law.

वहनेली *s. f.* An adopted sister.

वहवर *adj.* Flowing, gliding along ;
brave, bold ; public, notorious.

वहर *s. f.* A fleet.

वहरा *adj.* Deaf.

वहरिखा *adj.* A stranger.

वहरो *s. f.* A falcon, a female hawk
(*Falco calidus*). *Bahree-bacha*, *s. m.*
The male of the Bahri.

वहल *s. f.* A two-wheeled car (*for riding in, not for baggage*), a coach, a
carriage. [*amused*].

वहलना *v. n.* To be diverted, to be

वहलाना *v. a.* To divert, amuse, recreate.

वहलिया *s. m.* A kind of servant armed
with bow, arrow, &c., a huntsman.

वहली *s. f.* A two-wheeled car (*for riding in, not for baggage*), a coach, a
carriage. [*talk*].

वहसना *v. a.* To argue, dispute, debate,

वहादिना *v. a.* To set afloat, demolish,
destroy, ruin, impoverish, deprive of
felicity or fortune.

वहाना *v. a.* To make flow, set afloat or
adrift, float, launch, swim away.

वहा किरना } *v. n.* To wander, to
वहा वहा किरना } be in a distressed
condition, to be intoxicated.

वहार *s. m.* Spring, beauty, fine landscape, charm, delight.

बहुल *adj.* and *adv.* The good state or condition, established, confirmed, well, prosperous.

बहुव *s. m.* A flood, a flooding, flow, flux, afflux, effusion, fluidity.

बहिरावा *v. n.* To flow, pass; to go or swim with the stream; to be ruined, to be destroyed.

बहिन *s. f.* A sister.

बहिनपा *adj.* Epual to a sister.

बहिरा वावा *v. n.* To issue, to come out.

बहिरा *adj.* Deaf.

बहिरावा *v. a.* To divert, to amuse, to recreate.

बहिर्देश *s. m.* Remote or foreign country.

बहिर्मुख *s. m.* The neglect or violation of any moral or religious duty. *adj.* Impious.

बहिषा } *s. f.* Flood, inundation.

बहिषा *adj. f.* Barren (*generally applied to cattle*).

बही *s. f.* A book not stitched at the sides but at the ends; a register, book of accounts, ledger.

बहीखाता *s. m.* Ledger account book.

बहीर } *s. f.* The baggage, &c. of an

बहीरु } army.

बहीरीकुनी *Idem.*

बहु *adj.* Much, many; large, great.

बहुक *s. m.* A plant (*Asclepias gigantea*).

बहुकन्दक *s. m.* A prickly plant (*Hedy-sarum alhagi*); the marshy date tree.

बहुकाय *s. m.* A long time.

बहुकाशीन *adj.* Ancient, antique.

बहुमन्त्र *s. m.* Olibanum.

बहुमन्त्रा *s. f.* Arabian jasmine.

बहुगुण *m.* } *adj.* Many times; having

बहुगुणा *f.* } many good qualities.

बहुटा *s. m.* Armlet.

बहुत *adj.* Much, many, more, most.

Bahut yar hona, To become more intimate than formerly.

बहुतार *s. f.* Muchness, abundance.

बहुतात *s. f.* Excess, abundance.

बहुतायत *s. f.* Abundance, plenty, multitude.

बहुतेरा *adj.* Many, much, very much, abundant, most.

बहुत *adv.* In many ways on places, &c.

बहुत्व *s. m.* Plurality, multitude, muchness, abundance.

बहुलक *s. m.* The Bhoj, or Brich tree.

बहुदर्शी *adj.* Experienced.

बहुदुग्धिका *s. f.* A plant, yielding a caustic milky juice (*Euphorbia of various sorts*).

बहुदृष्ट *adj.* Experienced.

बहुदोष *adj.* Full of faults or defects, very wicked, very bad.

बहुधन *adj.* Wealthy, rich.

बहुधा *adv.* In many ways, sorts, &c., usually, generally, mostly, often.

बहुवागत *adj.* Dispersed, scattered.

बहुपट *adj.* Very clever.

बहुपत्र *s. m.* Talc. [grecum].

बहुपत्री *s. f.* A drug (*Trigonella faenum-*

बहुपत्री *s. f.* A medicinal plant (*Trigonella faenum-grecum*).

बहुपुत्र *adj.* Having many children. *s. m.* A tree (*Echites scholaris*).

बहुपुत्री *s. f.* A plant (*Asparagus racemosus*).

बहुप्रवाह *adj.* Flowing in many streams.

बहुवचन *s. m.* The plural number (*in grammar*).

बहुफल *adj. m.* Fertile, fruitful. *s. m.* The Kadamba tree (*Nauclea Oudambha*).

बहुफलकी *adj. f.* Fertile, fruitful. *s. f.* The opposite-leaved fig-tree.

बहुभाग्य *adj. m.* } Fortunate.

बहुमान *s. m.* Respect, reverence.

बहुवृत्ति *adj.* Multifiform.

- बहुमुख** *adj.* Many-rooted, having many roots.
- बहुमूल्य** *adj.* Costly, precious.
- बहु** *adv.* Again.
- बहुवर्णी** *adj.* Various, or variable (in colour); changeable.
- बहुरना** *v. n.* To return, to come back.
- बहुराना** *v. a.* To bring back, to cause to return.
- बहुरि** *adv.* Again.
- बहुरिया** *s. f.* A daughter-in-law.
- बहुवप** *adj.* Multiiform. *s. m.* Mimicry.
- बहुवपा** *s. m.* A chameleon.
- बहुवपिया** } *s. m.* An actor, a mimic
बहुवपी }
- बहुवप्य** *s. m.* Mimicry.
- बहुरिखा** *s. m. pl.* Wrinkles, furrows marks of care or pain.
- बहुरौ** *adv.* Again.
- बहुल** *adj.* Much, many.
- बहुल्य** *s. m.* Abundance.
- बहुवचन** *s. m.* The plural number (in grammar).
- बहुवार** *s. m.* A fruit (*Cordia myxa*).
- बहुविध** *adj.* Various, multiform, of many sorts or kinds.
- बहुबीज** *adj.* Having many or much seed. *s. m.* The custard-apple (*Annona squamosa*).
- बहुबीज्य** *s. m.* Belleric myrobalan (*Terminalia bellerica*).
- बहुबीजि** *s. m.* One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive; as, बहुलाङ्ग *Bahulaṅga*, Having many necklaces.
- बहुमन्त्र** *adj.* Having many enemies.
- बहुशाख** *adj.* Having many branches or ramifications.
- बहुसुता** *s. f.* A plant (*A paragus*).
- बहुसु** *s. f.* The mother of many children.
- बह** *s. f.* A daughter-in-law, a son's wife, a wife.
- बहय्यार** *s. m.* A fruit (*Cordia myxa*, and *Cordia latifolia*).
- बहैर** } *s. m.* A fruit, the Belleric myrobalan (*Terminalia bellerica*).
बहैर }
- बहैस** *s. m.* A vagabond, vagrant, wanderer. *Hindus.*
- बहैलिया** *s. m.* A fowler; a tribe of *Brahmins*.
- बहनेर** *s. m.* A young *Brahman*.
- बहीरा** *s. m.* Trader, food sent by the bride's family for the bridegroom; ceremony of the bride's dismissal with her husband.
- बहीरि** } *adv.* Often, frequently.
बहीरी }
- बाएं** *adj.* Left-side, left.
- बाक** *s. m.* A crook, curvature, bending; a reach or turning of a river; fault offence, wickedness. *s. m.* A semicircular ornament worn on the arms; a kind of dagger; an exercise with the dagger; a settee.
- बाकपडा** *s. m.* A kind of fencing with (wooden) dagger and cutlass.
- बाकपन** *s. m.* Foppishness, debauchery, disorderly conduct.
- बाका** *s. m.* A fop, beau, coxcomb, buck, bravo, bully; a knife or hook to cut bamboos with. *s. f.* Name of a river.
- बाक** *adj.* Crooked, foppish, coxcombish, arrant.
- बाकाकूर** *s. m.* A fop, beau, coxcomb, bully, bravo.
- बां** *s. f.* Voice, sound.
- बां** *s. m.* Barren soil.
- बां** *adj.* Liar, false.
- बां** *s. m.* Raw cotton.
- बाचना** *v. a.* To read.
- बाकर** *s. m.* Calf.
- बाका** *s. f.* Wish, desire.
- बांछित** *adj.* Desired, wished, longed-for.

बाँजर *adj.* Lying waste or fallow (*land*).

बाँझ *adj.* Barren.

बाँट *s. m.* Share, distribution ; a weight (*i. e. the standard by which things are weighed*) ; food given to a cow while she is milked. *Bant chant*, Share, distribution.

बाँटना *v. a.* To share, distribute, divide, participate, dispose.

बाँडा *adj.* Tail-less. *s. m.* A serpent which has lost its tail.

बाँडी *s. f.* A cudgel, a kind of dress.

बाँटना *v.* To distribute, divide.

बाँदा *s. m.* The name of a place in *Bundelkhand* ; a parasite plant which grows on trees (*Epidendrum, particularly tessellatum*).

बाँदी *s. f.* A female slave, a bondmaid.

बाँध *s. m.* An embankment ; confinement, imprisonment.

बाँधना *v. a.* To bind, tie, fasten, shut, stop water, embank, to invent, contrive, devise, stop, pack, aim, build, compose, form, put, settle.

बाँधन *s. m.* A mode of dyeing in which the cloth is tied in different places, to prevent the parts tied from receiving the dye ; slander, plot, plan ; a kind of silk cloth, a kind of parrot.

बाँ बाँ करना *v. a.* To prate idly, to talk foolishly.

बाँस *s. m.* A bamboo ; a measure of about ten feet, used to measure tanks, ditches, and excavations in general. (*A cube of one bans is called a choulka.*) *Bans par charhna, v. n.* To be branded with infamy.

बाँसफोड़ *s. m.* Name of a caste who work on bamboos.

बाँसुरी *s. f.* A flute, fife, pipe.

बाँसुरी *s. f.* A flute, fife, pipe ; a purse.

बाँसा *s. m.* The bridge of the nose.

बाँसी *s. f.* Flute, fife, pipe. *adj.* Made of bamboo.

बाँसुरी *s. f.* Flute, fife, pipe.

बाँह *s. f.* The arm ; guarantee, protector or security (*as when a man trusts himself in the power of an enemy, a third person, who engages to return him to his house or fort in security, is his banha*). *Banha pokarna*, To protect. *Banha tutna*, To be destitute of friends or protectors. *Banha dena*, To assist. *Banha gahna*, To protect. *Banhasharhama*, To get ready, to prepare.

बाँहिया *s. m.* A patron.

बा *adv.* Or. either.

बाई *s. f.* Mistress, lady (*among Marhattas*) ; a dancing girl. *Bai-ji, s. f.* The mother bawd.

बाईस *adj.* Twenty-two.

बाईसी *s. f.* The royal army (*so called, because composed of the troops of twenty two subahs*) ; a command of 22,000 men. *Baisi tutna*, To attack with one's whole force.

बाँहिया *s. m.* Rheumatism.

बाह *s. m.* Language, dialect, speech.

बाह्या *s. m.* A bean.

बाहस *s. m.* A bush of which charcoal is made for the manufacture of gunpowder (*Justicia udhatoda, or, gandarussa*).

बाह *s. m.* A sentence, speech, a word.

बाहर } *s. m.* An area or court-yard ;
बाह्य } several houses contained within one enclosure, a drug used as a ferment.

बाज *s. f.* A rein, a bridle. *Bag morna*, To turn 'the reins : and this phrase is applied to the drying up of the small-pox ; thus, when the pustules begin to blacken and dry up, they

say, *Sitla ne bag mari*, or, *Mato ne bag mari*. *Bag lena*, To take the rein ; to curb or pull up (*a horse, &c.*) *Bag hath se chhutna*, The reins to have slipped from the hand, denotes the loss of choice, power or control.
 बाजडोर *s. f.* A long rein with which horses are led.
 बाजा *s. m.* A vestment, honorary dress.
 बाजी *s. m.* A horseman.
 बाजुर *s. m.* Net.
 बाघ *s. m.* A tiger.
 बाघन } *s. f.* A tigress.
 बाघनी }
 बाघवर *s. m.* A tiger's skin.
 बाघा *s. m.* A tiger.
 बाबी *s. f.* A bubo.
 बाजक *part. act.* Speaker ; (*in grammar*) an explanatory particle.
 बाधा *s. f.* Speech, language, word ; affirmation, agreement, promise.
 बाध *s. m.* A sentence (*in grammar*).
adj. Speakable, fit to speak.
 बाह *s. f.* Selection ; the corner of the lip. *adj.* Useless.
 बाहना *v. a.* To choose, to select.
 बाह्वा *s. m.* A calf, or the young of any animal.
 बाज Hawk.
 बाजबाज *s. m.* The sound or clangour of various musical instruments.
 बाजन } *s. m. pl.* Musical instruments.
 बाजन बाजा }
 बाजना *v. n.* To sound (*as a musical instrument*) ; to be published, to resound.
 बाजगरी *s. m.* Musicians.
 बाजदेव *s. m.* One who performs the sacrifice called *Vajpey*.
 बाजरा *s. m.* A kind of grain, Indian corn (*Holcus spicatus*).
 बाजा *s. m.* A musical instrument.

बाजाबाजा *s. m.* The sound or clangour of various musical instruments.
 बाजार *s. f.* Market, Bazaar.
 बाजी *s. m.* A horse.
 बाजोर *s. m.* A conjurer.
 बाजू *s. m.* An ornament worn on the arm, a bracelet.
 बाबून्द *s. m.* Armlet.
 बाट *s. f.* Road, highway, path. *s. m.* A weight or measure of weight.
 बाटिका *s. m.* A villa.
 बाटी *s. f.* A habitation, dwelling-house, home, a garden-house.
 बाटे बाटे *adv.* Somewhere or other.
 बाध *s. f.* Edge (*of a sword, knife, &c.*), verge, edge, margin, a fence a hedge, a line (*of soldiers*) ; a place below *Patna*. *Bār urāna*, To fire a volley. *Bār chironna*, or,—*chirna*, To sharpen *Bar jharna*, To fire a volley. *Bar dilwana*, or,—*dena*, To sharpen, to grind ; to excite, to instigate, to animate. *Bar pskrānt*, To encourage, to teach. *Bar bāndhas*, To enclose a field with thorns. *Bar rakna*, To sharpen.
 बाधुव *s. m.* Submarine fire ; a Brahman.
 बाधुवानव *s. m.* Submarine fire.
 बाधा *s. m.* An enclosure ; alms, charity.
 बाधिया *s. m.* A whetter (*of swords, knives, &c.*)
 बाड़ी *s. f.* An enclosed piece of ground, a garden, orchard, kitchen-garden ; a house with the garden, &c., attached to it ; cotton.
 बाढ़ *s. f.* Increase, promotion ; a flood.
 बाढ़ना *v. n.* To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.
 बाड़ि *s. f.* Fence, hedge, edge of a weapon or tool, border, rim.

बाढ़ि *s. m.* One who sharpens tools.

बाढ़े *adj.* Great, increased on merit.

बाब *s. f.* Temper, quality, manners.

s. m. An arrow, a rocket used in battle; name of an *Asur*, son of *raja*, *Bali*; the bore or swell of the tide in the Indian rivers; a kind of rope made of *Munj*, used to form the bottoms of beds, as well as for other purposes.

बाबिज्य *s. m.* Trade, traffic, merchandise.

बाबो *s. f.* Speech, voice, language; name of the goddess *Saraswati*.

बाबा *adj.* Tail-less. *s. m.* A serpent which has lost its tail.

बात *s. f.* Speech, language, word, saying, report, discourse; account, subject, question, cause, business, affair, matter, circumstance, particular, article. *Bat karna*, To converse, to talk, speak, say, address. *Bat katna*, To interrupt. *Bat ka batakar karna*, To multiply words, to talk much on little. *Bat ki bat*, Unmeaning order, commands not expected to be obeyed, words of course. *Bat ki bat men*, *adv.* Instantly. *Bat kahao*, *s. m.* Conversation, chitchat. *Bat kursi nishin hona*, To be acceptable or approved of, a word or speech. *Bat garhna*, To speak to the purpose, to (*speak so that one's words*) have effect or make impression. *Bat chalana*, To converse, to start a subject. *Bat chit*, *s. f.* Conversation, chitchat, confabulation, discourse, talk. *Bat takna*, To put off, to excuse one's self. *Bat dalna*, To throw away one's words, to ask in vain. *Bat dharana*, To persist in making excuses, to put off, to evade.

Bat pana, To accomplish one's

wishes, to effect one's purpose. *Bat phenkna*, To jeer, to mock, to speak at (*but not to*). *Bat pherna*, to equivocate, *Bat barhana*, To prolong a contest. *Bat banana*, To make up a story, to make excuses. *Baten sunana*, To abuse, to speak harshly. *Baten sunna*, To receive abuse or harsh reproof. *Bat bandhna*, To sophisticate, to prevaricate. *Bat bigarna*, To mar a plot, to spoil. *Bat marna*, To turn off, to evade, to divert a discourse, &c. *Bat men kuch karna*, To perform a business in a short time, to lose no time in doing any thing. *Bat rakhna*, To assist, to agree, to comply. *Bat rahna*, To make good one's words. *Bat lagana*, To calumniate to insinuate something maliciously. [*ism.*

बात *s. m.* Pain in the joints, rheumat-

बातो *s. f.* A candle; the wick of a lamp; a tent or bongie put into a wound to keep in open.

बातुनिया *s. m.* A talkative, conversible, entertaining person.

बातुनी *adj.* Conversible, talkative, chatty, entertaining.

बाद *s. m.* Accusation, dispute, assertion, affirmation; rheumatism. *Bad karna*, To argue

बादर } *s. m.* A cloud.

बादल } *s. m.* A cloud.

बादलबाद *s. m.* Altercation.

बादलो *s. f.* Silver cloth.

बादी *s. m.* A speaker, an accuser, a plaintiff an enemy, a mischief-maker, disputant, an arguer. *Badi-chor*, An invertebrate thief.

बादुर *s. m.* A flying-fox, a bat.

बाडे *adj.* Great, increased on merit.

बाध *s. m.* Opposing, hindering.

बाधक *adj.* What hinders, opposes, pains, &c.

बाधन *s. m.* Pain ; impeding, opposing.

बाधना *v.* To prevent, restrain, hinder.

बाधा *s. m.* Pain, distress, obstruction, hinderance, prevention.

बाधित *adj.* Obstructed impeded ; pained, tormented.

बान *s. f.* Temper, quality, manners,
s. m. An arrow, a rocket used in battle ; the name of an *Asur*, son of *raja Bali* ; the high tide in the Indian rivers commonly called the Bore ; a kind of rope made of *munja*, used to from the bottoms of beds as well as for other purposes.

बाननी *s. f.* A pattern, a muster.

बानप्रस्थ *s. m.* One who retires from the world with his wife and family, and is supposed to pass his life in devotion in the forests ; an anchorer or hermit.

बाबर *s. m.* A monkey.

बाबवे *adj.* Ninety-two.

बाबा *s. m.* Habit, profession ; fashion in dress, peculiar to individuals or to bodies taken individually (*so, regimentals may be called baba*). uniformity ; a kind of weapon ; a veil ; the woof in weaving. *Bana bandhna*, To be ready, to be determined.

बाबा *v. o.* To open.

बाबी *s. f.* The price paid for a work ; ashes the thread with which cloth is woven ; speech, voice, language ; name of the goddess *Saraswati*.

बानीदीनी *s. f.* The price of weaving.

बान्ना *s. m.* Name of a water-bird.

बानसा *s. m.* }
बान्नी *s. f.* } A kind of cloth.

बान्दा *s. m.* Name of place in *Bahar*.
khand. [friend.

बान्धव *s. m.* A relation, a kinsman ; a

बाप *s. m.* Father. *Bap karnē*, To consider as a father. *Bap mera* (*my father*) and. *Bap re* (*O father !*) are exclamations expressive of surprise, grief, &c.

बापका }
बापरी } *adj.* Helpless, poor.

बाष्प *s. f.* Steam, vapour.

बानन } *adj.* and *s. m.* Dwarfish, dwarf,
बानन } the fifth *avatar* of *Vishnu*.

बाबनी *s. f.* A snake's hole.

बाबर *s. m.* A kind of sweetmeat-

बाबा *s. m.* Father, dad ; sire ! sir ! child ! *Babajan*, Dear child !

बाबू *s. m.* A child ; a prince ; Master a title given by *Hindus*, equivalent to *Mr.* or, *Squire*.

बान *s. m.* An eel (*Ophidium simack*).

बानखंब *s. m.* The left side.

बानन *s. m.* A dwarf.

बाबनी }
बाबी } *s. f.* A snake's hole.

बाब्रच *s. m.* A Brahman.

बाब्रची *s. f.* The wife of a Brahman ; name of a medicinal herb, the moon-plant ; a sty on the eye-lids ; a lizard.

बाब्रनहरी *s. f.* Name of a plant (*Oviada verticellata*).

बाबन *s. m.* Sweetmeat, cakes, &c. distributed at marriages and other ceremonies.

बायब *adj.* Apart, separate, distinct ; strange. *Yih bat bayab hy*, This is another thing.

बाबा *adj.* Left (*hand, &c.*) *s. m.* The bass part in music, the base sound (*especially of tubla, dholuk, and pakhawaj*), which are played on with

the left hand. *Bayan paon puja*,
To acknowledge the cunning of an
astful person.

बार *s. f.* Time, occasion, delay ; a girl
not exceeding sixteen ; verge, edge.
s. m. A day of the week ; door ;
water ; child ; hair ; prohibition, ob-
stacle. *Bar lagana*, *v. a.* To delay,
to hesitate.

बारदेना *v. a.* To load, give charge ; to
impose, give trouble, encumber ; to
give admission, to give leave.

बारह *s. m.* Forbidding, prohibiting, pre-
venting ; an elephant.

बारहा *v. n.* To leave off, separate. *v. a.*
To forbid, prohibit.

बारना *v. a.* To kindle, light.

बारबार *adv.* Often, frequently, repea-
tedly.

बारह *adj.* Twelve. *Barah bat hona*, To
be vagabond, ruined, or harassed.
Barah-dari, *s. f.* A summer-house.

बारहारी *s. f.* The combination of the
consonants with the symbols of the
vowels.

बारहारी *s. m.* A summer-house.

बारसिंगा *s. m.* A stag (*Cervus elaphus*).

बारह *s. m.* A hog.

बारिह *s. m.* A cloud.

बारी *s. m.* A window ; the name of a
caste of *Hindus* whose business it is
to sell torches add leaves which are
used as platters ; an ornament worn
in the ear and nose ; a garden, an
orchard, a house ; a girl not exceed-
ing sixteen ; time, tour, turn. *Bari*
ki tap. An intermittent fever. *Bari-*
dar, An attendant who waits in turn
with others.

बारही *s. f.* Spirituous liquors.

बाह *s. f.* Land. *s. m.* A child.

बाह } *s. f.* Gun-powder.
बाहत }

बाह *adj.* Ignorant, unwise, uninstruc-
ted ; young, infantine, a child.

बाह *s. m.* } An infant, a child ; it usu-
बाहा *s. f.* } ally means the young
child, under five years old, but is
equally applicable till sixteen years
of age.

बाह *s. m.* Hair. *Bal gopal*, Family. *Bal*
charitra, Tricks of children. *Bal*
bundhi kowri marna, shoot at without
missing, to act with great care, not
to mistake. *Bul bal*, Hair by hair,
every hair. *Bal bika*, A bent or dis-
ordered hair, is used to express "the
smallest harm or inconvenience ;"
so, *Bal bika na hove*, Let not a
hair be disordered (*let not be last*
harm be done).

बाह *s. f.* An ear or spike of corn ; a
crack in a cup or glass. *s. m.* The
thread on which sugar is crystalized.
Baldar, A cracked vessel (*of china*,
glass, &c.)

बाहक *s. m.* A boy, an infant.

बाहकल } *s. m.* Childhood, childish-
बाहकपन } ness.

बाहका *s. m.* A young follower of a *Jogi*
or *Sannyasi*.

बाहकीय *adj.* Childish, infantine.

बाहकील *s. f.* Childrens games play.

बाहकीपाह *s. m.* Offspring, family.

बाहकरित *s. m.* The tricks, games and
general conduct peculiar to children,
childish frolics.

बाहकक *s. f.* Name of a medicine or
perfume.

बाहकीक *s. m.* A pimple.

बाहकी *s. f.* Tail.

बाहना *v. a.* To kindle, to light.

बाहवह *s. pl.* Children.

बालमीन *s. m.* An offering to *Krishna* presented early in the morning.

बालम *s. m.* A lover or beloved person ; a husband ; a kind of cloth. *Bālam*

khira, *s. m.* A sort of cucumber in season in the rains (a variety of *cucumis sativa*).

बालमखीरा *s. m.* A species of cucumber.

बालमीन } *s. m.* Name of the author
बालमीनि } of *Ramayan*.

बालवती *s. f.* Any ascetic whose passions have been subdued from childhood.

बालरत्न *s. f.* A widow, who, when very young, lost her husband.

बालराज }
बालराज्य } *s. m.* Lapis lazuli.
बालसूय }

बालहत्या *s. f.* Child murder, infanticide.

बालही *s. f.* A wig.

बाला *s. f.* A female child, a girl not exceeding sixteen ; a medicinal and fragrant plant. *s. m.* An ear-ring ; a male child, a boy, *Bālachandra*, The new moon.

बालराज *s. m.* The rays of the rising sun.

बालापन *s. m.* Childhood, infancy.

बालमीना *adj.* Innocent, artless as a child. *s. m.* An artless child.

बालि } *s. m.* A monkey, the son of
बाली } *Indra*, killed by *Rama*.

बालिका *s. f.* A female child, woman.

बालिनी *s. f.* The constellation *Aswini*.

बालिन *s. m.* A pillow.

बाली *s. f.* A female child ; an earring worn in the ear passing through the centre of it.

बालीय *s. m.* Pain in making water, from gravel, &c. [*Elabaluk*.

बाहु *s. m.* A drug commonly called

बाहुक *s. m.* A drug and perfume.

बाहुका *s. f.* Sand, gravel.

बाहुकावटु *s. m.* A sort of fish (*Chelodipterus culius and butis*).

बाहुकामव *adj.* Sandy, gravelly.

बालू *s. f.* Sand.

बालुक *s. m.* A sort of poison.

बालूपरी *adj.* (*Silk cloth*), made in *Bahuchar* near *Murshedābād*.

बालिय } *s. m.* } A plant (*Siphonan-*
बालियशाक } *s. f.* } thus *Indica*).

बालीपथीत *s. m.* The sacrificial thread, or substitute for it as worn by children ; a cloth covering the privities.

बाल्य *s. m.* Childhood.

बाव *s. f.* Wind, air ; the venereal disease. *Bao ka rukh batana*, To cheat, to impose on, to deceive. *Bao khani*, To live in pleasure and enjoyment ; to court one's inspirations, i. e. to protract a miserable existence. *Bao bandi*, *s. f.* Sophistry, exaggerated praise of a worthless being. *Bao bandhna*, To prevail over an adversary by flattery or invective without argument. *Bao bhari khal*, Of light estimation. *Bao sarna*, Wind being discharged backwards.

बावन *s. m.* Seed-time.

बावगीजा *s. m.* The colic, flatulency.

बावकव } *adj.* A prattler, trifling
बावभक्त } talker, babbler.

बावटा *s. m.* A flag or banner, a sort of armet worn by females.

बावही *s. f.* A large well.

बावज *adj.* Dwarfish, diminutive. *s. m.* The fifth supposed incarnation of *Vishnu* in the form of a dwarf.

बावन *adj.* Fifty-two.

बावजा *adj.* Dwarfish.

बावजावट *s. f.* Possession by a demon or devil, misfortune, calamity.

बावरा *adj.* Mad, insane, crazy.

बावरी *s. f.* A large well.

बावला *adj.* Mad, insane, crazy.

बावखी *s. f.* A large well into which

people descend by steps to get water; the drag (*thing or animal with which hawks, dogs, &c. are taught to hunt*); a trick. *Bāoli-dena*, To initiate; to train.

बावलेना *s. m.* Name of a defect in horses.

बावसूल *s. m.* The colic.

बाभान *s. f.* The female of a kind of hawk or falcon.

बास *s. m.* Abode, residence. *s. f.* smell, scent, odour.

बासक } *s. m.* The chief of serpents,
बासकी } which is fabled to support the universe, and which was used as a string to whirl the mountain *Mandara* in churning the ocean for the *amrita*, &c.

बासन *s. m.* A basin, plate, dish, goblet, pot, &c.

बासना *s. f.* Desire, inclination, choice. *v. s.* To scent, to perfume.

बासर *s. m.* A day.

बासा *s. m.* Lodging, abode, dwelling, temporary residence.

बासी *adj.* Salt; perfumed. *adj. m.* (*used substantively*) Inhabitant; as *Ban-basi*, Inhabitant of the woods. *Basi karna*, To make stale; to vomit.

बाह *s. m. f.* The arm.

बाहन *s. m.* A vehicle, carriage, any animal or other conveyance on which a person rides.

बाहना *v. a.* To shoot, to discharge a weapon; to comb (*the hair*).

बाहर } *adv.* Without, out, outside,
बाहिर } abroad, away. *adj.* Foreign.

बाहिरह *s. m.* The left side (*in sword exercise, &c.*)

बाहिरती *adj.* Outward, outer, outside, extraneous, foreign; stranger, foreigner.

बाहु *s. f.* An arm.

बाहुज *s. m.* *Sesaman* growing wild or spontaneously.

बाहुटा *s. f.* The name of a river, said to arise in the snowy chain of the *Himalaya*, and probably the modern *Béhat*, the classical *Hydaspes*.

बाहुषा *s. f.* An armlet, an ornament worn round the upper arm.

बाहुपुल *s. m.* The arm-pit.

बाहुयुध *s. m.* Close fight, personal struggle, boxing, wrestling.

बाहुष *s. m.* Plenty, abundance, quantity.

बिभारी *s. f.* Supper.

बिन्नन *s. m.* Sauce, condiments, particularly vegetables dressed with clarified butter, &c. and added to flesh or fish; (*in grammar*) a consonant.

बिहान *s. f.* A medicinal herb.

बिब *s. m.* The name of a tree bearing a red fruit (*Mónordica monadelphæ*, or, *Byronia grandis*).

बिचना *v.* To curdle (*as milk*) to spoil.

बिक *s. m.* A wolf.

बिकल *adj.* To be sold, saleable, for sale.

बिकट *adj.* Difficult; terrible.

बिकना *v. n.* To be sold, to sell. *Bikjana* (*met.*) To be dependant on, to be obliged.

बिकन *s. m.* Power, strength.

बिकरार } *adj.* Terrific, ugly.
बिकरास }

बिकल *adj.* Restless, uneasy, troubled.

बिकसना *v. n.* To blow or expand (*as a flower*); to be delighted, to smile.

बिकसित *adj.* Expanded, blown (*as a flower*); delighted.

बिकाल *adj.* Saleable, for sale.

बिकाना *v. n.* To sell.

बिकार *s. m.* The change of any thing from its original state, deterioration; disease.

विहारा *s. m.* Afternoon.
विहारा *s. m.* Sale, vent.
विहारा *s. m.* Shining, blooming, expansion, display ; pleased, happy, delighted.
विहारी *s. m.* A partner (*at play, &c.*).
विहारी *s. f.* Sale.
विहारा *v. n.* To be scattered, dispersed or dishevelled ; to become angry.
विहारा *s. f.* Stink, fetor.
विहारा *v. n.* To be spoiled, damaged or marred, to fail of success, miscarry, to quarrel, disagree, be at variance, be enraged.
विहारी *s. f.* Spoil, damage misunderstanding between friends, war, battle.
विहारा *s. m.* Badness.
विहारा *s. m.* A quantity of land containing twenty *kathas* or 120 square feet.
विहारा *s. m.* Violation, difference, quarrelling, discord, misunderstanding, damage, injury. *Bigdr karna*, *v. a.* To quarrel to forfeit friendship. *Bigdr par and*, *v. n.* To be ready to quarrel.
विहारा *v. a.* To spoil, mar, damage, injure, ruin, bungle ; to cause misunderstanding between friends.
विहारा *s. m.* Spoiler, injurer, destroyer.
विहारा *v. a.* To destroy.
विहारा *v. a.* To decry, vitiate, ruin, destroy.
विहारा *s. m.* Battle, quarrel, strife.
विहारा *s. m.* Hinderance, stop, prevention, interruption.
विहारा *adv.* In, among, between.
विहारा *v. n.* To be disappointed ; to be balked ; to sprain ; to run away, to retreat ; to withdraw a consent which has been given.
विहारा *s. m.* An ornament worn in the anterior lobe of the ear.

विहारा *v. a.* balk, disappoint, to break one's promise.
विहारा *v. n.* To roam, to saunter.
विहारा *v. n.* To turn, to bend, slip, break one's promise, infringe.
विहारा } *s. m.* A mediator, inter-
विहारा } poser, arbitrator, agent, ambassador.
विहारा *s. m.* Consideration, reflection, contrivance, judgment, opinion, thought, apprehension, will.
विहारा *part. act.* Investigator, judge, inspector.
विहारा *part.* Reflecting, thinking.
विहारा *v. a.* To consider, reflect, think, investigate, comprehend, apprehend, conceive, judge.
विहारा *adj.* Poor, mild, meek, innocent.
विहारा *s. f.* Straw. [derful].
विहारा *adj.* Variegated, various ; won-
विहारा *s. m.* A mediator, interposer, arbitrator, agent, ambassador.
विहारा *s. m.* A scorpion, the sign Scorpio of the Zodiac.
विहारा } *v. n.* To separate, to be
विहारा } separated.
विहारा *s. m.* Separation.
विहारा *v. n.* To be spread, to spread.
विहारा } *s. m.* Fan, punkah, chowrie.
विहारा }
विहारा *s. f.* Separation.
विहारा } *v. n.* To be separated, to
विहारा } separate, to slip, slide, to slip out of place, to sprain, to turn away the face.
विहारा *v. a.* To cause to spread.
विहारा *s. m.* A stinging nettle (*Urtica interrupta*).
विहारा *v. a.* To separate, (*metonym*) to knock down, to drub.
विहारा *v. a.* To spread, to extend.
विहारा Ornament or ring worn on the toe.

विहृणा *v. n.* To separate, to be separated.

विहृणा *s. m.* A sort of dagger ; an ornament worn on the toes.

विहृणा *v. d.* To separate.

विहृद } *s. m.* Separation, absence.

विहृद } *s. m.* Bedding, bed clothes, bed, carpetting.

विहृणा *s. m.* A fan.

विहृणी *s. f.* Lightning ; a thunderbolt.

विहृण्ड *s. m.* A bracelet worn on the arm, an armlet.

विहृण् *adj.* Sick, indisposed.

विहृण् *adj.* Seedy, turned to seed.

विहृण् *s. f.* Hemp (*Cannabis sativa*).

विहृण् *s. m.* Triumph. *Bijayā-dasmi* (the victorious tenth), The tenth of *Āsvin shukla-paksha*, the anniversary of *Ram's* victory over *Ravan*.

विहृण् *adj.* Conqueror, vanquisher.

विहृण् *s. m.* Separation, absence, (especially of lovers). *adj.* Separate, parted.

विहृण् *s. f.* An unfortunate, or miserable person,

विहृण् *v. n.* To be alarmed.

विहृण् *v. a.* To frighten, to scare, to alarm.

विहृण् *s. m.* A tree.

विहृण् *s. m.* A son.

विहृण् *v. a.* To scatter, sprinkle.

विहृण् *s. f.* A daughter.

विहृण् *v. a.* To scatter, sprinkle. *s. m.* A son.

विहृण् *s. f.* Little child.

विहृण् *s. m.* A heap of the cakes of dried cow-dung.

विहृण् } *v. a.* To cause to sit down, to seat, set, settle.

विहृण् } *v. a.* To jeer, ridicule, satirize.

विहृण् *v. a.* To scatter, strew, spread.

विहृण् *v. a.* To drive away, to turn away.

विहृण् *s. f.* Pulse (of *urad* or *mung*) fried in oil or *ghi*, and dried in the sun, used as condiments.

विहृण् *v. d.* To earn, to acquire.

विहृण् *s. m.* Wealth, substance, thing ; ability, power, means.

विहृण् *v. n.* To pass. [*alms*.

विहृण् *s. m.* Giving charity, donation,

विहृण् *v. a.* To bestow.

विहृण् *s. m.* Awning, canopy.

विहृण् *v. a.* To pass.

विहृण् *adj.* Passed, gone.

विहृण् *s. m.* Wealth, substance, thing ; ability, power, means.

विहृण् *s. m.* A span.

विहृण् *s. m.* A dwarf (*i. e. a. span high*).

विहृण् *v. n.* To be astonished, terrified.

विहृण् } *v. n.* To be scattered, to be sprinkled, to be spread.

विहृण् *v. a.* To scatter, to sprinkle.

विहृण् *s. f.* Pain, affliction, distress.

विहृण् *v. a.* To cause to scatter, to cause to sprinkle.

विहृण् *s. f.* Cleansing the warp.

विहृण् *v. n.* To be scattered, to be sprinkled, to be spread.

विहृण् *s. f.* A little pit into which children in play endeavour to throw balls or marbles.

विहृण् *s. f.* A kind of *tutenag* in laid with silver ; used to make *hukka* bottoms, cups, &c. and, so called from *Bider*, the name of a city and province.

विहृण् *s. f.* Dismissal ; taking leave, farewell, adieu *bida karna*, To bid farewell, to dismiss.

विहृण् *s. m.* Tearing, rending, breaking, cleaving, splitting, severing, dividing.

विदारना *v. a.* To tear, rend.
 विदारना *v. a.* To turn the plough over a field after the seed is come up, to plough immediately after sowing for the purpose of covering the seed; to harrow.
 विद्वन् *s. m.* Coral, tree. [country.
 विदेश *s. m.* A foreign country, another
 विदेशी *adj.* Foreigner.
 विदीरना *v. a.* To screw; to mock at, to laugh at, to ridicule.
 विद्या *s. f.* Science, knowledge, intellect.
 विद्यावर *s. m.* A sort of demigod or attendant in the celestial courts.
 विद्यार्थी *s. m.* A student.
 विद्यावान् *adj.* Scientific, learned.
 विद्वान् *adj.* Learned in the *Vedas*.
 विध *s. f.* A sacred precept, rule, order, law statute, direction, decree, injunction; manner, mode, kind, sort, *s. m.* Name of *Brahma*, providence.
 विध्वंस } *s. m.* Anersion, enmity, dis-
 विध्वंस } respect.
 विधना *v. n.* To be pierced or perforated.
 विधवा *s. f.* A widow.
 विधवा *s. m.* The Deity.
 विधाता *s. m.* He who has predestinated, *i. e.* the deity *Brahma*; Providence.
 विधान *s. m.* Common practice, precept, direction.
 विधावट *s. f.* Perforation.
 विध्वंस *s. m.* Non-existence, annihilation, slaughter.
 विन } *adv.* Without, except, unless;
 विना } not. *Bin-jane*, Without knowing, unwittingly. *Bin-dane pani*, Without eating and drinking. *Bin mare tauba karna*, To fear without a cause.
 विनता Wife of *Kashap*, mother of *Garur*. [request.
 विनती *s. f.* A request, solicited,

विनना To be picked, weave.
 विननार्क *s. f.* Price paid for weaving.
 विनन *s. f.* Supplication, entreaty, modesty, courtesy. [perish.
 विनसना *v. n.* To spoil, deteriorate.
 विनहि *adv.* Without.
 विना *adv.* Without, except, unless, not.
 विनार्क } *s. f.* Weaving.
 विनावट }
 विनायक *Ganesk*, a kind of demon.
 विनाश *s. m.* Annihilation, disappearance, destruction. [land.
 विनीता *v. a.* To adore: venerate, revere.
 विनीय *s. m.* The seed of the cotton tree (It is said to be very fattening food for cattle). *Binoula chabna*, To say unpleasant things.
 विनीवी *s. f.* Hail (of a small kind).
 विनो *s. f.* An apology, submission, solicitation.
 विन्द } *s. f.* A spot, a dot, a mark;
 विन्दी } the dot over the letter representing the nasal termination.
 विन्दु *s. m.* A drop, a spot, speck.
 विन्दावन *s. m.* A certain forest where *Krishna* was educated.
 विन्धना *v. a.* To sting, bite, *v. n.* To be bored or pierced.
 विन्ध्याचल *s. m.* Mountains.
 विना *v. a.* To knit; to weave. *v. n.* To be iced.
 विपत् } *s. f.* Adversity, calamity,
 विपत्ति } misfortune, distress.
 विपत्ति }
 विपत्ति }
 विपरना *v. a.* To attack, to assault.
 विपरीत *part.* Contrary, opposite. *s. f.* Mischievous, ruin.
 विप *s. m.* A Brahman.
 विपिन } *s. m.* Forest, wood.
 विपिन }
 विपुल *adj.* Sufficient, plenty.

विह्वलना *v. n.* To be perverse, refractory, disobedient, cross, obstinate, pert.

विह्वे *s. m.* Thursday.

विह्वे *Hole, bill.*

विह्वराना *Spreading hair in joint state.*

विह्वली *s. f.* Died, full paid.

विवाद *Dispute, quarrel.*

विविक्ष *s. m.* Retired place, solitude.

विविध *adj.* Several kinds.

विभञ्जन } *s. m.* Breaking, destroying.

विभञ्जन } *s. m.* Falut.

विभव *s. m.* Power, wealth, property.

विभ्रुति *s. m.* Majesty, dignity, glory, ashes.

विनाय } *adj.* Step-mother.

विनय *adj.* Clean.

विनाय *s. m.* A car or chariot of the gods (sometimes serving as a seat or throne and at others carrying them through the skies self-directed and self-moving).

विह्व *adj.* Having the face averted, turned from, averse.

विवा *s. m.* Seed.

विवाज *s. m.* Interest.

विवाज् *m. a.* Money man giving for interest.

विवाही *s. f.* } *Supper.*

विवाह *s. m.* Marriage. *Biya karna*, To marry. *Biya-ruchana*, To celebrate a marriage. *Biya-lana*, To take in marriage, to bring home a wife, to marry.

विवाहता *f.* } *adj.* Married.

विवाहा *m.* } *adj.* Married.

विवाहन *s. m.* Marrying, marriage, to marry, *Biya-han jog*, *adj.* Fit for marriage, marriageable.

विवाहना *v. a.* To give or take in marriage, to marry. (*lovers*).

विधीन *s. m.* Separation, (especially of

विधीनी *s. m.* A lover suffering the pain of absence.

विरिचि } *Brahma.*

विरक्त *s. m.* A kind of *fakir* who has relinquished the world. *adj.* Wearied, disgusted.

विरचन *s. m.* Flour made from the fruit of the *ber* (*Rhamnus jujuba*).

विरचना *v.* To make, compose.

विरत *s. m.* Desisted, stopped.

विरता *s. m.* Substance, ability, power.

विरति *s. f.* Stopping, desisting.

विरती *s. m.* Name of a plant (a species of *Panicum*).

विरच *adj.* Having no car or chariot.

विरद *s. m.* Fame, reputation, panegyrick.

विरदावली *s. m.* Repute, Fame.

विरकी *s. f.* A wasp ; a small grain.

विरमना *v. n.* To stop, to remain, to delay.

विरमाना *v. a.* To stop ; to tame, to reduce, to obedience, to allure.

विरला *adj.* Scarce, uncommon, rare, wonderful ; delicate, fine.

विरव } *s. m.* A plant, a tree.

विरवा } *s. m.* A plant, a tree.

विरवाही *s. f.* An orchard, *Birwahi karna*, To make an orchard ; to enclose with a hedge.

विरसना *v. n.* To stay, to remain.

विरह *s. m.* Separation, parting, absence, especially the separation of lovers.

विरहज *adj. f.* (A woman) suffering the pangs of absence in love, (a female lover) separated from the object of her affection.

विरहा *s. m.* Separation, parting, absence, especially the separation of lovers ; a kind of song peculiar to washermen.

विरहिता *adj.* Amorous, sensual, suffering the pangs of absent love.

विरही *s. m.* Suffering the pangs of absence in love, separated from one's love.

विराजना *v. n.* To be conspicuous or splendid ; to enjoy one's self ; to live in health, ease, content, and independence.

विराट *s. m.* The embodied spirit. *n. prop.* Name of a sovereign.

विराजा *adj.* Strange, foreign ; belonging to another. *v. a.* To mock.

विराज *adj.* Uneasy, unquiet, agitated.

विराजना *v. a.* To vex.

विरिचा *s. f.* Time.

विरिचा *s. f.* Time, space of time.

विरीजा *s. m.* Galbanum.

विबहेत *s. m.* Reputer, one who makes reputation.

विबध *adj.* Opposite, opposed to, contrary to ; against.

विबध *adj.* Disfigured, deformed, ugly. *Birup hona*, To be disgraced.

विरीय *s. m.* Separation, absence.

विरीयन *adj. f.* Separated, distressed from separation.

विरीय *s. m.* Enmity, quarrel, contention, dispute, contrariety, opposition.

विरीयी *adj.* Quarrelsome.

विश्व } *s. m.* A hole, burrow.

विश्वना *v. n.* To sob, to cry violently (*as a child*) ; to long for, to desire eagerly.

विश्वना *v. a.* To see, to look at, to perceive, to behold. *v. n.* To be displeased.

विश्व *adj.* Separate. *s. m.* Separation, disunion, difference. *Bilag mara*, *v. n.* To be displeased, to be angry or offended.

विश्वना *v. n.* To separate, to be separated ; to curdle, to turn (*as milk*).

विश्वना *v. a.* To separate, to disjoin.

विश्वना *s. m.* Separation.

विश्वना *v. a.* To climb, to ascend.

विश्वना *v. a.* To extract, to select (*as passages from books*), to pick.

विश्वना *v. a.* To become bad.

विश्वनी *s. f.* A sty or stithe, the disorder in the eyelids.

विश्वविश्वना *v. n.* To be restless, to be tormented with pain, to complain, from pain or grief, to lament, to blubber.

विश्व *s. m.* Delay, procrastination, tardiness.

विश्वना *v. n.* To stay, tarry, delay.

विश्व *s. m.* A he-cat ; a kind of cloth.

विश्वना *v. n.* To lament.

विश्वना *adj.* Foolish, simple, silly.

विश्वना To be pleased, to be satisfied, to be delight.

विश्व *s. f.* A span.

विश्ववन्द *s. m.* Settlement, regulation.

विश्वहरा *s. m.* A kind of basket (*long and narrow*) generally used for holding *pan*.

विश्वरी *s. f.* A ladle for taking out oil ; a small basket for holding betel-leaf.

विश्वरी *s. f.* A she-cat ; a grater for scraping pumpkins, &c.

विश्वरीकन्द *s. m.* Name of a medicine.

विश्वरी *s. f.* A span.

विश्वान *v. n.* To vanish, to retire, to be lost. *v. a.* To cause to vanish, to dissipate, to dispose of, to distribute.

विश्वान *s. m.* Lamentation, a complaint.

विश्वाना *v. n.* To lament, to be wail.

विश्वार } *s. m.* A male cat.
विश्वार }
विश्वार *s. f.* Name of a *ragini*.
विश्वार *s. m.* Pleasure, delight.
विश्वार *adj.* Voluptuous, addicted to pleasure.
विश्वार *v. a.* To see, look at, behold.
विश्वार }
विश्वार } *v. a.* To churn.
विश्वार }
विश्वार } *s. m.* A male cat.
विश्वार }
विश्वार *v. n.* To weep or complain from grief or pain.
विश्वार *s. f.* A she-cat ; the bolt of a door, a bar.
विश्वार *s. m.* Valerian.
विश्वार *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.
विश्वार *s. m.* Particular, circumstance. *adj.* Peculiar, special, particular, abundant. *adv.* Particularly, specially.
विश्वार *s. f.* Abundance.
विश्वार *adj.* Free from grief or sorrow, happy.
विश्वार *adj.* Rested, reposed.
विश्वार *s. f.* Rest, repose, cessation, from toil or occupation.
विश्वार *s. m.* Rest, ease, repose, pause, a stop, a pause in writing *Bishram lena*, To rest, to repose, to pass the night (*particularly used by wandering fakirs*).
विश्व } *s. m.* Poison, venom ; (*met.*)
विश्व } it is sometimes applied to bitter thing *Bikhudhar*. A snake.
विश्वार *s. m.* The name of a medicinal plant (*Trianthema pentandra*).
विश्वार *s. m.* The name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta iguana*).

विश्व *adj.* Unequalled (*in a bad sense*), difficult, bad, afflictive. *Bisam-jwar*,
s. m. An inflammatory fever, a high fever.
विश्व } *s. m.* An objects of sense, any
विश्व } thing perceivable by the senses ; as, colour, sound, odour, flavour, and contact ; an affair, matter, &c.
विश्व }
विश्व } *adj.* Sensual, worldly.
विश्व }
विश्व } *adj.* Venomous (*as reptiles*).
विश्व }
विश्व } *adj.* Venomous.
विश्व }
विश्व *s. f.* Rain.
विश्व *s. f.* Ordure.
विश्व *n. prop.* (*in Hindu mythology*). The Deity in the character of preserver.
विश्व *s. m.* A particular song in the name of *Vishnu*.
विश्व *s. m.* An inflammatory fever, a high fever.
विश्व *s. m.* The name of a medicinal plant (*Trianthema pentandra*).
विश्व *s. m.* The name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta ignana*).
विश्व *s. m.* Evil, fault ; desire, lust.
विश्व } *s. m.* A habit of indulging
विश्व } desire.
विश्व *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.
विश्व *v. n.* To yield a sound as in the fermentation of putrefying vegetables or of vinous liquors.
विश्व *s. m.* The name of a bush.
विश्व *v.* Forgetting.
विश्व *v. n.* To forget, to cause to forget, to mislead.
विश्व *v. n.* To forget, to be forgotten.

विशाखा *s. f.* The name of the 16th mansion of the moon.

विशाल *s. f.* Means, capital stock, estate.

विशाली *s. m.* One who sells every kind of things, a pedler, a haberdasher.

विशाम् } *s. f.* Fœtor, fetidness, stink.
विशाम्य }

विशाम *s. f.* An offensive smell (*as of*
fe, onions, &c.)

विशामा *v. a.* To purchase.

विशारम *v. a.* To forget.

विशाल *adj.* Great, large.

विशाम *s. f.* Purchase.

विशाम् *v. a.* To buy, to purchase.

विशुर्ना *v. n.* To cry slowly, to sob.

विशेला *adj.* Venomous.

विशार *s. m.* Spreading out, abundance,
copiousness, prolixity, diffusion.

विशारम *v. a.* To spread out, to extend,
to diffuse.

विशम्या } *s. f.* A lizard.
विशम्यै }

विहने *s. m.* A seed.

विहनेर *s. f.* A seed-plot, nursery (*for*
plants).

विहने *s. f.* Thursday.

विहने *adj.* Agitated, alarmed, overcome with fear or agitation, beside one's self, unable to restrain one's self.

विहने *v. n.* To rejoice, to take pleasure. *v. a.* To enjoy, to take pleasure in, to rejoice, to delight.

विहरी *s. f.* A subscription to raise a certain sum, assessment, quota, rate, share.

विहार *s. f.* A spirit supposed to tease infants by whispering alternately sad and pleasing things in their ears which is the cause of their laughing and crying when asleep or awake.

विहान *s. m.* Name of a *ragini*.

विहान *s. m.* Morrow, morning.

विहाना *v. n.* To spend or pass (*the time*).

विहाने *adv.* Early, soon.

विहार *s. m.* Diversion, amusement, sport. *Bihar-asthal*, Place of amusement. *n. prop.* Name of a province.

विहारी *adj.* Sportive. *n. prop.* A name of *Krishn*, also name of a *Hindu* poet.

वी A vocative particle used in speaking to women; *Lady. conj.* Also, even.

वीडा *s. m.* A roll of paper.

वीडना *v. a.* To bore.

वीडक *s. f.* Seed bed, seed-plot.

वीडर *s. m.* A hole (*of a snake, rat &c.*)

वीड *s. m.* A wolf,

वीडा *s. m.* A quantity of land containing twenty *kathas* or 120 feet square.

वीड *adv.* In, into, among, between, during. *s. m.* Middle, midst, centre; difference; quarrel, hostility. *Bich ki anguli, s. f.* The middle finger.

Bich parna, v. n. To differ, to raise a quarrel between. *Bich bich,* Mediation, interposition, arbitration. *Bich bichao karna, To* mediate, interpose.

Bichon bich, s. m. The very middle, the very midst.

वीडा *s. m.* A scorpion; the sign *Scorpio*.

वीड *s. m.* Seed, sperma genitale (*viridula mulieris*).

वीडक *s. m.* A ticket tied to goods or on bags to mark their contents, price, &c., a list, an invoice.

वीडना *s. m.* An fan.

वीडावर खड *s. m.* A forest.

वीडर *adj.* Seedy.

वीडो *s. f.* A weasel, a mongoose (*Viverra Ichneumon*).

वीडना *v. a.* To tear up the earth with the horns; to push, to shove, to shoulder.

बैट *s. f.* Dung of any animal ; a factitious salt containing sulphur.

बोटना *v. n.* To spill, to scatter.

बोठा *s. m.* An annular cushion put on the head to carry a pot of water on.

बीड़ा *s. m.* A betel-leaf made up with a preparation of the areca nut, spices and chunam ; a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword knot. *Bira uthana, v. a.* To undertake a business. *Bira dala, To propose a premium for the performance of a task.* (*These expressions originate in a custom that prevailed of throwing a Bira of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed ; and the person who took up the betel bound himself to perform the business in question.*).

बीज *s. f.* A kind of stringed instrument, a sort of lute.

बीछा *s. m.* A roll of paper.

बीचना *v. n.* To pass, to come to pass, happen, befall.

बीन *s. f.* A kind of stringed instrument, a sort of lute.

बीनछो *s. f.* The hair twisted or plaited behind ; a tail.

बीजना *v. a.* To bore.

बीबी *s. f.* A lady, a wife.

बीमा *s. m.* Insurance.

बीर *s. m.* A hero ; a brother ; a jewel worn in the ear. *s. f.* A tusk ; a sister. *adj.* Brave.

बीरता *s. f.* Prowess, valour.

बीरन *s. m.* Brother.

बीरबहुटो *s. f.* A small insect with a back red and soft like velvet, scarlet-fly, or lady-fly.

बीरा *s. m.* A betel-leaf made up with a preparation of the areca nut, spices and chunam.

बीरी *s. f.* A betel-leaf made up with spices, &c. ; the colour which adheres to the lips from chewing betel ; a composition which being rubbed on the teeth stains their interstices of a red colour.

बीर्य *s. m.* Seed ; sperma genitale (*vir out mulieris*) ; power, strength.

बीस *adj.* Twenty. [nails.

बीसा *s. m.* A dog which has twenty

बीसी *s. f.* A measure of grain. *adj.* Twenty, a score.

बुंदा *s. m.* A point, a dot.

बुंदिया *s. f.* A kind of sweetmeat like drops.

बुंदिया *s. m.* A Rajput of Bundelkhand.

बुखट } *s. m.* A claw.
बुखटा }

बुखनी *s. f.* Powder.

बुखलाना *v. n.* To talk incoherently to one's self, to act or talk foolishly.

बुखा *s. m.* Handfull.

बुखी *s. f.* A cloth brought over the shoulders under the armpits and tied behind ; a handfull. *Bukki mar-na, To pass a cloth under the armpits and tie it behind.*

बुखना *s. m.* A cloth used by menstruous women, a pessary.

बुखरा *s. m.* A vessel for warm water.

बुखना *v. n.* To be extinguished, to be put out, to be quenched (*thirst*), to be damped or dejected (*the spirits, &c.*).

बुखाना *v. a.* To extinguish, to make to comprehend, to demonstrate, to paste as with argument, to persuade, assure, instruct, signify, to cause to believe,

बुझाना *v. a.* To cause to sink.
 बुझदा *adj.* Old.
 बुझमस *adj.* Affecting in old age, the manners of youth.
 बुद्धवा *adj.* Aged.
 बुद्धपा *s. m.* Old age.
 बुद्धिया *s. f.* An old woman.
 बुद्धा *s. f.* An kind of ornament worn on the ears.
 बुत *s. m.* A hazard table ; a blow with the first.
 बुताना *v. a.* To extinguish.
 बुता *s. m.* Overreaching, fraud, trick, take in. *Butta dena*, To overreach.
 बुध *s. m.* A wise or learned man, a sage ; the planet Mercury ; Wednesday ; the ninth *Avatar* or *Hindu* incarnation and the apparent founder of the religion of the *Buddhas*.
 बुद्धि *s. f.* Sense, knowledge, wisdom, understanding, intellect, discretion.
 बुद्धिस्तु *adj.* Wise, intelligent.
 बुद्धिमत् *adj.* Wise, learned ; famed known.
 बुद्धिमान् *s. m.* }
 बुद्धिवान् *s. m.* } *adj.* Idem.
 बुद्धिमती *s. f.* }
 बुद्धिहीन *adj.* Ignorant, silly, a fool.
 बुद्धिहीनता *s. f.* Folly, ignorance.
 बुद्धिन्द्रिय *s. m.* An organ of intellect, as the mind, eye, ear, nose, tongue and skin.
 बुद्बुद् *s. m.* A bubble.
 बुद्बुदाना *v. n.* To mutter, to grumble.
 बुध *s. m.* The son of the moon, and regent of the planet Mercury, with whom he is identified ; a wise or learned man, a sage.
 बुधजन *s. m.* A wise man.
 बुधवार *s. m.* Wednesday.
 बुधित *adj.* Known, understood.
 बुधा *v. a.* To weave, to intertwine.

बुभुवा *s. f.* Hunger.
 बुभुचित *adj.* Hungry.
 बुर *s. f.* Pudenda fæminæ.
 बुरबोला *adj.* Scurrilous.
 बुरसिया *adj.* Affected, an old person who affects the manners of youth.
 बुरला *s. m.* A wasp.
 बुरा *adj.* Bad, worse. *Bura manna*, *v. a.* To take amiss or ill or as an affront, to be displeased or affronted. *Bura lagna*, *v. n.* To be unpleasant.
 बुराई *s. f.* Mischief, badness, evil, wickedness. *Burai par uthna*, or *Burai par kamar bandhna*, To resolve on mischief.
 बुरज *s. m.* A cable.
 बुरजरी *s. f.* A term of abuse (*applied to a woman*).
 बुई *s. f.* A term used at chess when the king only, on one side, remains on the board ; (*hence also*) an opportunity of making some acquisition.
 बुई *adj.* Wicked, bad.
 बुल *s. f.* Pudenda fæminæ.
 बुलबुला *s. m.* A bubble.
 बुलवाना *v. a.* To cause to call or to send for. [nose.
 बुलाक *s. m.* An ornament worn on the
 बुलाना *v. a.* To call, invite, bid.
 बुला भेजना *v. a.* To send for.
 बुलावाना *v. a.* To summon.
 बुलावट *s. f.* Calling, call, a summons, bidding.
 बुहा *s. m.* A bubble.
 बुहनी *s. f.* Handsel, first sale,
 बुहरी *s. f.* Fried or parched barley.
 बुहारन *s. f.* Sweepings.
 बुहारना *v. a.* To sweep.
 बुहारी *s. f.* A broom.
 बुहार *s. m.* A sweeper.
 बुधा *s. f.* A sister ; an aunt by the father's side.

बुरा *s. f.* A word used to frighten children, a goblin.

बुद *s. f.* A drop. *Bund ki bund*, Rectified, twice distilled (*spirit, &c.*).

बुदा *s. m.* A large drop. *Bunda bandi*, Small and interrupted dropping of rain.

बूदी *s. f.* Drops of rain; name of a place; a kind of sweetmeat.

बुजना *v. a.* To reduce to powder, to powder, pulverize, grind.

बुका *s. m.* Powder; small pearls.

बुजना *v. n.* To sit in a confined posture, to crouch.

बुधा *s. m.* } *adj.* Ear-cropt, without
बुधो *s. f.* } ears.

बुझ *s. f.* Understanding, comprehension, thought.

बुझना *v. a.* To understand, comprehend, think.

बुझाई *s. f.* Teaching, instruction.

बूट *s. m.* A kind of pulse, chick-pea (*Cicer arietinum*).

बूटा *s. m.* A flower (*particularly worked on cloth or painted on paper, &c.*), a bush, a shrub. *Buta-kadd*, Is applied to describe the small stature and exquisite proportion of a beloved person. *Bute-dar*, Flowered (*cloth*).

बूटी *s. f.* Drugs; flowers or springs (*on muslin*).

बुडना *v. n.* To dive; to be immersed, to drown, to dip.

बुड नरना *v. n.* To be drowned, to drown.

बुडिया *s. m.* A diver.

बुडो *s. f.* A point of a spear; a spike in the end of a staff.

बुता *s. m.* Strength, power, ability.

बू *s. f.* A sister; (*on the west of India*) a lady, a favourite concubine or one of superior rank.

बुर *adj.* Barren (*land*). *s. f.* Chaff,

husk. *Bur ka laddu*, A sort of sweetmeat made with the husk of grain.

(*The confectioners avow the imposition and cry out to passengers, "you will repent if you eat it, or regret not tasting it, Hence great men are sometimes called Bur ka laddu, when they make a practice of encouraging their dependants to hope, but do nothing for them at last, as dancing attendance on them and neglecting them are each likely to produce regret. The term also means any person or thing, which is fair without and foul within, or that promises well but turns out ill*); a well-looking, but stupid fellow.

बूरा *s. m.* A coarse kind sugar; sawdust; powder.

बुद् *s. m.* A heap, a multitude, a quantity, an aggregation.

बुदा *s. f.* A plant worshipped by the *Hindus* commonly called *Tulasi* (*Ocymum sanctum*, or *sacred basil*: this shrub is said to be a female metamorphosed; the circumstance however is variously told).

बुदावन *s. m.* Name of a place in the vicinity of *Mathura*, and the scene of *Krishna's* sports with the *Gopis*; a wilderness of *Tulasi trees*.

बुद्ध *s. m.* A wolf.

बुद्ध } *s. m.* A tree in general.

बुधा *adj.* Abortive, vain, in vain.

बुद्ध *adj.* Old.

बुद्धयति *s. m.* The regent of the planet Jupiter identified astronomically with the planet: in mythology he is the preceptor of the gods; Thursday.

बुद्धयतिवार *s. m.* Thursday.

बु *A* vocative particle used contemptuously, you fellow! you rascal! *sirrah! O!*

बेंब *s. m.* A frog, paddock, toad.

बैट *s. m.* A handle.

बेड़ा *adj.* Crooked, athwart, awry.

बेधना *v. a.* To plait, braid.

बेध *s. m.* Celerity, haste, rapidity ; (*adverbially*) with haste, quickly, soon ; dung.

बेगार *s. m.* A person forced to work with or without pay.

बेगारी *s. f.* The act of pressing or forcing to work. *Begari lena*, To take forcibly or press, with or without pay.

बेगी *adv.* Quickly.

बेङ्ग *s. m.* A frog, paddock, toad.

बेचना *v. a.* To sell.

बेङ्ग *s. m.* The name of an animal that feeds on carcasses (*Ursus Indicus*) *Indian badger*).

बेङ्गा *s. m.* A tuff or mark for archers.

बेटा *s. m.* A son, a child. *Beta kar lena*, To adopt a son.

बेटो *s. f.* A daughter.

बेढन *s. m.* The envelope, in which cloth purchased is folded up, to which the purchaser is entitled ; packcloth, wrapper.

बेड़ *s. m.* An enclosure. *Ber bandi karna*, To enclose a field.

बेड़ा *s. m.* A raft, a float ; the raft which is floated by the Mahomedans in honour of (*Khawaja Khizr*. (*Besides the anniversary bera offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month Bhaddon particularly, which are offered by the Mahomedans to this saint*). *Bera par karna*, or *lagana*, To relieve from distress, to remove difficulties, to help one through a business (*lit. to ferry over a raft*). *Bera par hona*, To obtain

deliverance from misfortune or distress, to succeed.

बेड़िया *s. m.* The name of a caste of *Hindus* ; dimin. of *bera*.

बेड़ो *s. f.* Irons fastened to the legs (*of criminals, elephants, &c.*), fetters ; a basket used to irrigate fields with.

बेड़ना *v. a.* To enclose with a fence, to surround ; to pound (*cattle, &c.*) ; to drive away cattle.

बेड़ा *adj.* Crooked. *s. m.* Paling, railing.

बेड़ } *s. f.* A flute, pipe, fife.

बैत *s. f.* A cane, a ratan (*Calamus rotang*).

बैताव *s. m.* A dead body supposed to be occupied and animated by an evil spirit ; name of a demon.

बेद *s. m.* A *Ved*, or the *Veds* in the aggregate. The original *Ved* is believed by the *Hindus* to have been revealed by *Brahma*, and to have been preserved by tradition until it was arranged in its present order by a sage, who thence obtained the surname of *Vyas* or *Vedvyas*, that is, compiler of the *Veds*. He distributed the Indian sacred books into four parts, which are severally entitled. *Rig*, *Yajus*, *Sam* and *Athvar* ; and each of them bears the common name of *Ved*.

बेदन } *s. f.* Pain sickness, ache.

बेदवा *s. m.* A reader of the *Veds*.

बेदान *s. m.* The name of particular *Hindu* philosophical system.

बेदानो *s. m.* One who is conversant in the *Vedant* system.

बेदिया *s. f.* An altar, platform.

बेरी *s. f.* An altar.

बेड़ *s. m.* Bere, crack, hole.

वैभक्त्य } *adj.* Without fear or doubt,
वैभक्त्य } fearless.

वैभक्त्य *v. a.* To pierce, to perforate, to bore.

वैभक्त्य } *s. m.* A borer, one who per-
वैभक्त्य } forates gems, &c.

वैभक्त्य *s. m.* A flute, pipe, fife.

वैभक्त्य *s. m.* Name of a grass, *Khas* (*Andropogon muricatum*); a fan.

वैभक्त्य *s. f.* The hair twisted behind.

वैभक्त्य *s. f.* A sort of grass.

वैभक्त्य *s. f.* A step-mother. *Bemat-bhai*,
A brother born of a different mother
by the same father, a half-brother
by the father's side.

वैभक्त्य *s. m.* The name of a fruit, that of
the jujube (*Zizyphus jujuba*); also
the name of the tree. *s. f.* Time,
turn, bout, vicissitude, delay, while.

वैभक्त्य *adv.* Often, frequently, over and
over, repeatedly, again and again.

वैभक्त्य *s. f.* The tree of *Zizyphus jujuba*.

वैभक्त्य *s. m.* The name of a fruit (*Cra-
taeva* or *Eagle marmelos*) *s. f.* A
creeper, climber; tendril (*of a vine*);
descendants, offspring.

वैभक्त्य *s. m.* A rolling pin.

वैभक्त्य *s. m.* A rolling pin. *v. a.* To spread
out, to laminate.

वैभक्त्य *s. m.* A branch.

वैभक्त्य *s. m.* A shrub, bush or creeper :
flowers (*on cloth*).

वैभक्त्य *s. f.* A while, a time; name of a
shrub (*Jasminum sambac*); a cup;
an instrument of music resembling a
fiddle.

वैभक्त्य } *s. f.* A creeper, climber; ten-
वैभक्त्य } dril (*of a vine*).

वैभक्त्य *Rolling.*

वैभक्त्य *adj.* Dispirited, heartless.

वैभक्त्य *s. m.* A merchant.

वैभक्त्य *s. m.* Difference, distinction;
account, explanation, history, detail

of circumstances, an account of
particulars or detailed account (*in
book-keeping*).

वैभक्त्य *adv.* Explicitly, distinctly.

वैभक्त्य *s. m.* A loan.

वैभक्त्य *s. m.* A creditor, a lender.

वैभक्त्य *s. m.* Profession, calling, trade,
negociation, transaction, practice,
custom.

वैभक्त्य *s. m.* The vehicle or self moving
car of a *Hindu* deity; a *Hindu* bier.

वैभक्त्य *s. m.* The flour or meal of pulse
*particularly of Chuna, Cicer arietini-
um*).

वैभक्त्य *adj.* Made of or mixed with *besun*.

वैभक्त्य *s. f.* A cake made of pease-meal.

वैभक्त्य *s. m.* The small ring worn in the
nose. [*nisus*).

वैभक्त्य *s. m.* A kind of falcon (*Falco*

वैभक्त्य *adj.* Out of tune.

वैभक्त्य } *s. f.* A courtesan, harlot,
वैभक्त्य } prostitute.

वैभक्त्य *s. m.* A hole, a perforation.

वैभक्त्य *adj.* Uneven, abrupt, rugged.

वैभक्त्य *s. m.* A comber, a carder (*of
cotton*).

वैभक्त्य *s. m.* The egg-plant (*Solanum
melongena*).

वैभक्त्य } *adj.* Purple (*the colour of the
वैभक्त्य } Solanum melongena*).

वैभक्त्य *s. m.* The handle of an axe or
hatchet.

वैभक्त्य *s. m.* A mark placed on the fore-
head as a preparative to devotion
among the *Hindus*.

वैभक्त्य *s. f.* An ornamental circlet made
with a coloured earth or nungent on
the forehead and between the eye-
brown; an ornament worn by woman
on the forehead.

वैभक्त्य *s. m.* Afternoon.

वैभक्त्य *s. m.* A name of *Vishnu*; the
heaven or paradise of *Vishnu*.

बैजन् *s. m.* The egg-plant (*Solanum melongena*).

बैजन्ती *s. f.* A sort of wood.

बैजन्ती *s. f.* A flag or standard; the standard of *Vishnu*.

बैजन्तीनाचा *s. f.* A necklace especially worn by *Vishnu* in his several forms, and composed of the following jewels, produced from the five elements of nature; namely, the sapphire, from the earth; the pearl from water; the ruby, from fire; the topaz, from air; and the diamond, from space or other.

बैठक *s. f.* } A seat, a place where
बैठका *s. m.* } people meet to sit and converse, a bench. *s. f.* Act or state of sitting, sitting; a kind of exercise.

बैठना *v. n.* To sit, to be unemployed or idle; to ride (*on a horse*); to visit a person in grief for the purpose of condolence; to sit in *dharna*, or as a dun.

बैठना *adj.* Flat.

बैठा *s. m.* A paddle.

बैठाना } *v. a.* To cause to sit
बैठारना } down, seat, set, settle,
बैठाचना } place, station, apply,
plant, calm, becalm.

बैथ *s. f.* A flute, pipe, fife, *s. m. f.* A word, speech.

बैतरणे *s. f.* A river, according to the *Hindus*, which is to be crossed by the dead on their way into the world of spirits, like the *Styx* of the ancients; a river in *Orissa*.

बैतरा *s. f.* Dry ginger.

बैद *s. m.* A physician.

बैदक *s. m.* The practice or science of physic.

बैदिक् *s. m.* A *Brahman* well versed in the *Ved*.

बैन *s. f.* A flute, pipe, fife, *s. m. f.* A word, speech.

बैना *s. m.* An ornament worn on the forehead.

बैना *s. m.* Sweetmeats, cakes, &c. distributed at marriages and other ceremonies.

बैन्दा *s. m.* A mark placed on the forehead as a preparative to devotion among the *Hindus*.

बैन्दी *s. f.* An ornamental circlet made with a coloured earth or unguent on the forehead and between the eyebrows; an ornament worn by women on the forehead.

बैपार *s. m.* Traffic, trade, business, labour.

बैपारी *s. m.* A merchant.

बैनाम *s. m.* A brother born of a different mother by the same father.

बैवा *s. m.* The name of the little bird that learns to fetch and carry, &c., and which the *Hindus* teach to snatch the ornamental patch or wafer from the forehead of their mistresses (*Loxia Indica*); an assizer.

बैयाकरच *s. m.* Grammar.

बैयाकरणे *s. m.* A grammarian.

बैयान *s. m.* Birth, act of parturition. *Char byan gaed*, A cow that has calved four times. *Ek byan jamak*, Having produced two calves at a birth.

बैयाना *v. n.* To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, yean.

बैयाचा *adj.* Flatulent.

बैर *s. m.* Enmity, hostility, animosity, revenge. *Byr lena*, *v. a.* To revenge.

बैरच *s. m.* Banner, ensign, colours.

बैरच *s. f.* A female enemy.

बैरायन *s. f.* A female *byragi*.

बीरना *s. m.* A small crooked stick, or which a *byragi* places under his ar-pit to lean upon as he sits.

बीरनी *s. m.* The religious ascetic, or he who abandons terrestrial objects, thoughts, passions, &c., a kind of wandering *fakir* who practises cer-tain austerities.

बीराम *s. m.* Penance, devotion, the act of leaving the pleasures of the world.

बीरो *s. m.* An enemy, a foe. [head.

बीस *s. m.* A bull, an ox; (*met.*) a block-

बीसा *s. m.* A species of bird.

बीषी *adj.* Of or relating to *Vishnu s. m.*
A follower of *Vishnu*.

बीष *s. m.* The third of the four *Hindu* tribes or *varns*; name of a tribe of *Rajputs*; (a prince of that tribe reign-ed at *Dounria-Khera*; his dominions which extended over a great part of *Oude*, on the north bank of the *Ganges* are still called *Bys-wura*); age.

बीषदर *s. m.* Fire, or its deity.

बीषनी *s. f.* A female of the *Bys* caste.

बीषनाड़ा *s. m.* The residence of *Bys*, the nativity of *Bys*.

बीषाख *s. m.* The first solar month of the *Hindus*, the full moon of which is near. *Vishakha* (four stars in *Li-bra* and *Scorpio*); April-May.

बीषाखा *s. m.* A crutch; a club armed with iron; a club consecrated in the month of *Bysakh*.

बीषाखी *adj.* Growing in the month of *Bysakh*, or relating to that month.

बीषनी *s. f.* A large kind of *Myrobalan* or citron fruit; the day of full moon in the month *Bysakh*; the day on which the sun enters the sign *Aries*.

बीषाखू *adj.* Sedentary, idle.

बीषाई *s. f.* Sowing, the act of sowing, seed time.

बीषानी *v. a.* To cause to sow. *v. a.* To stink, to emit a smell, to smell.

बीषारा *s. m.* Seed time.

बीईरा *s. m.* A small basket.

बीट *s. m.* A stalk.

बीक } *s. m.* A he-goat, a ram.

बीकरी *s. f.* A she-goat.

बीक *s. m.* An alligator. [palki.

बीचा *s. m.* A kind of sedan, a chair

बीक *s. m.* A load, burthen. *Bojh pakar-na*, To affect consequence or to give one's self airs (generally spoken in *raillery*). *Bojha sir par hona*, Is ap-plied to a task, the performance of which is become indispensable.

बीकना *v. a.* To load; to scald or parch rice.

बीकल } *adj.* Loaded, heavy.

बीकल } *adj.* Loaded, heavy.

बीडी *s. f.* A morsel or lump of meat.

बीकुना *v. a.* To cause to dive, to im-merse, drown, sink.

बीखी *s. f.* The germ of a plant after the flower is shed.

बीतू *s. m.* A he-goat.

बीदली *adj. f.* A simple woman, a trol-lop; a woman who lives with a *benu-wa fakir*, and dresses like a man.

बीदा *adj.* Weak, faint-hearted, low-spirited. [sible.

बीदा *adj.* Intelligent, ingenious, sen-

बीध *s. m.* Wisdom, intellect, under-standing, knowledge.

बीधक *s. m.* A teacher.

बीधन *s. m.* } Knowledge; teaching,

बीधनी *s. f.* } informing; awakening, arousing.

बीधना *v. a.* To wheedle.

बीना *v. a.* To sow.

बीनी *s. f.* The season of sowing.

बीया *s. m.* Goods and chattels, pro-perty; a bundle.

बोस *adj.* Deep. *s. m.* Studs of golds or silver.

बोरा *s. m.* A canvas bag (*particularly for holding two mounds of rice*), a sack; a kind of bean like French beans (*Delichos catsang*).

बोरो *s. m.* Rainbow; the name of a kind of rice which is cut in March.

बोल *s. m.* Myrrh; word, speech, talk, conversation; words of a song.

बोल्बाल *s. f.* Conversation, confabulation, diction.

बोल्बता *part. act.* (Used substantively). The faculty of speech; soul, life.

बोल्बना *v. n.* To speak, talk; to sound, emit sound, to articulate; to tell, to say. *Bol uthna*, To speak out, to exclaim. *Bol chalna*, To converse, speak together. *Bol so bolna*, To speak repeatedly.

बोल्बाला *s. m.* A kind of benediction. *Bol bala hona*, To prosper.

बोली *s. f.* Speech; dialect, language; conversation, talk, saying. *Boli kar-na*, To jeer, to jest.

बोह *s. m.* A creeper, a vine.

बोहना *v. n.* To intertwine; (*creeper or vines*).

बोडियाना *v. n.* To twine; to run irregularly or in a crooked path with turnings and windings. [drift.

बोहार *s. m.* Driving rain, wind and rain,

बोह *s. m.* A Buddhist.

बोना *adj.* Dwarfish. *s. m.* A dwarf; the fifth supposed *Avatar* or incarnation of the deity.

बोनी *s. f.* A female dwarf.

बोरहा } *adj.* Mad, insane.

बोरा } *adj.* Mad, insane.

बोराग *v. n.* To be mad, to madden.

बोरापन *s. m.* Madness.

बोराहा *adj.* Mad, insane.

बोला *adj.* Toothless.

बोहा *adj.* Pocky.

बोहार *s. f.* A woman afflicted with venereal disease.

बोकरस *s. m.* Grammar.

बोकरसो *s. m.* A grammarian.

बोहल *adj.* Perplexed, confounded, restless, agitated (*in mind*), uneasy.

बोह *s. m.* A hunter, a fowler.

बोधि *s. m.* Sickness, disease in general, ail, ailment, pain, anguish.

बोना *s. m.* Birth, act of parturition.

बोना *v. n.* To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, yean.

बोपना *v. a.* To pervade, occupy, effect, operate, work, act, affect.

बोस *s. m.* Supper.

बोस *s. m.* A celebrated saint and author, the supposed original compiler of the *Peds* and *Purans*; also the founder of the *Vedanta* philosophy.

बोह *s. m.* Marriage. *Byah karna*, To marry. *Byah rachana*, To celebrate a marriage. *Byah lana*, To take in marriage, to bring home a wife, to marry.

बोहन *s. m.* Marrying, marriage, to marry. *Byahon jog*, *adj.* Fit for marriage, marriageable.

बोहना *v. a.* To give or take in marriage, to marry. *Byahi jana*, To be married (*a woman*).

बोहना *s. f.* } *adj.* Married.

बोहा *s. m.* }

बोया *s. m.* The instrument with which leather is scraped and cleaned. *Byong phira nahin*, His hide has not been curried yet (*said of a spoiled child, &c.*).

ब्रह्म *s. m.* Shape, fashion, the act of cutting out clothes.

ब्रह्मना *v. a.* To cut or shape clothes.

ब्रह्मपार *s. m.* Traffic, trade, business, labour.

ब्रह्मपारी *s. m.* A merchant.

ब्रह्मपरा *s. m.* Difference, distinction ; account, explanation, history, detail of circumstances.

ब्रह्मपार *s. m.* Profession, calling, trade, negotiation, transaction, practice, custom.

ब्रह्म *s. m.* Name of a district, containing the several villages of *Mathura*, *Gokal*, *Brindavan*, &c., being about 168 miles in circumference.

ब्रह्म *s. m.* A meritorious act, a fast, a vow, a religious rite or performance ; use. *s. f.* A thong, leathern girth, rope ; flaming, blazing. *Brati*, *s. m.* One who fasts.

ब्रह्म *adj.* Abortive, vain, in vain.

ब्रह्म *s. m.* A bull.

ब्रह्म *s. m.* God ; the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return ; spirit, the very soul. *Brahma-astrak*, A fabled weapon, which, consecrated by a formula addressed to *Brahma*, deals infallible destruction to those against whom it is discharged. *Brahma-daytya*, An apparition, Satan, ghost. *Brahma-bhoj*, Feeding of Brahmins. *Brahma-rakhas*, A kind of demon. *Brahma-ratri*, *s. f.* A night of *Brahma*, comprising a thousand ages of the gods or 216, 000, 000 of those of mortals. *Brahm-ish*, The leavings of Brahmins. *Brahm-hatya*, The murder of a Brahmin ; sacrilege. *Brahma-hatyara*, *s. m.* A murderer of

a Brahmin. *Brahma-hatyari*, *s. f.* A murderess of a Brahmin.

ब्रह्मचर्य *s. m.* The profession or way of life of a religious student, or *Brahmachari*.

ब्रह्मचारिणी *s. f.* A woman leading a life of continence.

ब्रह्मचारी *s. m.* A religious student ; a Brahmin from the time of his investiture with the sacerdotal thread, till he becomes a householder, a person who continues with his spiritual teacher studying the *Ved*, a *pandit* learned in the *Veds*, an ascetic ; by *Tantras*, it is assigned to persons whose chief virtue is the observance of continence ; and it is assumed by many religious vagabonds.

ब्रह्मजन्म *s. m.* Second or spiritual birth, investiture.

ब्रह्म *n. prop.* The Brahmins.

ब्रह्मबाण *s. m.* A fabled weapon, which, consecrated by a formula addressed to *Brahma*, deals infallible destruction to those against whom it is discharged.

ब्रह्मविद्वान् *s. m.* A sage, one who has spiritual wisdom.

ब्रह्मज्ञान *s. m.* Spiritual wisdom, divine knowledge.

ब्रह्मज्ञान *s. m.* The true knowledge of Supreme Spirit.

ब्रह्मल *s. m.* Godhead.

ब्रह्मदण्ड *s. m.* A curse, an anathema.

ब्रह्मरन्ध्रा *s. f.* A plant (*Ligusticum ajwaen*). [*Indica*],

ब्रह्मदार *s. m.* The mulberry (*Morus*

ब्रह्मनिर्वाण *s. m.* Absorption into or identification with the Supreme.

ब्रह्मपुत्र *s. m.* A kind of poison ; the *Baramputer* river ; a place of pilgrim-

age, probably the source of the stream.

सarasvatī *s. f.* The *Saraswati* river.

संकीर्ण *s. m.* A division of the universe, the supposed eternal residence of the spirits of the pious.

संन्यासी *s. m.* A follower of the *Vedant* system of philosophy, one who maintains all things are Spirit ; a defender or expounder of the *Veds*.

संन्यासन *s. m.* An edict or grant, &c. addressed to *Brahmans*.

संन्यास *adj.* Of the nature of spirit, of the same essence as the Godhead,

संन्यास *s. m.* The Deity in the character of Creator, or matter personified.

संन्यास *s. m.* The globe, the world ; (in creation there are said to have been innumerable *Brahmands* or worlds) ; the top of the head.

संन्यास *s. m.* The country to the north-west of *Delhi*, lying between the rivers *Saraswati* and *Drishadvatti*.

संन्यास *s. m.* A posture suited to devout and religious meditation.

संन्यास *s. m.* A man of the first *Hindu* tribe, a *Brahman*.

संन्यासी *s. f.* The wife of a *Brahman*, a female of the *Brahman* caste.

संन्यास *s. m.* The state, quality, or business of a *Brahman*, brahmanhood.

संन्यास *s. m.* The worship or veneration of *Brahmans* : astonishment.

अ

अ The twenty-fourth consonant of the *Nagari* alphabet, and aspirate of the last letter, or *bh*.

अंटास *s. m.* Name of a grain, the fruit of the *Koi* or water lily.

अंबेरी } *s. f.* A butterfly.

अंबोरना *v. a.* To bite and mumble (as a dog), to worry.

अंबर *s. m.* A whirlpool, eddy, vortex.

अंबर } *s. m.* A large black bee ; a climbing plant ; a creeper.

अंबरकी *s. f.* A collar or halter (for a dog, goat, &c.).

अंभना *v. n.* To float.

अंभ *past tense or part. of the verb, sube.* Was, became, become.

अंधरी *s. f.* A dungeon, a dark room.

अंधूरा *adj.* Foolish.

अंधूराणा *v. n.* To be stupified.

अंधोरना *v. a.* To devour, stuff, eat.

अभ *adj.* Attached or attentive to, devoted to, engrossed by ; pious, desirous, *s. m.* An adorer, a devotee, a votary, a zealot ; a *Hindu* performer for entertainment, a dancer, a player. *Bhakta-raj*, *s. m.* King or lord of the devout, an epithet of the deity,

अभता *s. f.* Devotedness, implied faith in and attachment to.

अभारी *s. f.* Faith, devotedness, religion.

अभति *s. f.* Religion, faith, devotedness, religion.

अभति *s. f.* Religion, faith, devotedness, attachment, desire ; service, worship ; belief.

अभित्त *m.* } *adj.* Faithful, devoted to.

अभित्त *m.* } *adj.* Faithful, devoted to.

अभित्त *adj.* Devoted, religious, pious.

अभत *s. m.* Adorer, a devotee, a votary, a zealot ; a *Hindu* performer for entertainment, a dancer, a player. *adj.*

Pious : desirous. *Bhagat khelna*, *v. n.* To act (a play), to imitate, to mimic. *Bhagat hona*, *v. n.* initiated as a devotee, to be affiliated to a religious order.

भगवती *s. f.* Wife of a *Bhagat*; (*ironically*) a lewd woman, a prostitute, a whore. [ness.]

भगवत्पति *s. f.* Piety, devotion, religious-

भगवति *s. m.* A dancing boy,

भगवत्पति *s. m.* A fistula (*in ano*).

भगवत्पति *s. m.* Affectation, hypocrisy, trick, deception. *Bhagat nikalna, v. a.* To affect, to play a trick, to pretend poorly.

भगवत्पति *s. m.* Trick, cheat, imposture; impostor, cheat.

भगवती वस्त्रा *s. m.* False jewels, trinkets.

भगवत्पति } *adj.* Respectable, worshipful,
भगवत्पति } adorable, divine, glorious,

illustrious. *s. m.* God, the Deity, the Supreme Being.

भगवत्पति *adj.* Divine. *s. m.* God, the Deity.

भगवती *s. m.* Cloth dyed with *geru* (*a kind of red chalk or ochre*).

भगवत्पति *adj.* Divine, glorious. *s. m.* God, the Deity, the Supreme Being.

भगवत्पति *v. a.* To cause to flee or escape, to cause to run away, to drive away.

भगवती *s. f.* A sister.

भगवत्पति *s. m.* A king whose austerities, it is said, brought *Ganga*, the river, from heaven.

भगवत्पति *s. f.* Overthrow, defeat. *s. m.* A runaway, a deserter.

भगवत्पति *s. m.* The reddish colour extracted from *geru*.

भगवत्पति } *s. m.* A runaway, a deserter,
भगवत्पति } a fugitive.

भगवत्पति *adj.* Torn, broken; overcome, defeated.

भगवत्पति *adj.* Disappointed.

भगवती *s. f.* A sister.

भगवत्पति *s. f.* Hemp (*Cannabis sativa*). *s. m.* Breaking, splitting; defeat, discomfiture. *adj.* Broken, torn, overcome; defeated.

भगवत्पति *s. m.* Name of an herb (*Eclipta or verbesina prostrata*).

भगवत्पति *s. f.* The wife of a *halalkhor* or sweeper; a female drinker of *bhang*.

भगवत्पति *s. m.* A kind of fish.

भगवत्पति } *s. m.* Name of a bird.

भगवत्पति *s. m.* A sort of fish (*Cyprinus Banagana*).

भगवत्पति *s. f.* Fracture, division, separation; fraud, deception, trick, disguise. *s. m.* A cast of sweepers or *halalkhors*; a drinker of *bhang*.

भगवत्पति *s. f.* A female seller of *bhang*.

भगवत्पति *s. m.* One who sells *bhang*.

भगवत्पति *adj.* Alarmed, aghast, starting *Bhachat rahna*, To be amazed or astonished at a sudden or unexpected event. [amazed.]

भगवत्पति *v. n.* To be astonished or

भगवत्पति *adj.* Serving, waiting upon; enjoying carnally.

भगवत्पति *s. m.* Service, adoration, worship; a hymn; possessing or enjoying carnally. *Bhajan karna*, To say prayers, to worship.

भगवत्पति } *v. n.* To flee, to run away.

भगवत्पति *v. a.* To worship, to count one's beads, to adore.

भगवत्पति *s. m.* A singer, an adorer.

भगवत्पति *adj.* Who or what breaks, severs, divides, destroys, &c.

भगवत्पति *adj.* Breaking, destroying.

भगवत्पति *adj.* Breaking, destroying; afflicting.

भगवत्पति *v. a.* To change money.

भगवत्पति *s. m.* A warrior, a soldier, a combatant; a barbarian, or outcast of a particular tribe. *s. f.* An oven, a furnace, a kiln; curse, misfortune. *Bhat parna, v. n.* To cursed, to be

unfortunate, to be lost (*lit. to fall into the fire*).

मङ्गरी *s. f.* Praise, panegyric, the encomiums of a Bhat or bard.

मङ्गट्टारी } *s. f.* The name of a prickly
मङ्गट्टेया } plant (*Solanum jacquini*).

मङ्गना *v. n.* To go astray, to stray, wander miss the right path, lose (*the way*).

मङ्गना *adj.* Astray.

मङ्गना *v. a.* To mislead, bewilder, deceive, scare, cause to wander.

मङ्गना *a. n.* To be cursed, to be unfortunate, to be lost (*lit. to fall into the fire*).

मङ्गारपय *s. m.* The business of a *bhatiyara*.

मङ्गारा *s. m.* A sutler, an inn-keeper, one who prepares victuals for travellers in a *surā*.

मङ्गारिनी } *s. f.* A female *bhatiyara*
मङ्गारी } or sutler.

मङ्ग *interj.* O sister!

मङ्ग *s. m.* A philosopher, a learned man, especially one conversant with the philosophical systems; a title of *Marhatta Brahmins*.

मङ्गार्य *s. m.* The most learned of the learned.

मङ्गी *s. f.* A furnace, a kiln.

मङ्गा *s. m.* A furnace, a kiln, oven, brick-kiln.

मङ्गी *s. f.* A furnace, a kiln.

मङ्गिना *v. a.* To go down the river; to ebb (*the tide*).

मङ्गिना *adj.* With the current, *i. e.* down the river and not with the flood tide. *s. m.* A kind of *marisiya* or elegiac verses sung in praise of *Hasan and Husyn*.

मङ्ग *s. m.* A large boat, a lighter.

मङ्ग *s. f.* Splendour, blaze, flash,

glare, show; perturbation, agitation, alarm, starting, shyness (*in animals*).

मङ्गना *v. n.* To start, to shrink, to be scared, to be alarmed; to be blown up into a flame.

मङ्गना *v. a.* To frighten, to scare, to blow up in into a flame, to kindle (*a fire*).

मङ्गीना *adj.* Splendid, glittering, flashy, gaudy. [untamed.

मङ्गीना *adj.* Shy, skittish coy, wild;

मङ्ग *adj.* Simple, undesigning, silly, artless, having the quality of telling secrets without reserve.

मङ्गमङ्गीना *adj.* Simple, candid, without guile. [grain.

मङ्गमङ्गीना *s. f.* A woman who parches

मङ्गमङ्गीना *s. m.* A man who parches grain.

मङ्गरीना *s. m.* A conjurer.

मङ्गना *s. m.* A pimp, one who lives on what a prostitute earns.

मङ्गपार *s. f.* Pandarism, pimping; the wages of prostitution.

मङ्गीन } *s. m.* A tenant, a lessee.
मङ्गीनी }

मङ्ग *s. f.* A low sound, a distant sound, hum.

मङ्गिना *adj.* Sounded, spoken, uttered.

मङ्गा *s. m.* The egg-plant *Solanum melongena*).

मङ्ग *s. m.* A mimic, a jester, a buffoon, an actor; confusion, spoiling. *Bhand hona*, To be destroyed, to be spoiled.

मङ्ग *s. m.* A wagtail.

मङ्गवार } *s. f.* The provision which is
मङ्गवार } previously reserved for years.

मङ्गवारी *s. m.* One who reserve provision for years.

मङ्गा *s. m.* A vessel, a large earthen pot. *Bhanda phunya*, To be disclosed (*a secret*).

अङ्गार *s. m.* A place where household goods are kept, a storehouse.

अङ्गारा *s. m.* A feast of *Jogis*, *Sannyasis*, &c.

अङ्गारी *s. m.* A house-steward, one who has charge of the store-house, a treasurer, purveyor.

अङ्गेरिवा } *s. m.* An actor.
अङ्गला }

अङ्गेलन *s. f.* An actress.

अङ्गीवा *s. m.* Satire, ribaldry.

अद् *s. f.* A slap, a crash.

अद्मद् *s. m.* Sound made by the fall of a fruit or by the walking of a person, &c.

अद्मद्वा *v. a.* To make a sound by striking two bodies together; to strike repeatedly.

अद्मद्वाट *s. f.* Sound made by the fall of fruits.

अद्वा *s. m.* A crash, the noise made by any thing falling; as, *Bhadak se gir para*, It fell with a crash.

अद्वा *s. m.* A sound.

अद्मद् *adj.* Ill-shaped, ugly, awkward, clumsy.

अद्वा *a. j.* Stupid, senseless, dull.

अद् *adj.* Happy, prosperous, lucky, propitious. *s. m.* Prosperity, fortune, happiness; a fragrant grass (*Cyperus*); a wagtail. *Bhadra hona*, *v. n.* To be clean or purified by shaving one's head and beard after mourning or in a holy place.

अद्मद् *adj.* Beautiful, pleasing, agreeable; respectable, worthy, estimable; lucky, fortunate. *s. m.* A sort of grass (*Cyperus pertenuis*); a sort of pine (*Pinus devadaru*). *s. f.* Advantage, produce; nature, genius, reason; beauty, goodness, pleasantness.

अद्वाणी *s. f.* A fragrant grass (*Cyperus pertenuis*, or, *rotundus*).

अद्मन्मिवा *s. f.* A creeping plant (*Azclepius pseudosarsa*, the narrow-leaved variety). [*tirucalli*].

अद्मद् *s. m.* A sort of Euphorbia (*E.*

अद्मद् *s. m.* A sort of pine (*Pinus devadaru*).

अद्मन्मना *s. m.* The wood-pecker.

अद्मद्वा *s. f.* A name given to the 26th and 27th lunar asterisms.

अद्मद्वा *s. f.* A shrub (*Poderis foetida*).

अद्मद्वा *s. f.* A tree (*Gmelina arborea*); a shrub (*Poderis foetida*).

अद्मद्मद् *s. m.* A fragrant grass (*Cyperus pertenuis*).

अद्मद्मद् } *s. m.* The seed of the *Echites*
अद्मद्मद् } or *Wrightia antidysenterics*.

अद्मद्मद् *s. f.* Arabian jasmine (*Jasminum zambac*); the large Bengal creeper (*Gaertnera racemosa*).

अद्मद् *s. f.* An unlucky moment; the 2d, 7th, and 12th days of the lunar month.

अद्मद्मद् *s. m.* Shaving.

अद्मद्मद् *s. m.* One of the eighteen minor *Dwips* or divisions of the world.

अद्मद्मद् *s. m.* One of the four *Maha Dwips*, into which the known world is divided, according to some systems; or according to another system, one of the nine *Khands*, or smaller divisions of the continent; in either case it is the east division.

अद्मद्मद् *s. m.* A throne; peculiar posture, in which abstract meditation is performed by the devotee; the legs bent, and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides.

ज्यो *s. m.* An astrologer, a palmister.
ज्योदनी *s. f.* A plant (*Sida cordifolia*).
जयजना *v. n.* To be enraged, to rush on with rage; to catch fire; to run with great rapidity (a horse).
जयका *s. m.* An alembic, a still; a kind of drinking vessel with a large mouth.
जयजाना *v. a.* To kindle, light; to provoke, exasperate, enrage; to spur a horse.
जयकी *s. f.* Threat.
जयभर *s. m.* Solicitude, alarm. *Bhabhar parna, v. n.* To be alarmed, to be frightened.
जयमल *adj.* Fat.
जमक *s. f.* Sudden bursting forth of flame; forcible expulsion of water from a fountain or pipe; smell arising suddenly.
जमकना *v. n.* To simmer, to bubble; to emit steam, fame, boil.
जभर *s. m.* Solicitude, alarm. *Bhabhar parna, v. n.* To be alarmed, to be frightened.
जभरना *v. n.* To be solicitous, to be alarmed, to be frightened.
जमराना *v. n.* To swell (particularly the face).
जमूका *s. m.* Blaze, flame, explosion.
adj. Bed (as a coal, sometimes applied to the splendour of a beloved person's countenance); splendid, beautiful.
जमूत *s. f.* Ashes of cowdung which fakirs rub over their bodies.
जमना *v. n.* To revolve.
जमभेरी A butterfly.
जमी *s. f.* Revolution, whirling, going round, wandering.
जय *s. m.* Fear, alarm, fright, dread, terror; the flower of the *Tlapa bis-*

pinosa. Bhay khana, To be afraid, to be frightened.
जयकारक *adj.* Terrifying, frightening.
जयकर *adj.* Fearful, formidable, frightful, horrible, terrific.
जयकक *adj.* Alarmed, aghast, starting. *Bhaychakrahna, To be amazed or astonished at a sudden or unexpected event.*
जयदर्शी *adj.* Fearful, frightful.
जयमान *adj.* Frightened, alarmed, terrified, afraid.
जयस्थान *adj.* Seat or part exposed to peril or hurt.
जयइ *s. f.* Sister-in-law, younger brother's wife.
जया } *part tense or part. of the verb*
जई } *sem. } subs. Was, became, become.*
जयातुर *adj.* Afraid, distressed or distracted with fear, terrified.
जयानक *adj.* Frightful, formidable, terrific, terrible, fearful, dreadful. alarming, dismal.
जयापा } *s. m.* Brotherhood, friend-
जयापत } *ship.*
जयाप *adj.* Frightened, afraid.
जयावना *adj.* Terrible, frightful.
जयो *part.* Was, became, become.
जर *adj.* Full, as much as, as far as, up to, whole, all, bulk, size, every, each. *As, Umar bhar, All lifetime. Kes bhar, A Kos; whereas, Bhar kos, would mean a full kos. Bāns bhar, The height or length of a bamboo. Bhar makdur, or Makdur bhar, To the best of one's power, with all one's might. Ser bhar, A seer.*
जरका *s. m.* Slaked lime.
जरकाना *v. a.* To slake (lime).
जरजाना *v. n.* To be filled; to be lined (a bitch); to be broken-winded (a horse from severe exercise).

चरच *s. m.* Cherishing, maintaining, nourishing, supporting.

चरणी *s. f.* The name of the second lunar asterism, containing three stars (*Masca*) and figured by the padendum muliebre.

चरत *n. prop.* The younger brother of *Ram*. *Bharat khand, s. m.* One of the nine divisions of the world, between *Lanka* and *Sumeru*; India.

चरत *s. m.* A mixed metal composed of copper and lead.

चरतवर्ष *s. m.* India (*Bharat, the son of Dushyantah, is supposed to have been the first emperor or monarch of all India*).

चरदिना *v. a.* To pay; to fill, to reimburse; to darn.

चरदाज *s. m.* A sky-lark.

चरज *adv.* Up to, to, till; filling, satisfying.

चरजा *v. a.* To fill, load, charge, satisfy, perform, daub, pay, liquidate or discharge (*a debt, fine, &c.*), to undergo, suffer. *v. n.* To be filled, to abound, heal (*a wound*).

चरनी *s. f.* Weft, woof.

चरपाजा *v. a.* To be paid, to receive the full amount; (*met.*) it is used when a person is disappointed, *Mynne bhar paya, I am paid.*

चरपूरज *adj.* Brimful, overflowing, quiet full, replete.

चरभराजा *v. n.* To swell and be glossy (*particularly the face, as in fever*).

चरभरी *s. f.* A swelling, a sore.

चरमाडि *s. m.* The name of a prickly poppy (*Argemone Mexicana*).

चरम *s. m.* Error, mistake suspicion, apprehension, perplexity, doubt; credit, character, reputation. *Bharam ganwana, v. a.* To lose character.

चरमाना *v. a.* To deceive; to excite by throwing out temptation; to perplex, to alarm.

चरनी *adj.* Suspicious.

चरनीला *adj.* Ambiguous, doubtful, confounded, scrupulous.

चरवाजा *v. a.* To cause to fill, to cause to load, to cause to charge.

चरज *adj.* Full, replete.

चरजा *v. a.* To fill; to cause to fill.

चरावट *s. f.* Filling, stuffing,

चरी *s. f.* The weight of one *sicca* weight or one *tola*.

चरैत } *s. m.* A tenant, a lessee.

चरीसा *s. m.* Hope, dependance, reliance, faith assurance, confidence. *Bharosa karna, To hope to rely (on).*

चरत *s. m.* A mixed metal composed of copper and lead; the name of a bird (*a species of lark*), a skylark.

चरत } *s. m.* Vegetables boiled or fried

चुत } and broken in the hand.

चरतिवा *s. m.* A brasier, a worker in the metal called *bhart*.

चरत *s. f.* Completion; filling; loading, lading, cargo, burden (*of a ship, &c.*) (*vulgarly used for*) promotion *Bharti karna, To recruit, load.*

चरत *adj.* A cherisher, nourisher, protector, holder, supporter. *s. m.* A husband; a lord, master.

चरतिना *s. m.* Threat, menace. *s. f.* Reproach, abuse, cursing, reviling.

चरत *s. m.* A panic. *Fauj men bharta para, The army was seized with a panic.*

चल *adj.* Good, well. *Bhal ghoriya, Having a good horse; cavalier. s. m.* Side, direction. *Sirke bhal, Head-foremost, headlong.*

मलका *s. m.* A gold patch fixed on the nose ring ; a kind of bamboo ; dawn of day.

मलना *s. f.* A shrub (*Pæderia fœtida*).

मलमलना *s. f.* Humanity, benignity, civility.

मलमलसी *s. f.* Good-nature, benevolence.

मला *adj.* Good, excellent, benevolent, kind, healthy, well, virtuous, righteous, sound ; strange, wonderful, admirable, comical, droll. *Bhala admi, s. m.* A person of respectability, a gentleman ; (*iron.*) a silly fellow. *Bhala mana.* To take well.

मलार *s. f.* Goodness, good health, welfare.

मलावका *adj.* In good-order, in health, perfect, hale, well.

मलक *s. m.* A bear.

मलपुष्पी *s. f.* A plant (*Hedysarum lagopodioides*).

मलिका *s. f.* Marking nut.

मलक } *s. m.* A bear.
मलूक }

मव *s. m.* Being, existing, existence, the world ; a name of *Shiv*. *Bhavish sagar*, The ocean of the world or of existence.

मव *s. m.* A house, a dwelling ; the place of abiding or being, scite, field, spot, &c.

मवमलिकी *s. f.* The *Sarju* river, which runs from the *Himalayah* chain and falls into the *Geggrah*, with which it is then confounded.

मवाजी *s. f.* The goddess *Parvati* or *Durga*, in her pacific and amiable form.

मवितव्य *adj.* To be or become, what is to be.

मवितव्यता *s. f.* Fate, destiny.

मविष्य *adj.* Future, what will be

मविष्यत *adj.* What is to be, what will be, future.

मविष्यतवक्ता *s. m.* A prophet, one who foretells things to come.

मवेया *s. m.* A dancer. [*lensis*].

मविरा *s. f.* A sort of beet (*Beta Benga-*

मव *s. m.* Ashes.

मवका *v. n.* To fall. [*veneris*].

मवद *s. f.* Pudendum, muliebre ; mons

मवना *v. n.* To float.

मवमवा *adj.* Flabby, loose (*as met.*).

मवन } *s. f.* Ashes.
मव }

मवाना *v. a.* To lance, to set afloat.

मव *s. f.* Ashes.

मवक *s. m.* A disease of the eyes, thickening, of the membranes, and indistinctness of vision ; morbid appetite, constant craving for food, with general decay.

मवमर्गा *s. f.* The *Sisu* tree, or a variety of it (*Dalbergia Sisu*).

मवना *s. m.* Ashes.

मवकीकरण *s. m.* Calcining.

मवकीकृत *adj.* Reduced to ashes ; calcined (*as a metal*).

मवराणा *v. n.* To shiver, tremble, totter, stagger.

मवक *adj.* Gluttonous, voracious, gourmand ; a feeder, an eater, who or what eats.

मवण *s. m.* Eating.

मवकीय *adj.* Eatable, to be eaten.

मवित *adj.* Eaten.

मवा *adj.* Eatable.

मव *s. f.* Hemp (*Cannabis sativa*), of which an intoxicating liquor is made.

मविज *s. f.* Twist, twisting.

मविजना *v. a.* To put into circular motion, to twist, to turn on a lathe. to wave to brandish ; to break, destroy.

भ्राता *s. m.* A sister's son, a nephew.
 भ्रात्री *s. f.* A sister's daughter, a niece;
 interruption; hinderance; tale-bearing. *Bhanji khana, v. a.* To give
 malicious intelligence. *Bhanji-khor,*
s. m. An interrupter, a tale-bearer.
Bhanji dena, or marna, v. a. To in-
 terrupt, to put a stop to, break in
 upon.
 भट्ट *s. m.* A medicinal plant (*Oleroden-*
dron infortunatum; *Volkameria infor-*
tanata).
 भट्टा *s. m.* The egg-plant (*Solanum*
melongena).
 भात *s. m.* An earthen pot; a mimic,
 an actor.
 भातना *v. a.* To abuse.
 भातन *s. m.* A large earthen pot; estate
 equipage. *Bhānds phutna, v. a.* To
 lose one's character.
 भातरी *s. f.* The India figtree.
 भातेरी *s. f.* Mimicry, buffoonery.
 भात } *s. f.* Manner, mode, method,
 भाति } kind, sort. *Bhanti-bhanti, adj.*
 Various.
 भावर } *s. f.* Revolution, circulation.
 भावरी } *Bhanwar parna, or Bhanwri*
phirna; v. n. To circle, to circum-
 ambulate; to be sacrificed.
 भाई *s. m.* Brother; comrade.
 भाईचारा *s. m.* Brotherhood, fraternity,
 quality or property of brother.
 भाईन *adj.* Terrible, awful.
 भाईबन्द *s. m.* Brotherhood, relations,
 kindred, friends, comrades.
 भावली *s. f.* A kiln.
 भाग *s. m.* A follower, a dependant, one
 to whom food is regularly given,
 भागिक *s. m.* One who is fed by another,
 a dependant, a retainer.
 भाषना *v. a.* To speak, say, tell, call.
 भाषा *s. f.* Speech, language, dialect.

भाग *s. m.* A portion, a share, a part;
 fate, fortune, destiny, lot, luck; a
 degree, the 360th part of the circum-
 ference of a great circle; a fraction.
Bang jdgna, v. n. To be very for-
 tunate or prosperous. *Bhag bhavsa,*
 Consolation.
 भाग जाना *v. n.* To run, away, to flee,
 to abscond.
 भागद *s. f.* Flight, a general emigra-
 tion; escape, immediate danger.
 भागना *v. n.* To flee, to run away.
 भागवान *adj.* Fortunate.
 भागवानी *s. f.* Good fortune, prosperity.
 भागवपुरी *s. m.* A kind of cloth from
Bhagalpur, made of silk and cotton.
 भागवत *s. m.* A celebrated poem.
 भागवान *adj.* Fortunate, rich.
 भागवान *s. m.* Flight, running away.
 भागिनेय *s. m.* A sister's son.
 भागी } *adj.* Who or what, shares;
 भागिनी } a co-heir or heiress.
 भागी *s. m.* A partner, sharer, partici-
 pator, *adj.* Fortunate.
 भागीरथ *s. m.* A pious monarch at
 whose intercession the river Ganges,
 it is said, first descended from
 heaven.
 भागीरथी *s. f.* The Ganges.
 भाग्य *s. m.* Destiny, fortune, good or
 ill luck.
 भाग्यवान } *adj.* Fortunate rich.
 भाग्यवान }
 भाग्यहीन *adj.* Unfortunate, wretched,
 poor.
 भाजन *s. m.* Any vessel, as a pot or
 cup, a plate, &c.; (*in arithmetic*)
 division. [To fry.
 भाजना *v. n.* To flee, to run away. *v. a.*
 भाजर *s. f.* Flight.
 भाज्य *adj.* Divisible, to be portioned or
 divided. *s. m.* A portion, a share.

an inheritance ; (*in arithmetic*) the dividend.

भाट *s. m.* Name of a tribe ; a bard.

भाटन *s. f.* The wife of a *Bhat*.

भाटा *s. m.* A current or stream, the ebb-tide.

भाटियाह *adj.* Down, below, down the river, with the stream.

भाढी *s. f.* Down, the river, with the current.

भाङ *s. m.* A furnace, kiln (*particularly for parching grain*).

बाङ्ग *s. m.* Hire, fare.

भाख *s. m.* An earthen pot ; a mimic, an actor.

भाखना *v. a.* To abuse.

भाखा *s. m.* A large earthen pot ; estate, equipage. *Bhanda phutna*, *v. a.* To lose one's character.

भाखरा *s. m.* A place where household goods are kept, a storehouse.

भाखारी *s. m.* A house-steward, one who has charge of the store-house, a treasurer, purveyor.

भात *s. m.* Boiled rice.

भाता *s. m.* An extra allowance to troops on service.

भाह्ना } *s. m.* Name of the fifth solar
भाह् } month, August-September,
when the moon is full near the wing of Pegasus.

भाद्रपद *s. m.* The month *Bhadra*.

भाद्रपदा *s. f.* A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or *puvra* and *uttara*.

भाजनरी *s. f.* A female juggler, an actress.

भाजा *v. n.* To be approved of, to please, to suit, to fit. [woman.

भातु *s. m.* The sun. *s. f.* A handsome

भातुमती *adj.* Beautiful, handsome.

भातुवार *s. m.* Sunday.

भावा *v. a.* To put into circular motion, to twist, to turn on a lathe, to wave, brandish ; to break, destroy.

भाप *s. f.* Steam, vapour, exhalation.

भापना *v. a.* To conceive, guess, comprehend.

भावी *adj.* Future, about to be, predestined.

भाभो *s. f.* A brother's wife.

भाभिन् *adj.* Angry, passionate.

भाभिनी *s. f.* A passionate woman.

भार *s. m.* A load, a weight, a burthen ; a weight of gold equal to two thousand *palas* ; weight, gravity, fagot.

भारत *s. m.* *Bharatwarsh* or India proper, so called from *Bharat* the son of *Dushyantah*, whose patrimony it was ; the great sacred epic poem of the *Hindus*, which contains the account of *Judhishtir's* war.

भारवाज *s. m.* A skylark.

भारवाह *s. m.* A porter, a bearer of burthens.

भारवह *s. m.* A fragrant substance commonly called *Kakshi* considered variously as a vegetable or mineral product.

भारा *s. m.* A load, burthen.

भारी *adj.* Heavy, weighty ; of importance, valuable ; big, great, fat, large ; grave, steady, patient ; strong, loud, thick burdensome, troublesome. *s. m.* A porter, carrier of burthens. *Bhari-bharkam*, *adj.* Grave, sedate, *Bhari-pathar chumkar chhorna*, To withdraw from a difficult or impracticable undertaking.

भाष्या *s. f.* A wife, espoused, according to the ritual of the *Veds* ; a married woman ; a musical mode, the wife

of a Deity presiding over a musical mode.

भाय्याटिक *s. m.* A henpecked, husband, one overruled by his wife. [wife.

भाय्यात् *s. m.* The condition or state of a

भा *s. f.* The point of an arrow ; the forehead ; fortune. *s. m.* A bear.

भासा *s. m.* A spear (*about seven cubits long*).

भासाक *s. m.* A sort of fish, commonly called the *Rohi Cyprinus Rohita* ; a sort of potherb.

भासुक् } *s. m.* A bear.

भासेत *s. m.* A spearman.

भाव *s. m.* State of being ; natural state of being, innate property, disposition, nature ; meaning, purpose, intention ; sentiment, passion, choice, liking, will, notion, idia ; blandishment ; gesticulation, acting, pantomime, expressing a meaning by signs ; a sudden idea or emotion of the mind ; living, being ; existence, thing *Bhaobatana, v. a.* To gesticulate.

भाव *s. m.* Price, value, rate ; friendship.

भावे *adj.* About to be, future, predestined.

भावक *s. m.* The external expression of amatory sentiments ; friend, lover.

भावज *s. f.* A brother's wife.

भावता *adj.* Amiable, dear, beloved, love.

भावना *s. m.* Mental perception, recollection, the present consciousness of past ideas or perceptions ; imagination ; religious and abstract meditation ; looking about (*literally or figuratively*), observing, investigating ; consideration, anxiety, apprehension, contemplation, doubt, thought, concern.

भावक *s. f.* A younger brother's wife.

भाविक *adj.* Natural, innate ; sentimental, relating to feeling, &c.

भावित *adj.* Animated, inspired ; thoughtful, anxious, apprehensive, alarmed.

भावे *adj.* Future, what will be or what is about to be, proximately future.

भावे *postpos. mas.* In the sentiment, perception, mind, notion or idea.

भावे *adj.* What must, will, or ought to be.

भाषा *s. f.* Speech, dialect, language ; common or vernacular speech ; one of the *Raginis*.

भाषित *adj.* Spoken, uttered, said.

भाषना *v. n.* To be known, to appear.

भासुर *s. m.* A species of *Costus* (*C. speciosus*) ; a husband's elder brother.

भास्कर *adj.* Resplendent, shining. *s. m.* The sun ; the name of a celebrated *Hindu* astronomer, author of the *Siddhant Shiromani* and other works.

भास्कर *adj.* Shining, radiant. *s. m.* The sun ; a day ; a sort of *Costus* (*C. speciosus*).

मिहरी *s. f.* An unfilled grain, a shrivelled grain.

मिहारी *s. m.* A beggar.

मिमाना } *v. a.* To wet, moisten, steep.

मिमीना } *v. a.* To cause to send.

मिमाना *v. a.* To cause to be wet, to wet, moisten, steep ; to cause to send.

मिटनी *s. f.* A nipple.

मिहना *v. n.* To close (*as two armies*), to join battle, to come together, to be joined, to shoulder, to join, to be placed together, touching each other, to be continuous.

मिहना *v. a.* To join, to place close to, to close, to cause to fight.

मिडा *s. m.* A wolf.
मिखी *s. f.* The name of a vegetable (*Hibiscus esculentus*).
मिचि *s. f.* A wall of earth or masonry.
मिन्मना *v. n.* To buzz (as a fly); to be covered with flies, to swarm.
मिन्मिना *v. n.* To buzz (as a fly), to hum (as a bee, &c.)
मिन्मिनाट *s. f.* Buzzing (of a fly), buzz; hum (of a bee).
मिन्न *adj.* Separate, apart, distinct, other, different; (in arithmetic) a fraction. *Bhinna bhinna*, 'Various, one by one, severally.'
मिन्न *s. m.* A heterodox sectary, a *Bouddh*, a seceder.
मिन्नगुण *s. m.* Multiplication of fractions.
मिन्नघन *s. m.* Cube of a fraction.
मिन्नभानद्वर *s. m.* Division of fractions.
मिन्नचत् *adj.* Divided, scattered.
मिन्नवर्ग *s. m.* Square of a fraction.
मिन्नव्यवहित *s. m.* Subtraction of fraction.
मिन्नसङ्गति *s. m.* Addition of fractions.
मिन्नाना *v. n.* To have a singing in the ears, to be giddy; to sound (as shot, brass pots, &c.)
मिन्कर *s. m.* Dawn of day.
मिन्ना } *s. m.* A nut used for mark-
मिन्नावन } ing clothes, &c. (*Semicarpus anacardium*).
मिन्नी *s. f.* The seed of the *bhitawan*.
मिन्ना *s. f.* Begging, asking; the thing obtained by begging, alms.
मिन्नापात्र *s. m.* A beggar's bowl, a vessel for collecting alms.
मिन्नु *s. m.* A beggar.
भी *conj.* Also, too, even, and.
भी *s. f.* Begging, charity, alms. *Bhikh mangna*, to ask alms, to beg.

भीमना } *v. n.* To be wet. *Rat-bhigna*,
भीमना } is applied to the night passing in mirth and musical entertainment. [crush.
भीमना *v. a.* To squeeze, compress,
भीमना *adj.* Wet, moist.
भीम *s. m.* An old house, a former residence (provided some vestige remain).
भी *s. f.* Multitude, crowd, mob, throng; a press of work, trouble, difficulty.
भी *adj.* Afraid, frightened, fearful, timid. *s. m.* Fear, alarm, apprehension. *s. f.* A wall, or breadth of a wall, *Ochheh ki prit jon batu ki bhit*, The friendship of the mean is like a wall of sand (i. e. unstable).
भीतर *adj.* Within.
भीतरिया *adj.* (used substantively), The people who live in a house, not strangers, domestic: men who reside at a temple (i. e. *bhandari*, a steward; *pujari*, a priest; *rasoiya*, a cook); those among the guests at a wedding feast who eat in company with the relation of the bride (those who partake of the feast without being called *bahariya*).
भीतरी *adj.* Inward, inside, internal, inner, inferior.
भीति *s. f.* Fear, apprehension.
भीना *adj.* Wet. *s. m.* Sister's husband, brother-in-law.
भीन *n. prop.* One of the five *Panda* princes. *adj.* Horrible, fearful, dreadful, terrible, terrific. *s. m.* Horror, terror.
भीमिनी *s. f.* A kind of camphire.
भी *s. f.* A timid woman; a plant (*Asparagus racemosus*); a sort of prickly nightshade.

जीव s. m. A barbarian of a particular tribe, a savage, race dwelling especially along the course of the *Narmada* (*Nerbudda*), and subsisting chiefly by plunder.

जीव्य adj. Horrible, terrific, fearful.
s. m. Horror, terror, the property that excites fear; the olibanum tree (*Boswellia thurifera*).

जीव्य adj. Horrible, terrific, fearful.
s. m. Horror, horribleness.

भुज adj. Eaten, eating (either that which is eaten, or the person who has eaten).

भुजना v. a. To enjoy, suffer, receive the reward of virtue or the punishment of crime, to be required.

भुजमान adj. Fit to enjoy, deserving punishment.

भुजताना v. a. To cause to enjoy, to distribute, require.

भुज्ज्ना adj. Simple, foolish.

भुज्ज्ना adj. Barbarous, ignorant.

भुज्ज्ना s. m. Name of a bird (*Lanius caruleus*).

भुज्ज्ना s. m. Name of a tree (*Kæmpferia rotunda*).

भुज s. m. f. The arm (above the elbow); the perpendicular or shortest side of a right-angled triangle, *Bhuja bandha. s. m.* An ornament worn in the arm, an armlet. *Bhuja bharna, To embrace. Bhuja mula, The upper part of the arm near the shoulder.*

भुज्ज्ना } s. m. A serpent.
भुज्ज्ना }

भुज्ज्ना s. m. A kind of shrike (*Lanius caruleus*). *Bhujangeh urda, To be in great distress and poverty; to spread false reports.*

भुज्ज्ना s. m. Parched or scorched grain.

भुजा s. f. The arm (above the elbow).

भुजिया s. f. Greens.

भुजा s. f. Indian corn (*Zea mays*).

भुज्ज्नी s. f. A kind of worm covered with hair, the palmer-worm.

भुजना s. m. A small devil, an imp, a demon, a ghost.

भुजनी s. f. A female devil.

भुज्ज्ना adj. Devilish, peevish, fierce.

भुजियावा v. n. To be like a devil.

भुजा v. n. To be parched, grilled, fried, broiled; to be changed (*money*).

भुज्ज्ना adj. Hungry.

भुज्ज्ना adj. Dry and in the state of powder.

भुज्ज्ना v. a. To throw or sprinkle salt or sugar upon meat.

भुजना v. a. To wheedle.

भुज्ज्ना v. n. To be singed or scorched.

भुजना v. a. To cause to forget, to cause to be forgotten; to inveigle, mislead, bewilder, deceive, fascinate, coax, amuse.

भुजावा s. m. Deception, fraud, cheat, deceit, feint. *Bhulawa dena, To deceive, to play trick.* [phere.

भुज s. m. Heaven, ether, sky or atmosphere.

भुज्ज्ना s. m. A snake.

भुज s. m. A world; water; heaven; man, mankind.

भुज s. m. Bran, husk, chaff. *Blus par baraf, An assignment on chaff; i. e. that from which nothing can be obtained.*

भुजेरा } s. m. A place where corn or
भुजेरा } chaff is kept.

भुजीवा s. m. A hole or place to put chaff in.

भु s. f. The earth; place, site, the place of being or abiding.

भुईचन्दा s. m. A kind of fire-works like a flower-pot resembling those commonly called *Anár*).

भूईं डोल *s. m.* An earth-quake.
 भू *s. f.* Ground, land, earth.
 भूईं *s. f.* The earth, ground ; a kind of caterpillar covered with hair and destructive to *ber* trees.
 भूचप्पा *s. m.* The name of a plant (*Kæmpferia rotunda*).
 भूचन्य *v. n.* To bark.
 भूचा *s. f.* Father's sister ; a worm, a caterpillar.
 भूकदम्ब *s. m.* A plant (*Ligusticum ajwaen*).
 भूकम्प *s. m.* An earthquake.
 भूख *s. f.* Hunger, appetite. *Bhukhon marna*, To die with hunger, to famish, to starve.
 भूखन *s. m.* Ornament, embellishment, decoration, an ornament, a jewel, dress.
 भूखा *adj.* Hungry. [earth.
 भूगोल *s. m.* The terrestrial globe, the
 भूषण *s. m.* The equinoctial line.
 भूचर्म *s. m.* An earth-worm.
 भूजल *s. f.* Wheat ; the fruit of the *Vikanta* (*Flacourtia sapida*).
 भूजेल *s. m.* A species of bird.
 भूज *s. f.* Sandy ground, soil in which much sand is mixed.
 भूजल *s. m.* Talc, mica.
 भूखपेरा *adj.* Unlucky, illomened.
 भूत *adj.* Been, become ; being, existing ; gone, past. *s. m.* A demon, a goblin, a fiend, a ghost, an apparition, a malignant spirt haunting cemeteries, lurking in trees, animating carcasses, and deluding or devouring human being ; the past preterite tense ; an element (*the Hindus reckon five elements, earth, fire, water, air and akas ether*).
 भूतनाथ *s. m.* A class of sprites or goblins.

भूतनाथ *s. f.* *Mura*, a sort of perfume.
 भूतजटा *s. f.* Indian spikenard (*Valeriana jatamansi*).
 भूतनाशन *s. m.* Marking-nut plant (*Semecarpus anacardium*). the Eleocarpus seed.
 भूतनी *s. f.* A female demon or goblin,
 भूतल *s. m.* The earth, the face of the earth.
 भूतनास *s. m.* Beleric myrobalan (*Terminalia, belerica*).
 भूतविक्रिया *s. f.* Epilepsy, possession by evil spirits.
 भूतवेष्टी *s. f.* A species of *Nebari*. (*Nyctanthes tristis*).
 भूतवृक्ष *s. m.* A tree (*Trophis aspera*) ; a species of Bignonia (*B. Indica*).
 भूतसंचार *s. m.* Possession by evil spirits.
 भूतात्मा *s. m.* The body ; the elementary or vital principle, or the proximate cause of life and action.
 भूतारि *s. m.* Asafœtida.
 भूतविष्ट *adj.* Occupied or possessed by a devil. [evil spirit.
 भूतवेश *s. m.* Possession by a devil or
 भूदार *s. m.* A hog.
 भूदेव *s. w.* A Brahman.
 भूधर *s. m.* A mountain.
 भूनाग *s. m.* An earth-worm.
 भूनिम्ब *s. m.* A species of Gentian, commonly called Cherayta (*Gentiana cherayta*).
 भट्टा *v. n.* To parch, grill, broil, toast, fry, inflame.
 भूप *s. m.* A sovereign, prince, a king.].
 भूपति } *s. m.* A king, a sovereign ; a
 भूपात्र } landlord, a *Raja*.
 भूपात्री *s. f.* Name of a *ragini*.
 भूभल *s. m.* Hot ashes, embers.
 भूमि *s. f.* Land, earth, the earth ; place, scite in general ; the base of any figure in geometry.

भूनिक्कल *s. m.* An earthquake.
 भूनिक्कल *s. m.* A plant (*Kempferia rotunda*).
 भूनिक्कल *s. f.* A tree (*Premna herbacea*).
 भूर *s. f.* Charity given to poor people, alms; a spring, a fountain. *Bhubantna, v. a.* To give alms to a numerous assembly of the poor.
 भूरा *adj.* Fair, asbarn or brownish (as hair).
 भूरि *adj.* Much, many. [trious.
 भूरिवाण *adj.* Splendid, bright; illas-
 भूरिवाण *adj.* Very profitable or beneficial. *s. m.* Great gain.
 भूवल्ली *s. f.* A sort of sunflower (*Heliotropium Indicum*).
 भूजपत्र *s. m.* The *Bhojpatra*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for *kukka* snakes.
 भूव *s. f.* Forgetfulness, error, mistake, miss, blunder.
 भूवला *s. f.* A worm, an earth-worm.
 भूवना *v. n.* To forget, err, go astray, be misled or deceived, mistake, blunder, miss, omit, stray, to be forgotten.
 भूवागिरा } *adj.* Missing the road,
 भूवागिरा } (generally a person) calling another in consequence of some accident, &c., not intentionally to pay a visit.
 भूजीव } *s. m.* The earth, the habitation of mortals.
 भूजीव }
 भूज *s. m.* Ornament, embellishment, a dress, jewel, decoration.
 भूजित *adj.* Adorned, decorated, dressed.
 भूजा *s. m.* Husk, chaff.
 भूजी *s. f.* Chaff, bran.
 भूजनी *s. m.* The mountain *Sumeru* (a heaven on earth).

भूजानी *s. m.* A landlord, a landholder.
 भूजडी *s. f.* The eyebrow; a frown, a contraction of the eyebrows.
 भूज *n. prop.* The name of a celebrated *Muni*.
 भूज *s. m.* A large black bee, the humble bee.
 भूज *s. m.* A bird, a sort of shrike (*Lanius Malabaricus*).
 भूजराज *s. m.* A spreading shrub (*Eclipta* or *Verbesina prostrata*, or perhaps more properly, *Verbesina scandens*); a sort of bird, apparently the variety of shrike termed *Malabar* (*Lanius Molabaricus*).
 भूजरी *s. f.* A kind of wasp (*Vespa solitaria*); a large black bee, a humble bee.
 भूजीकल *s. m.* The hog-plum.
 भूत *s. m.* A servant, a hired labourer.
 भूति *s. f.* Wages, hire; nourishment, maintenance.
 भूत *s. m.* A dependant, a servant, a slave.
 भूत *s. f.* Hire, wages.
 भूट *adj.* Fried.
 भूवा *adj.* Squint-eyed.
 भूट *s. f.* Interview, visit; a present.
 भूटना *v. a.* To meet with, to visit.
 भूज *s. m.* A toad, a frog.
 भूजी *s. f.* The female of the frog, or a small frog; a kind of creeper (*Hydrocotyle Asiatica*).
 भूज *s. m.* Disguise, assumed appearance, semblance. *Bhekh-dhari, adj.* Putting on the dress, assuming the appearance.
 भूजना *v. a.* To send, transmit; utter, ejaculate.
 भूजा *s. m.* The brain.
 भूट *s. f.* Meeting, interview; a present to a superior.
 भूटना *verbal s.* To meet, meeting, &c.

भेटना *v. a.* To meet, join ; to make a present (to a superior).

भेटो *s. f.* }
भेटू *s. m.* } A stalk, a stem.

भेड़ *s. m.* A ram, a ship.

भेजना *v. a.* To shut, close.

भेड़ा *s. m.* A ram.

भेरिया *s. m.* A wolf. *Bheriya dhasan.*

s. m. A multitude crowded together like sheep in a pen, the act of following the example of another.

भेड़ी *s. f.* An ewe.

भेद *s. m.* A secret, secrecy, mystery ; separation, distinction, kind, sort, species, difference ; disunion, disagreement. *Bhed lena*, To spy. to pry into, to work one's self into confidence, to sound.

भेदक *adj.* A breaker, who or what breaks or divides, *s. m.* A mischief-maker.

भेदकर *adj.* Separating, disuniting ; causing disunion.

भेदकिया }
भेदिया } *s. m.* A scout, a spy.
भेदी }

भेदी *s. m.* Ratan.

भेदी } *adj.* Intelligent. *s. m.* A
भेदिया } scout, a secret-keeper.

भेदू *s. m.* A secret-keeper, a confidant.

भेना *s. f.* Sister.

भेर *s. f.* A kind of pipe, a musical instrument, a kettle-drum.

भेरी *s. m.* A piper.

भेला *s. m.* *Semecarpus anacardium.*

भेली *s. f.* A lump of coarse sugar (or gur).

भेव *s. m.* A state or condition of being innate property, nature, disposition.

भेष *s. m.* Disguise, assumed likeness. counterfeit dress semblance, guise, garb.

भेषक *s. m.* A remedy, a drug, a medicament ; a kind of fennel (*Nigella Indica*).

भेस *s. f.* A female buffalo.

भेसा *s. m.* A male buffalo.

भेसादादू } *s. m.* A kind of ring-
भेसियादादू } worm.

भेषकर *adj.* Terrific, terrible, horrible.

भेषातुर *adj.* Distressed or distracted with fear, terrified.

भेषानक *adj.* Frightful, terrible, formidable, fearful, dreadful, alarming, dismal.

भेषक *adj.* Alarmed, aghast, starting.

भेषन *adj.* Frightened, alarmed, terrified, afraid.

भैया *s. m.* Brother.

भैयावा *s. m.* Brotherhood, friendship.

भैरव *adj.* Formidable, horrible, terrific. *s. m.* A name of *Shiv*, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhairava*, and are severally termed *Astangah*, *Ruru*, *Chandah*, *Krodha*, *Umatta*, *Kupati*, *Bishan*, and *Sanghar*, all alluding to terrific properties of mind or body ; the name of a river ; a musical mode, that which is calculated to excite emotions of terror.

भैरवी *s. f.* The name of a *ragini*.

भैरती *s. f.* The name of a *ragini*.

भरौ *s. m.* The name of a musical mode sung at dawn in autumn : (It is represented by *Mohadeo* with the *Ganges* flowing from his head, and the *rag* issuing from the deity's mouth) ; a name of *Shiv*.

भेइ *s. f.* Sister-in-law, younger brother's wife.

भौ *s. f.* The eyebrow.

भौकड़ा *adj.* Very-fat.

भोजना *v. a.* To thrust, to drive (*as a nail*).

भोजस *s. m.* A wizard who preys upon children (*or men or women*) till he brings them to the grave.

भोजरा *s. m.* A vault, a cavern a cellar.

भोजा *adj.* Ill-shaped, uncouth, misshapen, useless, bad, ugly, unlucky.

भोजा } *adj.* Blunt, obtuse.

भोज्ज *adj.* Silly, quiet, mild, artless, simple.

भोज्ज *s. m.* A horn, wind instrument.

भोज्ज *s. m.* A chair porter, a *palki* bearer, a bearer ; a white cat.

भोजस *s. m.* A wizard, sorcerer, magician.

भोजना *v. a.* To bark.

भोज *s. m.* Pleasure, enjoyment, satisfaction ; suffering ; possession ; eating, victuals ; (*in arithmetic*) the numerator of a fraction. *Bhog karna*, To enjoy, to suffer.

भोज *s. m.* Abuse, rudeness.

भोज्ज *v. n.* To enjoy, to suffer.

भोजा *s. m.* Fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat.

भोजी *adj.* Jovial, jolly.

भोज्ज *adj.* To be enjoyed.

भोज *s. m.* A country, *Patna* and *Bhagalpore* ; the name of a sovereign of *Ujjain*, who is supposed to have flourished about the end of the tenth century : he was a celebrated patron of learned men, and of the nine gems or poets, and philosophers, often ascribed to his era ; eating, feast.

भोजस *s. m.* The country of *Bhoja*, the present *Bhojpur*, or the vicinity of *Patna* and *Bhagalpore*.

भोजन *s. m.* Eating, food, victuals. *Bhojan karna*, To eat, to feed.

भोजनीय } *adj.* To be eaten; edible.

भोज्य } *s. m.* Food.

भोजपत्र *s. m.* The bark of a tree, said to be a kind of birch used in making *hukka* snakes.

भोजपूर *n. prop.* A country near *Chhapra*.

भोज } *s. m.* A country, probably

भोजा } *Butan*.

भोजिया *s. m.* An inhabitant of *Butan*.

भोज्ज *s. m.* Talc, mica.

भोजा *adj.* Blunt, dull.

भोजा *s. m.* A kind of *fakir*, a magician.

भोजीरा *s. f.* Corak.

भोज *s. f.* Dawn of day. *Bhor hona*, To be finished, to be terminated.

भोजा *adj.* Simple; artless, undesigning, innocent, harmless, meek.

भोजी *adj. f.* Innocent, artless. *Bholl-bata*, Innocent prattle.

भोज्ज *s. m.*

भोज्ज *s. f.*

भोजा *s. m.*

} *Vulva magna*.

भोजी *s. f.* The eyebrow. *Bhoan terhi karna*, *v. a.* To scowl, frown, brow-beat, look angrily raising the eyebrows. *Bhoden tanni*, To knit the eyebrows.

भोजना *v. n.* To bark ; (*met.*) to talk foolishly.

भोजना *s. m.* An earthquake.

भोज *s. m.* A whirlpool.

भोजी *s. m.* A large black bee enamoured of the lotus.

भोजिया *v. a.* To whirl, to turn.

भोजी *s. f.* Feathered hair, name of a defect in horses.

भोज्जली *s. f.* A kind of halter (*for horses or dogs*).

भोजना *v. n.* To bark.

भोज *s. m.* Fear.

भोज्ज *adj.* Aghast.

भोजारं } *s. f.* A brother's wife.
 भोजी }
 भौतिक *adj.* Relating or appertaining to
 evil spirits.
 भौता *v. n.* To revolve.
 भौतास *s. m.* A post driven into the
 ground for chaining an elephant to.
 भौमी *adj.* Earthly, terrestrial, produced
 in or relating to the earth.
 बल *s. m.* Falling; declining from a
 height, or from propriety; falling
 from or off.
 बल *s. m.* Error, ignorance, mistake,
 misapprehension; perplexity, doubt.
 बलप *s. m.* Whirling, going round;
 wandering, literally or figuratively;
 going about, perambulation.
 बलव *adj.* Going round, whirling, revolv-
 ing; roving; erring.
 बलर *s. m.* A large black bee; vertigo,
 epilepsy.
 बलिन *s. f.* Error, blunder, mistake.
 बली *adj.* Whirling, going round or
 about.
 बल *adj.* Fallen, lost; vicious, depraved,
 fallen from virtue, debased, polluted,
 abominable, dissolute, *Bhrasht karna*,
v. a. To pollute, to seduce. *Bhrashta*
kona, *v. n.* To be polluted; to ear-
 cine. [kingdom.
 बलराज *adj.* Deposed, deprived of a
 नाद *s. m.* A brother, a uterine brother.
 बाह्य } *adj.* Fraternal, brotherly, of
 बाहीय } or belonging to a brother.
 बाह्य *adj.* Whirled, revolved; blunder-
 ing, mistaken.
 बालि *s. f.* Error, mistake, ignorance;
 going round, whirling, revolving;
 going about wandering.
 बालिमान *adj.* Erring, mistaking; wan-
 dering.
 बाधक *s. m.* A cheat, a rogue.

बाधर *s. m.* Epilepsy.
 बाधरी *adj.* Epileptic.
 ब्रु *s. f.* An eyebrow.
 ब्रुष *s. m.* The embryo or foetus, a child.
 ब्रुषहत्या *s. f.* Murder of the foetus, pro-
 curing or causing abortion.
 ब्रुमरु *s. m.* A frown.

न

न The twenty-fifth consonant of the
Nagari alphabet, corresponding to
 the letter *m*.
 नञ्ज *s. m.* Tooth-powder, dentifrice;
 cleaning the person by wiping, bath-
 ing or rubbing it with oil or fragrant
 unguents.
 नञ्जा *v. n.* To be polished, to be clean-
 ed, to be scoured.
 नञ्जोरा *s. m.* A musical instrument, a
 kind of cymbal.
 नञ्जोरा *adj.* Middle, middlemost, mid-
 dling.
 नञ्जीवी *s. f.* A smallish sort of car or
 carriage on two wheels.
 नञ्जुवा *s. m.* } Name of a grain (*Cyna-*
 नञ्जु *s. f.* } *urus corocanus*).
 नञ्जु *s. m.* A kind of grain; a spider.
 नञ्जुवा *v. a.* To move by winding
 about or crookedly; (*met.*) to be
 averse or act contrary.
 नञ्जु *s. f.* A spider, *Mahari kajala*, *s. m.*
 A spider's web; hence (*met.*) any
 thing very fine and slender.
 नञ्जर *s. m.* A marine monster, confound-
 ed usually with the crocodile and
 shark, but properly a fabulous ani-
 mal: as a fish it might be conjectured
 to be the horned shark, or the uni-
 corn fish; but it is often drawn, as
 in the pictured signs of the Zodiac,
 with the head and fore legs of an

antelope, and the body and tail of a fish : it is the emblem of the god of love ; one of the signs of the zodiao, corresponding with Capricorn, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish.

मकरन्द *s. m.* The nectar or honey of a flower ; the *kohls* or Indian cuckoo ; a fragrant kind of mango ; a kind of Jasmine (*Jasminum pubescens*).

मकरन्दवती *s. f.* The trumpet-flower (*Bigonia suave-olens*).

मकरीना *v. o.* To wet (*slightly*).

मकुट *s. m.* A crest, a head-dress, a crown, a tiara.

मकी *s. m.* A species of Solanum (*S. nigrum*).

मकीड़ा *s. m.* A large ant.

मकीर *s. m.* Sarsaparilla.

मकुचन *s. m.* Butter.

मकुची *s. f.* A fly ; the sight of a gun. *Makkhi urda*, To flatter or perform servile offices for any one ; to have ulcers on the body (*so as to be constantly employed in driving away the flies from them*) ; to be a good marksman (*so as to hit a fly with a ball or arrow*). *Makkhi-chus*, A miser, a niggard, a skinflint. *Makkhi jhatna*, To have venereal ulcers. *Makkhi mārna*, To idle, to be unemployed, to trifle, to fool.

मक *s. f.* Sacrifice, oblation.

मकन *s. m.* Butter.

मकुंगा *s. m.* A kind of elephant which has no tusks ; a cook without aprons.

मकुचिया *s. m.* Buttermilk.

मकी *s. f.* A fly.

मय *s. m.* A road. *Mug dekha*, To expect, to wait for.

मय *s. m.* A country, South Behar ;

an inhabitant of that country ; a bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel.

मय } *adj.* Plunged, dived, immersed ; sunk, drowned ; delighted, pleased, glad, happy, cheerful, joyful.

मयगता *s. f.* Transport, rapture, cheerfulness, vivacity, delight.

मगर } *s. m.* An alligator.

मगरा *adj.* Proud, haughty, presumptuous, fastidious, arrogant, insolent, cross, obstinate, stubborn, impatient, refractory.

मगराई *s. f.* Obstinacy, stubbornness, insolence.

मगरावन *s. m.* Haughtiness, obstinacy, refractoriness.

मगराही *s. f.* Arrogance.

मगरीया *s. m.* A small blackish, triangular, pyramidal shaped seed of a very pungent smell (*Nigella Indica*).

मगसिर *s. m.* The eighth solar month.

मगरी *adj.* Belonging to Magadh (*a thing*).

मगरीया *s. m.* Inhabitant of Magadh ; a caste of Brahmans.

मगावा *v. o.* To send for.

मगुरी *s. f.* A fish, a species of Silurus (*S. pelorius*).

मय *adj.* Plunged, dived, immersed ; sunk, drowned.

मय *s. m.* One of the *chups* or divisions of the universe ; a country, that of the modern *Mags*, or Arracan ; a drug.

मयन *adj.* Odoriferous.

मयया *s. m.* Inhabitant of Magadh ; a caste of Brahmans.

मया *s. f.* The tenth lunar asterism,

containing five stars figured by a house, a Leonis, Regulus.

मगी *adj.* Belonging to Magadh (a thing) ; *s. f.* A sort of grain.

मङ्गा *s. m.* A rosary, a bead (of gold ?) the vertibræ of the neck. *Manka dhalakna* (*lit. the bending of the neck*), To be at the point of death.

मङ्गल } *s. m.* A beggar, a borrower.

मङ्गनी *s. f.* Betrothing, asking in marriage ; a loan. *Mangni dena*, To lead.

मङ्गरा *s. m.* The ridge of a house.

मङ्गल *adj.* Auspicious, propitious, conferring happiness, prosperity, &c. ; beautiful, pleasing, agreeable. *s. m.* Welfare, happiness ; the planet Mars or its deified personification ; Tuesday. *Māngal-āchar*, *s. m.* Festivity, rejoicing, congratulation, a song of congratulation, a marriage song or Epithalamium.

मङ्गलकीटो *s. f.* A sort of carpet made at Mangalkot.

मङ्गलवार *s. m.* Tuesday.

मङ्गलसमाचार *s. m.* Glad tidings, the Gospel.

मङ्गलानुकी *s. m. f.* A musician or singer.

मङ्गली *adj.* Triumphant, rejoicing. *Māngali log*, People employed on rejoicings.

मङ्गवाना *v. a.* To cause to ask for, to send for.

मङ्गसिर *s. m.* Name of a month, the first of the Hindu year, according to some systems, or the eighth.

मङ्गाना } *v. a.* To send for, to ask
मङ्गामेजना } for, to call for.

मङ्गसा *s. m.* A small tasse!

मङ्गतर *s. m.* One to whom a man or woman is betrothed.

मङ्गव *s. f.* Pain in the joints,

मङ्गवना *v. a.* To have pain in the joints ; to creak (as a bedstead, &c.)

मङ्गवाना *v. a.* To wink.

मङ्गना *v. a.* To be made, to be committed, to be perpetrated, to be produced.

मङ्गमङ्ग An imitative sound.

मङ्गमङ्गाना *v. n.* To creak (as a bedstead or other thing heavily laden).

मङ्गवना *v. a.* To be perverse, refractory, disobedient, cross, obstinate.

मङ्गलमङ्ग *s. m.* } Pertness, perverseness,
मङ्गलार्थ *s. f.* } obstinacy.

मङ्गला *adj.* Perverse, refractory, disobedient, cross, obstinate, restive, pert.

मङ्गवाना *v. a.* To be sick at the stomach, to feel nausea ; to pretend ignorance

मङ्गलामङ्ग *s. m.* } Stubboiriness.

मङ्गलार्थ *s. f.* }

मङ्गला *adj.* Squeamish, stubborn.

मङ्गान *s. m.* A platform, scaffold, stage, raised seat.

मङ्गाना *v. a.* To make, cause, stir up, excite, commit, perpetrate, produce.

मङ्गलमङ्ग *adj.* Filled up, stuffed full.

मङ्गिवा *s. m.* A stool, a chair.

मङ्गिवाव *s. m.* Honey.

मङ्गीकना *v. a.* To twist, to break by twisting.

मङ्ग *s. m.* A fish in general ; the name of the first *Avatār* or incarnation, when Vishnu is said to have appeared in the shape of the small fish *saphari*, to-Salyavarata or Hayagriv, to warn him of the general deluge, and desire him to place the four Veds in the boat which he (Vishnu) would preserve. The fish was first taken up by Hayagriv in his hands when bathing, being then of the size of the *saphari* (or *panthi*), but it grew too large for being contained

in a tank, river, &c.; and was carried to the sea, where, after wards it supported the ark with its horn. *Satyra* lived about 3000 years before Crist.

मच्छर *s. m.* A musquito, a gnat. *Machchar ki jhul ka chor*, One who would steal the minutest thing a petty pilferer.

मच्छी *s. f.* A kiss.

मछ *s. m.* A fish in general.

मछन्दर *n. prop.* Name of a *Jogi*. *s. m.*

A rat. *adj.* Stupid.

मछली *s. f.* A fish.

मछवा *s. m.* A fisherman.

मज *adj.* Ripe, mellow.

मजीठ *s. f.* A drug used for dying red (*Rubia manjith*).

मजीठ *adj.* Cheap, that which is sold at an under price; bought at second hand.

मजीरा *s. m.* Small cymbals.

मजूर *s. m.* A labourer, carrier, porter.

मज्जा *s. f.* Marrow, pith, sap.

मज्जला *s. m.* The middling.

मज्जार *s. m.* The middle, centre; in the middle, in.

मज्जारी *adj.* In the midst.

मज्जली *s. f.* A small cart.

मज्जला *adj.* Middling.

मज्जीली *s. f.* A smallish sort of car or carriage on two wheels.

मज *s. m.* A bed, a bedstead; a platform, a scaffold; an elevated shed raised on bamboo in a cornfield, &c. where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c.; a sort of throne or chair of state, or the platform on which it is raised, the dais.

मज्जन *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, ba-

thing or rubbing with oil or fragrant unguents.

मज्जना *v. n.* To be polished, to be cleaned, to be scoured.

मज्जर *s. f.* The blossom (of a tree).

मज्जा *s. m.* A bedstead; a sort of throne or chair of state.

मज्जार *s. m.* A cat.

मज्जीरा *s. m.* A musical instrument, a kind cymbal: (it consists of two small brass cups tied together with a string, and played upon by striking one against another).

मज्ज } *s. f.* Coquetry, ogling.

मज्जना *s. m.* A small vessel for taking water out of a larger.

मज्जना *v. n.* To wink, ogle, coquet.

मज्जा *s. m.* A large earthen jar or pot.

मज्जाना *v. d.* To wink, ogle, twinkle.

मज्जी *s. f.* A child's coral, or plaything which infants suck; a small earthen pot or jar; a twinkle, closing the eyes.

मज्जीठा *s. m.* A house of earth.

मज्ज *s. m.* A pea (*Pisum sativum*).

मज्जा *s. m.* A kind of pea; a kind of silk cloth.

मज्जी *s. f.* A kind of pea.

मज्जीला *adj.* Mixed with peas.

मज्जाना *v. n.* To wink at, connive, suffer, tolerate.

मज्जिप *s. m.* A rable land, rich soil.

मज्जिप *s. m.* Sufferance, toleration.

मरी } *s. f.* Earth. *Matti karna*, To ruin or destroy. *Matti khana*, To eat flesh. *Matti dalna*, To conceal the crime or fault of another. *Matti dena*, To bury. *Matti pakarna*, To bite the ground; to be overcome or overturned; to be perverse or obstinate, to resist. *Mitti par larna*. To

dispute about land. *Matti men milāna*.
 To be ruined or disgraced. *Matti hona*
 To become weak or faint, to be ruined.
 मट्टा *s. m.* Buttermilk.
 मठ *s. m.* A school, a college, the resi-
 dence of young *Brahmans*, prosecut-
 ing sacred studies; a building inhabi-
 ted by ascetics of the same order; a
 pagan temple.
 मठकी *s. f.* A sort of sweetmeat.
 मडा *adj.* Slow.
 मडोर *s. m.* A jar.
 मडोची *s. f.* Onanism.
 मड्डिबाना *v. a.* To paste.
 मड्डीक *s. f.* Twist, flexion, turn, writhes,
 convolution, contortion. *Maror bās*,
 An affected person.
 मड्डीकना *v. a.* To twist, writhes, contort,
 distort, gripe, yearn.
 मड्डीकू *s. m.* A twisting of the bowels,
 pain in the bowels, flux, gripes.
 मड्डीकी *s. f.* Twisting, twist, flexion,
 writhes, convolution.
 मड्गन *s. f.* Lining. heading (of a
drum, &c.)
 मड्गना *v. a.* To cover (as a book with
 leather or a drum with parchment),
 to gild, to case.
 मड्ग *adj.* Lined, headed, covered or top-
 ped (as a drum with parchment).
 मड्गी *s. f.* A cottage, a temple.
 मडेवा *s. f.* A cottage, a hut.
 मणि *s. m.* A gem, a jewel, a precious
 stone.
 मणिमय *adj.* Composed of gems.
 मणिमाला *s. f.* A necklace, a zone, a fil-
 let, &c. of precious stones.
 मङ्ग *s. m.* Scum, skimmings, froth,
 foam, barm, &c.; pith, essence.
 मङ्गन *s. m.* Ornament, decoration, jewels
 trinkets, &c.

मङ्गप *s. m.* A temporary building, an
 open shed or hall adorned with
 flowers and erected on festival occa-
 sions, as at marriages, &c. an open
 temple or building consecrated to a
 deity.
 मङ्गल *s. m.* A circle, orb, sphere, disk
 of the sun or moon; halo, circumfer-
 ence: a round tent; an officer em-
 ployed in villages, an exciseman, a
 province, a region, a district, extend-
 ing twenty, or according to some
 authorities, forty *Yojans* every way:
 the country or empire over which
 the twelve princes termed *Chakr-*
vartis are supposed to have ruled,
 perhaps the peninsula of India.
 मङ्गलाकार *adj.* Round, circular.
 मङ्गलाना *v. a.* To make a circuit, to
 hover (as birds, &c.), to be enve-
 loped.
 मङ्गलिया *s. m.* A tumbler pigeon.
 मङ्गली *s. f.* An assembly, a corporation,
 मङ्गरा *s. m.* An alcove, an arbour, a
 bower, a shed.
 मङ्गा *s. m.* A kind of sweetmeat.
 मङ्गित *adj.* Ornamented, adorned, over-
 laid (with gold, &c.); covered (with
 dust),
 मङ्गियाना *v. a.* To starch.
 मङ्गी *s. f.* A market, a particular mar-
 ket for any one thing.
 मङ्गूरा *s. m.* An alcove, an arbour, a
 bower, a shed.
 मङ्गूक *s. m.* A frog; a flower (*Bignonia*
Indica).
 मङ्गूकी *s. f.* A female or small frog; a
 plant (*Siphonanthus Indica*, or, *Hy-*
drocotyle Asiatica).
 मङ्गना *v. a.* To cover (as a book with
 leather, or a drum with parchment),
 to gild, to case.

मन्दप *s. m.* A small round temple or cell.
 मन्दपना *v. a.* To cause to cover (*a book, drum, &c. with parchment*).

मन्दरा *s. m.* A temporary building, an open shed or hall, adorned with flowers and erected on festive occasions, as at marriages, &c.

मन्दावा *adj.* Starched.

मन्दिवाग *v. a.* To starch.

मन्दी *s. f.* A *jogi's* hut or place of abode.

मत्त *s. m.* Purpose, intention, wish, mind (*as to have a mind to any thing*) ; knowledge, doctrine, tenet, belief, opinion, *s. f.* Manner, method, way, mode, system ; wisdom, understanding, intellect. *Mathin*, Void of understanding. *neg. part.* No, do not.

मत्त *s. m.* An elephant.

मत्तना *s. m.* A kind of sugar-cane.

मत्तराग *v. a.* To persuade.

मत्तलागजोका *v. n.* To be sick at stomach, to feel nausea.

मत्तन *adj.* Drunken, like one intoxicated.

मत्तवाला *adj.* Intoxicated, drunken, drunk.

मत्तहीन } *adj.* Stupid, ignorant.

मत्ता *s. m.* Counsel, advice.

मत्ति *s. f.* Understanding, intellect ; wish, desire, inclination.

मत्तिचन *s. m.* } Error, mistake, mis-
 मत्तिचानि *s. f.* } apprehension.

मत्तिमान *adj.* Sensible, clever, intelligent.

मत्त *adj.* Intoxicated (*drunk with liquor*) intoxicated (*with pride, passion, &c.*)

मत्तना *v. a.* To persuade.

मत्तर *adj.* Envious ; niggardly, covetous.

मत्तरा *s. f.* Envy, impatience of another's success or prosperity ; passion, anger, a gnat, a musquito.

मत्तरिणी *f.* } *adj.* Wicked, deprived,
 मत्तरी *m.* } bad ; envious.

मत्ता *s. m.* A fish in general ; a particular fish, probably the *saphari*, or the fish in which *Vishnu* is said to have been incarnated in his fish *Avatar* ; a country, enumerated, amongst the midland divisions of India (*Dijnajpur and Rangpur*) ; one of the *Purans*.

मत्ताराज *s. m.* The *Rohi*, a sort of fish (*Cyprinus Rohita*) ; the country called *Matsya*.

मत्तन *s. m.* Churning.

मत्तना *v. a.* To churn ; to knead, to work. *s. m.* A churn-staff.

मत्तनिया *s. f.* A churn.

मत्तनी *s. f.* A churn-staff.

मत्ता *s. m.* The forehead.

मत्तित *s. m.* Butter-milk, without any watery admixture.

मत्तिन *s. m.* A churning stick.

मत्तुरा *s. f.* A town in the province of *Agra*, celebrated as the birth-place, and early residence of *Krishna*, and still an object of pilgrimage amongst *Hindus*.

मत्तुरिया *s. m.* A caste of *Brahmans* of *Mathura* (*Mattra*).

मत्तुरी *s. f.* The female of *Mathuriya*.

मत्तोट *s. m.* Contribution, subscription, capitation. [brella.

मत्तौरा *s. m.* A parasol, parapluie, umbrella.

मद *s. m.* Spirituous or vinous liquor ; inebriety, intoxication ; pride, arrogance.

मदम *s. m.* Love, lust ; *Kamdev*, the *Hindu* Cupid ; a medicinal plant, *Datura* ; the plant called. *mynphal* (*Gardenia dumetorum* ; *Vangueria spinosa*). *Madan ban*, *s. m.* Name of a flower.

मदमग्न *adj.* Subdued by love, in love.

मदमाता *m.* } *adj.* Drunk, intoxicated.
मदमाती *f.*

मदार *s. f.* A plant (*Asclepias gigantea*).

मदारिया *s. m.* The followers of *Madar*,
a Mahomedan mendicant.

मदारी *s. m.* A juggler.

मदिक *adj.* Proud.

मदिरा *s. f.* Wine, spirits, spirituous or
vinous liquor.

मङ्गरुही *s. f.* A sort of fish.

मद्य *s. m.* Wine, vinous or spirituous
liquor.

मद्यपीत *adj.* Drunk, a drunkard.

मद्यमाता *adj.* Intoxicated, drunk.

मधु *s. m.* Spirituous liquor; the nectar
or honey of flowers; honey; the
season of spring; the month *Chyt*
(March-April).

मधुकर *s. m.* A bee; a plant *Achyran-
thes aspera*); a fruit, the round
sweet lime.

मधुकोष *s. m.* The honeycomb or hive.

मधुदण्ड *s. m.* A sugarcane.

मधुप *s. m.* A bee.

मधुपक *s. m.* A dish of curds, *ghi* and
honey, to be offered to a respectable
guest on his arrival.

मधुमय *adj.* Sweet, luscious.

मधुमाखी *s. f.* A honeybee.

मधुमात *s. m.* A *Ragini* or musical mode.

मधुमाता *adj.* Intoxicated, drunk.

मधुमास *s. m.* The month *Chyt* (March-
April). [liked.]

मधुर *adj.* Sweet; pleasing, agreeable,

मधुरस *s. m.* Sweetness (in flavour);
sweetness (in speech).

मधुरी *adj.* Sweet.

मधुक्की *s. f.* A kind of bread baked on
live coals (used among the *fakirs*);
victuals given in alms to pilgrims.

मधुक्क *s. m.* A sort of *Bassia*, growing
in watery or mountainous situations;
sweetness.

मध्य *adj.* Middle, intermediate. *adv.*
Amongst, amidst, amid. *s. m.* The
middle, centre.

मध्यदेश *s. m.* The middle region; part of
India, bounded by *Kurukshetra* on the
north, *Allahabad* on the south, the
Himalaya mountains on the east and
the *Vindhya* mountains on the west;
comprising therefore the modern pro-
vinces of *Allahabad*, *Agra*, *Delhi*,
Oude, &c.; the northern limit is else-
where defined to be the disappearance
of the *Saraswati*.

मध्यस्थान *s. m.* The centre.

मध्यम *adj.* Middle, central, intervening,
intermediate, middling, temperate.
s. m. One of the seven musical notes,
the fifth note of the *Hindu* gamant.

मध्यमलोक } *s. m.* The earth the world of
मध्यलोका } mortals.

मध्यमा *s. f.* The middle finger.

मध्यवर्ती *adj.* Central, middle; being
amongst or amidst. *s. m.* A mediator.

मध्यस्थ *adj.* Central, middle. *s. m.* A
middle man, an umpire, and arbitra-
tor a mediator.

मध्यस्थता *s. f.* Middle state or character.

मध्याह्न *s. m.* Midday, noon.

मन *s. m.* Mind, heart, soul, spirit, in-
clination, *Man-chor*, Heart-stealer.
Man-darawardi, *adj.* Fanciful, inven-
ted (speech or story). *Man-puran*,
Confidence, satisfaction of mind. *adj.*
Man-bhana mundiya hilana, To shake
the head at what one approves of, to
pretend to refuse that which one se-
cretly desires. *Man-man*, *s. m.* Heart's
desire; choice. *Man-manta*, or *Man-
mana*, *adj.* Agreeable, pleasing, satis-

factory, to one's heart's wish or content. A mistress, sweetheart. *Man-mane*. As the mind may desire. *Man-mar rahna*, To suffer grief with patience. *Man-lagana*, Heart-attachment, heart-engaging. *Man lana*, To fix the mind upon, to be attentive, to apply to. *Man-hin men*, In the very soul.

मन *s. m.* A weight (40 *seer* or) seventy-eight pounds.

मनका *s. m.* A rosary, a bead; the vertebrae of the neck. *Manka dhalakna*, To be at the point of death.

मनकाजना *s. f.* Desire, wish.

मननका *adj.* Powerful.

मनचटा *s. m.* The raised masonry round the mouth of a well.

मनचला *adj.* Assiduous, intent, eager, active, bold.

मनजन *s. m.* Tooth-powder, dentifrice: cleaning the person by wiping, bathing, or rubbing it with oil or fragrant unguents.

मनत *s. f.* Acknowledgment.

मनन *s. m.* Minding, understanding.

मनभावन } *adj.* Acceptable, agreeable,
मनभावना } pleasant, amusing, charming.

मनमय *s. m.* Cupid.

मनमारना *v. a.* To resist one's own inclination, to be grieved or troubled in mind.

मनमोहन (*heart ravishing*). *s. m.* A sweetheart, mistress; a name of *Krishna*.

मनमोख *s. m.* Self-conceit.

मनमोखी *adj.* Self-conceited.

मनस *s. m.* The mind or considered as the seat of perception and passion, the heart; the intellect, the understanding.

मनसरना *s. m.* A man, a male.

मनसा } *s. f.* The goddess of the
मनसादेवी } serpent race, and the particular protectress against their venom.

मनसा *s. f.* Wish, desire, intention; design, purport; purpose.

मनसिक } *adj.* Mental, intellectual.
मनसक }

मनसेह *s. m.* A man.

मनस्कार *s. m.* The attention of the mind to its own sensation; consciousness of pleasure or pain.

मनसाप *s. m.* Mental distress.

मनहरण *s. m.* Heart-stealing.

मनहारी *adj. m.* Heart-stealer.

मनह *adv.* Suppose, as if, like.

मनाना *v. a.* To persuade, cause to agree (*to anything*), conciliate, propitiate, sooth, coax, assuage, appease, put in mind; to do, act, perform. make. *Manana-danana*, To appease, conciliate.

मनाथ *s. m.* Intention, desire, purpose.

मनि } *s. f. m.* A gem, jewel.
मन }

मनिहार *s. m.* A person who makes or sells (*churis*) the glass bracelets, which the women wear on their wrists.

मनिहारी *s. f.* The trade in jewels, &c.

मनीषनी *s. m.* A blemish in horses.

मनु *s. m.* Menu, the legislator and saint, the son of *Brahma*, or a personification or *Brahma* himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* or interval from creation to creation, there are fourteen successive *Menus* presiding over the universe for the period of a *Manwantara*, respectively: in the

present creation there have been the six following *Menus*: *Menu* called also *Swayambhuva*, the supposed revealer of the code of law possessed by the *Hindus*, *Swarochisha*, *Uttam*, *Tamas*, *Rayat*, and *Chakshush*, the seventh or the present *Menu* is *Vayvaswat*, or *Ravat* the second. A man in general.

मनुज *s. m.* A man in general.

मनुष्या *s. f.* A woman.

मनुषी *s. f.* A woman, the wife or female of the man.

मनुष्य *s. m.* Man, a man, mankind.

मनुष्यत्व *s. m.* The state or condition of man, manhood, humanity.

मनुहार } *adj. f.* Charming, fascinat-
मनुहारी } ing, delighting, captivat-
ing the mind.

मनुष्या *s. f.* A kind of cotton. *s. m.* Puss (*a cat*), mind soul, life.

मनो *adv.* Like, as if.

मनोवत् *adj.* Seated in the mind.

मनोगुप्त *adj.* Thought or meditated on secretly.

मनोज्ञ *adj.* Beautiful, handsome, lovely, pleasing, agreeable.

मनोज्ञोत्त *adj.* Chosen, preferred.

मनोरथ *s. m.* Wish, desire, design, intention.

मनोरम *adj.* Beautiful, lovely, pleasing.

मनोलील्य *s. m.* Fancy, caprice, whim.

मनोहर *adj.* Heart-ravishing, beautiful, lovely, pleasing.

मनोहारिणी } *adj.* Beautiful, pleasing,
मनोहारी } agreeable, lovely.

मनीषी *s. f.* Bail, security, a person referred to pay the debt, &c. of another, surety, assurance, acknowledgement.

मन्त्र *s. m.* A division of the *Ved*; a mystical verse or incantation; a

formula sacred to any individual deity; a charm, philter, spell, incantation; secret consultation, private advice. *Mantra-jantra*, Incantation, exorcism.

मन्त्रगुप्ति *s. f.* Secret counsel.

मन्त्रज्ञा *s. f.* Advising, counselling in private, advice.

मन्त्रा *s. m.* A counsellor or adviser, a king's counsellor or minister; enchanter.

मन्त्र *s. m.* A churning stick; a dish made of barley-meal with *ghi* and water, a sort of gruel or porridge; a disease of the eyes, cataract or opacity; rheum, excretion of the eyes.

मन्त्रन *s. m.* Agitating, stirring, churning.

मन्त्रनी *s. f.* A churn.

मन्द *adj.* Abated, slow, tedious, dull, foolish; bad, ill; low (*as a stone*). *s. m.* The planet Saturday. *Mand-gati*, Slow (*in*) pace. *adv.* Slowly, softly, *Mand-mand*, *adv.* Gently, softly.

मन्दता *s. f.* Dulness, littleness, slowness, feebleness, badness.

मन्दबुद्धि *adj.* Stupid, foolish.

मन्दभाग्य *adj.* Wretched, unhappy. unfortunate. [hesitation]

मन्दमति *adj.* Dull, stupid, slow of apprehension.

मन्दमान *adj.* Slow, tardy.

मन्दर *adj.* Large, bulky. *s. m.* The mountain *Mandar*, with which the ocean is said to have been churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period; the *Mandra* tree or one of the trees of paradise; *Swarg* or the paradise of the *Hindus*.

मन्दरा *adj.* Squat, dapper.

मन्दहास *s. m.* A smile, a gentle laugh.
 मन्दा *adj.* Gentle, mild, affable, cheap,
 abated, allayed ; slow, tardy, little.
 मन्दाका *adj.* Slow of apprehension, dull.
 मन्दार *adj.* Disregarding, neglecting,
 disrespecting.
 मन्दायमान *adj.* Delaying, going tardily.
 मन्दार *s. m.* One of the five trees of
Swarg ; the coral tree (*Erythrina*
fulgens) ; swallow wort (*Asclepias*
gigantea).
 मन्दिकुल *s. f.* A sort of fish.
 मन्दिर *s. m.* House, dwelling, temple.
 मन्त्र *s. f.* Acknowledgment.
 मन्त्रा *v. n.* To be soothed, propitiated.
 मन्त्रव *s. m.* A name of *Kṛm*, the god
 of love ; love, amorous passion or
 desire. [Love.
 मन्त्राजी *adj.* Amorous, impassioned in
 मन्त्रर *s. m.* The reign of a *Manu*, a
 period equal to seventy-one ages of
 the gods, or 306,720,000 years of
 mortals, or with its *Sandhi* or inter-
 val of universal deluge, 308,448,000
 years ; fourteen *Manvantaras* consti-
 tute a *Kalpa*, the grand period of
 creation and destruction, or 4,320,
 000,000 years, each *Manvantara* is
 governed by its distinct *Manu*, and
 is provided with its own *Indra*, and
 minor deities ; according to *Hindu*
 cosmogony there have been innumera-
 ble *Manvantaras* since the first
 creation of the world.
 मन्वान *adj.* Thinking, conceiving ; mind-
 ing, regarding.
 मन्त्रचपल *s. f.* Measure.
 मपना *v. n.* To be measure.
 मपयाना *v. a.* To cause to measure.
 मपान *s. m.* Measure.
 मपाना *v. a.* To cause to be measured.
 मन *pron.* My, mine.

ममता *s. f.* Pride, arrogance, self-suffi-
 ciency ; the interest or affection en-
 tertained for other objects from con-
 sidering them as belonging to, or
 connected, with one's self, affection.
 ममतावुक्त *adj.* Selfish. *s. m.* A miser, a
 niggard.
 ममिवासुसुर *s. m.* Husband or wife's mater-
 nal uncle. [nal aunt.
 ममिवासस *s. f.* Husband or wife's mater-
 नसेरा *adj.* Relating to the maternal
 uncle ; as, *Mameri bhāi*, Mother's
 brother's son, consin. *Mameri bāhin*,
 Mother's brother's daughter.
 मकीका *s. m.* Twist ; ache, pain, (*parti-*
cularly, in the bowels).
 मक (*in comp.*) Composed of, chiefly ;
 consisting or made of.
 मकना *s. f.* A bird, a kind of jay (*Cor-
 acias Indica*).
 मका *s. f.* Kindness, pity, sympathy,
 compassion, mercy, feeling, affection.
 मकी *s. f.* A harrow ; a ladder.
 मकुल *s. m.* The pin or gnomon of a
 sun-dial.
 मकुल *s. m.* A peacock ; a flower, the
 coxcomb (*Celosia cristata*) ; a plant
 (*Achyranthes aspera*).
 मकुलपुष्पा *s. f.* Coxcomb (*Celosia cristata*).
 मकुलारि *s. m.* A chameleon, a lizard.
 मकुली *s. f.* A peahen.
 मरक *s. m.* Epidemic or pestilential
 disease.
 मरकटा *s. m.* The ridge of a house.
 मरकट *s. m.* A monkey, an ape.
 मरकत *s. m.* An emerald.
 मरकुर (*lit. having died,*) *adv.* With
 difficulty.
 मरकडा } *adj.* Addicted to beating
 मरकना } striking, or butting (a man
 मरकादा } or animal).
 मरुपना *v. n.* To die.

मरमज *adj.* Fried (fish).
 मरुष्ट *s. m.* The place where *Hindus* burn their dead.
 मरुजाना *v. n.* To die.
 मरुजोया *s. m.* A diver.
 मरु *s. f.* Death, dying.
 मरुजिया *s. m. pl.* Attendants whose business it is to rub oil, perfumed paste, &c. over the body.
 मरुजा *v. n.* To die, expire, cease; (*met.*) to desire vehemently, to set one's heart upon any thing, to dote. *s. m.* Dying. [*ated.*]
 मरुप *adj.* Rotten, fermented, macer-
 मरुपचना *v. n.* To suffer pain or sorrow; to labour excessively.
 मरुमुखा *adj.* Starved to death, greedy, voracious, ravenous.
 मरुज *s. m.* Secret meaning or purpose; a secret, any thing hidden or recondite.
 मरुमर *s. m.* Sound made by treading upon dry leaves, &c.
 मरुमराना *v. a.* To creak as a new shoe (an imitative sound).
 मरुमरना *v. n.* To be dead; to be deeply in love.
 मरुवाना *v. a.* To cause to be beaten, to cause to be killed.
 मरुवा *s. m.* A pot-herb (*Amaranthus oleraceus*).
 मरुहटा *s. m.* A *Marhatta*.
 मरुल *s. m.* A sort of goose with red legs and bill, or perhaps the *Flamingo*; a duck.
 मरुिच *s. f.* Pepper.
 मरुिच *adj.* Lean, emaciated, much reduced by sickness.
 मरी *s. f.* The plague.
 मरीच *s. f.* Pepper (*Piper nigrum*).
 मरीचि *s. f.* A ray of light a sun-beam.
s. m. A saint, the son of *Brahma*,

and one of the *Pradjapatis*, and *Brahmadikas*, or first created beings and sovereigns of the world; a niggard, a miser.
 मरीचिका *s. f.* The mirage, vapour which in hot and sandy countries especially appears at a distance like a sheet of water.
 मरु *s. m.* A region or soil destitute of waters, sands, a desert; the province of *Marwar*.
 मरुवा *s. m.* A strong-scented plant (*Artemisia vulgaris*); *Ocymum pilosum*.
 मरुभूमि *s. m.* The province of *Marwar*.
 मरुस्थल *s. m.* A desert, a dry and desert tract. *adj.* Barren, dry, without water, desert.
 मरीच *s. f.* Twist, flexion, turn, writhe, convolution, contortion. *Maror-bar*, An affected person.
 मरीचुना *v. a.* To twist, writhe, contort, distort, gripe, yearn.
 मरीचुफली *s. f.* A plant (*Helicteres isora*), the fruit of which is used in medicine.
 मरीचा *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.
 मरीचो *s. f.* Twisting, writhing.
 मरीचि *s. m.* The *Makar*, a marine monster, apparently the *Monodon* or *Unicorn*, and usually confounded with the crocodile or shark.
 मरीच *s. f.* Affection, kindness, humanity, pity.
 मरीचो *adj.* Affectionate.
 मरुट *s. m.* A monkey or ape.
 मरुटो *s. f.* A small or female monkey.
 मरुटेन्दु *s. m.* A sort of ebony (*Diospyros melanoxylon*).
 मरुण *adj.* Mortal, what must or should die.
 मरुण *s. m.* A man, a mortal.

मर्त्यालोकं *s. m.* The earth, the world, the habitation of mortals.

मर्दन *s. m.* Rubbing, anointing, bruising, trampling, treading down, grinding.

मर्दित *adj.* Rubbed, anointed, &c.

मर्क *s. m.* Secret meaning or purpose, a secret, any thing hidden or recondite.

मर्कर *s. m.* The rustling sound of cloth on dry leaves.

मर्करी *s. f.* A sort of pine (*Pinus Deodaru*).

मर्क्य *s. m.* A learned or intelligent man or Brahman. [man.]

मर्क्यवेदि *s. m.* An acute and intelligent
मर्क्यार्थ } *s. f.* Station, rank, dignity,
मर्क्यार्था } respect, continuance in the
right way, propriety of conduct, steadiness, rectitude.

मर्क्यार्थिक *adj.* Respectable.

मल *s. m.* Excretion of the body, as serum, semen, blood, marrow, urine, faeces, ear-wax, nails, phlegm, tears, rheum, and sweat; dirt, filth; dreg, sediment; rust.

मलकना *v. n.* To walk like a chairman, &c. (*trotting and raising the shoulders*). [bird.]

मलक *s. m.* A kind of *derotish*; a kind of

मलकू *s. m.* A salt-maker.

मलकत *s. m.* A worn rupee or other coin.

मलदल *s. m.* Rubbing, grinding.

मलन *s. m.* Rubbing, grinding, &c.

मलना *v. a.* To rub, tread on, trample on, anoint.

मलबा *s. m.* Rubbish.

मलमल *s. f.* Muslin.

मलमास *s. m.* An intercalary month.

मलमेष्ट *adj.* Ruined; decided (*in dispute*).

Matmet karna, To destroy, raze. Malmet hona, To be ruined, to perish.

मलय *s. m.* A mountain or mountainous range, from which the best *Sandal* wood is brought, answering to the western *Ghats* in the peninsula of India; the country that lies along the *Malaya* range, or the west coast of the peninsula, *Malayalim*, or *Malabar*; one of the minor *dwips* or divisions of the world.

मलवज *s. m.* *Sandal* wood.

मलवा *s. f.* A plant commonly called *Teori* (*Convolvulus turpethum*).

मलवावीरी *s. m.* The colour of *Sandal* wood.

मलवाचल *s. m.* The mountain *Malaya*.

मलवाई *s. f.* Price of scouring, rubbing, &c.

मलाई *s. f.* Cream.

मलाविर *s. m.* A mountain or mountainous range, from which the best *Sandal* wood is brought, answering to the western *Ghats* in the peninsula of India. [wood.]

मलावीरी *s. m.* The colour of *Sandal*

मलाना *v. a.* To cause rub, grind, or scour.

मलार *s. f.* A *Ragini* or musical mode sung during the rains.

मलिक *adj.* An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but *Sanskrit* and not subject to the usual *Hindu* institution.

मलिन } *adj.* Dirty, filthy, foul, vile,
मलिना } bad; foul (*figuratively*), soiled with crime or vice, sinful, depraved.

मलिनता *s. f.* Filth, impurity; vileness.

मलिनमुख *adj.* Cruel, fierce, savage; vile, wicked.

मलिनी *s. f.* A woman during menstruation.

मल्लिका *s. m.* A small vessel of wood or of the shell of a cocoa-nut, for holding the oil used in unction.

मलिन *s. m.* } *adj.* Very foul or un-
मलिन *s. f.* } clean; very wicked.

s. f. A woman during menstruation.

मलिन *adj.* Filthy, foul, dirty; sad, vexed, indisposed, disturbed, troubled.

मल्ल *s. m.* A kind of worm.

मल्ल *adj.* An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but *Sanskrit* and not subject to the usual *Hindu* intitions. [*horse*].

मल्लपत्र *adj.* Aged above ten years (*a*)

मल्लेया *s. m.* Name of a mountain.

मल्ल *adj.* Strong, stout, athletic, robust.

s. m. A wrestler, a boxer by birth.

मल्ल *s. f.* A palæstrum, or arena, a place for athletic contests; it is also applied to the site of any conflict, as a field of battle, &c.

मल्लयावा *s. f.* A match of wrestling or boxing.

मल्लयुद्ध *s. m.* Wrestling, boxing.

मल्लार } *s. f.* One of the *Raginis* or
मल्लारी } divisions of the musical mode *Megh* sung during the rains.

मल्लिका *s. f.* Arabian Jasmine (*Jasminum zambac*).

मल्लिगन्धि *s. m.* Aloe wood.

मल्ल *s. m.* A bear.

मल्ल *s. m.* Protection, refuge, asylum, retreat.

मल्ल *s. m.* A musquito.

मल्ल *s. m.* A gnat, a musquito; r kind of cutaneous eruption, the formation of small pustules or warts; a leather water-bag.

मल्ल *s. f.* Musquito curtains, bed curtains of gauze, or of any thin substance, used to keep off musquitoes.

मल्ल *s. f.* A kind of pulse fried.

मल्ल *s. f.* Ink; the stalk of the *Nyctanthes tristis*.

मल्ल *s. f.* Silence. *Mast māras*, To remain silent.

मल्ल *s. m.* A gnat. [burst,

मल्ल *v. a.* To be torn, split, rent,

मल्ल *v. n.* To tear, rend, split, burst.

मल्ल *s. m.* A medicinal fruit *ratata anthelmintica*).

मल्ल *s. m.* A wart, a fleshy excrescence or swelling.

मल्ल *v. n.* To suppress one's sentiments from fear.

मल्ल *v. a.* To bruise, crush, break with the hand.

मल्ल *s. f.* Curtains (*of a bed*), musquito curtains.

मल्ल *s. m.* A wart, a fleshy excrescence.

मल्ल *s. m.* A place where a dead body is burnt or buried, a cemetery.

मल्ल *s. m.* An emerald.

मल्ल *s. m.* } Ink.

मल्ल *s. f.* } An inkstand.

मल्ल *s. f.* Ink.

मल्ल *s. m.* A vetch, pulse.

मल्ल *s. f.* Linseed (*Linum utilitissimum*).

मल्ल *n. prop.* Messiah, Christ, the Anointed, the Saviour of the world.

मल्ल *adj.* Of the Messiah. *s. m.*

मल्ल } A follower of Christ, a

Christian.

मल्ल *s. m.* The gums (*of the teeth*).

मल्ल *s. f.* A sort of pulse or lentil (*Eroum hirsutum*, and *Cicer lens*).

मल्ल } *s. f.* A kind of small-pox.

मल्ल *s. f. pl.* Down, small hairs on the

lips before the grows.

मल्ल *v. a.* To twist; to squeeze, wring; to regret, to grieve.

earth, said to be inhabited by various races of evil beings, as the *Nags*, *Asurs*, *Dyts*, &c.

महातिक्त *adj.* Very bitter. *s. m.* The large *Nimb* tree (*Melia sempervirens*).

महातीक्ष्ण *adj.* Very sharp (*as flavour*), or literally (*as a weapon*) or figuratively (*as perception* &c.).

महातेजा *adj.* Very bright ; very energetic or vigorous.

महात्मा *adj.* Liberal, lofty-minded, magnanimous.

महादन्त *s. m.* An elephant with large tusks ; an elephant's tusk.

महादेव *s. m.* *Shiv*, one of the principal *Hindu* gods.

महाधातु *s. m.* Gold.

महादाम् *s. m.* Eternal emancipation or beatitude.

महानरक *s. m.* One of the hells or divisions of *Tartarus*.

महामित्रा *s. f.* Death, flying.

महामित्र *s. m.* A large kind of *Nimb* tree (*Melia sempervirens*).

महामित्रा *s. f.* Midnight.

महामौल *s. m.* The emerald.

महामुख *adj.* Magnanimous, liberal.

महापक्षी *s. f.* An owl.

महापथ *s. m.* The principal path or entrance to a town or house, &c., a main road, a highway ; the end of life, the way of all flesh.

महापातक *s. m.* A crime of the highest degree, as, killing a *Brahman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences ; great crime in general.

महापातकी *s. m.* An offender in the highest degree.

महापाप *s. m.* Atrocity, great sin ; heinous crime or sin in general.

महापापी Atrevious, great sinner.

महापासक *s. m.* A religious mendicant.

महापुरुष *s. m.* A great man, a holy man.

महापुष्पा *s. f.* A flower (*Clitoria ternatea*).

महापुत्र *s. m.* A holy man, a saint ; a king.

महाप्रलय *s. m.* A destruction of the world said to occur after every period of 4,830,000,000 years ; a total destruction of the universe happening after a period commensurate with the life of *Brahma*, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration ; at the expiration of this term, the seven, *Loks*, with the saints, gods, and *Brahma* himself, are said to be annihilated.

महाप्राद *s. m.* The meat which is offered to the deity (*especially to Jaggunnath*) and afterwards distributed.

महाबली *adj.* Very powerful.

महाब्राह्मण *s. m.* A priest who officiates at funeral ceremonies ; and is first fed after the mourning for a dead person.

महाभाग *adj.* Virtuous in a high degree, pure, holy ; eminent, exalted.

महाभागता *s. f.* Possession of the eight cardinal virtues, clemency, &c. exalted station or merit.

महाभारत *s. m.* A grand epic poem by *Vyas-dev*, containing an account of the dissensions and wars of the *Kurus* and *Pandus*, two great collateral branches of the house of *Bharat*, so called from *Bharat* its founder ; great war of the descendants of *Bharat*.

महाभीत *adj.* Very timid, pusillanimous, cowardly.
 महाभीता *s. f.* A sort of sensitive plant (*Mimosa pudica*).
 महामांस *s. m.* Human flesh. (*one who takes money on giving his daughter in marriage is said to sell mahamane, human flesh*).
 महामाया *s. f.* Durga; worldly illusion or unreality.
 महामाक *s. m.* A kind of bean. *Dolichos catjang*. [ruby].
 महामूल्य *adj.* Costly, precious. *s. m.* A
 महामिद्र *s. m.* The coral tree (*Erythrina Indica*); a drug, classed amongst the principal drugs, and described as a tonic, and stimulant.
 महायज्ञ *s. m.* An essential sacrifice, a sacrament of the *Hindu* religion; five acts are enumerated of this description, severally considered as due to the *Veds*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture offering of sacrifice to gods, hospitable treatment of guests, libation of water, &c., to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c.
 महायन्त्र *s. m.* A great mechanical work, as a lock or dyke.
 महायज्ञा *adj.* Illustrious, celebrated.
 महायुग *s. m.* A great *Jug*; the aggregate of the four ages, or a period of four million, three hundred and twenty thousand years.
 महाराज *s. m.* A sovereign, an emperor; great king, excellency.
 महाराजा *s. m.* A *Hindu* emperor.
 महाराजाधिराज *s. m.* A paramount sovereign, an emperor.

महारात्र *s. m.* Midnight.
 महाराणी *s. f.* An empress.
 महालय *s. m.* God, the supreme Being; a place of refuge; a sanctuary, an asylum.
 महालोह *s. m.* The loadstone.
 महावट *s. m.* Rain which falls in the month of the *Magh*. keeper.
 महावत *s. m.* An elephant driver or
 महावन *s. m.* A large forest.
 महावर *s. m.* Lac, the red animal die so called extracted from lac insects.
 महाविष *s. m.* A small venomous, snake, supposed to be two-headed.
 महाविक्रम *s. m.* The *Sankranti* or moment of the sun's entering *Aries* the vernal equinox, but varying several days from the European computation.
 महावीचि *s. f.* One of the divisions of Tartarus.
 महाशत *s. m.* A thousand millions.
 महाशय *adj.* Magnanimous, liberal munificent.
 महासल *adj.* Good, virtuous, just.
 महासान्निपन *s. m.* A sort of penance; subsisting for six successively day respectively, on cow's urine, cow-dung, milk, curds, *ghi*, and water in which *Kusa* grass has been boiled, and fasting on the seventh days; instead of one day some authorities assign a period of three days to each, considering the first as the common *Santapan* penance; others omit the two last periods, making it last fifteen days.
 महासाहस *s. m.* Excessive violence, brutal assault.
 महासुख *s. m.* Copulation.
 महासूक्ष्म *adj.* Subtile, fine, minute.
 महाहास *s. m.* A horse-laugh.
 महि *s. f.* The earth.

महिमा *s. f.* Greatness in general, literal or figurative.

महिष *s. m.* A buffalo.

महिषाच *s. m.* A plant, supposed to be the *Bellium* tree.

महिषी *s. f.* A female buffalo.

मही *s. f.* The earth; a river, the *Mahi* which rises in the province of *Malwa*, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulph of *Cambay*.

महीदल *s. m.* The surface of the earth.

महीना *s. m.* A month; monthly pay. *Mahina charhna*, To be in arrears. *Mahina-dar*, A monthly servant.

महीच } *s. m.* A sovereign, a king.
महीचमि }
महीचाळ }

महीमय *adj.* Earthen, made of earth or clay.

महीवृक्ष *s. m.* A tree.

महीलता *s. f.* An earth-worm.

महुआ } *s. m.* Name of a tree *Cassia*
महुआ } *latifolia*) bearing flowers which are sweet, and from which a spiritous liquor is distilled. The nuts afford an oil used instead of butter.

महरत } *s. m.* A division of time,
मुहूर्त } equal to 12 *kshans* or 48 minutes.

महेन्द्र *s. m.* *Indra*, the ruler of *swarga*; a range of mountains, one of the seven principal chains in *Bharat Varsha* or *India*, and apparently the northern part of the *Ghats* of the peninsula.

महिर *s. m.* } A dish, consisting of rice
महिरौ *s. f.* } or other grain, boiled in some milk.

महीना *s. f.* A food given to horses, consisting of boiled kidney beans (*Phaseolus max*), a mash.

महिष } *s. m.* *Shiv*.
महिषर }

महीच *s. m.* A large bull or ox.

महीचा *s. m.* A bird (*Cuculus castaneus*).

महीमय *s. m.* A great festival.

महीमय *adj.* Persevering, diligent, making strenuous and unremitting exertion. *s. m.* Diligence, effort, exertion.

महीदय *s. m.* *Kanauj*, the ancient city and district; final beatitude, emancipation from vitality and absorption into the divine essence, prosperity, elevation, eminence.

महीदार *adj.* Mighty, powerful.

महीमय *adj.* Diligent, persevering, making strenuous and unremitting effort. *s. m.* Great effort, energy, exertion.

महीता *s. m.* A frickle.

महीवच *s. m.* Garlic; a plant (*Betula*); long-pepper.

महीवचि *s. f.* A sort of grass, commonly called *Dub*; a kind of sensitive plant (*Mimosa pudica*).

महीवची *s. f.* Dry ginger; a potherb (*Hingsa repens*).

मही *s. m.* Buttermilk.

महिषा *s. f.* A bee.

मा *s. f.* Mother; a name of *Lachkmi*.

माई *s. f.* Mother.

माई *s. f.* Aunt.

मां *postpos.* In. *s. f.* Mother.

मान *s. f.* A line on the top of the head where the hair is parted; a betrothed damsel; prow; division. *Maag nikalna*, To divide the hair in a straight line on the top of the head.

मानचिखनी *s. f.* Name of a bird.

मानदेना *v. a.* To borrow for another, to ask for and give.

मानना *v. a.* To ask for, require, demand, beg, pray, crave, solicit, want, desire

seek, betroth, will, *Mang tang karna*,
To ask for. [riage.
मागनी *s. f.* Asking or betrothing in mar-
मागलेना *v. a.* To borrow.
मागो *s. f.* A loan, what is borrowed.
part Betrothed (*a woman*).
माज *s. m.* Pus, matter, serum.
माजना *v. a.* To scour, scrub, clean.
माझ *s. m.* The middle, in the middle,
in ; a *Ragini* or musical mode; a kind
of verse. *Manjhdhar, s. f.* The mid-
stream.
माझन *s. f.* State, dignity.
माझा *s. m.* A paste mixed with pounded
glass, and applied to the string of a
kite, to cut that of another with ; a
feast given by a bridegroom previous
to the wedding ; the trunk of a tree.
माझो *s. m.* Master of a vessel, a boat-
man, sailor, steersman, helmsman.
माड *s. m.* Rice-water, rice-gruel, starch,
paste.
माडुना *v. a.* To rub, tread or trample
down ; to knead ; to make, stir, excite
commit, perpetrate, produce ; to
starch.
माडा *s. m.* Film, speck (*on the eye*) ; a
kind of bread.
माडो *s. f.* Starch (*made of rice flour*).
माढा *s. m.* A temporary building, an
open shed or hall, adorned with
flowers and erected on festive occa-
sions, as at marriages, &c.
माद *s. f.* Faded, a dull colour ; a dung-
hill ; the den of a wild beast.
मास *s. m.* Flesh, meat.
मासी *s. f.* Indian spikenard (*Valeriana*
jatamansi).
मासक *adj.* Eating flesh, carnivorous.
माकद *s. m.* The mango.
माकदो *s. f.* Emblic myrobalan.
माखन *s. m.* Butter.

मागव *adj.* Belonging to, or produced in
the province of *Magadh* or south
Behar. s. m. A bard, a minstrel,
whose duty it is to recite the praises
of sovereigns, their genealogy, and
the deeds of their ancestors, in their
presence, and to attend on the march
of an army, and animate the soldiers
by martial songs. The minstrel forms
a particular caste, said to spring from
a *Vysa* father and *Kshatri* mother ;
in mythology they are said to have
been created at once by the will of
Shiv. Under the name of *Bhat*,
they are still numerous in the west
of India, where they are a privileged
tribe.

मागधा *s. m. pl.* The inhabitants or
people of *Magadh*.

मागधी *s. f.* A kind of jasmine (*Jasmi-*
num auriculatum) ; long-pepper (*Pi-*
perlongum) ; a sort of Cardamoms
grown in *Guzerat* ; a dialect of *Sans-*
krit, one of the principal forms of
Prakrita, and nearly the same as
that used in the sacred books of the
Bhoudhis and *Jyhs*.

मागना *v. a.* To ask for

माघ *s. m.* One of the months of the
Hindu year (*January-February*).

माघो *s. f.* A potherb (*Hingsla repens*).

मागदिव *adj.* Propitious, tending to
good fortune.

मागद्व *s. m.* Welfare, propitiousness.

मागा *s. m.* A large bedstead or platform ;
a frame or stage on which they sit
to drive away birds, &c. from corn
fields. *Maçator, adj.* A lazy person
who never stirs from his bed ; a kind
of soldier among the *Rajputs* very
indolent and much addicted to opium.
but active and brave when roused.

माची *s. f.* A harrow ; a small bedstead.
 माचीन *s. m.* Name of a country, *China*.
 माकर *s. m.* A mosquito.
 माही *s. f.* A fly.
 माजारी *s. f.* } *adj.* Born of the same
 माजाया *m.* } mother.
 माजूल *s. m.* A gall-nut.
 माजवार *s. f.* Mid-stream.
 माजिह *m.* } *adj.* Of a red colour.
 माजिही *f.* }
 माटी *s. f.* Earth.
 माठा *s. m.* Buttermilk. *adj.* Perverse,
 lazy, obstinate.
 माठ *s. m.* A buffoon (*a term of reproach*)
 माठनी *s. f.* Paste.
 माझिया *adj.* Lean, thin.
 माचव *s. m.* A child ; a man (*in a con-*
temptuous sense), a manikin.
 माचवक *s. m.* A child, a boy not exceed-
 ing sixteen years of age, a manikin.
 माचिख *s. m.* A ruby.
 मात *s. f.* Accent, vowel, mother.
 मातक *s. m.* An elephant.
 मतना *v. n.* To be intoxicated.
 माता *s. f.* Mother ; the small pox. *adj.*
 Drunk, intoxicated.
 मातापित *m. du.* Mother and father.
 मातापक *s. m.* A maternal grandfather.
 मातामही *s. f.* A maternal grandmother.
 मातुल *s. m.* A maternal uncle.
 मातुलपुत्र *s. m.* The son of a maternal
 uncle.
 मातुला } *s. f.* The wife of a maternal
 मातुलानी } uncle, &c.
 मातुली }
 मात *s. f.* A mother.
 मातमातक *s. m.* A matricide.
 मात्र *adv.* Only, solely, (*exclusive and*
identical, the very thing).
 मात्रक *adj.* Mere, only, solely.
 मात्रा *s. f.* A vowel (*point or Symbol*) ;
 a dose, ingredient.

मादुर *adj.* Envious, or impatient of
 another's prosperity.
 मसख *s. m.* Envy, malice.
 माथा *s. m.* The forehead ; brow ; the
 ridge of a thatch. *Matha thanakna*
(lit. ringing or throbbing of the fore-
head). implies a presentiment of the
 conclusion, from certain marks ob-
 served in the commencement of an
 affair : and it is generally understood
 to indicate an unfortunate termina-
 tion. *Matha ragarna (lit. to rub the*
forehead viz. on the ground). To im-
 plore humbly (*of the deity, a saint, or*
a king). *Mathe parchurhna, v. a.* To
 tyrannise, to oppress.
 माथीलेना *v. a.* To make even (*particular-*
ly a thatch).
 माथुर *s. m.* An inhabitant of Mathura
(Muttra) ; a caste of Kayasthas, also
 of Brdhmans.
 मादक *adj.* Intoxicating.
 मादकता *s. f.* Intoxicating.
 माचवी *s. f.* A large creeper (*Gartiera*
racemosa).
 माचुख *s. m.* Sweetness of flavour or dis-
 position. [fish.
 माची *s. f.* Spirituous liquor ; a sort of
 माचीक *s. m.* Spirituous liquor, distilled
 from the blossoms of the *Bassia*
latifolia ; wine, spirit distilled from
 grapes.
 मान *s. m.* Character, dignity, honor,
 respect ; arrogance, haughtiness,
 pride ; blandishment ; measure in
 general, whether of weight, length
 or capacity. *adj.* Like. *Man-guman.*
s. m. Dignity, state, honour. *Man-*
goan, Respect.
 मान *adv.* Suppose, grant.
 मानक *s. m.* A plant, of which the root
 is sometimes eaten (*Arum indicum*).

आनना *s. f.* Vow, promise.
आननीय *adj.* To be respected or revered.
आनन *s. m.* A man, man ; a boy.
आनन्य *s. m.* } *adj.* Proud, haughty,
आनन्यी *s. f.* } high-spirited.
आनवन्वित *s. m.* } *adj.* Humble, lowly.
आनवन्विता *s. f.* }
आनवी *s. f.* A woman.
आनस *adj.* Mental, *s. m.* The mind, the
 seat or faculty of reason and feeling,
 the lake *Manas* or *Manasarewara* in
 the *Himalaya* mountains.
आनसल *s. m.* Thoughtfulness.
आनसनवान *s. m.* Welcome.
आनह *adv.* Suppose, grant, as if like,
 resembling.
आनिक *s. m.* A kind of gem, ruby. *Lid*
ka mani, A horse.
आनिकजीव *s. m.* A bird (*Ardea leuco-*
cephala).
आनिता *s. f.* Pride, dignity.
आनिनी *adj.* Proud, arrogant, haughty.
आनी *s. m.* A man.
आनुष *s. m.* A man.
आनुषी *s. f.* A woman.
आनुष *s. m.* Manhood, manliness, huma-
 nity, the state or quality of a man
 or mortal.
आनो *adv.* Suppose, grant, as if, as.
s. m. A cat.
आना *v. a.* To respect, regard, mind,
 attend to, observe, obey, heed, be-
 lieve, accept, acknowledge, receive,
 experience, agree, allow, accede, as-
 sent, confess consent, grant, admit,
 take, assume, trust, yield, submit,
 suppose, own, permit, to be set on
Bura manna, To take amiss, to take
 as an affront. *Bhala manna*, To take
 in good part.
आय *adj.* Respectable, venerable.
आप *s. m.* Measure,

आपन *s. m.* Measure, measuring.
आपना *v. a.* To measure. *Maya shorba*
our gini daliyan, is applied to ex-
 press scarcity of provision, also
 penurious economy.
आपाप *s. m.* Parents.
आपस *adj.* Selfish. *s. m.* A miser, a
 niggard.
आमा *s. m.* A maternal uncle.
आमी *s. f.* An aunt, maternal uncle's
 wife.
आमीचीना *v. a.* To shew partiality.
आस *s. m.* An uncle, mother's brother ;
 a snake. (*Phrase used at night when*
it is deemed unlucky to call a serpent
by its proper name).
आवा *s. f.* Kindness, pity, sympathy,
 compassion, mercy, feeling, affection ;
 fraud, trick, deceit, illusion ; philo-
 sophical illusion, idealism, unreality
 of all worldly existence. *Mayapatra*,
adj. Rich, opulent, wealthy.
आयापट *adj.* Delusive, expert in de-
 ceiving.
आवाचव *adj.* Illusive, deceptive.
आयागी *s. m.* A juggler, a conjurer.
आयिक *adj.* Illusory, deceptive.
आर *s. f.* Beating ; battle ; a blow ;
 (*in comp.*) killing, killer. *Mar kalsi*,
s. f. Beating and bruising. *Mar*
khani, To get a drubbing. *Mar gira-*
na, To knock down. *Mar dana*, To
 kill, smite. *Mar dena*, To smite, to
 beat. *Mardhar*, *s. f.* Thumping and
 beating severely. *Mar parna*, To be
 beaten. *Mar pit*, *s. f.* Beating and
 bruising, drubbing. *Mar marna*, To
 commit suicide ; to fall in battle
 after killing some of the enemy.
Mar lana, To rob, to take by robbery.
Mar lena, To smite, overcome, con-
 quer. *Mar sakna*, To be able to beat.

Mar hatana, To overcome, to beat and drive back. *Mar harna*, To beat severely.

मार्ग } *s. m.* Plague, pestilence, epidemic.
मार्गिक }

मार्गिक *adj.* Emerald, of the colour of an emerald.

मार्ग *s. m.* A road, path, way ; the anus.

मार्ग *s. m.* Killing, slaughter. *Maran-hara*, *s. m.* Smiter, slayer.

मार्ग *v. a.* To smite, strike, hit, kill, slay, beat, bang, drive, shoot, punish, mortify, cast, mar, blight, blast, spoil, ruin, conquer, crack, destroy, break, fine, take, set, smother, stamp, sting, stop, calm, throw, toss, quench, run. *s. m.* Striking, &c.

मार्ग } *s. m.* A musical mode.
मार्ग }

मार्ग *adj.* Beaten, smitten, slain ; foundered or overturned (*a boat, &c.*)
s. m. A victim. *Mara parna*, To be killed or slain. *Mara mara phirna*, To wander. *Mara mari*, Mutual beating, scuffle, fray, bickering, broil.

मार्ग *v. n.* To be slain ; to be overcome ; to be overturned or sunk (*a boat, &c.*) ; to be cut off (*a caravan, detachment, &c.*).

मार्गिक *adj.* Murderous.

मार्गिक *adj.* Killed, slain.

मार्गिक *s. f.* Plague, epidemic.

मार्ग *s. m.* A warlike musical instrument, a kettledrum. *adj.* (*in comp.*) Smiting, striking ; striker, killer.

मार्ग *subst. mas. inflect.* (*By*) reason, (*on*) account, (*for*) the sake, for.

मार्ग *s. m.* A road, path, way ; search, seeking, inquiry ; the anus.

मार्गिक *s. m.* The month *Ayrahayana* (*November-December*).

मार्गिक *s. m.* Cleaning, cleansing, wiping ; cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents ; sprinkling with water for purification before the performance of religious ceremonies.

मार्गिक *s. m.* } The common cat ; the
मार्गिक *s. f.* } wild or pole cat.

मार्ग *s. m.* Wrestler, boxer, prize-fighter. *s. f.* A necklace, a garland.

मार्गिक *s. f.* *Celastrus* (*Stiff tree*).

मार्गिक *s. f.* A garland.

मार्गिक *s. m.* A musical mode.

मार्गिक *s. f.* Great-flowered jasmine (*Jasminum grandiflorum*) ; a bud, blossom ; a flower (*Bignonia suaveolens*) ; a shrub (*Echiet caryophyllata*) ; a creeper (*Gaertnera racemosa*). [pancake.

मार्गिक *s. m.* A kind of sweetmeat, a

मार्गिक *s. m.* The province of *Malwa* or, *m. pl.* The people of that province.

मार्गिक *s. f.* A *Ragini* or musical mode.

मार्गिक *s. f.* A garland, a necklace, a string or wreath of flowers ; a chaplet of flowers ; a string of beads, a *Hindu* rosary ; a book.

मार्गिक *s. m.* A flower-seller, a florist, a gardener.

मार्गिक *s. m.* The seed of the *Eleocarpus*, of which common rosaries are made.

मार्गिक } *s. f.* The wife a flower-gatherer.
मार्गिक } or, or a female vender of garlands, &c.

मार्गिक *s. m.* A florist, a gatherer and vender of flowers, a gardener.

मार्गिक *s. m.* A garland, a wreath ; a chaplet, a garland for the forehead.

मार्गिक } *s. m.* A mountainous range,
मार्गिक } described as one of the smaller mountains of India proper ; lying eastward of mount Meru.

ज्येष्ठ *s. f.* The conjunction of the sun and moon, the change of the moon.

ज्या *s. f.* Substance ; starch ; the yolk of an egg ; leaven ; milk inspissated by boiling.

ज्या *s. m.* A sort of vetch or kidney-bean (*Phaseolus max*, or, — *radiatus*).

ज्यापर्णी *s. f.* A sort of leguminous shrub (*Glycine debilis*).

ज्या *s. m.* A jeweller's or goldsmith's weight, variously reckoned at five, eight or ten *rattis* or seeds of the *Abrus precatorius* : the weight in common use is about seventeen grains troy.

ज्या *s. m.* The month, a month, the twelfth part of the *Hindu* year, it is usually a lunar one, consisting of thirty *Tihis* but it may be a *Soura* or solar month, being equal to the sun's passage through a sign of the zodiac ; there is also a *Sawan* month, consisting of thirty risings and setting of the sun ; a *Nakshatra* month, or month regulated by the lunar asterisms ; and a fifth description of month called *Varhaspatyah*, depending on the motions of the planet Jupiter ; the lunar month also being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation.

ज्या *s. m.* Flesh, meat.

ज्याकवार *s. m.* The last day of a month.

ज्या *s. m.* A medicinal seed (*Serratus anthelmintic*).

ज्या *s. m.* A small weight consisting of eight *rattis*.

ज्या *s. m.* Day of new-moon.

ज्या *adj.* Monthly, relating or belonging to a month ; payable in a month

(a debt, &c.) ; hired by the month (a servant) ; lasting for a month ; happening or occurring at the end of a month, what will occur a month hence, &c. *s. m.* A particular *Shraddh*, or obsequial sacrifice performed every day of new moon. [aunt.

ज्या *s. f.* Mother's sister, maternal

ज्या *adj.* Of a month, a month old.

ज्या *adj.* Of a respectable family.

ज्या *adj.* Fit for or suitable to great persons.

ज्या *adj.* Glorious, majestic ; magnanimous ; of great sanctity or honour.

ज्या *s. m.* Majesty, greatness, might the peculiar efficacy or virtue of any divinity or sacred shrine. &c. : a work, giving an account of the merits of any holy place or object,

ज्या *adj.* Imperial, royal, fit for a king, &c.

ज्या *adv.* In.

ज्या *s. m.* Poison.

ज्या *s. m.* A kind of Scolopendra or julus which is said to get into the brain through the ears, and by its bite to occasion excessive pain and even death.

ज्या *s. m.* Rain.

ज्या *s. f.* Goat's or ship's dung.

ज्या *v. a.* To rinse.

ज्या *v. n.* To shut, to close.

ज्या *v. a.* To eat without an appetite. *Michar-michar karna*, Eating without an appetite.

ज्या *v. a.* To shut or cover the eye.

ज्या *v. n.* To be effaced, to expire.

ज्या *v. a.* To efface, erase ; obliterate, blot out, abrogate, abolish.

ज्या *s. f.* An earthen pot.

मिट्टी } *s.f.* Earth. *Mitti pakarna*, To
 बिली } bite the ground; to be over-
 come or overturned; to be perverse
 or obstinate, to resist. *Mitti dena*, To
 bury. *Matti par larna*, To dispute
 about land. *Matti dalna*, To conceal
 the crime or fault of another. *Matti*
karna, To ruin or destroy. *Matti men*
milna, To be ruined or disgraced.
Matti khana, To eat flesh. *Matti hona*,
 To become weak or faint, to be ruined.

मिट्टा *s. m.* A kiss. *adj.* Sweet; slow.

मिट्टी *s.f.* A kiss.

मिठरी *s.f.* A sort of sweetmeat.

मिठाई *s.f.* A sweetmeat; sweetness.

मिठास *s. m.* Sweetness.

मित *adj.* Measured.

मितवाच् *adj.* Prudent in speaking, of
 measured speech.

मितामन *adj.* Abstemious, moderate in
 diet, eating little and sparingly.

मिति *s.f.* Measuring, measure; proof,
 evidence.

मिती *s.f.* Date; interest.

मित्र *s. m.* A friend.

मित्रता } *s.f.* Friendship, friendliness.
 मित्रार्थ }

मित्रदुष्ट *s. m.* A false or treacherous
 friend.

मित्रभेद *s. m.* Breach of friendship.

मित्रसाधन *s. m.* Aquirement of a friend or
 friendship, forming friendship, &c.

मिथस् *adv.* Mutually, reciprocally.

मिथुन *s. m.* A couple, a pair, a brace,
 male and female; copulation; union,
 junction. *s. m.* The sign of the zodiac
Gemini.

मिथुनोन्माव *s. m.* Amorous inclination.

मिथ्या *adv.* Falsely, untruly. *adj.* False,
 counterfeit.

मिथ्याचार *adj.* Acting falsely

मिथ्यावृष्टि *s.f.* Denial of future existence,

atheism, heresy.

मिथ्याप्रतिज्ञ *adj.* Treacherous, guilty of
 a breach of promise.

मिथ्यामति *s.f.* Error, ignorance, mistake.

मिथ्यावादी *adj.* Lying, a liar.

मिथ्यो *s.f.* An apology, submission, soli-
 citation.

मिथ *s. m.* Sir; an address expressive
 of kindness, master. *Miyan admi*, A
 respectable person.

मिथी *s.f.* The epilepsy.

मिथीरोग *s. m.* One afflicted with the epi-
 lepsy, one epileptic.

मिर्च *s.f.* The pepper *Gol-mirch*, Black-
 pepper. *Lal-mirch*, Capsicum or red
 pepper.

मिर्चा } *s. m.* Chili pepper (*Capsicum*
 मिर्चार्थ } *frutescens*).

मिर्चा *adj.* False, lying, untrue.

मिदक *s.f.* A kind of drum, a tabour.
 (A kind of long drum, much longer
 than the dhol and broader at the mid-
 dle than at either end).

मिदकिया } *s. m.* A beater of the mir-
 मिदकरी } *chung*, a tabourer.

मिर्बा *s. m.* An officer employed by go-
 vernment in villages, an overseer, ex-
 ciseman.

मिलन *s. m.* Mixing with, being in con-
 tact with, associating with, &c.;
 agreement; encountering, meeting;
 to meet, to mix, &c.

मिलनसार *adj.* Civil, affable, sociable,
 friendly, familiar, intimate, convivial.
Milansari, *s.f.* Sociableness, friend-
 liness, affability, civility, concord,
 agreement.

मिलना *v. n.* To be mixed or confound-
 ed, to blend, meet, join, to be met
 with, to attain, occur, to be got, to
 associate, agree, accord, fit, tally,
 suit, to be united, to become connect-

ed (with), to coalesce, correspond
Milna jula, or *Milna jhulna*, To meet
 cordially, to have unrestricted inter-
 course. *Milna kilna*, *v. n.* To act to-
 gether, to coalesce, to be together,
 to join. *Milejule ruhna*, To live to-
 gether in harmony.

मिश्रणा *v. a.* To cause to mix, &c.

मिश्रणा *v. a.* To mix, to blend; to cause
 to meet, to join, attach, connect, ad-
 just, accord, fit, unite, apply, intro-
 duce, cement, close, compare, recon-
 cile, assimilate, agree, find, get, meet,
 visit.

मिश्राय *s. m.* Agreement, reconciliation,
 accommodation, mixing, coalescence,
 combination, union, concord, under-
 standing, adjustment, pacification,
 visit, meeting.

मिश्रायी *adj.* Civil, affable, sociable,
 friendly, familiar, intimate, convi-
 vial.

मिश्राय *s. m.* Mixture, mixing, accord,
 unison, assimilation.

मिश्रित *adj.* Mixed, united, combined
 or connected with; found, met with,
 encountered.

मिश्री *s. f.* A sort of fennel (*Anethum
 panmorium*); Indian spikenard; com-
 monanise.

मिश्र *adj.* Mixed, mingled, blended. *s. m.*
 Mixing, mixture, a title of *Brahmans*,
 who were brought to India from *Sa-
 ka-dwip* by *Krishna* in order to cure
 leprosy of his son *Sambha*; also a
 title of some *Brahmans* from *Mithila*
 &c.; a *Hindu* physician; a respect-
 able person.

मिश्रण *s. m.* Mixing, uniting; (in *Arith-
 metic*) Addition.

मिश्रित *adj.* Respected, respectable; mix-
 ed, mingled; added.

मिथ *s. m.* Fraud, trick, deception;
 मिथ } pretence, sham, stratagem;
 envy.

मिथी *s. f.* Spikenard (*Valeriana Jata-
 mansi*); a sort of fennel (*Anethum
 panmorium*, &c.)

मिथ *adj.* Sweet, sugary.

मिथान *s. m.* Sauce, gravy, seasoning, a
 mixture of sugar and acids, &c. eaten
 with bread or rice.

मिथना *v. n.* To be ground, to be pulve-
 rized.

मिथी *s. f.* A sort of fennel (*Anethum
 panmorium*); another kind (*A. sowa*);
 spikenard (*Valeriana Jatanasi*); a
 sort of lovage (*Ligusticum ajwaen*);
 common anise (*Pimpinella anisum*).

मिथी } *s. f.* A powder (made of
 मिथी } vitriol, &c.) with which the
 teeth are tinged of a black colour. *adj.*

f. Made of vetches. *Missi-dan*, A
 box of gold, silver or other metal for
 holding *missi*.

मिथदी } *s. f.* A plant from the leaves
 मिथदी } of which a red dye is prepared,
 with which the natives stain their
 hands and feet (*Lawsonia inermis*).

मिथना *s. m.* Sarcasm. *Mihna phenka*,
 To sneer.

मिथरा *s. m.* A man who appears in the
 habit of a woman.

मिथराय }
 मिथरिया } *s. f.* A woman.
 मिथरी }

मिथाना *v. n.* To grow damp.

मिथानी *s. f.* A churn.

मीनो *s. f.* Marrow.

मीनना *v. a.* To rub, scour.

मीन *s. f.* Death.

मीनना } *v. a.* To close the eyes, shut,
 मीनना } wink.

मीनना *v. a.* To rub with the hands.

मीजू *s. m.* Lentil.

नीटा *adj.* Sweet ; slow. *s. m.* A very active vegetable poison ; name of a fruit ; a kiss.

नीडिया *s. m.* }
नीडी *s. f.* } A kiss.

नीषा *s. f.* A caste of *Hindus* professedly thieves.

नीय *s. m.* A friend, a lover ; a cup.

नीतन *s. f.* A female namesake or friend.

नीता *s. m.* A namesake ; a pitcher ; a porringer, a cup.

नीन *s. m.* A fish ; the sign of the zodiac *Pices* ; the name of the first incarnation of *Vishnu*.

नीनरहा *s. m.* A kingfisher.

नीना *s. m.* A caste of *Hindus* professedly thieves.

नीनाचाली *s. m.* A crane ; a fisherman.

नीनाख *s. m.* Fish-spawn, roe, milt.

नीनासक *s. m.* A follower of the *Mimán-sa* philosophy.

नीनासा *s. f.* One of the philosophical systems of the *Hindus*, or rather a twofold system, the two parts of which form two of the six *Darsans* or schools of philosophy ; the first part, the *Purv Mimán-sa*, or *Mimán-sa* simply, originates with the *Muni Jaymini*, and illustrate the *Karma kanda* of the *Veds*, or the practical part (the *ritual*) of religion and devotion, including also moral and legal obligations. The second part, or *uttara Mimán-sa*, ascribed to *Vyās*, is the same as the *Velant*, founded on the *Jnan kand* or the theological portion of the *Veds*. and treating of the spiritual worship of the Supreme Being or soul of the universe.

नीनिथाना *v. n.* To bleat (a *kid*).

नीनन *s. m.* Twinkling, blinking, winking.

नीय *s. f.* The worm of the intestines, *Ascarides*, &c.

नीयो *s. f.* A kind of leather, chamois.

नीयना *v. a.* To grind, pulverize, tweak, twitch, rumple, crumple.

मुँह *s. m.* Mouth, face, countenance, presence, aspect, orifice ; respect, complaisance ; (*met.*) power, finess, qualification, pretence, ability.

मुँहनाथ *s. m. f.* The mouth-piece of a *kukka*.

मुकरना *v. a.* To deny.

मुकरी *s. f.* A kind of short poem of frequent use in the *Brāja* dialect, the peculiarities of which are these. It consists of four lines, each composed of four trochees. In the three first, the speaker, a female, appears to talk of her lover : but on the question being put by a friend, applies the whole to some other object. Hence name from *mukarna*, To deny.

मुकुट *s. m.* A crown, crest, diadem.

मुकुन्द *s. m.* Gum olibanum ; a precious gem ; quicksilver.

मुकर *s. m.* A mirror.

मुकुष *s. m.* An opening bud.

मुकुलित *adj.* Half-closed (as a bud) ; half-shut (as the eye), blinking, winking.

मुक्का *s. m.* } A thump, a blow with the
मुक्की *s. f.* } fist, buffet.

मुक्त *adj.* Released, liberated, loosed, let, go ; liberated from corporal existence, finally happy. *s. m.* The spirit released from mundane existence, and re-integrated with its divine original.

मुक्ता *s. f.* A pearl. *s. f.* Release, pardon, absolution from sin, salvation, deliverance of the soul from the body and exemption from further trans-

migration, *adj.* Released, absolved, freed from corporal existence, finally happy.

मुक्ता } *s. m.* A pearl.

मुक्ता *adj.* Much, many.

मुक्तावली *s. f.* pearl necklace.

मुक्ति *s. f.* Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the (*imaginary*) reabsorption of the emancipated spirit into its great primary source, identification (*according to Hindu ideas*) with God; liberation, setting or becoming free or loose.

मुख *s. m.* The mouth, the face. *adj.* First, initial; chief. pre-eminent, principal.

मुखपूरण *s. m.* A mouthful.

मुखाग्नि *s. m.* Fire put into the mouth of the corpse at the time of lighting the funeral pile; a sacrificial or consecrated fire.

मुखिया } *adj.* Chief, primary prin-

cipal.

मुख्यता *s. f.* Pre-eminence, being best or chief.

मुगुर *s. m.* A mallet; a club used to exercise with in the manner of dumb-bells.

मुग्ध *adj.* Lovely, beautiful; stupid, ignorant, an idiot, a fool; simple, silly.

मुग्धता *s. f.* Loveliness; ignorance, stupidity: simplicity.

मुग्धा *s. f.* A young and lovely female.

मुग्धा *s. m.* A large lump of flesh or meat.

मुजरा *s. m.* Allowance, premium, deduction; obeisance, respects, visit, audience, *Mujra karna*, To make

obeisance, pay respects, wait on, visit. *Mujre-gah*, Place of visiting, audience, salutation, &c.

मुञ्ज *prop.* Me.

मुञ्ज *s. m.* A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brahman as a girdle should be formed (*Sachlorum munja*); the Brahminical girdle, or in common use, the sacred string or cord.

मुटार *s. f.* } Fatness, plumpness, lig-

मुटपा *s. m.* } ness, bulkiness.

मुट्टी *s. f.* Fist, grasp (*of the hand*), clutch, hand, handful.

मुठ *s. f.* The first, blows with the first. clutch, grasp. *Muth-mard*, *s. m.* A robber a ruffian.

मुठिया *s. m.* A handful.

मुठोली *s. f.* Onanism.

मुठना *v. n.* To be turned back, to be bent, twisted, turned, to turn, bend. twine.

मुठियाना *v. n.* To be twisted, to be writhed.

मुच्छ *adj.* Shaved, bald, having no hair on the head; low, mean. *s. m.* The head, the forehead, a bald pate; the trunk of a lopped tree; a head-man. *Mund-mat*, A necklace of human heads.

मुच्छारी नारना To lie round with the knees to the belly.

मुच्छक *s. m.* A barber.

मुच्छन *s. m.* Shaving, the first shaving of a child (*a religious ceremony among the Hindus*); shearing, cutting.

मुच्छना *v. n.* To be shaved.

मुच्छला *adj.* Shaved.

मुच्छवाना *v. n.* To cause to be shaved.

मुच्छा *s. m.* The head, the head of a paper kite. *s. f.* Bengal madder

(*Rubia manjeth*). *adj.* Shaven, bald, uncovered; a kind of uncovered *palki*.

मुखाका *v. a.* To shave.

मुखासा *s. m.* A kind of small turban.

मुखित *adj.* Bald, shorn, shaven.

मुखतदिर *adj.* Blad-plated, shaven-headed.

मुखिया *s. m.* The head.

मुखो *s. m.* A barber. *s. f.* A medicinal plant (*Spharantus indicus*).

मुखोरी *s. f.* A plant, described as a creeper, bearing a red and yellow flower, and commonly called by the same name, *Mundiri*.

मुय् *s. m.* A *sanyasi*, a *gossain*.

मुय् } *s. f.* The coping of a wall.
मुय्दोरी }

मुय्दा *adj.* One who pisses much, a piss-a-bed.

मुय्दास *s. f.* Desire or inclination to piss.

मुय्दासा *adj.* Desirous of pissing.

मुय्दिर *s. m.* Straw, &c. mixed with horse's urine.

मुय्दोरी *s. f.* A hole in which the dirt of a stable (particularly urine) is collected.

मुय्द *s. f.* Pleasure, delight, joy.

मुय्दा *s. f.* Happiness, joy.

मुय्दित *adj.* Pleased, delighted. *s. m.* Pleasure, happiness.

मुय्द *s. m.* A sort of kidney-bean (*Phaseolus mungo*).

मुय्दर *s. m.* A mallet, a mace, a weapon formed like a carpenter's hammer; a staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c.; a carpenter's hammer; a sort of flower, said to be a kind of jasmine, perhaps *Jasminum zambac*, the wild variety.

मुय्दा *s. f.* A seal, a signet; a seal ring;

the mark of a seal or similar impression, a stamp, print, coin, medal, &c.; a ring worn by *Jogis* in their ears.

मुय्दाहित *adj.* Stamped, sealed.

मुय्दित *adj.* Sealed; marked, stamped, struck.

मुय्दासा *s. m.* A species of raisin.

मुय्दुन *s. m.* Push push, a mode of calling a cat.

मुय्नि } *s. m.* A holy man, a sage,
मुय्दो } a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmadiks*, and to great number of persons distinguished for their writings, considered as inspired, as *Panini*, *Vyas*, &c.; an ascetic, a devotee.

मुय्दिया *s. f.* The female of the little birds called *amadavats* (or *lal*, *Frangila amandava*).

मुय्दित्थान *s. m.* A hermitage, the abode or retirement of holy sage.

मुय्दोय *s. m.* A saint, or chief of the saints or sages.

मुय्दया *v. n.* To be shut, closed, contracted. *v. a.* To close.

मुय्दा *s. m.* A ring, a collar.

मुय्दो *s. f.* A ring, a finger-ring.

मुय्दाको *s. f.* A honey-bee. [wife.

मुय्दाको *s. f.* An aunt, mother's brother's

मुय्दुय् *s. m.* A man at the point of death, a dying man.

मुय्दर *s. f.* A radish.

मुय्दाका *a. n.* To twist, to writhe.

मुय्दो *s. f.* An ornament worn in the ear; the tragus of the ear.

मुय्दोवाका *s. m.* A poulterer.

मुय्दुय् *s. f.* A jew's harp.

मुरकाना *v. n.* To wither, fade, pine, droop to be dejected or dispirited.

मुरख *s. m.* A country on the north west of *Hindustan*, called also *Lampak*, and no *Lamgan*. *m. pl.* The inhabitants of *Lamgan*.

मुरखा करवा *v. a.* To tie.

मुरमुरा *s. m.* A kind of food, rice pressed flat and eaten raw. (*So named in imitation of the sound which it gives in chewing*).

मुरखा *adj.* Toothless. *s. m.* A peacock.

मुरली *s. f.* A flute, pipe, a fife. *Murli-dhar, s. m.* A name of *Krishna*.

मुरहा *s. m.* Convolution. *adj.* Twisted.

मुरही *s. f.* A twist, contortion, writhe, convolution.

मुरारि *s. m.* One whose business it is to grow and sell vegetables.

मुरेवा *s. m.* A peachick.

मुरा *s. m.* A squib.

मुसतावी *s. f.* A musical mode. *adj.* Of *Mullan*, *Multani Matti, s. f.* Armenian bole (*lit. earth of Mullan*).

मुसहरी *s. f.* A medicinal root, liquorice.

मुकार *s. f.* Appraisalment, valuation.

मुमाना *v. a.* To appraise.

मुसके बांधना } *v. a.* To pinion, to tie
मुसके बंधना } the hands behind the back.

मुसल *s. m.* A club, a mace ; a pestle for cleaning rice.

मुषित *adj.* Stolen, robbed.

मुष्क *s. m.* The scrotum ; the testicle.

मुट *s. m.* Theft, robbery.

मुटमार *s. m.* A pilferer, robber. *Musht-mar kar bythna, To sit with the knees held up, by the arms clasped round them, towards the face.*

मुद्रामुटि *s. m.* Thumping, and pulling, fisticuffs, boxing.

मुट्टी *s. f.* The fist, the closed hand ; filching, stealing.

मुट्टीबात *s. m.* Pummelling, boxing.

मुट्टीबन्ध *s. m.* Clenching the fist.

मुट्टीमुट्टि *adv.* Fist to fist (*fighting*), fisticuffs.

मुसकान *s. f.* A smile, a grin.

मुसकाना *v. n.* To smile, grin, smirk.

मुसकराई } *s. f.* Smiling, grinning,
मुसकराइट } laughing, smile, smirk.

मुसकराना *v. n.* To smile, grin, smirk, simper.

मुसल *s. m.* A pestle, a wooden pestle used for cleaning rice ; a club.

मुसलमान *s. m.* A Mahomedan.

मुसलमानी *s. f.* The Mahomedan religion ; circumcision ; a female *Musalman* ; of or relating to a *Musalman*.

मुसाना *v. a.* To cause to steal.

मुसल *s. m.* A fragrant grass (*Cyperus rotundus*) ; a sort of poison.

मुसुरा *s. m.* Van, vanguard.

मुसुरी *s. f.* The cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trousers, the bore (*of a gun, &c.*).

मुहाना *s. m.* The mouth (*of a river, &c.*), inlet, outlet. [*youth*].

मुहासा *s. m.* A pimple (*of the face in*

मुहर्न *s. m.* A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes,

मुषा *adj.* Dead, lifeless, dull. *Muabadal, s. m.* Sponge. *Mua-sho, A washer of dead bodies.*

मुकी *s. f.* A blow with the fist.

मू *s. f.* A kind of pulse (*Phaseolus mungo*). *Mungo-phali, s. f.* The ground-nut or pig-nut of the West Indies (*Arachis hypogaea*).

मुमबी } *s. f.* A dish made with mung.
मुमरी }

मूंगा *s. m.* Coral.

मूनिया *s. m.* A colour (*red coral-coloured*)

मूँ } *s. f.* Whiskers.
मूँ

मूँज *s. f.* A grass of which ropes are made (*Saccharum munja*).

मूँड *s. m.* The head. *Mund pana*, To coax, to wheedle. *Mund bhera*, *Batting* (*as rams*).

मूँडरा *s. m.* A kind of pillar.

मूँडना *v. a.* To shave ; to instruct, convert, or make a disciple of ; to wheedle out of any thing. *Ule usture se mundna*, To cheat one.

मूँडला *adj.* Shaved.

मूँडी *s. f.* The head.

मूँडा *s. m.* The shoulder, a lump, a stool, a footstool.

मूँडना *v. a.* To shut, cover, close, imprison, involve.

मूँदरी *s. f.* A ring for the finger.

मूँह *s. m.* Mouth, face, countenance, presence, aspect, orifice; respect, complaisance, power, fitness, qualification, pretence ability, *Munh andhera*, Twilight ; evening ; dusk. obscure. *Munh-akhri. adj.* Verbal. *Munh apna-sa leke phirjana*, To return disappointed from any enterprise, to fail of success. *Apna-sa munh ana*, is used to denote failure of success.

Munh ana, Salivation. *Munh-a-munh, adj.* Brimful. *Munh utar jana*, To have the face shrunk or withered by weakness and emaciation. *Munh kor-na*, To confront, to compare ; to give abuse ; to burst or open (*as an abscess*) ; to make the first attempt at seizing game (*a young hound or other animal used in hunting*) ; to turn one's face, direct one's steps towards

any particular object or place. *Munh ka nawala*. Any thing easily attained *Munh ka phuhar*. Abusive. *Munh kala, s. m.* Disgrace. *Munh kala karna*, To incur disgrace ; to punish, to disgrace. *Munh ki loi utarne*, To lose the sense of shame. *Munh ke kawa ur jana*, To look blank or any occasion. *Munh kholna*, To abuse. *Munh chang*, A jew's-harp. *Munh chorhna*, To become intimate with, to attach one's self to ; to face, to comfort. *Munh chalsna*, To bite (*or to be inclined to bite, as a horse*) *Munh chirana*, To make mouths. *Munh chor*, Shame-faced, bashful, timid, sheepish. *Munh chori*, Bashfulness. *Munh chhipana*, To hide one's face (*from bashfulness*). *Munh terka karna*, To make wry faces. *Munh thathana*, To slap one's face, to box the ears. *Munh dalna*, To beg to request. *Munh takna*, To be astonished or afflicted. *Munh torna*, To harass. *Munh to dekho*, Look at the face! (*applied to a person who pretends or aspires to something beyond his power or capacity*). *Munh topa. s. m.* Bribe. *Munh thathana*, To make mouths or faces, to fashion the face. *Munh dikhai, s. f.* A present given by the friends of the family and the woman of the neighbourhood on their first visit to a bride. *Munh dikhana*, To shew one's face, to appear with confidence and satisfaction. *Munh dekh-kar bat karna*, To flatter, to speak what one supposes will be agreeable to one's hearers. *Munh dekhna*, To look up to (*for aid, &c.*) ; to have a regard for one ; to be astonished or helpless. *Munh dekh rahna*, To stare

at with surprise. *Munh dekhe ki prii*, Apparent friendship or affection, shew of friendship before a person whom you pay no regard to in absence. *Munh par garm hona*, To behave disrespectfully in the presence of a superior. *Munh par lana*, To tell, relate. *Munh par hawai urni (lit. To have a squib or rocket discharged against one's face)*, To change colour. *Munh paravna*, To gape (*with surprise, &c.*) *Munh pana*, To get into one's good graces; to presume on the favour of another. *Munh phirna*, To turn away from, to be displeased with, to be disgusted. *Munh pherna*, To abstain from. *Munh phylana*, To presume, to desire much, to gape. *Munh band karna*, To hold one's tongue. *Munh banana*, To make mouths or faces, to fashion the face. *Munh bana*, To open the mouth, to gape. *Munh barna*, To refrain. *Munh bigarna*, To be displeased; to have the taste blunted or depraved. *Munh bigarna*, To frown, to make faces. *Munh-bola*, *adj.* Nominal, in name or appellation. *Munh bola bhai*, or *Munh boli bahin*. An intimate friend (*lit. one called brother or sister*). *Munh-bhari*, *s. f.* A bribe, a sop. *Munh manga*, (*as*) demanded, requested or asked for by word of mouth. *Munh marna*, To stop one's mouth, silence; to feed, to bite. *Munh men pani ana*, To desire with eagerness. *Munh morna*, To turn away, to abstain or desist from any thing. *Munh rakhna*, To keep on good terms with. *Munh lagna*, To have the mouth burned by any pungent substance; to become intimate,

to be familiarized, to become a favourite. *Munh lagna*, To familiarize, to be intimate with inferiors, to favour, to countenance. *Munh latkana*, To be down in the mouth, to make a long face. *Munh leke rah jana*, To be silent from shame. *Munh sukarna*, To change colour. *Munh se phul jharna*, To abuse, to reproach. *मूहा s. m.* Soreness in the month, the aphthæ or thrush, salivation. *Munhan-munh*, Tete-a-tete, face to face, brimful, topful. *Munhan-munhi s. f.* Altercation, squabble, wrangle.

मूह adj. Dumb.

मुका s. m. The fist; a thump, blow; a spy-hole.

मुकी s. f. A thump, a blow of the fist.

मुखा s. m. The ridge of a thatch, the topping or coping of a wall.

मुखी s. m. A kind of pigeon. *s. f.* A thump.

मुमरी s. f. A mallet for beating clothes with.

मुचकाना v. a. To sprain.

मुचना s. m. Pincers, tweezers. *v. a.* To pinch, shut, close.

मूह s. f. Whiskers. *Múchh marora roti tora*, One who is proud of eating the bread of idleness.

मुकाकडे s. m. Stiff and bushy whiskers.

मूहेल adj. Having large whiskers.

मुठ s. f. Handle, hilt, fist, hand, handful; name of a game. *Muth-ki-muth*, Handful after handful, repeated handfuls.

मुठरा s. m. A kind of printing consisting of spots on cloth, leather, &c.

मुठा s. m. A handle.

मुठिया s. m. A handful.

मुठी s. f. The fist.

मुह s. m. The head.

मूर्ख *adj.* Foolish, stupid, ignorant, brutal. *s. m.* An idiot, a fool, a simpleton. *Murkhon*, Stupid in mind.

मूर्खता *s. f.* Folly, silliness, ignorance.

मूर्खना *adj.* Foolish, a fool.

मूत्र *s. m.* Urine, piss.

मूत्रना *v. n.* To piss.

मूत्र *s. m.* Urine, piss.

मूत्ररक्त *s. m.* Strangury; urinary affection in general, as gravel, &c.

मूत्ररोग *s. m.* Gonorrhoea, considered as an urinary complaint.

मूत्रमार्ग *s. m.* The urethra.

मूत्ररस *s. m.* Milky urine, depositing a thick white sediment.

मूत्रावत *s. m.* Suppression of urine.

मूत्रमतीत *s. m.* Difficulty or slow passage of urine.

मृणा *v. n.* To die.

मृदु *adj.* Little.

मुरख *adj.* Foolish, ignorant, stupid, idiot, fool. *Murakh-ganth*, The insisting of an ignorant fellow upon what he says, stubbornness.

मुरखता *s. f.* } *s.* Barbarism, folly, ignorance, stupidity.
मुरखताई *s. f.* }
मुरपखना *m.* }

मूर्त *s. f.* A statue, image, an idol, a picture, a resemblance, form, figure, body; a person (term used by Byrassiz). [idiotic.

मूर्ख *adj.* Foolish, ignorant, stupid,

मूर्खता } *s. f.* Barbarism, folly, ignorance, stupidity.
मूर्खताई }

मूर्च्छ *adj.* Fainting; swooning. *s. m.* Fainting, syncope, swooning.

मूर्च्छा *s. f.* Fainting, loss of consciousness or sense. [sible.

मूर्च्छित *adj.* Fainting, fainted, insens-

मूर्च्छा *s. f.* A swoon, stupefaction. *Murchhla sna*, To swoon.

मूर्च्छित *adj.* Fainted, in a swoon, insensible, entranced.

मूर्ति *s. f.* The body; figure, form, body in general, or any definite shape or image.

मूर्तिमान् *adj.* Material, substantial, having shape or substance; incarnate.

मूर्धा *s. m.* The head.

मूल *s. m.* Origin, root, race, generation, principal or capital sum of money; text (of a book, opposed to comment); name of the nineteenth lunar mansion. *adj.* Really.

मूलिक *adj.* Born while the moon is in mool (Scorpio, which is considered unlucky).

मूली *s. f.* A radish.

मूल्य *s. m.* Price.

मूष *s. m.* A rat, a mouse.

मूषक *s. m.* A rat, a mouse; a thief.

मूषक *s. m.* Stealing, pilfering.

मूषिक *s. m.* A rat, a mouse; a thief, a plunderer.

मृषित *adj.* Stolen.

मृषणा *v. a.* To pilfer, steal, filch, defraud; snatch or seize by force.

मूषक *s. m.* A rat.

मूषरी *s. f.* A mouse.

मूषक *s. m.* A wooden pestle.

मूषला *s. m.* A taproot; the fusiform receptacle of a many-seeded fruit (as of the *Artocarpus*, *Annona*, &c.) *Musladhar barasna*, To rain very heavily.

मूसा *s. m.* A mouse, a rat.

मूसाई *s. f.* Judaism (following of Moses).

मृग *s. m.* A deer, an antelope; the fifth lunar constellation *Mrigasiras*, *Mriga-chira*, *s. m.* Name of a small bird. *Mrig chhola*, The skin of any antelope worn and used as a bed by devotees. *Mriga-nabhi*, *s. m.* Musk, a bag of musk. *Mrig-nyai*, Deer-eyed. *Mriga-mad*, Musk. *Mriga-locheni*,

Having an eye like the deer. *Mrigastala*, A deer park.
 वदव s. f. Vapour floating over sands or deserts, and appearing at distance like water; sultry vapour, mirage.
 वदनी s. f. A woman with beautiful eyes, or eyes like a deer.
 वदनीजनी s. f. Bitter apple or colocynth.
 वदवा s. f. Chase, hunting.
 वदराज s. m. A lion.
 वदविरा s. m. The fifth lunar mansion; containing three stars.
 वदानी s. f. Colocynth (*Cucumis colquintida*). [epilepsy].
 वनी s. f. A doe, a female deer; the
 वनेज s. m. A lion.
 वत adj. Dead, expired, extinct, defunct. s. m. Death.
 वतज s. m. A dead body, a corpse.
 वतजज adj. Insensible, fainted.
 वतजान s. m. Funeral, ablation, bathing after morning.
 वतविरा s. f. An earth worm.
 वतज s. m. A sort of fragrant earth, also called *Surat* earth.
 वतज s. f. Earth, clay, soil.
 वत s. f. Death, dying.
 वतजज s. m. A name of *Shiv*, as the conquerer of death.
 वदज s. m. A labour, a small drum; a double drum.
 वदजिया } s. m. A beater of the mri-
 वदजी } danga, a labourer.
 वद adj. Soft; blunt, not sharp; gentle, mild.
 वदता s. f. Softness.
 वदा adv. Falsely; uselessly, in vain.
 ने adv. In, among, between, at. *Men* *seh*, From within, out of.
 नेनी s. f. The dung of goats, sheep, camels, &c.

ने s. f. A bank (raised to separate fields), a border, bank (of a pond, river, &c.), dam, dike. *Mend parna*, The rising of waves in the sea.
 नेज s. m. } A frog; the rump of a
 नेजनी s. f. } horse. *Mendhi ke sukane* *hona* (lit. a frog having caught cold), express pride or consequential airs assumed by worthless persons.
 नेजा s. f. The brim of a well.
 नेजिजाना v. n. To skirt, to enclose with a bank.
 नेडा s. m. A ram; the swell of the tide called the boar.
 नेज s. m. Rain. *Menh chhata*, To rain hard, *Menh barana*, To rain.
 नेजदी s. f. A plant, from the leaves of which a red dye is prepared, with which the natives stain their hands and feet (*Lawsonia inermis*).
 नेज s. m. A ram; the sign Aries; a tent pin, a peg, a nail.
 नेजला s. f. A woman's girdle or zone; the sacrificial string of *Brahman* when made of deer skin; a triple zone or string worn round the loins by the three first classes; the gird of the *Brahman* should be of the fibres of the *murj* or of *kusa* grass, that of the *Kshatri* of a *murwa*, or bowstring, and that of the *Vys* of a thread of the *san*.
 नेजनी s. f. A sackcloth.
 नेज s. m. A cloud; a fragrant grass (*Cyperus rotundus*); a musical mode appropriated to the west season and last watch of the night before dawn of the day, and said to have proceeded from the heap of *Brahma*, or else from the sky. *Megh-pari*, s. m. Lord of the clouds, *Megh barana*, adj.

Of the colour of the clouds *Megh-raj*,
s. m. The thunderer.

मेघकाण्ड } *s. m.* The rains, the rainy
 मेघावस } season.

मेघवर्ज्म *s. m.* Thunder.

मेघव्योमिष *s. m.* A flash or lighting or
 the fire of it.

मेघविकिर *s. m.* Cloudiness, cloudy or
 rainy weather.

मेघदीप *s. m.* Lightning.

मेघद्वार *s. m.* Sky, heaven, ether.

मेघनाद *s. m.* The noise or grumbling of
 clouds ; the *Patas* tree (*Batea frondosa*) ; a sort of *Amaranth* (*Amaranthus polygamus*).

मेघनामा *s. f.* A gathering or succession
 of clouds. [music.]

मेघराग *s. m.* One of the six modes of

मेघक *s. m.* Sulphuret of antimony.

मेघना *v. a.* To effect, erase, blot out,
 wipe out, annihilate, annul, cancel,
 expiate, atone for ; to thwart.

मेढरा *s. f.* A tree (*Spondias mangifera*).

मेढ्रग्री *s. f.* A milky plant, the fruit of
 which is crooked, and therefore com-
 pared to a ram's horn (*Asclepias*
geminata).

मेढा *s. m.* A ram.

मेघी *s. f.* The plant fenugreek (*Trigo-*
nella fenugracum).

मेद *s. m.* Adeps, fat, the supposed pro-
 per seat is the abdomen ; morbid or
 unnatural corpulency.

मेदस्त्रो *adj.* Robust, stout, strong ; fat,
 corpulent.

मेदा *s. f.* A drug, described as a sort of
 root resembling ginger, brought from
 the *Murang* district ; it is one of the
 eight principal medicament, and is
 said to be of cooling and emollient
 properties, and of particular use in
 fever and consumption.

मेदिनी *s. f.* The earth.

मेदोधरा *s. f.* A membrane in the abdo-
 men, containing a fat, the omentum.

मेदोहृदि *s. f.* Corpulency ; enlargement
 of the scrotum.

मेघ *s. m.* Sacrifice, offering, oblation.

मेघा *s. f.* Apprehension, conception, un-
 derstanding.

मेघावो *adj.* Intelligent, comprehending,
 of ready comprehension or concep-
 tion.

मेधि *s. m.* A post fixed in the centre of
 a threshing-floor or barn, to which
 the cattle are attached, as they turn
 round it to tread out the corn.

मेधिर *adj.* Intelligent, possessing a
 ready and just apprehension.

मेढी *s. f.* A plant, from the leaves of
 which a reddish dye is prepared, with
 which the palms of the hands, tips
 of the fingers, soles of the feet, and
 finger-nails are stained (*Lawsonia*
inermis).

मेघना *s. m.* A kid. [mine.]

मेरा *pron.* 1st pers. poss. masc. My,

मेरु *s. m.* The sacred mountain *Meru*, in
 the centre of the seven continents,
 compared to the cup or seed-vessel
 of the lotus, the leaves of which are
 formed by the different *Dwips* : its
 height is said by the *Hindus* to be
 84, 000 *Yojans*, sixteen thousand of
 which are below the surface of the
 earth ; the shape is variously des-
 cribed, as square, conical, columnar,
 spherical, or spiral ; and the four
 faces of it are of various colours, or
 white towards the east, yellow to
 the south, black to the west, and red
 towards the north : the river *Ganges*
 falls from heaven on its summit, and
 flows thence to the surrounding

world in four streams; the southern branch is the Ganges of India, the northern running into Tartary, is the *Bhadrasoma*, the eastern is the *Sita*, and the western the *Chackshu* or *Oxus*; on the summit of *Meru* *Brahma* resides, attended and worshipped by the *Rishis Gundharvas*, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems; considered in any but a fabulous light; mount *Meru* appears to mean the high land of Tartary, immediately to the north of the *Himalaya* mountains.

मेरु *s. m.* Fragrant resin, incense.

मेरु *s. m.* An axis.

मेरी *pron.* My, mine.

मेरु *s. m.* Connexion, relationship, agreement, combination, intimacy, concord, reconciliation, union, association, mixture, mixing, meeting, assemblage; a meeting or assemblage of people, a set, a fair, a court of justice, a counterpart.

मेरुना *v. a.* To thrust in, stuff in, cram, penetrate, force in.

मेरा *s. m.* A fair, a large concourse of people collected at stated periods for religious or commercial purposes, as at *Hardwar*, a mixed assemblage of *fakirs* or *saads*. *Mela thala*, *s. m.* A crowd, a concourse of people. *Mela milna*, To meet full in the face.

मेरी *s. m.* A partaker. *adj.* Friendly, sociable.

मेरु } *s. m.* A tribe inhabiting the
मेरुवा } mountainous province of
मेरुवाली } *Mewat*, much addicted to
robbing. [of drug.

मेरु *s. m.* A ram; the sign *Aries*; a king.

मेरी *s. f.* An ewe.

मेरु *s. m.* Urinary disease, especially inflammatory affection of the urethra including gonorrhoea, &c.; urine, piss.

मेरुतर *s. m.* A sweeper.

मेरुवारी *s. f.* Female of *mehtar*; also a female inn-keeper.

मेरुना *s. m.* A taunt. *Mekna marna*, *v. a.* To taunt.

मेरुना *s. m.* A taunter.

मेरी *pron.* I. [family.

मेरी *s. m.* Kindred, relations, mother's

मेरु *adj.* Of or belonging to a friend, friendly, amicable.

मेरी *s. f.* Friendship; the seventeenth lunar asterism. [*Mithila*.

मेरुवा *adj.* Belonging to, born in, &c.

मेरुव *s. m.* Venery, coition, copulation; union, association; marriage.

मेरुफल *s. m.* A fruit used in medicine (*Vangueria spinosa*).

मेरुसिख *s. m.* Red arsenic (*Realgar*).

मेरा *s. f.* A bird, a kind of jay (*Coracias Indica*).

मेरा *s. f.* A step-mother.

मेरा *s. f.* Mother.

मेरु *s. f.* Dirt, filth, rust, scum, *Mylkata-na*, To refine, to purify. *Myl chhanta-na*, To fine, strain, purify, clarify. *Myl bythna*, To gather a crust.

मेरा *adj.* Dirty, nasty, foul, defiled. *Myla karna*, To dirty, tarnish, foul. *Myla kuchhyla*, *adj.* Dirty. *Myla hojana*, To tarnish, to become turbid, to be dirty.

मेरुवा *s. m.* A male buffalo.

मेरुवी *s. f.* A female buffalo.

मी *pron.* (in *Brāj.*), Me. *Mo-koan*, To me, me.

मोटा *s. m.* The shoulder; a lump; a stool, a footstool.

नीटरी s. f. A kennel, a drain.
नीछा s. m. A small hole in a wall for admitting light and air, an air-hole, an aperture.
नीगरा s. m. A mallet, a pounder, a rammer; flower, great double *Arabian* or *Tascan jasmine* (*Jasminum zambac*: *Magorium*).
नीगरी s. f. A mallet for beating cloths, &c. with.
नीज adj. Vain, useless, fruitless. *s. f.* Trumpet-flower (*Bignonia suave olens*).
नीजवान adj. Cultivating vain knowledge or any but religious wisdom.
नीजाज adj. Indulging vain hopes.
नीज s. m. Strain, sprain, twist; a tree (*Hyperanthura morunga*).
नीजक s. m. The silk-cotton tree (*Bombax heptaphyllum*); the plantain (*Musa sapientum*); a liberator.
नीजक s. m. Liberating, setting free: release, acquittal; theft, robbery. *s. f.* A saddler's or shoemaker's wife.
नीजना v. a. To let go, to set free, to shed, put off, extinguish.
नीजरु s. m. The gum of the silk cotton tree.
नीजा s. m. A large lump of flesh; a plantain tree (*Musa sapientum*).
नीजाट s. m. A kind of pungent seed (*Nigella Indica*).
नीचिनी s. f. A prickly night-shade.
नीची s. m. A saddler, a shoemaker, a cobbler.
नीज s. m. Release, liberation, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration.
नीट s. f. A package, bundle, bale, a

load; amount, total; a leather bucket for raising water; vetches, lentils.
नीडकी s. f. One of the *Raginis* or female personifications of the musical modes; a mattock, pickaxe, a fat woman.
नीटरा s. m. A bundle.
नीटरी s. f. A small bundle, parcel, knapsack.
नीटका } adj. Fat, plump, corpulent,
नीका } thick, coarse, great, large,
नीटका } big, bulky, gross.
नीटरी s. f. } Fatness, corpulency,
नीटका s. m. } thickness, coarseness,
नीटका s. m. } bigness, bulk, bulkiness, grossness,
नीटका s. m. A porter.
नीट s. f. A bundle, package, bale, a load; amount, total; a leather bucket for raising water; vetches, lentils.
नीज s. m. A turn, twist, convolution, writhes, apron, fistula.
नीजक v. a. To twist, turn, bend, screw.
नीज s. m. A stool; the shoulder.
नीजरा s. m. Spavin.
नीजका s. m. A flower (*Jasminum zambac*).
नीजका s. m. A kind of blindness, (*Glaucoma*).
नीटी s. m. A pearl. *Moti kisi abutarni*, To be disgraced. *Moti kut-kar bharni*, To be very bright (*applied to an eye*). *Moti pironi*, To string pearls; (*met.*) to speak eloquently; to weep (*the tears being compared to pearls*).
नीटोचूर s. m. A kind of sweetmeat; a certain description of eye among pigeons.
नीजर s. m. A disease in horses, splint, spavin.

जीवा *s. m.* A kind of grass the root of which is used in medicine (*Gyperus rotundus*).

मोह *s. m.* Joy, delight, happiness pleasure.

मोहक *adj.* Delighting, rejoicing, causing happiness or delight. *s. m.* A sort of sweetmeat.

मोहित *adj.* Pleased, delighted. *s. m.* Pleasure, delight.

मोदी *s. m.* A merchant, a shop-keeper, a grain-merchant, steward, providore. *Mohi-khana*, A pantry, a grain-merchant's shop.

मोहू *adj.* Guileless, artless, simple, foolish.

मोनी *s. f.* Point, end.

मोम *s. m.* Wax. *Mom hi aut*, A person of a fickle disposition. *Mom-jama*, *s. m.* Wax-cloth, cere-cloth. *Mom-dil*, *adj.* Tender hearted. *Mom-batti*.

s. f. A wax-candle. *Mom-roghan*, Wax and oil mixed together.

मोमिया *s. m.* A mummy.

मोमिचारे *adj.* Of or like a mummy. *s. f.* A medicine.

मोनी *adj.* Waxed; of the colour of wax; (*applied to ointments*) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

मोर *s. m.* A peacock; twist, turn. *Mor-pankht*, *s. m.* A kind of pleasure boat, a barge. *Mor-mukut*, *s. m.* A crown or crest like that of the peacock.

मोरक *s. f.* A jew's harp.

मोरक *s. m.* A fan for driving away flies (*especially of peacock's feathers*), a brush.

मोरनी *s. f.* A peahen.

मोरा *pron.* Mine, my.

मोरी *s. f.* A pipe or subterraneous passage (*for water*).

मोस *s. m.* Purchase; price. *Molihah-rana*, To appraise, estimate, value. *Mol-tel*, Fixing a price; traffic, purchasing. *Mol-barhana*, *v. a.* To enhance. *Mol-lena*, *v. a.* To buy, to purchase.

मोसक *s. m.* A thief.

मोसक *s. m.* Stealing.

मोषा *s. f.* Stealing, theft.

मोषना *v. a.* To pilfer, steal, filch, defraud, snatch or seize by force.

मोह *s. f.* Fainting, loss of consciousness or sense; ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment; error, mistake; bewilderment, distraction; pity, compassion, sympathy, kindness, affection, allurements, fascination, love- *Moh men ana*, To faint, as at the sudden appearance of a friend or mistress. *Moh lena*, To attach: allure, fascinate, charm, captivate.

मोहन *adj.* Fascinating, stupifying, depriving of sense or understanding. *s. m.* Copulation; temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. *Mohan-bhog*, *s. m.* A kind sweet-meat. *Mohan-mala*, *s. f.* An ornament, a string or necklace composed of gold beads and corals.

मोहना *v. a.* To fascinate, enchant, charm, allure, delude. *adj.* Fascinating, captivating, charming; winning.

मोहनी *s. f.* An enchantress; fascination, a charm, a philter. *adj. f.* Fascinating, depriving of the powers of reflection, stupifying.
मोहना *s. m.* The mouth (of a river &c.), inlet, outlet.
मोहि *pron.* To me, me.
मोहित *adj.* Faint, senseless, charmed, fascinated; beguiled, deceived.
मोहनी *f.* } *adj.* Illusive, fallacious,
मोही *m.* } beguiling. *s. f.* An enchantress, a whore.
मोहिनी *s. f.* A kind of jasmine, called also *Tripura-mali*.
मोक्ष *s. m.* Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration, death; liberation, freedom.
मोक्षक *s. m.* A deliverer, a liberator.
मोक्षित *adj.* Let go, liberated, at large.
मो *s. m.* Honey.
मोक्ष *s. m.* Pre-eminence.
मोक्ष *s. m.* Simplicity, silliness; ignorance.
मोक्षी *s. f.* The girdle of a *Brahman* made of three strings of *munj* grass.
मोक्षोत्थन *s. m.* Investiture with the distinguishing cord.
मोक्ष *s. m.* A kind of high crowned hat, worn by the bridegroom at the time of marriage.
मोक्ष *s. m.* Ignorance, folly, especially spiritual folly.
मोक्ष *s. m.* } Silence, taciturnity.
मोक्षता *s. f.* }
मोक्ष *s. m.* A large jar; a basket.
मोक्ष *adj.* Silent, taciturn. *s. f.* A small round basket, a work-basket. *s. m.* A class of mendicants who observe perpetual silence, an ascetic, a hermit, a religious sage, one who has

overcome his passions and retired from the world.
मोक्ष *s. f.* A honey-bee.
मोक्ष *s. m.* The blossom of a tree, especially of the mango.
मोक्ष *s. n.* To blossom (as the mango tree).
मोक्ष *s. m.* Stupidity, folly, fatuity.
मोक्ष *s. n.* To bloom, bud, blossom (the mango tree); to intoxicate (a bhung, &c.)
मोक्षरी *s. f.* A tree (*Mimusops elengi*).
मोक्ष *adj.* Of inferior rank or caste among.
मोक्ष *s. f.* A lock of hair on the crown of the head; hair ornamented and braided round the head; a diadem, a tiara; the head; the earth.
मोक्ष *s. m.* An uncle, mother's sister's husband.
मोक्ष *s. f.* An aunt, mother's sister.
मोक्ष *adj. m.* Belonging or related to the mother's sister's husband; as *Moasara, bhai*, A consin. son of a mother's sister. *Moasari bhai*, Daughter of a mother's sister.
मोक्ष *adj.* Foul, dirty; languid, weary; faded, withered.
मोक्ष *s. f.* Weariness, languor; fulness, filth; fading, decay.
मोक्ष *s. m.* The generic term for a barbarian or foreigner, that is, for one one speaking any language but *Sanskrit*, and not subject to the usual *Hindu* institutions; a sinner a criminal.
मोक्ष *s. m.* A barbarian, or a man of an outcast race. The tribes enumerated under this head by *Manu*, but who are by him said to be properly degraded *Khattris*, appear to

be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south.

यवदेश *s. m.* The countries bordering on India, or those inhabited by people of a different faith and language; defined to be any where the black antelope is not found.

यवमीजन *s. m.* Wheat. [lect.

यववाक *adj.* Speaking a barbarous dia-

यवचित *adj.* Spoken incorrectly or barbarously. *s. m.* Foreign of barbarous language; ungrammatical speech.

य

य The twenty-sixth consonant of the *Nagari* alphabet, or semivowel *y*: in some provinces it is pronounced *j*.

यजमान *s. m.* An employer of priests at a sacrifice, the person who institutes its performance, and pays the expense of it; a customer, a person to whose custom, *Brahmans*, barbers, and some other's have a legal claim. (*The hereditary Brahman, or barber, &c. of a village must be paid his fee, whether you choose to employ him or another person*).

यजुर्वेद *s. m.* One of the four *Veds*.

यजुस् *s. m.* The *Yajur* or *Yajus*. one of the four *Veds*: it is divided into two principal portions, the white and black: both portions of this *Ved* are very full on the subject of religious rites, and the prayers peculiar to it are chiefly in measured and poetical prose.

यज्ञ *s. m.* A sacrifice, a ceremony in which oblation are presented.

यज्ञकर्म *s. m.* Any sacrificial act or ceremony.

यज्ञपय *s. m.* A horse; any animal offered in sacrifice.

यज्ञपात्र *s. m.* A sacrificial vessel.

यज्ञपुत्र *s. m.* A name of *Vishnu*.

यज्ञभूमि *s. f.* Place prepared for a sacrifice, or where it is offered.

यज्ञसिद्धि *s. f.* Performance, of sacrifice; obtaining the objects of a sacrifice.

यज्ञसूत्र *s. m.* The characteristic thread, worn by the three principal classes of *Hindus*.

यज्ञस्थान *s. m.* A place of sacrifice.

यज्ञिय *adj.* Proper for or suitable to a sacrifice.

यज्ञियदेश *s. f.* The country of the *Hindus*: those districts in which the ritual and institutes of the *Hindu* system are enforced; properly the country in which the black deer or antelope is native.

यज्ञशाला *s. f.* A temple, a shrine, a place of sacrifice.

यज्ञोपवीत *s. m.* The sacrificial cord, originally worn by the three principal castes of *Hindus*.

यज्ञोपवीती *s. m.* A *Brahman*, &c. invested with the sacred thread.

यत्नेन *s. m.* Striving, making effort or exertion; carefulness, remedy, care, effort endeavour.

यत्नोय *adj.* To be exerted or persevered, to be made as an effort. [vow.

यत्नव्रत *adj.* Firm to an engagement or

यति *s. m.* A sage, whose passions are completely under subjection; a religious mendicant, especially one of the *Jyn* sect.

यती *s. m.* A sage with subdued passions.

यतेन्द्रिय *adj.* Chaste, pure, of subdued passions.

यत्न *s. m.* Effort, exertion, perseverance, energy.

यत्नवान् } *adj.* Persevering, diligent,
यत्नवान् } making effort or exertion.
यत्नी }

यत्न *adv.* Where, in what place.

यथा *adv.* As, according to.

यथावर्त्य *adj.* What is right or proper to be done.

यथावच्छ *adv.* As designed.

यथावधान *adv.* At pleasure, as you please.

यथाकामो *adj.* Wilful, independent, uncontrolled, following one's own inclinations.

यथाक्रम *adv.* In order, orderly, successively, methodically.

यथातथा *adv.* In any way, any how.

यथाभिमत *adv.* According to one's wish or purpose.

यथास्तुतौ *adj.* Like, resembling, shewing similarly or reflecting.

यथासौ *adj.* Right, proper; according to the sense. *adv.* properly, suitably.

यथासम *s. f.* Rectitude, propriety, fitness. [nity.

यथावकाश *adv.* According to opportunity.

यथानुक्त *adv.* Truly, exactly, as it was, according to law or usage.

यथावसर *adv.* According to opportunity.

यथाविधि *adv.* According to rule.

यथाशक्ति *adv.* Extent of capability. as much as possible.

यथाशास्त्र *adv.* According to the *Shastras*, agreeably to scripture.

यथासुख *adv.* Happily.

यथास्थित *adv.* Circumstantially, relating a thing as it happened.

यदा *adv.* When, at what time.

यदि *adv.* If.

यदु *n. prop.* The name of a king, the ancestor of *Krishna*, and the eldest son of *Yayati*, the fifth monarch of

the lunar dynasty; a country on the west of the *Jamna* river about *Mathura* and *Vrihadavan*, over which *Yadu* ruled, and named after him.

यदुवाक *s. m.* A name of *Krishna*, as lord of *Yadu*.

यदुवंश *s. m.* The tribe of *Yadu*.

यदुवंशी *s. m.* A descendant of *Yadu*.

यद्यपि *adv.* Although.

यन्त्र *s. m.* A machine in general, any implement or apparatus; a musical instrument; a dial; an observatory; a diagram of a mystical nature or astrological character; an amulet. *Jantra mantra, s. m.* Juggling, conjuring enchanting by figures and incantations.

यन्त्रवा *s. m.* Pain, anguish, affliction.

यन्त्री *s. m.* An instrument for drawing wire; a conjurer, a juggler, a wizard.

यन्त्र *adj.* Twin, fellow, one of a pair or brace. *s. m.* The deity of *Narak* or hell, and judge of departed souls; he is often identified with death and time. *Jam-diya, s. m.* A candle or illumination sacred to *Jam*, lighted on the 18th of *Kartik*, *Krishna-paksh*, i. e. three days before the *devoli*.

यन्त्र *adj.* Twin, fellow, one of a pair or twins.

यन्त्र *s. m.* An infernal spirit, the messenger or minister of *Jam*, employed, it is said, to bring the souls of the dead to *Jam's* judgment-seat, and thence conduct them to their final destination.

यन्त्र *s. m.* A musical mode; a *Yasa*, which formerly meant an Ionian or Greek, but is now applied to both the *Mahomedan* and European invaders of India, and it is often used as a general term for any foreign or barbarous race.

वचन *s. m.* A pair, a brace, a couple.
 वचन *s. f.* The *Jamna*, river, which rises on the south side of the *Himalaya* range, at a short distance to the north-west of the source of the *Ganges*, and which after a course of about 378 miles falls into that river immediately below *Allahabad*.

वचन *adj.* Unconfined, extended, spread, at ease.

वच *s. m.* Barley (*Hordeum hexastichon*); the measure of a barley corn, considered as equal to six mustard seeds; the mark between the joints of the finger. *Joa joa hisab lena*, To take a strict account.

वच *s. m.* Saltpetre, nitrate of potash.

वच *s. m.* A country, probably *Bactria*, or it may be extended from that colony to *Ionia* (*to which word in bears some resemblance*), or still further to *Greece*; by late *Hindu* writers, it is most commonly applied to *Arabia*; a *Yavan*, apparently originally a *Greek* but since applied to both the *Mahomedan* and *European* invaders of *India*, and often used as a general term for any foreign or barbarous race.

वचनाचार्य *s. m.* An astronomical writer, frequently quoted by ancient *Hindu* astronomers; perhaps *Ptolemy*, or the *Greek* astronomers collectively.

वचनास *s. m.* A sort of grass, very generally cultivated, and the grain extensively eaten (*Andropogon* or *Holcus bicolor*).

वचनी *n. prop.* A female *Yavan*.

वचन *s. m.* A medicinal plant (*Wrightea antidysenterica*).

वचन *s. m.* A form of penance, diminishing the food daily during the

dark fortnight, fasting on the new moon, and gradually augmenting the food till the full moon.

वचनी *s. f.* A plant (*Ligusticum ajacense*).

वचनी *s. m.* A flower (*Hedysarum alhagi*).

वच *s. m.* Celebrity, reputation, glory, fame, renown, name, character, luck; splendour, lustre; praise, eulogium.

Jas-ajjas, *s. m.* Good or bad (*name; fame or character*). *Jas pat*, *adj.* Renowned, renowned.

वचन *adj.* Rendering famous, conferring celebrity.

वचन *adj.* Ambitious, desirous of fame or glory.

वचन } *adj.* Famous, celebrated,
 वचनी } renowned, famed.

वच *s. m.* } A staff, a stick; a staff
 वचनी *s. f.* } armed with iron, &c. used as a weapon, a club, a race.

वचनी *s. m.* A bird, the lapwing.

वचनी *s. m.* Liquorice, or the root of the *Abrus precatorius*, which is used for it.

वच *pron.* This, he, she, it, these, the, of this degree.

वच *adv.* Here, hither; at the above, near, with. *Yahan-ka-yahin*, In the very same place, exactly here. *Yahan-tak*, To this pitch, to this degree, thus far, hitherto.

वचनी *adj.* This very, in this very place, here.

वचनी *s. m.* A Jew, a Hebrew.

वच *s. m.* A demigod.

वचनी *s. f.* A female fiend.

वचनी *s. m.* Pulmonary consumption.

वच *pron.* This. [*hither*].

वच *adv.* Contraction of *Yahan*, Here,

वच *s. m.* A sacrifice, any ceremony in which offerings and oblations are presented.

याचक *adj.* Beggar, mendicant, asking, one who asks or solicits.
 याचना *s. m.* Asking, begging.
 याचित *adj.* Asked, begged, solicited.
 याजक *s. m.* An officiating priest, a *Brahman* who conducts any part of a sacrifice.
 याजन *s. m.* Conducting a sacrifice, or causing its performance.
 याजिक *s. m.* A sacrificer, an institutor of a sacrifice.
 याज्य *adj.* Fit for sacrifice.
 याज्य *s. m.* Property or presents derived from officiating at sacrifices.
 यातना *s. f.* Pain, agony, sharp or acute pain; the pains of hell.
 यातायात *s. m.* Coming and going; transmigration.
 यात्रा *s. f.* Going, moving, proceeding, marching, travelling; departure, march, journey; a festival but especially the procession of idols, &c.; going on pilgrimage.
 यात्राकरण *s. m.* Setting forth on a journey, a march, &c.
 यात्रिक *s. m.* A pilgrim, a traveller.
 यात्री } *s. m.* A pilgrim.
 यात्र }
 याचाधिक *adj.* Just, true, right.
 यादव *s. m.* *Krishna*, as descended from the family of *Yadu*.
 यान *s. m.* Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c.
 याचन *s. m.* Spending or passing away time.
 यार *s. m.* A pony, a galloway.
 यामनी *adj.* Of or relating to *Yavans*.
 यामिनी *s. m.* Night. *Yamini-bhasha*, *s. f.* The language or dialect of *Yavans*.
 यावक *s. m.* The red colour procured from the lac insect.

यावज्जीव } *adv.* For life, as long as
 यावज्जीवन } life.
 यावत् *adv.* As much as; as many as; as long as; unto, as far as; until.
 यवन } *adv.* Belonging or relating to
 यवनी } a *Yavan*, *Ionian*, *Mahomedan*, &c. [this.
 याही *pron. dem. object. case*, This, to
 यिह *pron.* This, he she, it these, the, to this degree.
 यिही *pron.* This very, the same, itself.
 युक्त *adj.* joined, combined, united, identified; right, fit, proper; possessing, endowed with, as virtues, qualities, &c.
 युक्तरा *s. f.* A plant (*Mimosa octandra*).
 युक्ति *s. f.* Union, connection, joining; propriety, fitness; contrivance, dexterity, art, skill, policy, project.
 युग *s. m.* An age of the world, or great period, as the *Sat* or *Krit*, *Treta*, *Dwapar*, and *Kali*; a term used in the game of *Chasas*, (the opposite of a blot, two or more men standing on the same square); a pair, a couple, a brace. *Jug-jug*, *adv.* Constantly eternally. *Jug phorna*, *v. a.* To cause a difference between friends, to fall out. *Jug-an-jug*, Ages of ages, from age to age, for ages.
 युगपत् *adv.* At one time, at once; together, conjointly.
 युगल *s. m.* A pair, a brace, a couple.
 युगान्त *s. m.* A destruction of the universe; the end of an age.
 युगान्तवन्धु *s. m.* A real friend, a friend in need.
 युगल *s. m.* A pair, a couple, a brace.
 युत *adj.* Joined, combined, connected; endowed with, possessed of.
 युद्ध *s. m.* War, battle, contest, conflict.

पुत्रिष्ठिर *s. m.* The elder of the five *Pandav* princes, and leader in the great war between them and the *Kurus*, in the beginning of the fourth age ; the nominal son of *Pandu*, whom he succeeded in the sovereignty of India.

युधान *adj.* Fighting, warring.

युवती *s. f.* A young woman, one from sixteen to thirty.

युवराज *s. m.* A young prince, especially the heir apparent, associated to the throne.

युवराज्य *s. m.* The dignity of heir apparent and associate in the throne.

युवा *s. m.* A young man or one of the virile age, or from sixteen to seventy.

यु } *adv.* Thus, in this manner. *Yun*
 यौ } *na yun*, One way or other, somehow or other. *Yun-hin*, In this very manner, thus, accidentally, by chance, causelessly, easily, cursorily.

यूका *s. f.* A louse.

यूय *s. m.* A multitude of birds or beasts, a herd, a flock.

यूयो *s. f.* A sort of jasmine (*Jasminum auriculatum.*)

यूप *s. m.* A sacrificial post, pillar usually made of bamboos, or the wood of the *Khadir*, to which the victim at a sacrifice is bound ; a trophy, a column erected in honour of a victory.

युष *s. m.* Pease soup, pease porridge, the water in which pulse of various kinds has been boiled.

ये *pron. plur.* These, they.

योजन *s. m.* Junction, joining, union ; combination, association, meeting, conflux ; fitting ; a fortunate moment, opportunity, occasion ; penance, devotion, religious meditation,

spiritual worship of God, or union with the Supreme Being by means abstract contemplation : certain divisions of a great circle, measured upon the ecliptic ; propriety, fitness. *adj.* Possible, capable, fit. *Jog-maya*, *s. f.* A deceptive power which *Jogis* are supposed to possess.

योगनादिक *s. m.* A sort of fish (*Silurus ascita*).

योगपट *s. m.* A cloth drawn round the lower extremities of the ascetic as he squats to perform religious abstraction.

योगषाही *s. m.* A menstruum or medium for mixing medicines. *s. f.* Alkali ; quicksilver.

योगसेवा *s. f.* Practising religious abstraction.

योगासन *s. m.* A religious posture, the position in which the devotee sits or performs the religious exercise called *Jog*.

योगनिद्रा *s. f.* Light sleep, wakefulness.

योगिनी *s. f.* A female fiend or sprite.

योगी *s. m.* A devotee, an ascetic in general ; a magician, conjurer.

योगेश्वर *s. m.* A principal sage or ascetic ; a magician ; a deity ; the object of devout contemplation.

योग्य *adj.* Clever, accomplished, skilful ; powerful, able ; fit, proper, suitable.

योग्यता *s. f.* Fitness, suitableness, propriety, capability, ability.

योजन *s. m.* God, the Supreme Being, the soul of the world ; a measure of distance equal to four *kros* or *kos*, will be exactly nine miles ; other computations make the *Jojan* but about five mile ; or even no more than four miles and a half ; joining union, junction.

- वीरा *s. m.* A warrior, a soldier, a combatant.
- वीर्य *s. m.* Fighting, warring, battle.
- वीर्यापन *s. m.* Heroism, bravery, prowess.
- वीरो *s. m.* A warrior.
- वीरि *s. f.* The vulva.
- वीरिणादा *s. f.* The upper part of the vulva, or the union of the labiae.
- वीरिनिष्ठ *s. m.* The clitoris.
- वीर्यवर्मा *s. m.* An affection of the vulva, Menorrhagia, or prolapsus uteri.
- वीरिण *s. f.* A woman in general.
- वी *adv.* Thus, in this manner.
- वीतक } *s. m.* A nuptial gift, presents
वीतुक } made to a bride at her marriage by her father or friends ; some consider it also implying a gift to the bridegroom.
- वीम *s. m.* } *adj.* Relating to the
वीमो *s. f.* } womb or place of origin, uterine ; connected by female alliance, marriage, &c.
- वीर्य *s. m.* Youth, manhood.
- वीर्यद्वय *s. m.* Pride of youth, rashness, conceit.
- वीर्यद्वय *s. f.* The period of youth, adolescence.
- वीर्यवती *f.* } *adj.* Youthful.
वीर्यवान् *m.* }
- र The twenty-seventh consonant of the Nagari alphabet, corresponding to the letter r.
- र *s. f.* A churning staff, bran.
- रक्त *s. m.* A poor man.
- रट्ट *s. m.* A wheel for drawing water with.
- रस *s. f.* A ray, a sun-beam.
- रक्त *adj.* Red, of a red colour. *s. m.* Blood. *Rakt-chandan, s. m.* Red

sandal-wood, red sanders, or sapata-wood.

- रक्तबीड *s. m.* A kind of leprosy in which the part affected is red.
- रक्तगुल्म *s. m.* A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovary ; a clot of blood.
- रक्तचूर्ण *s. m.* Red lead.
- रक्तता *s. f.* Redness.
- रक्तधातु *s. m.* Red chalk or red pigment ; copper.
- रक्तपा *s. f.* A leech.
- रक्तपात *s. m.* Spilling of blood.
- रक्तपित्त *s. m.* Plethora, spontaneous hæmorrhages from the mouth nose, rectum and cuticle, accompanied with fever and head-ache, vomiting, purging, &c.
- रक्तपिच्छी *s. f.* A painful and itchy erupt on supposed to arise from excess of blood and bile ; a plant used for the cure of the disease.
- रक्तवत् *adj.* Bloody, full or consisting of blood.
- रक्तबीज *adj.* Red-eyed.
- रक्तवर्ण *adj.* Red, of a red colour.
- रक्तहीन *adj.* Bloodless, cold-blooded.
- रक्तान्वर *adj.* Dressed in red.
- रक्तान्वरा *s. m.* Any vagrant devotee wearing red garments.
- रक्तायु *s. m.* A sort of yam, (*Dioscorea purpurea*).
- रक्षक *s. m.* A keeper.
- रक्षोक्ष्मा *v. a.* To place ; to keep ; to have ; to give in charge.
- रक्षदीना *v. a.* To put down, to place ; to keep, to put by.
- रक्षण *s. m.* Keeping, charge, protection.
- रक्षना *v. a.* To keep, put, place, have, hold, possess, preserve, reserve, save, lay, set, station, apply, ascribe, im-

pute, esteem, consider, have, own, stop.

रक्षणी *v. a.* To take in charge, to take into keeping or service, to engage. [&c.

रक्षार्क *s. f.* The price paid for keeping,

रक्षणा *v. a.* To cause to keep, place, &c. *Rakṣa lēna*, To take in charge.

रक्षारा } *s. m.* A keeper, shepherd,
रक्षार्क }
रक्षार्क }

रक्षारी *s. f.* Keeping, guarding, custody, grazing cattle.

रक्षणा *v. a.* To give in charge, to cause to keep, put, place. *Rakṣ lēna*, To take in charge.

रक्षिवा *s. f.* Protection, keeping.

रक्षी *s. f.* A tribute paid to a *Sikh* chief for protection. *s. m.* A protector, guardian. *adj.* used *sub.* Grass which has been preserved for cattle, cut down and dried, hay.

रक्षीवा *s. m.* Keeper, protector.

रक्ष *s. f.* Attrition, friction, rubbing, abrasion.

रक्षना *v. a.* To rub, scour, grate, fret, abrade, excoriate.

रक्ष *s. m.* Quarrelling; rubbing, polishing; a collyrium.

रक्षार्कनक्ष *s. m.* Quarrel, debate, discussion.

रक्षना *v. a.* To be attached to, to be in love with.

रक्षेद *s. f.* Pursuit, chase.

रक्षेदना *v. a.* To pursue, chase, hunt.

रक्ष *s. m.* A sovereign of *Oude*, the great grandfather of *Ramchandra*; the family or descendants of *Raghu*.

रक्ष *s. m.* The race or family of *Raghu*; hence also the name of a poem by *Kalidasa*, which treats of the ancestors of *Ram*, from *Dalip* to

that prince, and his descendants to *Agnivern*.

रक्ष *adj.* Niggardly, avaricious, a miser. *s. m.* A poor man.

रक्ष *s. m.* Paint, colour, tint, dye, hue, dancing, acting, signing, amusement, merriment, pleasure; suit (*at cards*). *Rang urjana*, To change colour, to be afraid. *Rang utarna*, To become pale; to be grieved. *Rang karna*, To enjoy, to lead a life of pleasure. *Rang charkna*, To be elated with liquor. *Rang dekhna*, To look at or examine the state, condition, result, conclusion or consequence of any thing. *Rang-bhang*, Spoiling of sport. *Rang-mahall*, An apartment for festive or voluptuous enjoyment. *Rang marna*, To win (*in gaming: an expression taken from the game of choupar*). *Rang raliyan*, *s. f.* *pl.* Merriment, pleasure, mirth, pleasant society of a lover. *Rang ratna*, To be affected or imbued (*with love*) to become attached to any one. *Rang rup*, *s. m.* Colour, form, appearance. *Rang lagana*, To colour; To excite a quarrel.

रक्ष *s. f.* Colour.

रक्षना *v. a.* To colour, to die.

रक्षभूति *s. m.* The day of full moon in the month *Ashwin* (*September-October*), on the night of which *Lakshmi* descended, promising wealth to all who were awake; the night is spent in playing ancient chess, in *naches*, &c.

रक्षभूमि *s. f.* A field of battle; a stage, a theatre, a place where dancing is exhibited.

रक्षरक्ष *s. m.* Delight, melody, pleasure.

रक्षार्क *s. f.* The price paid for colouring (*particularly for dyeing*).

रङ्गवेष्टा *s. m.* A dyer.

रङ्गमञ्चाला *s. f.* A hall for public exhibitions, as *naches*, plays, &c., a ball-room, a theatre.

रङ्गदरि *s. f.* The price paid for dyeing ; a certain space of time during which a cloth is dyed.

रङ्गाना *v. a.* To colour.

रङ्गावट *s. f.* Colour, colouring.

रङ्गी *adj.* Impassioned, having propensity or passion. *s. m.* A dyer. *s. f.* Chintz, the colour of which will not stand washing ; a kind of cloth peculiar to *Khyrabad*.

रङ्गीका *s. m.* A rake. *adj.* Gaudy, fine, showy, airy, buxom.

रङ्गक *s. m.* A maker, a composer.

रङ्गना *v. n.* To be made, to be created ; to be prepared ; to be set to work, to be employed, to be about (*a business*) ; to stain, to colour ; to love, to like ; to keep time in music ; to penetrate ; compose, perform. *s. f.* Forming, composing, creating, making, invention ; created thing, work, workmanship.

रङ्गाना *v. a.* To set to work, to set a going ; to make, to do ; to make merry ; to stain the hands, feet, &c., with *menhdi*, &c. ; to celebrate.

रङ्गित *adj.* Made, manufactured ; written, composed.

रङ्गक *s. m.* A protector, keeper, guard, watchman, redeemer.

रक्षा *s. f.* Protection, guarding, keeping, preservation, defence, patronage, safety.

रज *s. m.* Dust ; the pollen of flowers ; the menstrual excretion ; the secondary property of humanity, the quality of passion, which produces sensual desire, wordly coveting, pride

and falsehood, and is the cause of pain.

रङ्गक *s. f.* A washerman.

रङ्गकी *s. f.* A washerman's wife or a washerwoman.

रङ्गमाना *v. n.* To be satisfied.

रङ्गत *s. m.* Silver.

रङ्गनी *s. f.* Night.

रङ्गनीकर *s. m.* The moon.

रङ्गनीमस *s. m.* The tuberose (*Polianthes tuberosa*).

रङ्गनीचर *s. m.* A *rakshas*, a ghost, goblin ; a thief ; a watchman.

रङ्गनीयुक्त *s. m.* Evening, beginning of the night.

रङ्गनीहावा *s. f.* A flower (*Nyctanthes arbor tristis*), which blossoms at night and diffuse a powerful scent after sun-set.

रङ्गनाड्ठा *s. m.* A kingdom, a country under the control of a *raja*.

रजस *s. m.* The second condition of humanity, the quality or property of passion ; that which produces sensual desire, wordly coveting, pride and falsehood, and is the cause of pain ; dust ; the dust or pollen of a flower ; the menstrual evacuation.

रजसव *s. f.* A woman during menstruation.

रङ्गित *adj.* Affected, moved, attracted, or excited by.

रजोगुण *s. m.* One of the three characters or dispositions assigned by the *Hindu Satwah*, goodness, benevolence ; *Rajah*, Passion or love of sensual enjoyment or of pleasure ; *Tamah*, Darkness, ignorance, delusion, promptitude to the vindictive passions. These are all exhibited in the *Hindu Triad* ; in *Brahmu*, *rajah* prevails, in *Vishnu*, *satwah* ; and in *Shiv*, *tamah*.

रत्नीशून्य *s. m.* Suppression of menstruation.

रज्जु *s. m.* A rope, a cord, a tie, a string.

रज्जु *adj.* What excites or affects; what colours, &c. *s. m.* A colourist, a painter, a dyer; a stimulus, an inciter of affection, &c.; biliary humour on which vision depends. *s. f.* Priming powder. *Ranjak urna*, To flash in the pan (*priming*). *Ranjak urāna*, *v. a.* To burn priming, to flash in the pan. *Ranjak dun*, *s. m.* Priming pan or fire pan. *Ranjak pilana*, *v. a.* To prime.

रञ्जन *s. m.* Colouring, dyeing, painting, &c.; affecting the heart, exciting passion, &c.; red sandal or sapan wood.

रञ्जित *adj.* Moved or affected.

रट *s. f.* Repetition, iteration.

रटना *v. a.* To repeat, iterate, order or demand repeatedly.

रथ *s. m.* War, battle.

रथसानी *adj.* Desirous of war, wishing to fight.

रथगढ़ा *s. m.* Lines of entrenchment.

रथवन *s. m.* A wilderness.

रथसन्ध *s. m.* A trophy, a pillar.

रथसङ्घ *s. m.* A field of battle.

रथोन्माद *s. m.* Prowess.

रथ *s. m.* A tree (*Palma christi*; *Ricinus vulgaris*).

रथक *s. m.* A barren tree.

रथसाखा *s. m.* Widow's dress, widow's weeds. [a widow.

रथा *s. f.* A plant (*Salvinia cucullata*);

रथापती } *s. m.* Widowhood.
रथापता }

रथिया *s. f.* A widow; a woman.

रथी *s. f.* A woman (in a bad sense) *Randi-baz*, A whoremonger. *Randi-bazi*, *s. f.* Whoring, fornication.

रथुवा *s. m.* A widower.

रत *adi.* Occupied or engaged by, actively intent on, *s. f.* Coition, copulation.

रतनेत्र *s. m.* Venery, coition.

रतजगा *s. m.* Watching all night on religious occasions (*a female ceremony*), vigil.

रत्न *s. m.* A jewel, gem, a precious stone; the pupil of the eye. *Ratan-Set* with jewels. *Ratan-singhasan*, *s. m.* A throne adorned with precious stones.

रत्नार *s. m.* Red colour.

रतनिधि *s. m.* A wagtail.

रतनिवा *s. m.* A kind of rice.

रतवादी *s. f.* An attack in the night; a concubine who comes at night.

रताना *v. n.* To rut, to be lewd.

रतायनी *s. f.* A whore, a harlot

रतायिनी *s. f.* A libidinous woman, a wanton, harlot.

रतायी *adj. m.* Libidinous, lascivious.

रतासू *s. m.* A yam (*Dioscorea*).

रति *s. f.* Passion, desire; coition, copulation.

रतिक्रिया *s. m.* Copulation.

रतिसखरा *s. f.* A plant (*Trigenilla corniculata*), perhaps considered as an aphrodisiac.

रती *n. prop.* The Venus of the Hindus.

s. f. A weight equal to eight barley-corns; fortune. *Rati chamakni*, To begin to prosper, to flourish.

रतीवत् } *adj.* Fortunate, prosperous,
रतीवत् } flourishing.

रतौषा *s. m.* Blindness at night, nyctalopia.

रतौषिया *adj.* Blind at night.

रती *s. f.* A weight equal to eight barley-corns; fortune *Ratti chamakni*, To begin to prosper, to flourish.

रत्न *s. m.* A jewel, a gem, a precious stone; any thing the best of its kind, or figuratively, the jewel of the species.

रत्नचन्दन *s. m.* Coral.

रत्नजीत *s. f.* A plant; a medicine, said to be good for the eyes.

रत्नमन्त्री *s. f.* Name of a flower.

रत्नमय *adj.* Gemmed, full or made of gems.

रत्नमाला *s. f.* A necklace of precious stones; a book in astronomy; a flower.

रत्नमय *adj.* Having gems.

रत्नचक्र *s. m.* Coral.

रत्नसिंहासन *s. m.* A throne adorned with precious stones.

रत्नसागर *s. m.* The ocean; a jewel mine.

रत्नमाली *s. f.* A necklace of gems.

रथ *s. m.* A car, a war chariot; a carriage in general, any vehicle or mode of conveyance; a four-wheeled carriage (*not used for baggage*), a coach, chariot.

रथकार *s. m.* A maker of cars, coach-maker.

रथवाता *s. f.* A festival at which the chariots go in procession: in Bengal an Orissa it is applied to the procession of the car of Krishna, as *Jaggan-nath*, on the second of the light fortnight of *Ashvīn*.

रथवान् *s. m.* A coachman, charioteer.

रथवाणी *s. f.* Coachmanship.

रथाक्ष *s. m.* A wheel; the ruddy goose (*Anas castorea*).

रथी *s. m.* The owner of or rider in a car.

रह } *s. m.* A tooth.

रहस्य *s. m.* A lip.

रहस्य *s. m.* A layer of a wall, the work of a day.

रही *s. m.* Rejected things, especially waste paper.

रण *s. m.* Battle, war, combat, *Rana-bhumi*, *s. f.* Field of battle.

रणवन *s. m.* A wilderness.

रणवास *s. m.* The seraglio of a *rāja*, the female apartments.

रहस्य *s. m.* A hole; a loop-hole, an embrasure, an air hole.

रहना *v. n.* To be boiled (*victuals*).

रह *s. m.* A hole, a fissure, a cavity, a chasm; a fault, a defect.

रहट *s. f.* Fatigue, hard labour; slipperiness; chase.

रहटा *v. n.* To slip, slide.

रणपाना *v. n.* To gallop hard.

रणसु *s. f.* Fatigue, fruitless labour, trudging.

रणना *v. n.* To fatigue one's self, to run about fruitlessly.

रणज *adj.* Fatigued.

रणजाना *v. a.* To fatigue, to, cause to run about uselessly.

रणही *s. f.* Thick milk.

रवि *s. m.* The sun. *Rabi-bar*, *s. m.* Sunday.

रणपेरा *s. m.* A common appellation of a slave.

रणस *s. m.* Sporting, playing; dalliance, amorous sport; coition, copulation.

रणनी *s. f.* An agreeable woman, a wife.

रणनीय *adj.* Pleasant.

रणनीय *adj.* Beautiful, pleasing.

रणनीयता *s. f.* Agreeableness, pleasantness.

रणस *s. m.* Sport, pleasure, wanton sport or dalliance.

रणत *adj.* Playing, sporting.

रणसुख *s. m. pl.* Populace the vulgar (*or tag, rag, and bobtail*).

रणना *v. n.* To turn; to roam, go, range, wander. *s. m.* A pack or chase (*for*

game). *v. a.* To enjoy, to have connexion with.

रसाणा v. a. To entice, to beguile; to take possession of.

रसा s. f. A plantain; a harlot; a whore; delight.

रसक s. m. One of the minor *dwips* or divisions of the world, lying to the north of *Ilavrit*.

रसना v. n. To be mixed.

रसना v. a. To mix. [&c.

रस s. m. Sound in general, cry, noise,

रसना s. m. A servant who attends at the gate of the woman's apartments to purchase articles that are required.

रसा s. m. Gold or silver filings; a grain or particle of sand, dust, gunpowder, &c. [*sinousis*).

रसास s. m. A kind of beam (*Dolichos*

रसि s. m. The sun. [crystal.

रसिकान्त s. m. The sun-stone, a sort of

रसिमन्त्र s. m. The disk of the sun.

रसिमार्ग s. m. The sun's path.

रसना s. f. The tongue; a woman's girdle or zone.

रसि s. m. A ray of light.

रस s. m. Juice, humour, essence; flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent; taste, sentiment, or emotion, as an object of poetry composition; eight sentiments are usually enumerated, *Singar* or love, *Hasyak* or mirth, *Karuna* or tenderness, *Roudra* or anger, *Vir* or heroism, *Bhysnak*, or terror, *Vi-bhates* or disgust, *Adbhut* or surprise, *Sant*, tranquillity or content, or *Vatsalya*, paternal tenderness, is sometimes considered as the ninth; affection of the mind, passion; exudation, a fluid, a liquid; semen virile; relish, enjoyment; quicksilver, mercury.

रसवर्धन s. m. A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seem to be the only essential difference between this and the preparations called *Rasapushpak*.

रसज्ज्ञ adj. Discriminating or acquainted with tastes, sentiments, &c. *s. m.* A poet, a writer, who understands the different *Rasas* or sentiments to be described, an alchymist, one who has obtained a command over the magical properties of mercury; a physician, a medical preparer and administerer of mercurial and chemical compounds.

रसज्ञान s. f. Poetical skill or taste; knowledge of flavour; alchymy.

रसज्ञा } s. f. The tongue.

रसज्ञान s. m. Quicksilver.

रसनिवृत्ति s. f. Loss of taste, flavour, &c.

रसपुष्प s. m. A preparation of mercury, a kind of muriate formed by subliming in close vessel, a mixture of sulphur, mercury, and common salt.

रसमन्त्र s. m. Clax or oxide of mercury.

रसमसा adj. or part. Wet with perfumed essences or perspiration.

रसमसाना v. n. To wet with perfumed essences or perspiration.

रसरा s. m. A rope.

रसराज s. m. Quicksilver.

रसरी s. f. String, cord.

रसवत् s. f. A kind of collyrium, extracted from the root of the *Anomum anthorrhiza*.

रसवाद adj. Exciting quarrels.

रसवान् *adj.* Well-flavoured; tasteful, applied to a composition, &c.

रसविन्दुर *s. m.* A sort of factitious cinabar, made with zinc, mercury, blue vitriol, and nitre fused together; the compound is used as an escharotic.

रसाञ्जन *s. m.* A sort of collyrium, prepared either with the clax of brass, or with the *Amomum anthorrhiza*.

रसातल *s. m.* *Patal*; the seven infernal regions under the earth, and the residence of *Nagas*, *Asurs*, *Dyts*, and other monstrous and demoniacal beings: this is not to be confounded with *Narak* or *Tartarus*, the proper hell or abode of guilty mortals after death; the lowest of the seven divisions of *Patal*.

रसना *v. a.* To solder.

रसायन *s. m.* Alchymy, chemistry; the employment of mercury in medicine; a medicine composed of mercury and other metals; slowness, mildness. *Rasayani*, *s. m.* A chemist.

रसाय *s. m.* The sugar-cane; the mango tree (*Mangifera Indica*).

रसायना *s. f.* A tubular vessel of the body, a nerve, a tendon, &c.

रसायक *s. m.* A kind of dish (*rice and the juice of sugar-cane boiled together*).

रसिक *adj.* Flavoured, having taste or flavour; tasteful, as a composition. &c.; sentimental. *s. m.* A libertine. *adj.* Witty.

रसिकारि *s. f.* Cunningness, shrewdness, amorousness.

रसिया *s. m.* A rake, one who enjoys life, a voluptuary.

रसियाना *v. n.* To be moist, to be juicy; to commence ripening, to ooze.

रसी *adj.* Humorous; impassioned.

रसीला *adj.* Juicy, luscious; voluptuous, rakish.

रसुन *s. m.* Garlick.

रसे *adv.* Softly.

रसीन्द्र *s. m.* Quicksilver; the philosopher's stone the touch of which turns iron to gold.

रसोद्वारा *s. m.* A cook.

रसोई *s. f.* Victuals; oockroom, kitchen.

रसीत *s. f.* A kind of collyrium, extracted from the root of the *Amomum anthorrhiza*.

रस *adj.* Juicy. *s. m.* blood.

रसा *s. m.* Rope, cable.

रसी *s. f.* String, cord, rope.

रसकल } *s. m.* A small cannon, a
रसकला } swivel, field-piece, a cart.

रसबोला *s. m.* Flattery, agreeable conversation.

रसवाना *v. n.* To wait, stay, delay, desist, give up.

रसट } *s. m.* A wheel, for drawing
रसटपरोहा } water with.

रसटा *s. m.* A spinning-wheel.

रसडू *s. m.* A cart.

रसत *s. m.* Staying, remaining.

रसत *adv.* (*In the*) remaining; in the presence, during, notwithstanding.

रसन *s. f.* Manner, method.

रसना *v. n.* To stay, stop, remain, be, exist, last, stand, continue, lie, live, inhabit, dwell, reside, escape. *Rasne-wāla*, Inhabitant.

रसनार *s. m.* A robber, high-wayman.

रसला *s. m.* A kind of pulse, *chana* (*Cicer arietinum*).

रसना *s. m.* A slave (*not purchased*).

रसगई *s. f.* House-rent.

रसवेया *s. m.* An inhabitant, dweller.

रस *adv.* Solitary, private, in private, secretly, privily. *s. m.* Waggery, merriment; trampling, treading un-

der foot ; solitariness, privacy ; co-pulation.

रहमना *v. n.* To be pleased, to rejoice.

रहस्य *adj.* Private, secret. *s. m.* A secret, a mystery, any thing hidden, recondite or mysterious.

रहाइस *s. f.* } Stay, halt, delay, abode,
रहा *s. m.* } residence, continuance.

रहित *adj.* Free from, devoid of destitute, void of.

रक्षक *s. m.* A guardian, a protector.

रक्ष *s. m.* Preserving, protecting, defending. [tecting.

रक्ष *adj.* Preserving, guarding, pro-

रक्ष *s. m.* An evil spirit.

रक्षा *s. f.* Protection, guarding, keeping preservation, defence, patronage, safety.

रक्षित *adj.* Preserved, protected, defended ; kept, detained.

रक्ष *s. m.* Preserving, guarding, defence, protection.

रक्षामास *adj.* Preserved.

राई *s. f.* A kind of mustard seed with small grains (*Sinapis ramosa*). *Rai-kai*, Broken to small pieces or atoms.

राईया *s. m.* Chaff of wheat, bran : a species of mustard with large seeds.

राय *s. m.* A Hindu title, prince, chief. *Rāih-rāyan*, *s. m.* A Hindu title, (*lit.*) the chief of princes ; the *Dewan* of the *Khalisa*, or chief treasurer.

रायता *s. m.* Pumpkins, &c. pickled in sour milk.

रायतीस *s. m.* A kind of spear.

रायेल *s. m.* A flower so called.

राग *s. f.* }
रागा *s. m.* } Pewter, tin.

रागमरा *s. m.* A toymen,

राजन } *s. m.* Sweetheart ; Leander,
राजना } the lover of Hero (*who is*
राजा } *called in Hindi Hir*).

राज *s. f.* A widow ; a woman. *Rand ka sand*, Son of a widow. a spoilt child.

राजा *adj.* Barren. (*The mango fish without roes are so called ; and the word is particularly applied to unproductive trees such as the male palm, &c.*).

राजापा *s. m.* Widowhood.

राइनौ *s. f.* Parsley.

राइपड़ोस *s. m.* Neighbourhood.

राइना *v. a.* To cook, to dress food.

रापी *s. f.* An iron instrument for scraping leather, scraper for leather.

राभना *v. n.* To low, bellow, cry out.

राकस *s. m.* A demon, an evil spirit.

पका *s. f.* Full moon, or the day of full moon.

राख *s. f.* Ashes.

राखना *v. a.* To keep, to put,

राखी *s. f.* An amulet, or string which *Hindus* tie round their arms on a certain festival, held in the full moon of *Srawan*, or *Sawan*, in honour of *Krishna*.

राग *s. m.* A mode in music (*there being six in number*), music, song, tune ; the modes are, *Bhuvav*, *Malav*, *Sarang*, *Hindol*, *Vasant*, *Dipak*, and *Megh* ; anger, passion ; love. *Rag chhana*, *v. n.* To be in concert. *Rag-mala*, *s. f.* A treatise on music (*being nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes and the subjects appropriated to each*). *Rag rang*, *s. m.* Music. *Rag-sagar*, *s. m.* A song composed of many *Rags* or musical modes.

रायबूच *s. m.* A tree yielding an astringent resin or extract, the wood of which is used in dying (*Mimosa catechu*).

राजना *v. a.* To begin to sing.
 राजिनो *s. f.* A mode in music (*there being thirty of the Raginis in number*).
 राजी *adj.* Passionate, impassionate. *s. m.* A singer; a libertine, a lover.
 राजव *s. m.* A sort of fish.
 राजना *v. n.* To be affected or imbued (*with love*), to be strongly attached.
 राज *s. m.* Apparatus.
 राज *s. m.* Government, sovereignty, royalty, reign, kingdom, (*In comp.*) Prince, king.
 राज *s. m.* A mason, a bricklayer.
 राजकन्या *s. f.* A princess.
 राजकर *s. m.* Tax or toll imposed by the king. [*perus*].
 राजकविन्द *s. m.* A fragrant grass (*Cy-*राजकार्य *s. m.* Royal duties, state, affairs.
 राजकीय *adj.* Royal, kingly.
 राजकुमार *s. m.* A king's son, a prince.
 राजकुल *s. m.* A royal race, a prince, a king.
 राजकुशी *s. f.* King's cushion or throne
 राजकुल *s. m.* The king's spiritual preceptor. [*fish*].
 राजकीय *s. m.* A sort of flat fresh-water
 राजकिलक *s. m.* The royal mark on the forehead, coronation.
 राजतेजस्व *s. m.* Majesty, kingly, dignity.
 राजत्व *s. m.* Sovereignty, royalty.
 राजदण्ड *s. m.* Punishment ordered by the king; a baton, a sceptre.
 राजदर्शन *s. m.* A levee, an audience.
 राजद्वार *s. m.* The gate of the palace.
 राजद्विह *s. m.* Oppression, tyranny; rebellion.
 राजद्रोही *s. m.* A rebel, a traitor.
 राजधन *s. m.* Royal revenue or right to property. [*raj*].
 राजधर *s. m.* The prime minister of a
 राजधर्म *s. m.* Royal duty; the duty of the military tribe.

राजधानी *s. f.* A royal city, a capital, a metropolis.
 राजधरा *s. m.* Regal state or function, government.
 राजा *s. n.* To shine, to be adorned.
 राजनीति *s. f.* Regal polity, civil and military government; the art of government, the duties of a prince both in peace and war.
 राजनील *s. m.* The emerald.
 राजपट्ट *s. m.* A gem, said to be an inferior kind of diamond brought from *Virat Des*, a country in the north-west of India; a tiara or royal fillet.
 राजपुत्र *s. f.* King's cushion, throne.
 राजपुत्र *s. m.* A Hindu title, prince.
 राजपुत्री *s. f.* A queen.
 राजपुत्र *s. m.* A *Khatti* or man of a military tribe.
 राजपुत्र *s. m.* A descendant of *raja*; the name of a tribe.
 राजपुत्री *s. f.* Courage, prowess in war.
 राजवंशी *s. m.* Descendant of a *raja*; a *Rajput* tribe.
 राजमन *s. m.* A royal residence, a palace.
 राजमन *s. m.* Victuals placed before idols at noon. [*dence*].
 राजमन्दिर *s. m.* A palace, a royal resi-
 राजमार्ग *s. m.* A royal road, one passable for horses and elephants, and forty cubits broad.
 राजदुश्मन *s. m.* An enemy, a rebel, one making war against a prince.
 राजकीय *adj.* Proper or suitable for a sovereign, princely, royal.
 राजराज *s. m.* An emperor, an universal monarch, or king of Kings.
 राजरोग *s. m.* A mortal disease; a consumption.
 राजचक्र *s. m.* Royal insignia; any natural mark indicating royalty.

राजपत्र *s. m.* A royal letter or order.
 राजवंशी *s. m.* The descendant of a *raja* ;
 a tribe of *Rajputs*. [cont.
 राजवंश *adj.* Of royal parentage or des-
 राज्यत् *adj.* Royal, kingly.
 राजराज्य *s. m.* The country of *rajyas*.
 राजवंशी *adj.* Springing from a royal
 race.
 राजशासन *s. m.* A royal edict.
 राजस *adj.* Relating to, or derived, &c.
 from the quality of passion.
 राजसत्ता *s. f.* Majesty, royal dignity.
 राजसभा *s. f.* A royal assembly or
 court.
 राजसर्प *s. m.* A large kind of snake
 (*Boa*), the king of snakes.
 राजसूय *s. m.* A sacrifice performed only
 by a universal monarch, attended
 by his tributary princes.
 राजसेवक *s. m.* A courtier, a royal
 attendant. [duty, tax.
 राजस *s. m.* Royal revenue, impost,
 राजस *s. m.* A white goose with red
 legs and bill, or more properly per-
 haps the flamingo.
 राजहास्य *s. m.* A sort of large fish
 (*Cyprinus niloticus*).
 राजा *s. m.* A king, a prince.
 राजाज्ञा *s. f.* A royal edict or command.
 राजाधिराज *s. m.* A paramount sover-
 eign.
 राजावत *s. m.* A gem, described as an
 inferior sort of dismond, brought
 from the country *Virat*.
 राजावली *s. f.* A line of kings, a royal
 dynasty or genealogy.
 राजी *s. f.* A row, a line.
 राजीव *s. m.* A large fish (*Cyprinus*
niloticus).
 राजेन्द्र *s. m.* An emperor.
 राजेश्वर *s. m.* A sovereign, prince, a
 lord, a governor.

राज्य *s. m.* A government, a country, a
 principality, a kingdom ; administra-
 tion or exercise of sovereignty or
 government.
 राज्यहृत *s. m.* A prince who has lost
 his government.
 राज्यहृति *s. f.* Deposal, loss of sover-
 eignty. [eignty;
 राज्यमत्त *s. m.* Subversion of a sover-
 राज्यमत्त *s. m.* Deposal or loss of a
 kingdom.
 राज्यमट *s. m.* A deposed sovereign.
 राज्यरक्षा *s. f.* Protection or defence of a
 kingdom.
 राज्याधिकार *s. m.* Government of a king-
 dom ; right or title to a sovereignty.
 राट *s. m.* A country or district, part
 of a Bengal west of the *Hughly*
 river.
 राजा *s. m.* A Hindu title of a prince,
 or *raja*.
 राजी *s. f.* A Hindu queen or princess.
 रात *s. f.* Night. *Adhi rat*, Midnight.
Rat thori our sang bahut, Is applied
 to express a hurry of business with
 little time to perform it in ; also
 great expense with a small income.
Raton-rat, In the middle of the
 night.
 रातना *v. a.* To dye (*with colour*), to
 stain. *v. n.* To be strongly attached
 or in love (*lit. stained with the die*
of love).
 रात *adj.* Red, died, coloured.
 रातौघा *s. m.* Nyctalopia, night blind-
 ness.
 राति } *s. f.* Night.
 राती }
 रातिचर *adj.* Going or moving at night.
s. m. A goblin, a fiend, a ghost or
 evil spirit ; a thief, a robber ; a
 guard patrol.

राद *s. f.* Pus, matter.

राधानगरी *s. m.* A kind of silk cloth made at *Radha nagar*.

राजा *s. m.* A Hindu title of a prince or *raja*.

राणी *s. f.* A Hindu queen or princess.

रास *s. f.* Sirap.

रासक्री *s. f.* A kind of food like pap.

रास *n. prop.* A name common to three incarnations of *Vishnu*, or *Parsuram*, the son of the *Muni Jamadagni*, born at the commencement of the second or *Treta Yug*, for the purpose of punishing the tyrannical kings of the *Kshattri* race ; *Ramchandra*, the son of *Dasarath*, king of *Oude*, born at the close of the second age, (or 1600 years B. C.) to destroy the demons who infested the earth, and especially *Ravan*, the *Ditya* sovereign of *Ceylon* ; and *Balram*, the elder half-brother of *Krishna*, the son of *Rohini*, born at the end of the *Dwapar* or third age. *Ram kahini*, *s. f.* The *Ramayan* ; a long story. *Ram duhai*, *s. f.* An asseveration, by *Ram*, by God. *Ram-bhati*, *s. f.* Calling out for redres, complaint. *Ram ! Ram !* A Hindu form of salutation.

रामकरी } *s. f.* One of the *Raginis* or
रामकली } female personifications of
रामकली } the musical modes.

रामगिरि *s. m.* The name of a mountain, variously applied, but especially assigned to a mountain called *Kamta* or *Chitrkut* in *Bondelkhand*, and to another near *Nagpur* called now *Ramtek*.

रामजनी *s. f.* A Hindu dancing-girl a prostitute.

रामतुरक *s. f.* A vegetable, *Ochra* (*Hibiscus esculentus*).

रामतुलसी *s. f.* A plant (*Ocimum gratissimum*).

रामदूत *s. m.* A kind of *gust*.

रामरज *s. f.* Kind of religion *Earth* used for caste marks.

रामरस *s. m.* Salt. [reed.

रामरुद्र *s. m.* A sort of wood ; a kind of

रामानन्दी *s. m.* A class of *Hindu* medicants, followers of *Ramanand*.

रामायण *s. m.* The first epic poem of the *Hindus*, recording the adventures of *Ram*, the son of *Dasrath*, sovereign of *Oude*, written by the poet *Valmiki* ; a name of several poems on the life and adventures of *Ram*.

रामायत *s. m.* System of *Hindu* medicants.

राव *s. m.* A Hindu title, prince, chief.

राक्ष-रायन, *s. m.* A Hindu title, (lit) The chief princes ; the *Diwan* of the *Khalisa*, or chief treasurer.

रायता *s. m.* Pumpkins, &c. pickled in sour milk.

रायबाँस *s. f.* A kind of spear.

रायवेच *s. f.* A flower so called.

रायमनिवा } *s. m.* A kind of rice (in
रायमनी } the husk.).

राद } *s. f.* Wrangling, quarrel, fray.

रादो } *adj.* Quarrelsome, contentious.

रास *s. m.* Resin, the resinous or fragrant exudation of the *Shorea robusta*, rosin, pitch ; saliva.

राव *s. m.* A prince.

रावबाव *s. m.* Gaiety, amusement, dalliance, merriment, mirth ; affection, endearment.

रावढो *s. f.* A kind of tent.

रावच *s. m.* The sovereign of *Lanka* or *Ceylon*, said to have been killed by *Ramchandr*.

रावत *s. m.* A hero : a sweeper (of a particular caste).

राजरा } *In Brāj.*) *pron.* Yours.

राशि *s. m.* A heap, a quantity ; a sign of the zodiac ; a part and its divisor, or numerator and denominator.

राशिचक्र *s. m.* The zodiac.

राशिनान्न *s. m.* A fraction.

राशिमोच *s. m.* Passage of a planet through a sign of the zodiac.

राशिभरण *s. m.* Heaping, piling, gathering.

राशिभूत *adj.* Heaped, piled, gathered.

राष्ट्र *s. m.* An inhabited country or realm, a region.

राष्ट्रिका *s. f.* A prickly sort of nightshade (*Solanum jacquini*).

रास *s. m.* Reins of a bridle ; usury ; adoption. *Ras-ant*, To be agreeable. *Ras lena v. a.* To adopt a son.

रास *s. m.* A festival among the cowherds, including songs and dances, especially the circular dance as performed by *Krishna* and the *Gopis* or cowherdesses ; a heap ; a sign of the zodiac.

रासचक्र *s. m.* The zodiac.

रासचारी *s. m.* A dancing-boy, who imitates the *Ras* of *Krishna*.

रासवाण *s. f.* A festival in honour of *Krishna* on the full moon of *Katic*.

रासी *adj.* Of middling breed (a horse) ; indifferent, so so.

रासी *s. f.* A plant (*Mimosa octandra*) ; another plant (the serpent *Ophioxylon* ?) ; a sort of perfume.

रासना *v. a.* To roughen a millstone (by digging little pits in its surface with a small pickaxe).

रास *s. m.* Typhon or the dragon that is supposed to devour the sun or moon during an eclipse ; the ascending node.

रासवास *s. m.* Immerision of a planet in an eclipse.

रासवास *s. m.* An eclipse of the sun or moon.

राक्षस *adj.* Infernal, demoniacal. *s. m.* An evil spirit, a demon, a vampire, a fiend, but who appears to be various descriptions and is either a powerful Titan or enemy of the gods in a superhuman or incarnate form, as *Rāvan* and others.

राक्षसचार्य *s. m.* A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives.

राक्षसी *s. f.* A female fiend, the female of *Rakhsas*. *adj.* Demoniacal, devilish. [a vacuum.]

रिक्त *adj.* Empty, void. *s. m.* A vacuity,

रिक्तता *s. f.* Vacuity, void, space.

रिक्तहस्त *adj.* Empty-handed.

रिचा *s. f.* A magical invocation, a mystical prayer of the *Veds*.

रिक्तवेदा *adj.* Having the quality of being pleased.

रिक्ताना *v. a.* To please ; (*met.*) to plague, tease, perplex.

रिताना *v. a.* To cause to empty.

रितु *s. f.* Season, weather. The *Hindus* divide the year into six seasons, *viz.* *Vasanta*, *Grishma*, *Varsha*, *Sarad*, *Him*, and *Sisir*.

रिद्धि *s. f.* Increase, wealth, prosperity.

रिपु *s. m.* An enemy.

रिपुता *s. f.* Hostility, enmity.

रिषि *s. m.* A saint.

रिदक *s. m.* The soap-berry plant (*Sapindus* of several species).

रिदुष्ट *adj.* Fat.

रिस *s. f.* Anger, passion, vexation.

रिसना *v. n.* To drop slowly.

रिसदा *adj.* Passionate.

रिखाना } v. n. To be displeased, vex-
रिखियाना } ed, angry, provoked.

री f. A vocative particle used by way
of disrespect or admiration generally,
(in addressing females), holla!
bravo! O!

रीगना v. n. To creep, to plod.

रीह } s. m. A bear.

रीधना v. a. To dress (victuals) to cook.

रीह f. Choice, approbation, love, desire,
wish; pleasing, satisfying. Rih-pa-
chau, s. m. A person who conceals
his inclination. Rih-pachana, v. a.
To conceal one's gratification.

रीखना v. n. To be pleased, to be grati-
fied, to be delighted.

रीडा s. m. A fruit, soap-wort, soap nut
(*Sapindus saponaria*).

रीडिया s. f. A small Ritha (fish).

रीह s. f. The back bone.

रीदी s. f. A young mango.

रीता adj. Empty.

रीति s. f. Usage, custom, practice, rite,
habit, regulation, rule, local or tradi-
tionary observance.

रीर s. m. Noise.

रीरियाना v. n. To cry (as a child); to
murmur. v. a. To impertune, to beg
earnestly.

रीह s. m. Anger, passion, vexation.

रुहना v. n. To be trod or trampled on.

रुधजाना v. n. To be confined, restrain-
ed or afflicted (in mind).

रुह s. m. Stoppage.

रुहन s. f. Stopping.

रुहना v. n. To stop, to be hindered, to
be enclosed, to be prohibited.

रुहनेया s. m. A preventer.

रुहाना v. a. To cause to enclose, sur-
round, stop, hinder.

रुहान s. m. } Prevention, hinderance,
रुहानट s. f. } detention, backwardness.

रुहारी s. f. Plainness, dryness; unkind
looks, indifference.

रुह adj. Bent, crooked, curved; diseas-
ed, sick, infirm.

रुह s. f. Desire, wish, avidity, desire
of or pleasure from eating; light,
lustre.

रुहना To excite desire; to be agreeable.

रुह s. f. Hunger, appetite, taste, sen-
timent.

रुह s. m. A headless body.

रुदन s. m. Weeping, wailing.

रुह adj. Obstructed, stopped, shut up;
opposed, stopped, impeded.

रुहाच s. m. A tree (*Eleocharis ganitrus*).

रुधिर s. m. Blood.

रुहना v. n. To be at bay, to stop.

रुहुरा adj. Of silver.

रुहैया s. m. A coin so called, a rupee.

रुहना v. n. To roll, be rolled or pat-
terized.

रुहाना v. a. To cause to cry, to vex,
displease, afflict.

रुहना v. n. To be angry, to be displeas-
ed, to have a misunderstanding with
a friend.

रुह adj. Angry, displeased.

रुह adj. Harsh, unkind; rough, hard;
rugged, uneven.

रुह s. f. Cotton. *Rui-dar*, adj. Quilted
with cotton, stuffed with cotton.

रुह s. m. A seller of cotton.

रुहटा s. m. The short hairs of the body.
Rungteh khareh hons, v. n. The
standing of the hairs on end (from
cold, fear, &c.)

रुहट s. f. Dirt, filth.

रुहना v. a. To surround, to enclose
(as with a hedge); to watch. v. n.
To be restrained; to be confounded,
to be astonished.

रूफ } *s. f.* To boot.

रूफ *s. m.* A tree. *adj.* Plain, unseasoned. *Rukha-charha, s. m.* A monkey.

रूफ *s. m.* A sort of devotee.

रूफडा *s. m.* A small tree.

रूफा *adj.* Dry, plain, rough, harsh; unkind, unfriendly, pure; simple; unseasoned. *Rukha sukha, adj.* Plain, blunt, harsh (word, &c.).

रूफारी *s. f.* Roughness, plainness, dryness, unfriendliness.

रूफानी *s. f.* A carpenter's chisel.

रूफो *s. f.* A squirrel.

रूफ *adj.* Stern. *s. m.* A violator.

रूफ *s. m.* An insect very troublesome to birds.

रूफा *adj.* An animal (or bird more particularly) much teased by the insect *ruj*.

रूफना *v. n.* To have misunderstanding with a friend, to be cool, to quarrel, to be angry or displeased.

रूफनी *adj.* Quarrelsome. *s. f.* A species of sensitive plant (*Mimosa nana*).

रूफाकू *s. f.* Mutual coolness, misunderstanding.

रूफ *adj.* Hard, stiff, rough, grim, cross.

रूप *s. m.* Countenance, form, shape, figure, appearance, face, picture, beauty, manner, mode, method; silver, *Rup-nidhana*, Receptacle or abode of beauty. *Rup-ras*, Killed or calcined silver. *Rup-sagar*, Ocean of beauty.

रूपजस *s. m.* Pewter.

रूपवती *adj. f.* Well-shaped, elegant, beautiful, handsome (a woman).

रूपवान *adj.* Well-shaped, beautiful, handsome. [silver.

रूपवला *adj.* Silvered, made of silver,

रूपा *s. m.* Silver.

रूपी (used in compos.) In form or figure, having the shape or figure of.

रूपटो *s. f.* Subterfuge, trick, wrangling.

रूपी *s. m.* A Grecian. *Rupi-mustki, s. f.* Gum mastick.

रूपना *v. n.* To be angry, to be displeased, to have a misunderstanding with a friend.

रूपी *s. f.* Scurf.

रे *s. m.* A vocative particle used by way of disrespect or admiration generally, *hiolla ! bravo ! O !*

रेफ *s. f.* Braying (as of an ass).

रेफना *v. n.* To-bray (as an ass).

रेफना *v. n.* To creep, to plod.

रेफनी *s. f.* A medicinal plant.

रेट *s. m.* A wheel for drawing water with; snivel, snot.

रेटा *s. m.* Snot, snivel.

रेड *s. m.* } *Palma christi (Ricinus out-*
रेडो *s. f.* } *garis). Rendi ka tel, s. m.*

Castor-oil.

रेडो *s. f.* A small melon.

रेफ } *s. f.* Writing, line, mark, fate;
रेफा } destiny.

रेफारी *s. f.* A furrow,

रेफ *s. f.* Dust.

रेन: } *s. m.* Semen virile;

रेनन } *s. m.* Semen virile;

रेत *s. f.* Sand; filings.

रेतना *v. a.* To file, polish, thrum.

रेतल *adj.* Sandy. *s. f.* Sand, sandy ground.

रेतला *adj.* Sandy.

रेता *s. m.* Sand. [ing.

रेतार *s. f.* Price paid for filing or polishing.

रेतवाना *v. a.* To file, to polish.

रेतो *s. f.* Sandy ground on the shore of a river; file.

रेतोला *adj.* Sandy.

रेतूचा *s. m.* A fileman, a filer, a polisher.

रेफ *s. m.* The letter *r*, with the inherent short vowel.

- रोखना *v. a.* To shove, push, rush.
 रोखपेख *s. f.* Abundance, plenty ; crowd ;
 bustle.
 रोखा *s. m.* A flood ; a line or string of
 animals ; rushing, rush, push, shove,
 assault.
 रोखी *s. f.* A kind of sweetmeat. *Reuri*
keh pher men parno, v. a. To be in-
 volved in difficulties.
 रोखी *s. f.* The last of the lunar asterisms
 containing thirty-two 'stars, figured
 dy a taber.
 रोखा *s. f.* The *Nerbadda* or *Narmada*
 river, which rises in the mountain
Umkut or *Amarkantak*, in the pro-
 vince of *Gondwana*, and runs nearly
 due west about 750 miles, when it
 falls into the sea below *Beroach*.
 रोख *s. f.* (*mitti*) Fossil alkali, used for
 washing and making soap.
 रोखू *s. m.* A sled, a sledge.
 रोखला *s. m.* A vetch.
 रोखी *s. f.* Fossil alkali.
 रोखपेख *s. f.* Abundance.
 रोखना *v. a.* To bray (*as an ass*).
 रोखस *s. m.* The leader of a *Hindu* sect.
 रोख *s. f.* Night.
 रोखार *s. f.* Lamentation.
 रोखा *s. m.* Hair of the body, down, wool.
 रोखना *v. a.* To make cry, to vex, dis-
 please.
 रोखास *s. f.* Inclination to cry.
 रोखास *adj.* Inclined to cry, vexed, dis-
 pleased, afflicted.
 रोख *s. f.* The hair on the arms, &c.,
 bristle, pile, nap, down, *Roen badal-*
na, To become sleek and fat (*a horse*)
 to change his coat.
 रोखटो } *s. f.* Wrangling, subterfuge,
 रोखटी } trick, cheat.
 रोख *s. f.* Trick subterfuge.
 रोखना *v. a.* To deny.

- रोटिया *adj.* Treacherous.
 रोपना *v. a.* To plant, to transplant.
 रोख *s. f.* Prevention, prohibition, stop,
 restrain, let, hinderance. *Ruk-tok*,
 Let and hinderance, opposition ; re-
 sistance.
 रोख *s. m.* } Ready money, cash.
 रोखरु *s. f.* }
 रोखदिया *s. m.* A cash-keeper, treasurer.
 रोखन *s. f.* An obstacle.
 रोखना *v. a.* To enclose, surround, stop,
 block, fend, prevent, restrain, hinder,
 detain, interrupt, prohibit.
 रोखू *s. m.* A preventer.
 रोख *s. m.* Sickness, disease in general,
 or a disease.
 रोखस *adj.* Sick, diseased.
 रोखू *s. f.* The body.
 रोखराख *s. m.* Consumption.
 रोखसस *s. m.* The symptoms or sign of
 a disease, or of its progress.
 रोखसानस *s. m.* A physician or alleviator
 of sickness.
 रोखसानि *s. f.* Cure or alleviation of
 disease.
 रोखर *adj.* Curative, medicinal.
 रोखारी *adj.* Curative, medicinal. *s. m.*
 A physician.
 रोखी *f.* } *adj.* Diseased, ill, sick,
 रोखी *m.* } affected with sickness or
 disease.
 रोखिया *adj.* Sick, diseased, ill.
 रोख *s. m.* A stomachic, carminative,
 any medicine, fruit or fossil, suppos-
 ed to strengthen the tone of the sto-
 mach and restore lost appetite.
 रोखना *s. m.* A yellow pigment, suppos-
 ed to be the concrete bile of the cow,
 or according to some authorities, to
 be found in the head of the animal,
 used as a medicine, a dye, and per-
 fume.

रोज } *s. m.* Lamentation.

रोजड़ा *s. m.* The painted or white-footed antelope (*Antelope picta*).

रोट } *s. m.* Thick bread; (*met.*)

रोटा } Sweetmeats offered to *Hanuman*.

रोटी *s. f.* Bread.

रोड़ा *s. m.* A stone, a fragment of stone or brick, a brickbat.

रोदन *s. m.* Weeping, crying; a tear, tears.

रोध *s. m.* A bank, a shore.

रोधन *adj.* Impending, that which impedes or obstructs, an obstacle, a hinderer or hinderance. *s. m.* Impeding, obstructing.

रोना *v. n.* To cry, to weep; to be displeased, to be melancholy. *adj.* Addicted to crying. *s. m.* Lamentation, grief, *Ra dena*, To cry, to weep; to be displeased, to be filled with indignation. *Roni aurat*, *adj.* Of a sad countenance. *s. f.* A melancholy or rueful countenance. [&c.

रोपक *adj.* Who or what plants, raises,

रोपक *s. m.* Planting; raising.

रोपना *v. a.* To sow, to plant; to defend, block, fend.

रोपित *adj.* Planted; raised.

रोम *s. m.* Down, small hair of the body.

रोमकूप *s. m.* A pore of the skin.

रोमवत् } *adj.* Hairy, woolly.

रोमविकार } *s. m.* Horripilation, erection or rigidity of the hair of the body, conceived to be occasioned by, and to express exquisite delight.

रोमाञ्चित *adj.* Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted.

रोमावली *s. f.* A line of hair across the middle of the belly or navel.

रोर *s. f.* Noise, clamour, outcry; fame.

रोरोकर *adv.* With difficulty, labour and pain.

रोलना *v. a.* To roll, plane, polish, smooth; to select, pick.

रोलाका *v. a.* To cause to cry, weep.

रोली *s. f.* A mixture of rice, turmeric and alum, with acid, used to paint the forehead.

रोष *s. m.* Anger, wrath, rage *Ros harna* To be angry, to be displeased.

रोषक } *adj.* Angry, passionate.

रोषवाक्य *adj.* Angry, feeling and displaying wrath.

रोसना *v. n.* To be angry, to be displeased, to have a misunderstanding with a friend.

रौदन *s. m.* The name of a mountain, Adam's peak in *Ceylon*.

रोदट *s. f.* Weeping, crying, tears.

रोहिणी *s. f.* The fourth lunar asterism, figured by a wheeled carriage, and containing five stars.

रोहित } *s. m.* The Rohi fish (*Cypri-*

रोह } *nus Rohita*).

रोहिष *s. m.* A sort of grass; the *Rohi*, a kind of fish; a deer said to resemble an ass.

रोदन *s. m.* Trampling, treading under foot.

रोदना } *v. a.* To trample on, to tread

रोधना } down, to ride over.

रीड } *adj.* Formidable, fearful, terrific;

रीडता } violent, wrathful, irascible. *s. m.*

Wrath, rage; heat, warmth.

रीडता *s. f.* Fierceness, formidableness.

रोमा *s. m.* Bringing home a wife to consummate a marriage.

रोमक } *s. m.* A kind of salt, ac-

रोमकवच } cording to some authori-

- lies, brought from a mountain in Ajmere, but in fact procured from a salt lake near the town of Sambhar, about twenty miles west of Jynagar.
- रीर *s. f.* Noise, clamour, outcry; fame.
- रीर *adj.* Formidable, horrible, terrific.
- s. m.* One of the divisions of hell.
- रीरा *s. m.* Noise, tumult, sedition, alarm.
- रीरिच *s. m.* Sandal wood.
- रीरिचय *s. m.* An emerald.
- रीरिच *s. m.* A sort of deer; the *Rohi* fish; a kind of fish; a kind of grass.

स

स The twenty-eighth consonant of the Nagari alphabet, the letter *z*.

- सकप } *s. m.* A species of the bread-fruit tree (*Artocarpus Lacucha*).
- सकप } *s. m.* Wood, a cudgel, beam, bar.
- सकप } *Lakar-baz*, A cudgel-player. *Lakar-bazi*, *s. f.* Dudgei-playing, fencing.
- सकपपरा *s. m.* A wood-cutter, wood-seller, wood-monger.
- सकपा *s. m.* A hyena; large piece of wood.
- सकपि *s. f.* Wood, timber, a staff, stick.
- (*met.*) *adj.* Stiff.
- सकोर *s. f.* A line, lineament, streak.
- सकुट *s. m.* A staff, a stick, a club.
- सकना *v. a.* To see, look at, perceive, behold; to understand. *v. n.* To disappear.
- सकपती *adj.* Rich.
- सकलसकाना *v. n.* To gasp, or pant with heat or thirst (*as birds*).
- सकलपट *adj.* Extravagant.
- सका *s. pl.* Hundreds of thousands.
- सकाज *adj.* Significant.

- सकना *s. m.* Act of seeing or perceiving.
- सकिवा *s. m.* A spectator.
- सिरा *s. m.* A varnisher.
- सकपेटा *adj.* Besmeared with lac. *Lakshonta Karno*, To smear with lac, to glaze.
- सक *adv.* To, as far as, near, till, until up to, close to, whilst, during.
- सकपसकना *v. n.* To follow closely, to court friendship.
- सकप *s. m.* A kind of hawk.
- सकन } *s. f.* A moment, the rising of
- सक } a sign of the zodiac; affection, attachment, friendship, love; espousal, appointing the day of marriage. *s. m.* A large flat hollow copper utensil in the form of a bason.
- सकना *v. n.* To be applied, to apply, to begin, to be fixed, to be attached, to be close (*to*), adjoin, to touch, to be employed, to be imputed, to [attain (*to*), to reach, to suit, to join, to close, to be, to belong, to become, to happen, to befall, to seem, to taste, to be connected (*with*), to regard. *Lagrahna*, To continue without interruption, to continue fixed. *Laga rahna*, To be occupied or busy (*in*).
- सकनन *adj.* Close, near, about, almost, by, thereabout.
- सकनाना *v. a.* To apply, to fix, to cause to apply, to cause to put or plant, &c.
- सकनातार *adj.* Successive, incessant.
- सकनन *s. m.* Stopping or making fast (*a boat, &c.*)
- सकनाना *v. a.* To apply, to close, to attach, join, fix, affix; ascribe, impose, lay, add, place, put, plant, set, inflict, shut, spread, fasten, connect, plaster, put to work, employ, engage,

use, impute, report any thing to the way of scandal or malice. *Lagana bughana*, To excite quarrels. *Laga mārna*, To calumniate. *Laga lena*, To attach to one's self, to conciliate, to win.

लगाव *s. m.* Application, connexion, contact, adherence, symmetry, series, relation, intercourse.

लगावट *s. f.* Connexion, application.

लगित *adj.* Connected with, attached to.

लघु *s. m.* A staff, a stick; an iron club, or one bound with iron.

लघुर *s. m.* A club, a stick.

लघुरहस *s. m.* A man armed with a stick.

लघुहा *adj.* Pleasing, beautiful, delightful, alluring.

लघुया *s. m.* A paramour.

लगा *s. m.* Affection, attachment; a pole with which a boat is impelled. *Lagga na khona*, To be incompatible inconsistent (*with*), not comparable (*with*).

लगनी *s. f.* A pole, a staff, gibstaff.

लग *adj.* Attached to, intent on; joined to, connected with, *s. m.* The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique shere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptance it is the moment of the sun's entrance into a zodiacal sign.

लगा *s. m.* A bard, a panegyrist.

लघु *adj.* Light, not heavy; small, little; insignificant, mean, low; short (*as a vowel*). *Laghu-dith*, Short-sighted. *Laghu-bele*, *adv.* Shortly.

लघुमत्त *s. m.* A kind of fish, probably a variety of the *Pimelodus*.

लघुचेता *adj.* Low-minded, frivolous.

लघुता *s. f.* Lightness; meanness, insignificance.

लघुदुन्दुभी *s. m.* A small kettle-drum.

लघुमांस *s. m.* The Francoline partridge.

लघुमित्र *s. m.* A friend or ally of little power or value.

लघुमूल *s. m.* In algebra, the least root with reference to the additive quantities.

लघुकरण *s. m.* Reducing in weight or consequence; thinking little of, contemning.

लघाहार *adj.* Temperate, abstemious.

लग *s. f.* The reins, the loins.

लगा *s. f.* The capital of *Ravan* in *Ceylon*; the name is extended also to the island, which according to the notions of the *Hindus*, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to 1-12th of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, south of *Ceylon*, and according to Wilford is the peninsula of *Malacca*: according to some *Hindu* accounts also, it is distinct from *Ceylon*, from which island *Lanka* is said to be just visible.

लगायिका *s. f.* A plant (*Trigonella corniculata*).

लगाखावी *s. m.* A plant (*Euphorbia Terrecalli*).

लगायिका *s. f.* A gramineous plant (*Trigonella corniculata*).

लग *s. m.* Limping, lameness.

लङ्ग } *adj.* Lame, cripple.

लङ्गाना *v. n.* To limp.

लङ्गर *s. m.* An anchor. *Langar utkāna*, To weigh anchor. *Langar dāna*, To cast anchor. *Langar par hona*, To be at anchor.

लङ्गरी *s. f.* A large shallow pan, made of metal, and generally used to knead bread in, or at meals for serving rice.

लङ्गू *s. m.* A sausage.

लङ्गूर *s. m.* A baboon.

लङ्गीट *s. m.* } A cloth worn between
लङ्गीटा *s. m.* } the legs to conceal the
लङ्गीटो *s. f.* } privities, *Langot-band*,
s. m. A bandage to which the *langot*
is fastened; one devoted to celibacy.
Langotiya-yar, *s. m.* An old friend
(from childhood), a very intimate
friend, a crony.

लङ्गन *s. m.* Fasting, abstinence; leap-
ing, springing, going by leaps or
jumps; jumping over or beyond;
exceeding, transgressing, disregard-
ing propriety, going beyond proper
bounds.

लङ्गना *v. n.* To be jumped over, to be
passed over, to pass. *v. a.* To jump
or leap over.

लङ्गनी *s. f.* Fast, fasting.

लङ्गक *s. f.* Spring, elasticity, bending.

लङ्गकता *adj.* Elastic.

लङ्गकना *v. n.* To spring, to bend.

लङ्गका *s. m.* Jolt; a barge, a kind of
boat. *part.* Bent.

लङ्गकाना *v. a.* To jolt, to strain.

लङ्गना *v. n.* To bend, to bow.

लङ्गलङ्गना *v. n.* To be clammy, or glut-
inous; to be elastic.

लङ्गल *s. m.* A foolish fellow, a simpleton.

लङ्गाना *v. a.* To bend, to bow. to crook.

लङ्गन *s. m.* Sign, mark; symptom,
feature.

लङ्गा *s. m.* A bundle (of thread), a ball
or skein of thread, &c.

लङ्गकारिका *s. f.* The sensitive plant
(*Mimosa pudica*).

लङ्गलङ्गा *adj.* Clammy, glutinous, vis-
cous.

लङ्गलङ्गना *v. a.* To soften.

लङ्गलङ्गन *s. prom.* Name of the inventor
of chess.

लङ्गलङ्गा *v. a.* To shame, to cause to
blush.

लङ्गाना *v. n.* To be ashamed, or abashed,
to blush.

लङ्गाङ्ग } *s. m.* A kind of sensitive
लङ्गलङ्गी } plant (*Mimosa natans*, or
pudica). *adj.* Bashful.

लङ्गलङ्गना *v. n.* To be abashed, to be
ashamed.

लङ्गीका *adj.* Bashful, modest.

लङ्गल *adj.* Being ashamed, blushing,
shrinking.

लङ्गलङ्गन *adj.* Being ashamed.

लङ्गा *s. f.* Shame, modesty, bashfulness.

लङ्गाङ्ग } *adj.* Shameful, causing or
लङ्गाङ्गारी } occasioning shame.

लङ्गाङ्गित *adj.* Ashamed, bashful.

लङ्गलङ्गन } *adj.* Ashamed, modest,
लङ्गलङ्गित } abashed.

लङ्गलङ्गित *adj.* Shameless, immodest.

लङ्गाङ्ग *s. m.* A sensitive plant (*Mimosa*
pudica).

लङ्गाङ्गी *s. f.* }
लङ्गाङ्गन *m.* } *adj.* Modest, bashful.
लङ्गाङ्गील *m.* }

लङ्गाङ्गीन *adj.* Shameless, impudent.

लङ्गलङ्गन *adj.* Ashamed, modest.

लङ्गलङ्गा *s. f.* Modesty, bashfulness.

लङ्ग *s. f.* Tangled hair, a clotted lock
(of hair); a tadpole. *Lat jama*, To
become entangled.

लङ्ग *s. m.* A blockhead, a fool, one
speaking ignorantly or foolishly;
fault, defect.

अटक *s. f.* Hanging, dangling; an affected motion in blandishment and coquetry.
 अटकवाँच *s. f.* Affected gait, coquetry.
 अटकन *s. m.* Any thing hanging; drops worn in the ears; a pendant; ringlet; a fruit with which clothes are dyed yellow; name of a green handsome bird, which often remains hanging by the feet; a stand for water-pots; the drops of a crystal lustre.
 अटकना *v. n.* To hang, to dangle.
 अटका *s. m.* Incantation, conjuring rod, a philter, a quack medicine or nostrum.
 अटकाना *v. a.* To hang, dangle, append, suspend.
 अटकाव *s. m.* Suspension, hanging.
 अटपट *adj.* Staggering, tripping; folded, tangled.
 अटपटा *adj.* Playful, wanton, frisky, humorous; irregularly folded (*a turband*).
 अटपटाना *v. n.* To stagger, to trip.
 अटपटी *s. f.* Stumbling, staggering, swaggering.
 अटा *adj.* Reduced (*by sickness, &c.*), lean, emaciated.
 अटार *s. f.* A kind of roller on which the string of a kite is wound.
 अटापटा *s. m.* Baggage, furniture, effects.
 अट्टरी *s. f.* A small curl or lock of hair.
Laturiyon, s. f. pl. Tangled, short hair.
 अटोरा *s. m.* Name of a bird (*Lanius*).
 अट्ट *s. m.* A child's top. *Lattu hona, v. n.* To fall in love, to be enamoured.
 अट्टर *adj.* Slack, remiss.
 अट्ठा *s. m.* A beam.
 अड *s. m.* A stick, club, cudgel. *Lath-bazi, s. f.* Cudgelling.
 अडपड *adj.* Wet, soaked drenched.

अठानटी *s. f.* Mutual beating with cudgels.
 अठियाना *v. a.* To be labour, cudgel, cane.
 अड *s. f.* A string (*of pearls, &c.*), a thread, a row; a strand of a rope or cord; a party. *Lar men rakna, To be in one's party.*
 अडकपन *s. m.* Childhood, boyhood.
 अडकडुवि *s. f.* Childishness, the wisdom of a child.
 अडका *s. m.* A boy, child, infant, babe.
Larka bals s. m. Child. *Larka-Larki, Boys and girls, children.*
 अडुकाई *s. f.* Childhood, boyhood, the being of a child or children.
 अडकापन *s. m.* Childhood, boyhood.
 अडकी *s. f.* A girl.
 अडखडाना *v. n.* To stagger, trip; to stutter, stammer.
 अडना *v. n.* To fight, quarrel, contend; battle, war. *s. m.* Fighting.
 अडन *s. f.* Fighting, contending.
 अडखडाना *v. n.* To stutter, stammer; to stagger, reel.
 अडुबावला *adj.* Mad, foolish.
 अडई *s. f.* Battle, quarrel, war, fight, fighting, *Larai karna, To war, fight, give battle.*
 अडका *adj.* Quarrelsome, warlike.
 अडका } *adj.* Quarrelsome, goodfighter.
 अडका }
 अडाना *v. a.* To make fight, to fight, to bait; to play,
 अडियाना *v. a.* To thread, to string.
 अडो *s. f.* A string (*of pearls &c.*).
 अडडु *s. m.* A class of sweetmeats, or a sweetmeat; a sort of ball made with flour fried with oil or *ghi*, and mixed with sugar and spices, and distinguished into different kinds according to some slight varieties in its essential ingredients.

लड्डु *s. m.* A kind of sweetmeat, made chiefly of sugar, with the addition of cocoanut kernel rasped, and cream, and formed into the shape of large boluses or balls. *Man ke laddu khana*, To build castles in the air. *Thag ke laddu kha bythna*, To be distracted, foolish, or intoxicated. (*Spoken of one who talks or acts absurdly in opposition to his usual good sense* :) an allusion taken from sharpers who join a party of travellers ; and having got into their confidence, entertain them with sweetmeats impregnated with *Datura*, or other intoxicating drug, that they may rob them with impunity while under its stupifying influence.

लडा *s. m.* }
लडिया *s. f.* } A cart.

लडियाना *v. a.* To double-hem a garment.

लटो *s. f.* A small cart.

लण्ड *s. m.* Penis.

लण्डरा *adj.* Tail-less, docked ; (*a person*) without friends, forlorn.

लत *s. f.* Bad habits, whim, whimsey. (*in compos.*) contraction of *Lat*, kick. *Lat khora*, *adj.* Kicked, beaten ; contemptible, mean. *subst.*) A slave, a threshold. *Lat-kundan*, Ignominious treatment. *Lat-kob*, *adj.* Beating, cudgelling. *Lat-khana*, To suffer a kick or beating. *Lat-zada*, *adj.* Of bad habits, vicious. *Lat mardan karna*. To trample or tread on. *Lat-mardan men parna*, To be trampled under foot or disgraced. [*er.*

लत *s. f.* The hanging branch of a creeper.

लतर *s. f.* An old shoe.

लतरी *s. f.* An old shoe ; a kind of vetch.

लता *s. f.* A creeper, a vine, a creeping or winding plant in general ; a rege-

table and medicinal substance, the musk-creeper said to grow in the *Dakhin*. [*woman.*

लताकान्न *n. prop.* Name of a most famous

लताक *s. f.* Calumnny, labour.

लतादना *v. a.* To work, to cause to toil, exhaust by labour, fatigue, jale, bring down, affront, insult.

लताहुस *s. m.* A timber-tree (*Shorea robusta*).

लतिया *s. f.* A twining plant.

लतिया *adj.* Of bad habits.

लतियाना *v. a.* To kick.

लचा *s. m.* A rag, tatter, scrap of cloth.

लत्ती *s. f.* The string of a child's top ; a cloth tied to the end of a pole to direct the flight of pigeons ; a kick when swimming. *Latti karna*, To run away.

लचड़ना *v. n.* To be dragged.

लचड़ना *v. a.* To draggle or besmear with dirt.

लदना *v. n.* To be loaded, to be laden.

लदकदा *s. m.* Packing and loading.

लदाना *v. a.* To load. *Ladwana*, *v. a.* To cause to load or lade.

लदान *s. m.* A load ; an arched roof or terrace.

लप *s. f.* A handful, the space in the palm of the hand closed so as to hold water.

लपक *s. f.* A flash (*of lightning, &c.*), bounce, snatch.

लपकना *v. n.* To flash (*as lightning*), to spring, bounce or rush forth or upon, to attack.

लपका *s. m.* A snatch ; nimbleness ; a bad custom or habit.

लपकी *s. f.* A stitch.

लपकी *s. f.* A scate.

लपकप *adj.* Nimble.

लपट *s. f.* Odour ; warmth, glow.

सपटना } v. n. To cling, stick, ad-
सपटाना } here together.

सपटा s. m. A kind of molasses ; rela-
tion, connexion ; a sort of grass
(*Panicum verticillatum*).

सपटो s. f. Pap, any glutinous liquid
food.

सपसप adj. Nimble, quick. Lap-lap
khana, To eat quickly.

सपसो s. f. A glutinous kind of food,
pottage, pap, spoonmeat.

सपाटिया s. m. A tattler, a liar.

सपाटो s. f. Lying, tattling.

सपानक adj. Slender, thin.

सपेट s. m. f. A fold, a play, envelope,
twist, bandage, fillet. Lapet-jhapet,
or supet, s. f. Evasion, subterfuge.

सपेटन s. f. A roller on which cloth is
wound in the loom, a lutton, &c.

सपेटना v. a. To wrap up, to fold, en-
close, pack, roll, furl.

सपेटना adj. Twisted, ornamented with
gold or silver thread wound round it.

सप्पा s. m. Brocade, gold or silver cloth.

सबकुसन्दा s. m. }
सबकुसन्दी s. f. } A mischievous child.

सबकुसुदारी s. f. Giving the breast to a
child when it contains no milk.

सबकुसुद s. m. Tittle-tattle, nonsense.

सबकु s. m. A liar, a tattler. adj. Left-
handed. [woman].

सबकु adj. f. False and talkative (of
सबनी s. f. The pot in which tari is col-
lected from the tree.

सबकुसदा adj. Fastidious, fretful, touchy.

सबलवा s. m. The pancreas. Clammy,
Glutinous.

सबलोस adj. Naked, shapeless. s. f.
Fluttery.

सबार s. m. A liar, a talker,

सबी s. f. The Juice of the sugarcane
when boiling into sugar.

सबेदा s. m. A club.

सबेरा s. m. A fruit (*Cordia myxa*).

सब adj. Guined, acquired. obtained,
received, got.

सबचेत adj. Recovered, restored to
one's senses, come to right mind.

सब्य adj. Attainable, procurable.

सबेकावा v. n. To stretch out the hands
to take any thing.

समकाना }
समहा } s. m. A hare, a rabbit.
समा }

समकु s. f. A long musket.

समकुटा adj. Tail.

समट adj. False, lying, dissolute, lecher,
libertine. s. m. A lecher, a libertine,
a whoremonger, a gallant. Kachhu-
lampat, adj. Incontinent, dissolute,
lewd.

समटयो s. f. Libertinism, dissoluteness.

समर s. f. A fox.

सम्पा adj. Long, tail. Lamba'karna, To
lengthen, to extend, to beat, to drub;

सम्पार s. f. } Length. Lambai chourai,
सम्पान s. m. } s. f. Size, length and
breadth ; (met.) pomp, glory, pride.

सम्पाना v. a. To lengthen.

सम्पिका s. f. The uvula or soft palate.

सम्पित adj. Suspended, depending, fall-
ing or hanging down.

सम्पिया करना v. a. To prance.

सम्पी adj. f. Long, tall ; a kind of
bounding pace in a horse. Lambi kar-
na, To make a horse capriole, or
throw out his fore legs. Lambi sans-
bharni, v. n. To regret, to lament.

सम्प adj. Long, tall.

सम्पा s. f. A sort of chain enclosure
or fence.

सम्प s. f. Equal time in music and danc-
ing, tone, melody, modulation, sym-
phony, singing in tune ; ardent affec-

tion or desire, immersion or absorption.

स्यारी *s. m.* A wolf.

सर्प *s. m.* A skein,

सल्ल *s. f.* A sudden gush of water, &c.; (*met.*) whim, fancy, caprice.

सल्लना *v. n.* To attack.

सल्लाना *v. a.* To excite, quarrel, to set on to fight.

सल्लारना *v. a.* To call, bawl after, halloo after, challenge, set up the war hoop. *v. n.* To bawl out insultingly.

सल्लका *s. m.* A monkey.

सल्लका *s. f.* A female monkey.

सल्लाना *v. n.* To be tantalized, to long. *v. a.* To excite desire, to tantalize, to covet.

सल्लद्व *s. m.* A flower (*Nerium odorum*).

सल्लन *s. m.* Pleasure, sport, pastime.

सल्लना *s. f.* A wanton woman.

सल्ल *s. m.* A boy.

सल्लट *s. m.* The forehead; fate, destiny, fortune.

सल्लटरेखा *s. f.* A line on the forehead, supposed to indicate long life; a coloured sectarian mark on the forehead.

सल्लटिका *s. f.* An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it; a mark made with *Sandal* on the forehead.

सल्लन *s. f.* A *Ragini* or musical mode. *adj.* Beautiful, lovely.

सल्लना *s. f.* A woman in general; a wanton.

सल्लाना *v. a.* To coax, wheedle, beg earnestly; to redder.

सल्लो *s. f.* A girl. *adj.* Impotent.

सल्लोपत्तो *s. m.* Wheedling, coaxing, flattering, adulation.

सल्ल *s. m.* A minute, division of time; the sixtieth part of the twinkling of an eye; a larger division of time, or 36 twinklings of the eye, or about $\frac{1}{2}$ a second; (*in arithmetic*) the numerator of a fraction.

सल्ल *adj.* Who or what cuts, reaps, &c.

सल्ल *s. m.* The clove tree (*Myristica caryophyllata*); cloves, the fruit.

सल्ल *adj.* Salt, saline. *s. m.* Sea-salt, rock or fossil salt; factitious salt or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles; the saline or salt taste, saltiness.

सल्लसालि *s. m.* A salt mine in general, or the district of *Sambhar* in *Ajmer*, celebrated for its fossil salt.

सल्लसल्ल *s. m.* The sea of salt water.

सल्ल *s. f.* A small river in *Tirhut*.

सल्लसालर *s. m.* A salt mine.

सल्लसाल *s. m.* The sea, or salt water.

सल्लसालन *s. m.* Nitre; rock or river salt.

सल्लन *s. m.* Reaping.

सल्ल *s. m.* A kind of quail (*Perdix chinensis*).

सल्ल } *s. m.* A sickle, a reaping-hook.
सल्लसाल }

सल्लटन पल्लटन *adj.* Topsy-turvy, with difficulty, with much ado.

सल्लन *s. m.* Garlic (*Allium sativum*); a freckle.

सल्ल *s. m.* Tenacity, viscosity, glutinousness, clamminess. *Lasder*, *adj.* Viscous, glutinous, clammy. *Lasderi*, *s. f.* Tenacity, viscosity, glutinousness.

सल्लना *v. n.* To become viscous, to become moist (*or stiff, as a field*).

सल्लना *v. n.* To become, to be fit; to shine.

सल्लसाल *adj.* Viscous, clammy, or glutinous, adhesive, ropy.

लललललललल *v. n.* To be clammy or glutinous, to agglutinate.

लललल *adj.* Seen, evident.

ललललललल *v. n.* To be viscous, to be clammy.

ललललल *s. m.* A glutinous fruit, (*Cordia myxa*).

ललल *s. f.* Milk and water.

लललल *s. m.* A petticoat (or a *merakirt*, which is tied round the loins and extends to the feet or ground).

ललल *s. f.* Glitter, flash.

ललललल *v. n.* To be kindled or lighted, to rise up into a flame; to glitter, flash, glance, shine; to wave (*as herbage before the wind*); to warble, quaver.

ललललल *v. a.* To warble, to quaver; to cause to shine or glitter; to blow up a fire.

ललललललल *v. a.* To fondle, to pat and encourage a horse &c.

लललललल *s. f.* Glittering, flashing.

लललललल *adj.* Glittering.

लललललल *s. m.* Rice-milk eaten by bride and bridegroom.

ललल *v. a.* To find, get, experience.
v. n. To avail, answer, boot, signify, accrue. *s. m.* Outstanding debt; fate, destiny.

लललल *s. m.* A kind of parroquet.

ललललल *s. m.* Name of a plant.

ललल *s. f.* A wave, a large wave or surf, undulation; whim, fancy, vision., the effect of the poison of a snake; a waving pattern in embroidery; emotion.

ललललल *v. n.* To wave, to undulate.

लललललल *s. f.* Prosperity.

ललल *s. m.* Quaver, shake, trill (*in music*).

ललललल *v. n.* To tantalize; to undulate,

fluctuate, wave; to play loosely, to put off.

ललललललल *v. a.* To evade, to avoid performing an agreement.

ललललल *adj.* Waved, a mode of dyeing or painting.

ललल *adj.* Inconstant, capricious, whimsical.

ललल *s. m.* Name of a grain, Bajra (*Holcus spicatus*).

ललललल *adj.* Blooming, flourishing.

लललललल *v. n.* To bloom, to be verdant, to flourish. [ing.

लललल *adj.* Borrowing and never pay-

लललल *s. m.* Garlic (*Allium sativum*); a freckle.

लललललल *s. m.* Name of a precious stone.

लललललल *s. m.* Name of a glutinous fruit (*Cordia mixa: Cordia latifolia*).

लल *s. m.* Blood. *Lahu-luhan*, Covered with blood, bloody.

लललल *s. m.* Name of a plant.

लल *s. m.* A lak, one hundred thousand.

ललल *s. m.* A mark; a spot; an indication, a predicate, any thing by which an object is designated or distinguished; a symptom or any indication of a actual disease.

ललल *adj.* Scen; marked.

लललल *n. prop.* The son of *Dasarath*, the half brother and faithful companion of *Ramchandra*.

ललल *s. f.* One of the principal female deities of the *Hindus*, the wife of *Vishnu*, and goddess of wealth and prosperity; fortune, success, prosperity; beauty, splendour.

लललललल *adj.* Prosperous, fortunate, wealthy, thriving; beautiful.

लल *adj.* To be seen or noted. *s. m.* A mark, a butt; a mark, a sign; a lak, a hundred thousand.

काई *s. f.* Parched rice mixed with sugar.
 काक *s. f.* Quantity, measure; the loins; bird-lime; chaff.
 काचना *v. a.* To overleap, to pass over.
 काप *s. f.* Bound, leap, spring.
 कास *s. m.* Gum lac, a kind of wax formed by the *Coccus lacca*, *adj.* A hundred thousand. *Lakh lagana*, To shut up or conceal.
 कासना *v. a.* To apply lac.
 कासी *s. f.* A red colour procured from lac.
 कास *s. f.* Striking, hitting, fixing, a stroke; enmity, rancour, spite, grudge; affection, love; cost, expenditure; a secret; approach. *Lag lagana*, To fall in love.
 कासल *s. f.* Expense, cost.
 कासी *s. f.* A mark, butt; affection, love.
 कासू *adj.* Desirous, adhering to.
 कासव *s. m.* Health; lightness, delicacy, minuteness; meanness, insignificance, frivolity.
 कासक *s. m.* A plough; the penis.
 कासकिक *s. m.* One of the thirty-four species of the fixed, or mineral and vegetable poisons.
 कासक *s. m.* A hairy tail (as a horse's, &c.); the penis.
 कास *s. f.* Bashfulness, modesty, shame.
 कासक *adj.* Modesty, bashful, chaste, decent.
 कास *s. m.* Viscosity, tenacity, glutinousness.
 काट *adj.* Old or worn, dirty, spoiled, shabby (as clothes, ornaments, &c.).
s. f. An obelisk, a pillar.
 काट *s. m.* A kind of food eaten by the poor (*Mahua*, pounded with grain).
 काट *s. f.* A dillar; an obelisk, a club or staff; the vertical part of an oil-mill.

काटी *s. f.* A staff, club, stick, crutch. *Lathi pathi*, Beating with sticks, a club or stick.
 काटु *s. m.* Lovingness, coaxing, caress, play, sport, playfulness of a child.
Lar larana, To fondle (a child).
 काटु *adj.* Darling, dear.
 काट *s. f.* A kick. *Lat marna*, To kick.
 काट *s. f.* Load; bowel. *Lad-phand*, *s. f.* Loading and packing.
 काटना *v. a.* To load, lade, freight.
 काटिवा *s. m.* A loader.
 काटी *s. f.* A small load (particularly a washerman's).
 काटु *adj.* Fit to carry a load. *Lattu karna*, To mount a horse or colt for the first time.
 काटना *v. n.* To bring, adduce, induce, introduce, persuade, apply; to breed, produce, make.
 काटना *v. n.* To jump.
 कास *s. m.* Gain, profit, produce; gain in general, acquirement, acquisition. *Labh karna*, To attain.
 कासासा *s. m.* Profit and loss.
 कास *s. m.* Saliva, spittle.
 कास *adj.* Darling, dear. *s. m.* An infant boy, a son; spittle, saliva; name of a bird (the male of *Fringilla amen-dava*). *Lal-bujhak-kar*, An intelligent person, one who comprehends quickly; or who readily divines what has happened or is to happen from certain symptoms; but the term is generally used ironically for a wiseacre, an ignorant foolish person who pretends to more sense than his neighbours.
 कास *s. m.* Longing, covetousness, greediness, selfishness, avarice, occasion, view, want. *Lalach karna*, To covet, to long for.

भावपी *adj.* Covetous, interested, selfish.
भावरुपी *s. f.* A kind of ruby ; false stone resembling a ruby.
भावजन *adj.* Wheedling, coaxing. *s. f.* A mistress, sweet heart.
भावना *s. f.* Ardent desire ; regret, sorrow, missing, wishing for any person or object absent ; soliciting, asking ; the longing of pregnant women.
बाबा *s. f.* Saliva spittle. *s. m.* Sir, master, school-master.
बाह्यदृष्टि *adj.* Relating to fate or destiny.
बाह्यविह *s. m.* Passing mucous urine.
बाहिन *adj.* Loved, desired ; cherished, treated tenderly ; coaxed, wheedled, seduced.
बाहिन *s. m.* Beauty, loveliness ; gaiety ; gracefulness.
बाहिन } *s. m.* A seducer.
बाही }
बाहिनी *s. f.* A wanton.
बाह्यवक्त्रा *p. n.* To be extremely desirous and unable fully to express one's wishes.
बाह *adj.* Cutting down. *s. m.* A rope (particularly that drawn by bullock's at a well) ; the cable of a boat.
बाह्यी *adj. f.* Lovely, beautiful.
बाह्य *s. m.* Saltness, the taste or property of salt ; beauty, loveliness.
बाह्यता *s. m.* Covetousness, avarice.
बाह्यता *s. m.* Profit, advantage.
बाह्य *s. m.* Parched grain. *s. f.* A sort of quail (*Herdix chinensis*).
बाह्यकृता *s. m.* A tale-bearer.
बाह *s. f.* A pumpkin gourd (*Cucurbita lagenaria*).
बाह्य *s. m.* Any thing clammy or glutinous ; the milk of plants, size.
बाह *s. m.* A kind of cloth resembling gauze ; advantage, welfare ; lac.

बाह्य *s. m.* Advantage.
बाह्य *s. f.* Name of a plant ; a fine sort of cloth.
बाह्य *s. f.* Lac. a red dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and prepared, a dye of a red colour ; the rest is formed of a resinous substance which is sealing-wax and is usually termed shel lac.
बाह्यत } *s. m.* The Palas tree (*Butea*
बाह्यत } *frondosa*).
बाह्यपद्म *s. m.* The red Lodh, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing.
बाह्य *s. m.* A sort of bread-fruit tree (*Artocarpus lacucha*).
बाह्य *s. f.* A nit, a young louse.
बाह्य *s. m.* A writing, paper, deed.
बाह्य *adj.* Writing. *s. f.* Writing, inscription.
बाह्य *s. f.* Scripture, writting ; a writing, a written document.
बाह्य *v. a.* To write.
बाह्य *s. f.* A pen. *Likhni das, s. m.* A writer an amanuensis, copyist.
बाह्य *s. m.* Predestination, fate.
बाह्य *v. a.* To copy, to write.
बाह्य *s. m.* Fate, predestination, destiny, writing. *adj.* Written.
बाह्य *s. f.* The wages of writting ; the labour of writing ; the art or business of writing.
बाह्य *v. a.* To cause or teach to write, to get written.
बाह्य } *s. m.*
बाह्य } Act of writing.
बाह्य }
बाह्य *adj.* Written. *s. m.* Scripture, writing ; a writing, a manuscript, a written book or paper.

- विश्व s. m.** A sign, a token ; the penis ; the phallus or *Shiv* under that emblem ; gender.
विश्वन s. m. Embracing.
विश्वनाश s. m. Loss of the penis.
विश्वार्चन s. m. Worship of the *Linga* or phallus.
विश्विवेश s. m. The dress or the insignia of a religious student, the skin, staff, bowl, &c. ; the dress or appearance of a follower of *Shiv*.
विश्वी s. m. A worshipper of *Shiv* in the phallic type.
विश्वकी s. f. Afterbirth, placenta.
विश्वाना v. a. To cause to lie or repose, to lay.
विही s. f. Balls or thick cakes of bread baked on coals.
विश्वकुना v. n. To be draggled.
विश्वकुना v. a. To draggle.
विश्वटना v. n. To cling, adhere together, stick.
विश्वटना v. n. To cling, stick, adhere together.
विश्वटार s. f. Adhesion.
विश्वकी s. f. An old ragged turband.
विश्वना v. n. To be plastered, smeared or washed over.
विश्वनाना v. a. To cause to plaster, smear or wash over.
विश्वार s. f. Smearing, plastering.
विषि } s. f. Writing in general, hand-
विषी } writing ; a writing, a written paper or book, &c.
विषिकर } s. m. A scribe, a writer.
विश्व adj. Smeared, anointed, plastered, spread, embraced, united, connected with, &c. ; defiled or contaminated by.
विश्वविना s. m. The pancreas.
विष्वा s. m. A slap.
- विश्व s. f.** Unjust, censure, calumny ; indication, trace.
विश्वट s. m. A lecher, a whoremonger.
विश्वे ado. For, on account of.
विश्वट } s. m. The forehead ; fate, destiny, fortune.
विश्वना v. n. To log for.
विश्वाना v. a. To cause to take.
विश्वनाना v. a. To bring.
विश्वेवा s. m. Taker.
विश्वीक s. m. Name of a glutinous fruit (*Cordia myxa*). [tibia].
विश्वीका adj. Vile, base, mean, contemptible.
वीश s. f. Marks of a carriage wheel, rut, path, track, trace, stain, ignominious, disgrace.
वीश s. f. A knit, the egg of a louse.
वीशवाना v. a. To submit, to succumb, to subside.
वीशक adj. Stingy.
वीशी s. f. A china fruit (*Scytalia litchi*).
वीशी s. f. Dreg (of a dye, of any thing that has been chewed), sediment.
वीशरा s. m. An old shoe.
वीश s. f. The dung of horses and elephants.
वीश adj. Embraced, clung or adhered to ; melted, dissolved ; absorbed, immerged.
वीशकी s. f. A rag ; a small turband.
वीशना v. a. To plaster, to besmear.
वीशक s. m. Rheum (of the eyes).
वीश s. m. Concord, peace.
वीश s. m. A lime, a lemon, also the (*Citrus medica*).
वीश s. f. A strip, or slip of cloth.
वीश s. f. Indigo. *adj.* Blue.
वीशक s. m. A bird (*Coracias Benga-lensis*).
वीशना v. a. To swallow, to gulp.
वीश s. f. Play, sport, pastime in general ; amorous or wanton sport.

जीलावती *s. f.* A wanton or sportful woman; a work on arithmetic.

सु *s. m.* A falling star; varnish.

सु *v. n.* To lie hid, to be concealed.

सु *s. m.* A rake, a profligate,

सु *adj.* Hid, concealed.

सु *s. m.* An ointment, by applying which to a man's eyes he is said to become invisible.

सु *v. a.* To hide, to conceal.

सु *s. f.* Woman.

सु *adj.* Pure, mere, stark naked. *Luchbahader, s. m.* A vagabond.

सु *s. m.* Libertinism, rakishness.

सु *s. m.* A spider.

सु *s. m.* A vagabond, a libertine, a rake, a profligate. *adj.* Low, mean.

सु *s. f.* Libertinism.

सु *adj.* Clammy, glutinous, viscous.

सु *adj.* Lame of a hand or hands, having lost the use of hands and feet. [squandered.]

सु *v. n.* To be plundered, to be

सु *s. m.* A squanderer, a prodigal, spendthrift, plunderer.

सु *s. m.* Plundering, ruin, devastation.

सु *v. a.* To squander, spend or expend, to cause to plunder or be plundered; to cause to wallow or roll about. *Luta-luta-karmarna*, To beat severely.

सु *s. f.* A small pot.

सु *s. m.* A squanderer, prodigal, spendthrift, plunderer.

सु *s. m.* A Hindu ornament worn in the ears.

सु *v. n.* To roll, to fall (or roll) off, to slip, to slide.

सु *s. f.* Rolling; flattery, coaxing, wheedling, fawning.

सु *v. n.* To roll; to be spilt.

सु *s. m.* *Lurh jana*, To die.

सु *v. a.* To cause to roll, to spill.

सु *s. f.* A stone pestle with which materials are trituated on a stone.

सु *v. a.* To double hem a garment,

सु *s. m.* A sort of potherb (*Chironia centauroides*, &c.).

सु *adj.* Tail-less, tail-cropt, docked.

सु *s. m.* A sycophant, a tell-tale, a babbler, a tattler, backbiter.

सु *s. f.* Pap.

सु *s. m.* Lapping (as of a dog drinking).

सु *adj.* Gone, lost, disappeared.

सु *s. f.* Disappearance, nonexistence.

सु *s. f.* Poultice, cataplasm.

सु *adj.* Covetous, greedy, desirous.

सु *s. m.* A lecher, a libertine.

सु *s. m.* A hunter; a libertine, a rake, whore-monger; a covetous or greedy man.

सु *v. a.* To excite desire, tantalize, allure, entice.

सु *s. m.* An iron pot.

सु *s. m.* A younger, junior, cadet.

सु *s. f.* A staff armed with iron,

सु *adj.* Bloody,

सु *s. m.* A blacksmith,

सु *s. f.* The female of *Luhor*.

सु *s. f.* A hot wind.

सु *adj.* Half-burnt (wood), a brand.

सु *s. f.* A round lump of dough prepared for making into bread or cakes.

सु *s. f.* A hot wind.

सु *adj.* Half burnt (wood), a brand.

सु *s. f.* A wooden poker, or stake burnt at one end; a fox.

सु *v. n.* To be scorched by the sun or hot wind, to have a coup de soleil.

सु *v. a.* To see.

लेखनारे *s. f.* Conflagration.
 लेखा *s. m.* Pieces of burning matter thrown out from a conflagration. *Lukh lagana*, To inflame or excite quarrels, &c.
 लेख *s. f.* A flame. *Lukh chalanā*, To charm, fascinate.
 लुट *s. f.* Plunder. *Lut-baz*, A plunderer, a murderer.
 लुटलुट *s. f.* Plundering and ravaging.
 लुटना *v. a.* To plunder, pillage, spoil ; to squander.
 लुटपाट *s. f.* Plunder and sacking.
 लुटाना *s. f.* Plundering.
 लखवा *adj.* Salt, brackish.
 लखी *s. f.* The salt that effloresces from walls, &c. ; butter.
 लुता *s. f.* A spider ; local inflammation produced by the urine of a spider.
 लुन *s. m.* Salt.
 लुनिया *adj.* Salt, brackish. *s. m.* Purslain (*Portulaca oleracea*) ; a pioneer ; a salt maker ; name of a tribe or caste of Baniyas.
 लुनी *s. f.* The salt that effloresces from walls, &c. ; butter.
 लुन *s. m.* A tail ; a hairy tail, as a horse's, a monkey's &c.
 लुना *adj.* Lame of the hands.
 लुनखा *s. m.* A paw.
 लुह *s. f.* A hot wind.
 ले *part.* Having taken. *imper.* Take.
adv. Till, to ; from. *interj.* Come ! well !
 लेह *s. f.* Paste.
 लेखी *s. f.* Goat's dung ; a cur, a country dog.
 लेहा *s. m.* Smut, mildew ; a flock of goats or sheep, a pack of dogs.
 लेख *s. m.* A letter, an epistle.
 लेखक *s. m.* A writer, a scribe, a clerk ; a copyist, an amanuensis, accountant.

लेखनी *s. f.* The business of a writer.
 लेखन *s. m.* Writing, scripture ; the bark of the *Bhoj* tree, which is used for writing on in *Nepal* and Upper *Hindustan*.
 लेखनी *s. f.* A pen, a reed.
 लेखा *s. m.* Account, reckoning.
 लेख *s. m.* A letter, an epistle.
 लेखपत्र *s. m.* A written paper, a writing ; a letter.
 लेखखाना *s. m.* An office, a country-house, &c.
 लेखाना *v. a.* To take away, carry, convey, run away with, export, submit, refer, win.
 लेह *s. m.* Mortar, plaster, chunam.
 लेटना, *v. n.* To repose, lie down, lie, rest.
 लेत *s. m.* Plaster, paste, batter.
 लेख *verbal. n.* To take, taking.
 लेखदेन *s. m.* Traffic, trade, barter, buying and selling.
 लेना *v. a.* To take, accept, assume, get, hold, pick, win, receive, buy, *leṇa*, *v. n.* To bring, fetch.
 लेप *s. m.* Plaster, ointment ; plastering, smearing ; mortar, chunam.
 लेपक } *s. m.* A bricklayer, plasterer.
 लेपी }
 लेपकना *v. a.* To lie with ; to involve another in one's disgrace.
 लेपन *v. a.* To plaster, besmear.
 लेपाक *s. m.* An adopted child, adopted, a fosterchild.
 लेपालना *v. a.* To adopt, rear, bring up ; father.
 लेपालेप *s. m.* Complete plastering.
 लेख *s. m.* Plastering, spreading of smearing ointment, mortar, &c. ;
 लेखना *v. a.* To calumniate.
 लेखना *v. a.* To provide, keep ready, procure, reserve.

लेहना v. a. To cheat, to pilfer.

लेहना } s. m. A calf.

लेबा s. m. A lamb. [ing.]

लेखद adj. Borrowing and never pay-

लेखना v. a. To take receive, accept of, take by force, extort, bereave.

लेव s. m. Plaster falling from a wall.

लेवा s. m. Taker; plaster, that which is spread on the outside of a new pot; udder.

लेवादि s. f. Traffic, trade, taking and giving. [with].

लेवार s. m. Mud (to plaster a wall)

लेवात s. m. Plaster.

लेवेवा s. m. Taker.

लेख s. m. Mark, sign, effect. adj. Small, little. s. m. Smallness, littleness; a little.

लेखना v. a. To plaster, spread, daub; to kindle; to foment (a quarrel).

लेखविच s. m. Plastering.

लेहन s. m. Licking, testing with the tongue.

लेहना s. m. Pasture. provender.

लेपिन s. m. Borax.

लेख adj. To be licked. s. m. The food or beverage of the gods, nectar, ambrosia.

लेव adj. Ready, brought. s. m. A kind of vinegar; an arrow for practising with; a spring.

ली imper. Take, hold. interj. Lo, look, see, there now.

लीई s. f. Blanket, flannel; splendour of the countenance, honor.

लीं adv. Till, to, up to.

लीं } s. f. A clove (*Caryophyllus aromaticus*). Loang-chara, s. m.

A kind of dish prepared from pease-meal.

लीरा s. m. A lump of clay, cold.

लोका s. m. Man, mankind; people; a world, a division of the universe; in general three Lokas are enumerated, or heaven, hell, and earth; another classification enumerates seven, exclusive of the infernal regions; or *Bhur-lok*, the earth, *Bhuvar-lok*, the space between the earth and the sun, the region of the *Munis*, *Siddhis*, &c. *Swary-lok*, the heaven of *Indra*, between the sun and the polar star, *Mahar-lok*, the usual abode of *Bhrigu* and other saints; during the conflagration of these lower worlds the saints ascend to the next, or *Jan-lok*, which is described as the abode of *Brahma's* sons; above this is the sixth world or the *Tapa lok*, where the deities called *Vyrāgis* reside; the seventh world *Satya-lok*, or *Brahm-lok*, is the abode of *Brahma*, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kalpa* or day of *Brahma*; the three last at the end of his life, or of 100 of his years; the fourth *Lok* is equally permanent, but is uninhabitable from heat at the time the three first are burning. Another enumeration calls these seven worlds earth, sky, heaven, middle region, place of births, mansion of the blest, and abode of truth, placing the sons of *Brahma* in the sixth division, and stating the fifth or *Jan-lok* to be that, where animals destroyed in the general conflagration are born again; sight, seeing.

लीकना v. a. To catch.

लीकन s. m. The creator, *Brahma*,

लीकनित s. m. A conqueror of the world

लोकत्रय *s. m.* The three worlds, heaven, earth, and hell.

लोकेश्वर *s. m.* A sovereign of the universe,

लोकणीय *adj.* Visible, to be seen.

लोकपाल *s. m.* A king, a sovereign; a divinity who is supposed to protect the regions, or the sun, moon, fire, wind, *Indra, Yam, Varun, and Kuver.*

लोकप्रसिद्ध *adj.* Notorious, well known.

लोकप्रिय *s. m.* Popularity gaining public confidence.

लोट्टा *s. m.* Tatters, torn clothes.

लोकांतर *s. m.* Another world.

लोकालोक *s. m.* A mountainous belt surrounding the outermost of the seven seas and bounding the world.

लोहार *s. m.* Tools, old iron pots, pans, hardware.

लोक *s. m.* People, folk.

लोहार *s. f.* Woman.

लोचक } *s. m.* A ball or lump of flesh
लोचना } or meat; stibium or lamp-black, &c. so used.

लोचन *s. m.* The eye.

लोचनकंदूट } *s. m.* A flower (*Celosia cristata*).
लोचननक्षक }

लोचनामय *s. m.* Diseased affection of the eye; Ophthalmia.

लोटन *s. m.* Tumbling, rolling; a kind of pigeon, tumbler; a bush.

लोटन *v. n.* To wallow, roll about, flounce, sprawl.

लोटनापीटना *v. n.* To wallow, to roll or turn over.

लोटपटिया *s. m.* Water-cresses.

लोटपोट *adj.* Wallowing, tumbling and tossing, rolling about, restless. *Lot-pot-hona*, To be in love.

लोटा *s. m.* An earthen pot (for cooking), a pipkin, a small metal pot, generally of brass or tinued iron.

लोटासजी *s. f.* A kind of earth containing fossil alkali.

लोटा *s. m.* A stone pestle with which materials are triturated on a stone.

लोटा *adj.* Salt, brackish; barren or salt (land). *s. m.* Purslain (*Portulaca oleracea*); the salt that effloresces from &c.

लोटा *s. f.* A corpse, dead body,

लोटरा *s. m.* } A lump of flesh
लोटरी *s. f.* }

लोटा *s. f.* A bag, a sack, stupe.

लोटी *s. f.* A staff, club (knotted).

लोटी *s. m.* A caste among the *Pothana*.

लोष } *s. m.* A tree, the bark of which
लोष } is used in dyeing (*Symplocos racemosa*); a medicine.

लोषा *s. m.* Name of a tribe, a husbandman.

लोषिका *s. m.* Name of a tribe.

लोष *s. m.* Salt. *Lon mirch lagand*, To speak hyperbolically or in lofty, diffuse language.

लोषा *adj.* Slat, brackish; barren or salt (land). *s. m.* Purslain (*Portulaca oleracea*); the salt that effloresces from walls, &c.

लोषापन *s. m.* Saltiness.

लोषार *s. m.* Salt lands, a place where salt is produced, a salt-pit.

लोष *s. m.* Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c.; disappearance, destruction erasure; (in *compos. with a verb*) vanished disappeared.

लोषकी *s. f.* A lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter.

लोषान *s. m.* A kind of gum, incense, benzoin (resin). [*sinensis*].

लोषिया *s. m.* A kind of bean (*Dolichos*

लोभ *s. m.* Avarice, covetousness, cupidity, intense or greedy desire.

लोभना *v. n.* To be enamoured.

लोभनीहित *adj.* Beguiled or overcome by cupidity.

लोभनिरह *adj.* Free from cupidity.

लोभी *adj.* Desirous, cupidinous, covetous, greedy, avaricious.

लोम *s. m.* A tail, a hairy tail; the hair of the body; the base of a triangle, &c.; a piquet, out post, or sentry.

लोमक *s. m.* A hare.

लोमकूप *s. m.* A pore of the skin.

लोमहो *s. f.* A fox.

लोमविष *s. m.* An animal whose hair is supposed to be poisonous, as a tiger, &c.

लोमश्च *adj.* Hairy, covered with or made of hair; woollen.

लोमशपर्वणी *s. f.* A plant (*Glycine debilis*).

लोमशमार्ग *s. m.* The polecat.

लोमशा *s. f.* A plant (*Leuca hirta*) Indian spikenard (*Valeriana jatamansi*); cowach (*Carpopogon pruriens*); green vitriol; Orris root.

लोमसार *s. m.* The emerald.

लोमहर्ष *s. m.* Horripilation, erection of the hair of the body.

लोचन *s. m.* The eye.

लोह *s. m.* An ear-ring, drop, pendant; a tear.

लोह *adj.* Shaking, tremulous. *s. m.* Tears, the fluid in which the eyes appear sometimes to be overwhelmed; undulation, glimmer.

लोहक *s. m.* An ear-ring, drop, pendant.

लोहा *s. m.* A suppository, a kind of solid clyster.

लोहिता *s. f.* A sort of dock or searal (*Rumex vesicarius*).

लोच्य *adj.* Very desirous or covetous,

wishing, longing for, greedy, insatiable.

लोह *s. m.* A clod, a lump of earth; rust of iron or iron filings.

लोहमय *adj.* Made of a clod or of earth.

लोह *s. m.* A lump of earth.

लोह *s. m.* Iron, either crude or wrought; steel; Aloe wood or Agallochum.

लोहकच्छ *s. m.* A thorny shrub.

लोहकाम *s. m.* The loadstone.

लोहकार *s. m.* A blacksmith, or iron-smith.

लोहकिट *s. m.* Rust of iron, or iron filings.

लोहचूर्ण } *s. m.* Iron filings.
लोहचूर्ण
लोहचूर्ण

लोहज *s. m.* Bell-metal; rust of iron or iron filings.

लोहजित *s. m.* The diamond (*conquering in hardness the iron*).

लोहका *s. m.* An iron pot.

लोहकावी *s. m.* Borax (*as fusing metals*).

लोहकय *adj.* Made of iron.

लोहकारक *s. m.* A plant (*Achyranthes triandra*).

लोहसार *s. f.* An iron mine.

लोहा Iron. *Loh-lath, s. m.* An iron mace or club, *Loha bajana*, To fight with swords.

लोहान *adj.* Bloody.

लोहानी *s. f.* Name of a caste among Pathans.

लोहाभिसार *s. m.* Lustration of arms, ceremonies performed on the 9th of the light half of the month *Asvini*; formerly a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons.

लोहार *s. m.* A blacksmith.

लोहारिणी *s. f.* The female of *Lohar*.

लोहित *adj.* Red, of a red colour. *s. m.* Red, the colour ; blood.

लोहितम् *s. m.* A ruby ; calx of brass.

लोहिताम्बु *adj.* Red-faced. *s. m.* An ichneumon.

लोहिता *adj.* Of iron.

लोही *s. f.* A lump, a mouthful ; a kind of silk-cloth ; dawn just before sunrise.

लोह *s. m.* Blood. *Lohu dalna*, To spit blood. *Lohu phatna*, To have leprosy. *Lohu bythna*, To pass blood by stool. *Lohu luhān*, *adj.* Covered with blood, bloody.

लो } *adv.* Till, to, up to.
ली }

लौन *s. f.* A clove (*Caryophyllus aromaticus*).

लौनचक्र *s. m.* A dish prepared from pease-meal.

लोहा *s. m.* A boy, a slave boy, lad, brat. *Lounda-basi*, *s. f.* Sodomy.

लोहिता } *s. f.* A girl, a slave girl, a
लोही } servant girl, bond-maid.

ली *s. f.* The flame of a candle, any pointed flame. *Lou lagana*, To be constant in prayer, devotion, &c. *Lou legni*, The frequent and long continued repetition of any saying (particularly of a lover calling on his mistress, or of a dying man on God), to have a constant desire or craving (for any thing).

लोहिता *v. a.* To see.

लोका *s. m.* A kind of pomplion (*Cucurbita lagenaria*) ; lightning, flash, glitter, coruscation.

लोकापक्षि *s. m.* An atheist, a materialist, a *Buddha*.

लोकि *adj.* Mundane, worldly ; human, what prevails amongst or is familiar to mankind ; ceremonial, ceremonious ;

लोकिता *s. f.* Worldliness ; worldly currency, or custom.

लोका *s. f.* A kind of pomplion.

लौट *s. m.* Turning over, inverting ; re-turning.

लौटना *v. n.* To turn over, to turn back, return.

लौटाना *v. a.* To turn over, to invert ; to turn back, to return, give back, reject.

लोहिता *s. m.* Name of a medicine.

लोना *s. m.* Balancing, making scales equal. *v. a.* To reap.

लोनी *s. f.* Wages in kind to reapers in harvest time.

लोन् *s. m.* An intercalary month.

लोह *adj.* Iron, made of iron. *s. m.* Iron.

लोहार *s. m.* A trustee.

लोरी *s. m.* A wolf.

व The twenty-ninth consonant of the *Nagari* alphabet, or more properly the semivowel *v* ; it is often confused with the labial consonant *v* with which it is also optionally interchangeable.

वंश *s. m.* Race, lineage, family.

वंशव *s. m.* A small fish (*Cynoglossus*).

वंशपरिवार *s. m.* A genealogical table or list, the history of a race or dynasty, &c.

वंशपरम्परा *s. f.* Family lineage, descent.

वंशनीय *s. m.* Hereditary estate.

वंशरोपण } *s. f.* An earthy concretion
वंशरोपण } of a milk-white colour, formed in the hollow of the bamboo.

वंशवर्ध *s. f.* Prosperity of a family.

वंशवर्धन *s. m.* Family usage.

वंशवत्ता *s. f.* A pedigree, a genealogy.

वंशिक *adj.* Belonging or relating to a family, a bamboo, &c.

वंशी *s. f.* A pipe, flute.

वंशीधर *s. m.* A piper; a name of *Krishna*.
 वक्र *s. m.* A crane (*Ardea nives*); a tree (*Sesbania grandiflora*).
 वक्रपुष्प *s. m.* A tree (*Eschynomene grandiflora*).
 वक्रुष *s. m.* A plant (*Mimusops elengi*).
 वक्तव्य *adj.* Fit or proper to be said or spoken.
 वक्ता *s. m.* A speaker.
 वक्र *adj.* Crooked, curved, bowed or bent; indirect, evasive.
 वक्रगामी *adj.* Who or what goes tortuously; fraudulent, dishonest.
 वक्रता *s. f.* Crookedness, wickedness; craft, cunning; evasive or indirect speech.
 वक्रपुष्प *s. m.* The *Sesbania grandiflora*.
 वक्र *adj.* Crooked; dishonest, fraudulent.
 वक्रगामि *s. m.* Curvature, curve; fraudulent or dishonest disposition.
 वक्रवक्ति *s. f.* Equivocal, evasion, pun the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered or some other sense of which they are susceptible; hint, insinuation; sarcasm.
 वक्र *s. m.* The bend or elbow of a river, the winding course of a stream; crookedness.
 वक्र *s. m.* Bengal, or the eastern parts of the modern province.
 वचन *s. m.* Speech, speaking; a sentence, a text, a dictum, an aphorism, a rule.
 वचनकर *adj.* Obedient. *s. m.* The author or enunciator of a precept.
 वचनक्रम *s. m.* Discourse, order of words.
 वचनसह *adj.* Compliant, conformable, submissive, humble.
 वचनमय *s. m.* Mere words, assertion unsupported by facts.

वक्र *s. f.* Orris root (*Acorus calamus*).
 वक्र *adj.* Hard, impenetrable, adamantine. *s. m.* A thunderbolt in general, or the thunderbolt of *Indra*; the diamond (the gem being considered analogous in hardness to the thunderbolt, or in fact to be the same substance).
 वक्रपात *s. m.* A thunderbolt, a stroke of lightning.
 वक्रपुष्प *s. m.* The blossom of the sesamum.
 वक्रवध *s. m.* Death by lightning; cross multiplication.
 वक्रमय *adj.* Hard, adamantine; hard-hearted.
 वक्रगामी *s. f.* A species of sun-flower (*Heliotropium*).
 वक्रापात *s. m.* A thunderbolt or stroke; a sudden calamity.
 वक्राभास *s. m.* Cross multiplication.
 वक्रक *adj.* Fraudulent, crafty. *s. m.* A jackal; a rogue, cheat.
 वक्रन *s. m.* Cheating, fraud.
 वक्रित *adj.* Tricked, deceived, cheated.
 वक्रुष *adj.* Crafty, fraudulent, dishonest.
 वट *s. m.* The large Indian fig-tree (*Ficus Indica*).
 वटु *s. m.* The *Brahmachari* or religious student, after his investiture with the sacred thread; a lad, a youth in general; a flower (*Bignonia Indica*).
 वदुक *s. m.* A lad, a young man in general.
 वक्र *s. f.* Pulse, ground and fried with oil or butter.
 वक्रिणी *s. f.* A fish-hook.
 वक्र *s. m.* A part, a portion, a share.
 वक्रन *s. m.* Portioning, partitioning, dividing.
 वक्र *s. m.* A man who is circumcised or has no prepuce.
 वत *adv.* As, like, similar; that is more

• generally considered as an affix to words ; as, *Pashu-vat*, like a beast.

वल् *s. m.* A calf ; a year.

वल्कल *s. m.* A child, calf ; a medicinal plant (*Wrightea antidysenterica*).

वल्कर *s. m.* A steer.

वल्कनाम *s. m.* An active poison, also called *Mitha zakar*, the root of the aconite *ferox* brought from *Nepal*.

वल्कर *s. m.* A year.

वल्करीव *adj.* Annual, yearly.

वल्कल *adj.* Affectionate, kind. *s. m.* Affection, fondness.

वल्कलता *s. f.* Tenderness, affection.

वल्कन *s. m.* The mouth, the face.

वल्कल *s. m.* A sheat-fish (*Silurus Boalis*).

वल्क *s. f.* A son's wife ; a wife in general.

वल्क *s. m.* A forest, a wood, a grove.

वल्कल *s. m.* A species of arum (*A. Calocasia*).

वल्कली *adj.* Forester, savage.

वल्कल *s. m.* A lion.

वल्कल *s. m.* Living in the woods, as a hermit, &c.

वल्कली *s. m.* An anchoret, a hermit ; forester. [*caracal*].

वल्कल *s. m.* A sort of wild cat (*Felis*).

वल्कली *adj.* Being or abiding in a wood. *s. m.* A hermit, an anchoret.

वल्कल *adj.* Situate or being in a forest.

वल्कल *s. m.* A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack. &c. ; a tree in general ; an ascetic.

वल्कल *s. m.* The skirts of a wood.

वल्कल *s. m.* Dwelling in a forest.

वल्कली *s. f.* A woman in general ; a beloved woman, a wife, a mistress.

वल्कन *s. m.* Obeisance to a *Brakman* or superior by touching the feet, &c.

वल्कली *s. f.* Praise, praising, especially the gods or great men.

वल्कली *s. f.* Reverence, worship, adoring.

वल्कलीव *adj.* Praise-worthy, to be eulogized or praised.

वल्कली *s. f.* A parasite plant (*Epidendrum tessellatum*, &c. any parasite plant.

वल्कली *s. f.* A captive, a prisoner, a man or beast confined. *s. m.* A panegyrist, a bird, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along ; or a poet, who sings the praises of a prince in his presence, or accompanies an army to chaunt martial songs ; a praiser, a flatterer. [laudable.

वल्कली *adj.* To be praised, commendable,

वल्कली *adj.* Forest, savage, wild, produced in a wood, &c.

वल्कली *s. f.* A multitude of groves ; a quantity of water, a flood, a deluge, a plant (*Physalis flexuosa*). [men virile

वल्कली *s. m.* Sowing seed ; shaving ; se-

वल्कली *s. m.* A sewer, a planter, &c. : a father, a progenitor. [an emetic.

वल्कली *s. m.* Vomiting, causing vomiting,

वल्कली *adj.* Vomiting, sick. *s. f.* Vomiting.

वल्कली *s. m.* Age, time of life.

वल्कली *adj.* Relating to age, aged. *s. m.* A contemporary, an associate or com-

panion.

वल्कली *adj.* Aged, relating to age. *s. m.*

A friend, a contemporary an associate or companion. *s. f.* A woman's female friend or confidante.

वर *s. m.* A boon, a blessing, especially the gift of a *Brakman* or deity ; a bridegroom. *adj.* Best, excellent.

वरली *s. f.* A rivulet, running past the north of *Benares*, into the *Ganges*, now called the *Barna*. [*nas continuous*]

वरली *s. m.* The castor oil tree (*Ricinus*).

वरली *adj.* Granting a prayer, conferring

a boon, propitious, favourable.
 वरदान *s. m.* Granting a boon.
 वरप्रदान *s. m.* Conferring a boon.
 वररहना *v. n.* To be victorious, to have the advantage, to gain.
 वरुच *s. m.* A wasp.
 वरुणा *adv.* On this side of a river, &c.
 वराटन *s. m.* The small shell called a Cowrie, and used as a coin.
 वराचसो *s. f.* Benares.
 वराह *s. m.* A hog; a name of *Vishnu*, in the third *Avatara* or descent, in which he is said to have assumed the shape of a boar; one of the eighteen smaller *Dwipas* or divisions of the universe.
 वरिष्ठ *adj.* Best, dearest, most preferable or beloved.
 वरीयान् *s. m.* The eighteenth of the astronomical periods called *Yogs*.
 वरुच *s. m.* The deity of the waters and regent of the west.
 वरे *adv.* On this side, near. *Vere gir-na*, To fall short.
 वर्ग *s. m.* A class, a tribe, a multitude of similar things, whether animate or inanimate; as, *Kah-varya*, the class of guttural letters; *Trinarg*, a class of three objects, as love, duty, and wealth; the *Sudra-varga*, the *Sudra* tribe; a chapter, a book, a section, a square number (*in arithmetic*).
 वर्गचन *s. m.* The square of a cube.
 वर्गमूल *s. m.* A square root.
 वर्जन *s. m.* Quitting, abandonment, shunning, avoiding.
 वर्जनीय *adj.* Improper, censurable, wicked, proper to be avoided.
 वर्जित *adj.* Abandoned, avoided; excluded, excepted.
 वर्ण *s. m.* A tribe, a class, a caste, an order; colour, hue, tint; a letter, of

the alphabet; (*in arithmetic*) a coefficient.
 वर्णक्रम *s. m.* Order of caste or tribe; alphabetical arrangement, the alphabet.
 वर्णगत *adj.* Algebraic.
 वर्णधर्म *s. m.* The particular occupation or duty of each caste or tribe.
 वर्णन *s. m.* Describing, expatiating, explaining, pointing out qualities or excellencies, &c.
 वर्णना *s. f.* Praise, panegyric.
 वर्णमाला *s. f.* The alphabet.
 वर्णरेखा *s. f.* A white aluminous fossil often confounded with chalk, of which it is considered a species.
 वर्णश्रेष्ठ *adj.* Of a good tribe, caste, kind, &c. *s. m.* A Brahmana.
 वर्णसङ्कर *s. m.* Mixture or confusion of castes; a man or tribe of mixed origin, or from a father and mother of different castes.
 वर्णहीन *adj.* Outcaste.
 वर्णान्न *s. m.* The class and state of a person.
 वर्णित *adj.* Described, explained.
 वर्णन *s. m.* Livelihood, subsistence.
 वर्णनाय *adj.* Being, existing, living, being present; dwelling or abiding in; (*in grammar*) the present tense.
 वर्ति } *s. f.* The wick of a lamp.
 वर्ती }
 वर्तिका *s. f.* A quail; the wick of a lamp.
 वर्तुल *adj.* Round, circular, globular, spherical.
 वर्धन *adj.* Growing, thriving. *s. m.* Increasing, growing, thriving; augmenting, causing to increase.
 वर्धमान *adj.* Prosperous, thriving; increasing, growing.
 वर्धित *adj.* Grown, expanded, increased; thriven.

वल् *adv.* On this side of a river, &c.
वल्केटी *s. f.* A sort of bean (*Dolichos catjang*).
वल् *s. m.* A year; a division of the known continent, of which nine are reckoned, viz. *Kuru, Hiranmay, Romanak, Haerut, Hari, Ketumala, Bhadrashah, Kimmār, and Bharat; Jambu Dwip, or India.*
वल्के *s. m.* Raining, rain.
वल्के *adj.* Raining, showering, sprinkling.
वल्केय *s. m.* A mountainous range, supposed to separate the various *Varahas* or divisions of the globe from each other; six ranges are enumerated from south to north, viz. *Himavan, Hemakuta, Nishaddha, Nila, Swet, and Sringi, or Sringavan Meru* constitutes the seventh.
वल्के *s. m.* A century.
वल्केय *s. m.* A thousand years.
वल्के *m. pl.* } The rain or rainy sea-
वल्केय *s. m.* } son, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Bravana* and *Bhadra*, and others *Bhadra* and *Aswina*; the duration of the monsoon is however longer, being reckoned from *Asarha* to *Kartika*, or from the middle of June to the beginning of October.
वल्केय *s. m.* Ten thousand years.
वल्केय *s. m.* Autumn, the autumnal season.
वल्के *adj.* Yearly, annual.
वल्के *s. m.* A peacock.
वल्के Near, hither.
वल्के *s. f.* A small kind of crane.
वल्के *s. m.* The bark of a tree.
वल्के *s. m.* The poet *Valmiki*.

वल्के *adj.* Beloved, desired, dear. *s. m.* A lover, a husband, a friend; a superintendant, an overseer.
वल्के *adj.* Humbled, subdued, tamed, overpowered; enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. *s. m.* Authority, supremacy, mastership; subjection, submission, the state of being completely tamed and overpowered.
वल्के *s. f.* Fascinating, bewitching; subjection, holding in order or subjection.
वल्के *s. m.* A *Rishi* or divine sage of the first order; he is also a *Brahmadhika*, a *Prajapati*, and one of the seven stars of *Ursa Major*.
वल्के *s. m.* A sage with subdued passions.
वल्केय *s. m.* Subduing or overcoming by drugs, charms, &c., enchanting, charming; subduing in general.
वल्केय *adj.* Bewitched, fascinated, subjected to another's will.
वल्केय *adj.* Subjugated, subject to another's will.
वल्के *s. m.* A pungent fruit resembling pepper (*Pothos officinalis*).
वल्के *adj.* Docile, tame, humble, governable.
वल्के *s. f.* Humility, subjugation, disposition to, or fitness for subjection.
वल्के *adj.* Of a subdued mind.
वल्के *s. f.* A house, a dwelling; abiding, abode, residence.
वल्के *s. m.* Cloth or clothes.
वल्के *s. m.* The season of spring, or its deified personification; dysentery, diarrhoea; small-pox.
वल्केय *s. m.* A tree (*Cordia myra* and *latifolia*).
वल्केय *s. m.* The celebration of the

retun of spring, formerly held on the full moon of *Chytra*, but now on the full moon of *Phalguna*, being identified with the *Doljatra* or *Holi*.

वसीठ } *s. m.* An agent, an ambassador.
वसीठी }

वसु *s. m.* Wealth, thing, substance.

वसुस *s. m.* A fossil salt, brought from a district in *Ajmere*, *Sambhar* salt.

वसुदा *s. f.* The earth.

वसुदेव *s. m.* The father of *Krishna*.

वसुना *adj.* Wealthy, rich.

वसुस *s. m.* *Sambhar* salt; the *Sesbena grandiflora*.

वस्तु *s. m.* Thing, matter, substance.

वस्तुतत्त्व *adv.* In fine, in fact, essentially, substantially.

वस्तुनाम *s. m.* Outline of any subject, skeleton of a discourse. [partly.]

वस्तुहानि *s. f.* Loss of substance or property.

वस्त्र *s. m.* Cloth, clothes, raiment.

वस्त्रालो *s. m.* A tailor.

वस्त्रांत *s. m.* The end or hem of a garment.

वस्त्र *s. m.* Cloth, clothes.

वह *pron.* That, he, she, it, the; (occasionally like *vs*), they, those.

वहई *s. f.* Side, quarter, way.

वहला *s. m.* Attack, onset.

वहाँ *adv.* There, thither, yonder. *Vahan ka vahan*, In that very place.

वहिरा *s. m.* A foreign country.

वहिरा *adj.* Expelled, excluded.

वही *pron.* He himself, that very.

वह्नि *s. m.* Fire, or its deity *Agni*.

वा *adv.* Or, whether. *conj.* and. *pron.* Him, her, that.

वा *adv.* There, that place.

वाही *s. f.* The manna of the bamboo.

वाक् *s. m.* Word, language, speech.

वाक्चपल *adj.* Frivolous, inconsistent (in speech).

वाक्चापल *s. m.* Gossiping, chattering, idle or improper talk.

वाक्चल *s. m.* Prevarication, equivocation.

वाक्पट *adj.* Eloquent, able in speech.

वाक्पटता *s. f.* Eloquence.

वाक्य *s. m.* A sentence; a rule or aphorism; speech; a word.

वाक्चलन *s. m.* Refusing or criticising, an assertion.

वाक्यत *adj.* Promised.

वाक्यता *s. f.* A virgin betrothed.

वाक्यी *s. m.* Speaking ill, defamation, abuse.

वाच *s. f.* Speech, speaking; a phrase, a proverb or adage.

वाचक *s. m.* A word; a speaker.

वाचनिक *adj.* Verbal.

वाचा *s. f.* Speech.

वाचाट } *adj.* Talkative, chattering.
वाचाट } gabbling, talking much and idly or blamably.

वाचिक *adj.* Verbal. *s. m.* News, tidings, intelligence.

वाचिकपत्र *s. m.* A letter, a despatch; a newspaper, a gazette.

वाचिकी *s. m. pl.* Praising, applauding; bravo! well done! aha!

वाचिकपुष्प *s. m.* Globe amaranth.

वाचिकपुष्प *s. m.* A particular sacrifice.

वाजी *s. m.* A plant (*Justicia adhenatoda*).

वाजीकर *adj.* Aphrodisiac.

वाजीकर *s. m.* Stimulous or excitement of amorous desires by aphrodisiacs, &c.

वाञ्छन *s. m.* Wishing, desiring.

वाञ्छा *s. f.* Wish, desire.

वाञ्छित *adj.* Wished, desired, longed for.

वाञ्छिनी *s. f.* A libidinous woman, a wanton.

वाञ्छी *adj.* Wishing, desirous.

मार्ग *s. f.* A road.
 वाटिका *s. f.* The site of a house or building.
 वाटो *s. f.* A house, a building ; a garden, an orchard, a plantation.
 वाटु *s. m.* A termination (*in composition*), denoting place or enclosure.
 वाटो *s. f.* An orchard. a courtyard for trees and plants.
 वाच *s. m.* An arrow.
 वाणिज्य *s. m.* Traffic, trade.
 वाणी *s. f.* Speech, sound.
 वात *s. m.* Air, wind ; rheumatism, gout, inflammation of the joints ; air, wind, as one of the humours of the body.
 वातक *s. m.* A plant (*Marsilea quadrifolia*).
 वातकी *adj.* Rheumatic, gonty.
 वातस्वर *s. m.* Fever arising from vitiated wind.
 वातपित्त *s. m.* Rheumatism attended with fever.
 वातफुल्ल *adj.* Inflated, puffed up with wind.
 वातरक्त *s. m.* Acute gout or rheumatism.
 वातरोग *s. m.* Rheumatism, gout.
 वातरोगी *adj.* Rheumatic, afflicted with gout or rheumatism, especially of the acute kind.
 वातवृद्धि *s. f.* Swelled testicle.
 वातव्याधि *s. f.* Any morbid affection attributed to disorder of the wind.
 वातवैरी *s. m.* The castor oil tree.
 वातग्रस्त *s. m.* Cholick with flatulence.
 वातादि *s. f.* The castor oil tree ; a plant (*Asparagus racemosus*).
 वातोय *adj.* Windy, relating or belonging to wind, &c.
 वातुल *adj.* Gouty, rheumatic. *s. m.* A whirlwind, a gale, a hurricane. [ness.
 वाक्कम्य *s. f.* Tenderness, affection, fond-

वाद *s. m.* Discourse, dispute, assertion, discussion ; a plaint, an accusation.
 वादवृत्ति *s. m.* Controversy, dispute.
 वादवाचन *s. m.* Argument, maintaining a controversy.
 वादानुवाद *s. m.* Attack and rejoinder, plaint and reply.
 वादी *adj.* Speaking, discoursing ; asserting, declaring. *s. m.* A sage, an expounder of the law and *Shastras* ; a plaintiff, an accuser.
 वाद्य *s. m.* Any musical instrument.
 वाद्यमाद्य *s. m.* A multitude of musical instruments, a band.
 वान *s. m.* A heavy sea, the rolling of water from wind, &c. ; hence the high tide in the Indian rivers, commonly called the Bore (*particle in compos.*) Possessing, endowed with, &c., as *Dhanavān*, Possessing wealth, rich.
 वानप्रस्थ *s. m.* The *Brahmana* of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds ; the hermit, the anchorite ; a tree (*Bassia latifolia*) ; the *Palas* tree (*Butea frondosa*).
 वानर *s. m.* } An ape, a monkey.
 वानरी *s. f.* }
 वापल *s. m.* A kind of holy basil, distinguished as the black species of *Epilobium* (*Ocimum sanctum*).
 वापी *s. f.* A large oblong pond, a pool, a lake.
 वाम *adj.* Left, not right ; vile, base, wicked.
 वामना *s. f.* Perverseness, contrariety ; wickedness.
 वामन *adj.* Short, dwarfish, a dwarf ; low, vile, base. *s. m.* *Vishnu* in his

character of the dwarf, in which he is said to have appeared on his fifth descent from heaven, to prevent Bili, from obtaining dominion of the three worlds.

बालनी *s. f.* A female dwarf.

बाला *s. f.* Woman.

बालाचार *s. m.* The doctrine of the *Tantras*, according to one system; the left hand ritual, the use of flesh, spirits, &c. forming part of the *Vamachara* ceremonies.

बालाचारी *s. m.* A follower of the left hand portion of the *Tantras*.

बासन *s. m.* Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast, sweetmeats or cakes part of an offering to a deity, or prepared on particular occasions, as marriages, &c., and sent as presents to friends and acquaintances.

बादल *adj.* Windy, relating or belonging to wind.

बादली *s. f.* The water or region of the wind; the north-west.

वायु *s. m.* Air, wind, or its personified deification; the air of the body; morbid affection of the windy humour.

बायुकीय *s. m.* The north-west.

बायुबन्ध *s. m.* Flatulence, indigestion.

बाहुगुह्य *s. m.* A whirlpool, an eddy; a whirlwind, a hurricane.

बाहुबन्ध *adj.* Affected by wind, flatulent, epileptic.

बाहुबन्धन *s. f.* Calm, lull; cure of windy disorders.

बाहुबन्धन *s. m.* Fasting, living on air.

बाहुबन्ध *adj.* Like wind, unsubstantial; swift.

बार *s. m.* A blow, wound, gash, assault.

बार *s. m.* A day of the week; a multitude, a quantity, a heap; the near bank of a river, on this side. *s. f.* Leisure; delay; waiting, patience; time.

बारक *adj.* Opposing, obstructing, an obstacle or agent of resistance.

बारक *s. m.* Resistance, opposition, prohibition, obstacle or impediment; defence, protecting, guarding; warding off a blow, guarding, warding.

बारन *s. m.* Offerings, oblations; sacrifices.

बारना *v. a.* To surround, encircle, go round; to offer (in sacrifice, &c.) *Vari pharikhona*, To go round any body (as a sign of being an offering or sacrifice for his welfare), to devote one's self for any one (a practice chiefly of women).

बारा *s. m.* Cheapness, thrift; benefit, gain; a victim. *adj.* cheap.

बाराबली *s. f.* The holy city, Benares.

बारापार } *adv.* On this side and that.
बारपार } on both sides; through and through, across. *s. m.* Bounds.

बारि *s. m.* Water.

बारिकच्छ *s. m.* An aquatic plant (*Pistia stratiotes*;) another plant (*Trapa bispinosa*).

बारिकपर *s. m.* The *Ilish* or *Hilsa* fish (*Clupeodon Ilisha*).

बारिकर *adj.* Aquatic, living or moving in water. *s. m.* A fish,

बारिक *adj.* Aquatic, born or produced in or by water. *s. m.* A conch-shell; any bivalve shell.

बारित *adj.* Hindered, prevented, impeded. [cloud.]

बारिद *adj.* What yields water. *s. m.* A

बारिधि } *s. m.* The sea, the ocean.

वारिचर्षी } *s. f.* An aquatic plant (*Pistia stratiotes*).

वारिप्रवाह *s. m.* A cascade, a water-fall ; a current or flow of water.

वारिरथ *s. m.* A raft, a float.

वारिवदन *s. m.* A fruit (*Flacourtia cataphracta*).

वाचनी *s. f.* Any spirituous liquor, or more properly a particular kind prepared from hogweed ground with the juice of the date or palm, and then distilled ; the west, the region of *Varuna* ; the 25th lunar asterism, of which *Varuna* is the ruling deity.

वार्ता *s. b.* Tidings, news, intelligence ; rumour, report ; a word.

वार्तिक *adj.* Relating to news ; commentary, explanatory. *s. m.* A gloss, a commentary, especially a supplementary explanation.

वार्धक *s. m.* Old age ; the infirmity, &c. of old age.

वार्षिक *adj.* Yearly, annual ; growing, &c. in the rainy season, or fit for or suited to it, &c.

वास्त *s. m.* The fruit of the *Solanum jacquini*.

वास *s. m.* Revenge.

वास } *s. m.* Denotes (in *compos.*)
वासा } agent, doer, keeper, man, inhabitant, master, lord, possessor, owner ; as *Rakhwal*, or,—*wala*, A keeper ; *Nao-wala*, A boat-man ; *Dilli-wal*, or,—*wala*, An inhabitant of *Delhi*. *Ghar-wala*, Master or keeper of a house. *Likhne-wala*, Writer, *Hone-wala*, Becoming, about to be.

वासी *s. f.* Feminine of *wala*.

वासीक *s. m.* The author of the *Hansa-yana*.

वावह *adj.* Talking much, gabbling, prattling.

वावहकता *s. f.* Garrulity, loquaciousness.

वासा *s. f.* A plant (*Justicia ganderussa*).

वासि *adj.* Perfumed, scented.

वासिनी *s. f.* The *Gumti* river, which rising in the *Kemaon* hills, pursues a winding and south easterly course, and passing *Lacknow* and *Jonpur*, falls, into the *Ganges* below *Benares*.

वास *s. m.* A house, a habitation ; site, situation, abode, or place of staying or abiding ; perfuming.

वासन *s. m.* Cloth, clothes ; abiding, abode.

वासन *adj.* Vernal, relating to the season of spring, suitable to it, produced in it, &c.

वासर *s. m.* A day.

वासि *adj.* Perfumed, scented ; peopled, populous, flourishing (a country).

वासी *adj.* Abiding, staying.

वासु *s. m.* A name of *Vishnu* ; the soul, or the Supreme Being considered as the soul of the universe.

वास्तव *adj.* Determined, demonstrated, fixed, substantiated ; real, substantial.

वासव *adj.* To be abided or dwelt in, to be fixed as a habitation.

वावह *s. m.* A potherb (*Chenopodium album* ; and other edible species).

वास *s. m.* Vapour ; tears. [carrier.

वाहक *s. m.* A horseman ; a porter, a

वाहन *s. m.* A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage.

वाहि *pron. object. case, sing.* Him, her, it, that, to him, to her, to it, to that.

वाहिनी *s. f.* An army ; a body of forces consisting of 81 elephants, 81 cars, 243 horses, 405 foot, a cohort, a battalion.

वाहिनीपति *s. m.* A general, a commanding officer.

बाह्य *adj.* Outer, external.

वि *prep.* Denoting disunion, separation, division, distinction ; away, apart, distinct.

विशाल *adj.* Large, great ; formidable, frightful, hideous, horrible.

विशालक *s. m.* A herbaceous plant (*Hedysarum alhagi*).

विह्वलित *adj.* Trembling, tremulous, agitated ; palpitating, heaving.

विह्वलित *s. m.* *Saraswat*, a district in the north-west of *Hindustan*, Generally considered as part of the *Panjab*, though sometimes confounded with *Cashmir*.

विकर्मक्रिया *s. f.* Illegal or immoral act.

विकल *adj.* Confounded, agitated ; the 1-30th of a *Kala*, the second of a degree.

विकल्प *s. m.* Error, ignorance, mistake ; doubt, indecision ; (*in rhetoric*) antithesis of opposites ; (*in grammar*) admission of more than one form or rule.

विकसित *adj.* Blown, as a flower, bud-ded, opened.

विकार *s. m.* Change of form or nature, alteration or deviation from the natural state ; sickness, disease, change from the state of health.

विह्वल *s. m.* Twilight.

विकार *s. m.* Display, manifestation, open or splendid appearance.

विह्वलता *s. f.* Appearance, display.

विकार *s. m.* Manifestation.

विकल *adj.* Averse, estranged. *s. m.* Disgust, aversion.

विकलकार *adj.* Changed in aspect, form or appearance.

विकल *s. f.* Change of any kind, as of

purpose, mind, form, nature, &c. either permanent or temporary ; sickness, disease, change from the natural or healthy state.

विक्रम *s. m.* Heroism, prowess, heroic valour ; great power or strength ; overpowering, overcoming.

विक्रमादित्य *n. prop.* The name of a celebrated prince, the sovereign of *Ougein* and reputed founder of an era still in use amongst the *Hindus*, commencing 56 years before the Christian era.

विक्रमी *s. m.* A lion ; a hero.

विक्रय *s. m.* Sale, selling, vending.

विक्रयी *s. m.* A seller, a vender.

विक्रान्त *adj.* Valiant, mighty ; overcoming, victorious. *s. m.* A hero, a warrior.

विक्रीत *adj.* Sold.

विख्यात *adj.* Known, notorious, famous.

विख्याति *s. f.* Fame, celebrity, notoriety.

विख्यापन *s. m.* Explaining, expounding.

विशुच *adj.* Bad, worthless.

विशुद्ध *adj.* Concealed, hidden.

विश्व *s. m.* The body ; extension, diffusion ; war, battle ; opposition, encounter.

विश्व *s. m.* Impediment, obstacle.

विश्व *s. m.* Obstacle, impediment.

विश्वकारी *adj.* Impeding, obstructing.

विश्वनाशक *adj.* Who or what removes difficulties, &c.

विश्वनाशन *s. m.* Removing obstacles.

विश्वसिद्धि *s. f.* Removal of obstacles.

विश्वित *adj.* Stopped, prevented, obstructed, impeded.

विश्व *adj.* Unsteady, unfixed, moving, going.

विश्व *s. m.* Fickleness, unsteadiness.

विश्व *adj.* Clever, able, wise, sensible.

विश्व *s. m.* The exercise of judgment or

reason on a present object, investigation, consideration, deliberation.

विचारक } *s. m.* An investigator; a
विचारकर्ता } judge.

विचारित *adj.* Judged, discussed, determined, decided.

विचाल *adj.* Intervening, intermediate.

विचित्र *adj.* Variegated, spotted; painted, coloured.

विच्छेद *s. m.* Separation, disjunction; prohibition, prevention.

विश्रान्त *adj.* Private, lonely, solitary.

विजय *s. m.* Victory, triumph, conquest.

विजयमान *adj.* Victorious, triumphant.

विजया *s. f.* Hemp (*Cannabis sativa*), or the tops of the plant used as a narcotic.

विजयी *adj.* Victorious, triumphant, conquering.

विजाति *s. f.* A different species or tribe.

विजित *adj.* Conquered, defeated.

विजितेन्द्रिय *adj.* Of subdued organs or passions.

विद्व *adj.* Skilful, able, clever, conversant; wise, learned.

विद्वत्ता *s. m.* Wisdom, learning.

विद्वान् *adj.* Celebrated, famous, known, notorious; known, understood.

विद्वान् *s. m.* Knowledge, science, learning worldly knowledge or wisdom.

विद्वापन *s. m.* Teaching, instruction, communication of knowledge not religious; representing, informing.

विष्वर *adj.* Exempt from decay; free from fever.

विटप *s. m.* A new shoot; a branch.

विटसारिका *s. f.* A bird, a sort of thrush; a variety of the bird, usually though inaccurately, called *Myna* in Bengal.

विडम्बना *adj.* Afflicting, distressing.

विडम्बित *adj.* Low, poor, abject, distressed.

विष्णु *s. m.* A cat.

विडूरज *s. m.* The lapis lazuli.

विद्वत्ता *s. f.* Controversy, argument, the subversion of another's opinion, or interpretation and establishment of one's own; criticism.

विद्वद् *s. f.* The name of a river, said to be situated in the Punjab.

विद्वत्स *s. m.* Gift, donation; abandoning, quitting; passing, crossing.

विद्वत् *s. m.* Reasoning, discussion.

विद्वत् *s. m.* One of the seven divisions of *Patul*, the second in descent below the earth.

विद्वत् *s. f.* A long span measured by the extended thumb and little finger; considered equal to twelve fingers.

विद्वान् *s. m.* An awning, a canopy.

विद्वत् *adj.* Content, satisfied, free from desire.

विद्वत्ता *s. f.* Satiety, satisfaction; content.

विद्वत् *s. m.* Wealth, property, thing, substance.

विद्वत्तान् *adj.* Rich, wealthy.

विद्वत्हीन *adj.* Poor, indigent.

विद्वत् *adj.* Clever, shrewd, knowing; burnt. *s. m.* A libertine, a lecher, an intriguer; a learned or clever man, a scholar, a *Pundit*.

विद्वत्ता *s. f.* Sharpness, shrewdness, cleverness.

विद्वत् *s. m.* The Indian prickly pear (*Cactus Indicus*).

विदा *s. f.* Dismissal, taking leave, farewell, adieu.

विदारण *s. m.* Tearing, breaking, splitting, severing, dividing.

विदारण *v. a.* To tear, to rend.

विदित *adj.* Known, understood.

विदिष्य } *s. f.* An intermediate point
विदिष्य } of the compass.

विहूल *s. m.* The lapis lazuli.
 विदेश *s. m.* A foreign country, abroad ;
 any place away from home.
 विदेशवन *s. m.* Travelling, going abroad.
 विदेश *adj.* Foreign, exotic.
 विदेशी *adj.* Foreign, foreigner, exotic.
 विदेह *adj.* Incorporeal, without body
 विद्यमान *adj.* Being, being present or in
 existence.
 विद्या *s. f.* Knowledge, learning, science,
 whether sacred or profane, though
 more especially the former.
 विद्यादान *s. m.* Giving knowledge or
 science.
 विद्याप्रप्ति *s. f.* Acquirement of know-
 ledge ; acquisition made by or
 through learning. [cation.
 विद्याभ्यास *s. m.* Study, diligent apph-
 विद्यार्थी *s. m.* A pupil, a student.
 विद्यालय *s. m.* A school, a college.
 विद्यालभ *s. m.* Acquisition of learning ;
 acquirement by or through learning.
 विद्यावान् *adj.* Learned, possessed of
 learning or science.
 विद्याहीन *adj.* Ignorant, uninstructed.
 विद्युत् *s. f.* Lightning.
 विद्रुम *s. m.* Coral.
 विद्वान् *adj.* Intelligent, wise ; learned.
 विद्वेष *s. m.* Enmity, hatred.
 विद्वेष्टी *adj.* Inimical, hostile, hating.
s. m. An enemy.
 विध *s. m.* Form, formula, rule ; manner,
 kind, sort.
 विधवा *s. f.* A widow.
 विधवाविदेह *s. m.* Marrying a widow.
 विधान *s. m.* Act, action, general or
 particular, though more especially
 the performance of such acts or rites
 as are prescribed in the sacred books
 of the *Hindus* ; rule, precept, ordi-
 nance, injunction ; form, mode,
 manner.

विधि *s. m.* A sacred precept, an act or
 rite prescribed by the *Vedas* for effec-
 ting certain consequences ; rule,
 form, formula.
 विधुर *s. m.* Separation ; agitation of
 mind from terror or distress, &c.
 विधेय *adj.* Compliant, tractable, govern-
 able ; to be done, what is or ought
 to be practised.
 विध्वंस *s. m.* Aversion, disrespect, en-
 mity, dislike ; destruction. [ing.
 विध्वंसी *adj.* Hostile, adverse ; destroy-
 विन *pron.* 3rd pers. pl. (same as un),
 Them, those.
 विनत *adj.* Bent, bowed, stooping ;
 crooked, curved ; humble, modest.
 विनता *Name* of one of the wives of
Kasyap, mother of *Arun* and *Garud*,
 a sort of basket. [modesty.
 विनति *s. f.* Bowing, bending ; humility,
 विनती *s. f.* See विनती ॥
 विनय *s. m.* Affability, modesty, hu-
 mility, mildness ; reverence, obei-
 sance ; decorum, decency, propriety
 of conduct or behaviour.
 विनयी *s. m.* *Ganes*h.
 विनष्ट *adj.* Lost, destroyed.
 विनष्टि *s. f.* Disappearance, destruction.
 विना *adv.* Without, except.
 विनाश *adj.* Deserted, unprotected, un-
 owned.
 विनाशक *s. m.* (*fika*) (A remover of obsta-
 cles) a *Buddha*, the *Gones*h.
 विनाश *s. m.* Disappearance, destruction,
 loss, annihilation.
 विनाशक *adj.* Destroying, a destroyer.
 विनाशित *adj.* Destroyed.
 विनाशी *adj.* Destroyer, destructive ;
 perishing, being destroyed ; under-
 going change or transformation.
 विनिपात *s. m.* Falling, falling down,
 (literally or figuratively, as from a

height, or from dignity, virtue, &c.); calamity, unavoidable evil.

विनिपातशब्दी *adj.* Portentous, announcing misfortune or destruction.

विनिमय *s. m.* Barter, exchange.

विनीत *adj.* Modest, humble; compliant.

विनीतान्ता *adj.* Well-behaved; humbled, lowly.

विनीत *s. m.* Eagerness, vehemence; play, sport, pastime; pleasure, gratification.

विन्दु *s. m.* A drop of water or any liquid; a spot, a dot; a mark; the dot over a letter representing the nasal termination.

विन्ध्या *s. m.* The *Vindhya* or *Bindh* mountains, or the mountainous range which runs across India from the province of *Behar*, nearly to *Gazerat*, and properly divides *Hindustan* from the *Dekhin*. [tains.

विन्ध्याचल *s. m.* *Vindhya* range of moun-

विन्ध्याद्वी *s. f.* The great *Vindhya* forest, which appears to have spread at one time from near *Mathura* to the *Nermada*.

विन्ध्यावासिनी *s. m.* A name of *Durgā*; a village and temple sacred to *Durga*, under the forms of *Yog māya* and *Bhog māya*, and a place of great resort amongst the *Hindus*, situated about three miles from *Mirzapur* on the *Ganges*.

विन्ध्याक *s. m.* A tree (*Echites scholaris*).

विन्ध्यास *s. m.* Assemblage, collection, collecting or depositing any thing, site, place, receptacle, that in or on which any thing is placed or deposited.

विन्धि *pron.* 3rd pers. sing. (same as *unhen*). Them, those, to them, &c.

विपन्नकाल *s. m.* Time of calamity or misfortune, adversity. [fortune.

विपत्ति *s. f.* Adversity, calamity, mis-

विपत्तिवृत्त *adj.* Unfortunate.

विपत्तिरहित *adj.* Prosperous, happy.

विपत्तान्नर *s. m.* Heavy calamity.

विपथ *s. m.* A bad road.

विपद् } *s. f.* Calamity, adversity, mis-
विपन्न } fortune.
विपदा }

विपदुद्धार *s. m.* Extrication from misfortune. [in calamity.

विपद्वस्त *adj.* Overtaken by or involved

विपद्युक्त *adj.* Unhappy, unfortunate.

विपद्रष्टि *adj.* Prosperous.

विपरीत *adj.* Reverse, inverse, opposite, contrary.

विपरीतता *s. f.* Contrariety, reverse or opposite state or condition.

विपक्ष *adj.* Opposed or adverse to, contrary, inimical. *s. m.* An enemy, an adversary; a disputant, an opponent.

विपक्षता *s. f.* Hostility, enmity, opposition; controversy; contradiction in argument.

विपक्षपात *adj.* Indifferent, impartial.

विपक्ष *s. m.* A moment, an instant, either a *Pal* or second; a simple breathing.

विपाक *s. m.* Cooking, dressing.

विपासा *s. f.* The *Vipāsa*, or *Beyah* river in the *Panjab*.

विपिन *s. m.* A wood, a forest.

विपुल *adj.* Large, great; broad; deep, profound.

विपुलता *s. f.* Magnitude, extent.

विप्र *s. m.* A *Brahman*.

विफल *adj.* Vain, idle, unmeaning, fruitless, useless. [lessness.

विफलता *s. f.* Unprofitableness, fruitlessness.
विभक्त *adj.* Divided, portioned, partitioned; separated, parted; distinct.

विभक्ति *s. f.* Part, portion, division, a partition; inflexion of words, declension.

विश्व *s. m.* Substance, thing, property, wealth; supreme or superhuman-power.

विभाग *s. m.* Part, portion, share; partition of an inheritance; (*in arithmetic*) the numerator of a fraction.

विभीषण *adj.* Fearful, formidable, terrific, horrible. [always, eternal.]

विभू *adj.* Omnipresent, all-pervading;

विभुता *s. f.* Power, supremacy.

विभुति *s. m.* Superhuman power; power, dignity, dominion.

विभूतिमान् *adj.* Superhuman.

विभूषण *s. m.* Ornament, decoration.

विभूषित *adj.* Adorned, decorated.

विषय *s. m.* Error, mistake, blunder; hurry, flurry; doubt, apprehension.

विषयानि *s. m.* Error, confusion.

विशुद्ध *adj.* Clean, pure. (*either literally, as clothes, &c., or figuratively, as the heart or mind*).

विशुद्धमणि *s. m.* Crystal.

विशुद्धाका *adj.* Pure, undefiled.

विमाद } *s. f.* A step-mother, a father's wife.
विमाता }

विमान *s. m.* A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving; any car or vehicle.

विमार्ग *s. m.* A bad road: a wrong road, literally or figuratively, evil conduct.

विमूक्त *adj.* Loosed, liberated.

विमुक्ति *s. f.* Liberation, especially final emancipation from future existence.

विमुख *adj.* Averted, having the face cast down or turned away; opposed.

विमुखता *s. f.* Turning away; opposition.

विमुखी *adj.* Averted, turned away; hostile, averse to or from.

विमूढ *part.* Confounded, bewildered, foolish, stupid.

विमूढाका *adj.* Beguiled, foolish.

विमोक्ष *s. m.* Liberation, freedom, being or letting loose.

विमोक्षन *s. m.* Liberating.

विमोक्षित *adj.* Liberated, set free.

विमोहन *s. m.* Seducing, tempting, confounding the mind and exciting the passions (*the act*).

विमोहनी *adj.* Fascinating, seducing, bewitching, tempting, (*the instrument or agent*).

विमोहित *adj.* Fascinated, beguiled.

विष्णु *s. m.* The disk of the sun or, moon; an image, a picture, a shadow, a reflected or represented form; the gourd of the *Momordica monodelpha*.

विश्रान्त *adj.* Fresh, pure, free from soil or decay; refreshed.

विहीन *s. m.* Absence, separation, especially of lovers; disunion, disjunction.

विहीनी *adj.* Separated, absent, remote, apart. *s. m.* The ruddy goose.

विरक्त *adj.* Averse, indifferent, free from inclination or affection; stoical, void of attachment to worldly objects.

विरक्तमात्र *adj.* Disinclined to, disliking.

विरक्ति *s. f.* Aversion, disinclination; absence of affection.

विरचिन् *adj.* Made, prepared, effected; written, composed.

विरजा *s. f.* A plant; a sort of grass, commonly called *Dub*.

विरच *s. m.* A fragrant grass (*Andropogon schœnanthum*).

विरत *adj.* Stopped, ceased, rested.

विरति *s. f.* Stop, cessation, term, rest.

विरल *m. & adj.* Fine, delicate, thin (*but with interstices*);

loose, relaxed; apart, wide, separated by an interval; remote, rare, occurring at distant or repeated intervals of time.

विरस *adj.* Insipid.

विरह *s. m.* Separation, parting, absence, especially the separation of lovers.

विरहित *adj.* Void of, exempt or free from.

विरहिणी *f.* } *adj.* Separate, sundered,
विरही *m.* } absent or apart from.
s. f. A woman absent from her husband or lover.

विराग *s. m.* The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment.

विरागी *adj.* Void of passion or desire.

विराजत् *adj.* Shining, splendid, handsome. [some.]

विराजमान *adj.* Splendid, brilliant, handsome.
विशाख *s. m.* A country, one of the midland divisions of India, probably Berar.

विराट *s. m.* An inferior sort of diamond, said to be found in the country of Virat.

विराट *s. m.* A cat.

विरुध *adj.* Opposed, hindered; reverse, contrary, opposite; inconsistent (in argument), incongruous, a nonsequiter; hostile, averse.

विरुद्धता *s. f.* Opposition, contrariety; incongruity; enmity.

विरूप *adj.* Deformed, monstrous; unnatural.

विरूपक *adj.* Frightful, hideous; deformed, mis-shapen.

विरुक्ष *s. m.* A purgative.

विरोध *s. m.* Enmity, animosity; opposition, contradiction; war.

विरुधी *adj.* Inimical, adverse, hostile; opposing; obstructive; contradictory, inconsistent; quarrelsome, contentious. *s. m.* An enemy, an opponent.

विस्त्र *s. m.* The hole of a rat or snake, a chasm, vacancy; a cave, a cavern.

विश्वस्य *adj.* Shameless, impudent, unabashed.

विश्वस्य *s. m.* Slowness, tardiness, delay.

विश्वस्यता *s. m.* Delaying, retarding.

विश्वस्य *s. m.* Destruction of the world; destruction in general; liquefaction.

विश्वसन *s. m.* Destroying; corroding, eating away; liquefying; attenuating (as the fluids of the body); an attenuant; an escharotic.

विश्वसन *s. m.* Sporting, dallying.

विश्राप *s. m.* Lamentation, the language of grief and distress.

विश्रास *s. m.* Sport, pastime, play, especially amorous pastime, dalliance, wantonness.

विश्रासिनी *s. f.* A woman; a whore, a harlot.

विश्रासिनी *f.* } *adj.* Wanton, sportive,
विश्रासी *m.* } dallying.

विश्रासी *s. m.* A sensualist, an enjoyer.

विश्रीचन *s. m.* Sight, seeing, looking.

विश्रीचना *v. a.* To see, to look, to view.

विश्रीचनीय *adj.* Agreeable, beautiful, fit to be seen or looked at.

विश्रीकित *adj.* Seen, beheld.

विश्रीचन *s. m.* The eye.

विश्रीचनपात *s. m.* A glance, a look.

विश्रीटक *s. m.* A sort of fish (Cupes cultrata).

विश्रीकुना *v. a.* To shake, to churn.

विश्रीमन *s. m.* Allurement, attraction, temptation, seduction; beguiling, perplexing.

विश्रीम *adj.* Reverse, opposite, contrary, backward.

विश्रीमन्त्रिवा *s. f.* Rule of inversion.

विश्रीमन्त्रैराश्रित *s. m.* Rule of three inverse.

विश्रीमन्त्रिवा *s. f.* Rule of inversion.

विश्रीचना *v. a.* To churn.

विश्री *s. m.* A pit, a hole.

बिल *s. m.* A fruit tree, commonly named *Bela* (*Ægle marmelos*) ; the fruit of the *Bela*.

विषय *s. m.* A hole, a chasm, a vacuity ; fault, defect.

विशय *s. m.* Explanation, exposition, gloss, comment ; detailing, describing. [shunning.]

विषय *s. m.* Abandoning, leaving, **विषयित** *adj.* Left, abandoned, avoided, shunned.

विषय *s. m.* A man of a low caste, one of degrading occupation, an outcaste.

विषय *adj.* Independent ; uncontrolled, unrestrained, unsubdued ; sedate at the period of death, or having the soul free from worldly cares and fears.

विषय *adj.* Unclothed, naked.

विषय *s. f.* Wish, desire.

विषयित *adj.* Wished, desired.

विषयिता *s. f.* Purpose, wish.

विषय *s. m.* Contest, contention.

विषय *adj.* Disputing, contending, a litigant.

विषय *s. m.* Exile, banishment.

विषय *s. m.* Marriage.

विषयित *m.* } *adj.* Married.
विषयिता *f.* }

विषय *adj.* Various, multifarious, of many sorts.

विषय *s. m.* Discrimination, judgment.

विषयिता *s. f.* Judgment, discrimination, the faculty or property of judgment.

विषयी *adj.* Judicious, discriminative, *s. m.* A sage, a philosopher, a judge.

विषय *s. m.* Discrimination, judgment, distinguishing truth from falsehood.

विषय *adj.* Fearless, undaunted.

विषय *adj.* Disarmed, unarmed.

विषय *s. m.* A plant (*Euphorbia* of various kinds).

विषय *s. f.* The sixteenth lunar asterism.

विषय *adj.* Great, large ; great, eminent, illustrious.

विषयिता *s. f.* Magnitude, bulk ; eminence, distinction.

विषय *adj.* Endowed with, possessed of, having, inherent or attached to.

विषय *s. m.* Sort, kind, manner ; excellence, superiority.

विषय *adj.* Discriminative, attributive.

विषय *adj.* Principal, primary, chief. *s. m.* A name, a substantive.

विषयी *adj.* Without grief, happy.

विषय *adj.* Rested, reposed ; calm, composed.

विषयिता *s. f.* Rest, repose, cessation from toil or occupation.

विषय *s. m.* Rest, repose ; pause, stop, cessation ; tranquillity, composure.

विषय *adj.* All, entire, whole, universal. *s. m.* The world, universe ; a deity of a particular class, in which ten

are enumerated, who are worshipped particularly at the funeral obsequies

in honor of deceased progenitors in general, and receive an oblation of

clarified butter at the daily and domestic *Shraddha*.

विषय *s. m.* The son of *Brahma*, and artist of the gods.

विषय *s. f.* A sort of gull (*Larus ridibundus*).

विषय *s. m.* The creator, the maker of all things.

विषय *s. m.* All men, mankind.

विषय *adj.* All-subduing.

विषय *s. f.* A plant (*Hedysarum leguminosoides*).

विषय } *adj.* All-sustaining.
विषय }

विषय *s. m.* A universal sovereign.

विश्वरूप *adj.* Taking all forms, existing in all forms, universal, omnipresent.

a. m. Vishnu.

विश्वरीचन *s. m.* An esculent root (*Arum colocasia*).

विश्वव्यापक *adj.* All-pervading, everywhere diffused.

विश्वव्यापी *adj.* All-diffused or pervading.

विश्वव्याप्ति *s. f.* Universal diffusion or permeation.

विश्वसारथ *s. m.* The prickly pear (*Costus Indicus*).

विश्वसृष्टा *s. m.* The creator of all, God.

विशा *s. f.* A tree, the bark of which is said to be used in dyeing red, commonly called *Atis* (*Betula*).

विश्वान *s. m.* The soul of the world, the universal spirit, God.

विश्वामित्र *s. m.* A *Muni*, the son of *Gadhi*, originally of the military order; but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Ramayen*, as the early preceptor and counsellor of *Ram*.

विश्राम *s. m.* Trust, faith, confidence.

विश्रामजन *adj.* Inspiring confidence or faith.

विश्रामघात *s. m.* Violation of trust, treachery.

विश्रामघातक *s. m.* A traitor, one who betrays confidence.

विश्रामपात्र *s. m.* A confidential agent, one worthy to be trusted.

विश्रामभङ्ग *s. m.* Breach of faith, violation of confidence.

विश्रामि *adj.* Trusting, confiding in; honest, trusty.

विश्वेश्वर *s. m.* *Shiv*, under a form or appellation in which especially he is worshipped at *Benares*, where a celebrated temple is appropriated to

him in the character of lord or god of the universe.

विष *s. m.* Poison, venom.

विषवारी *adj.* Antidotic, an antidote. *s. m.* A tree (*Mimosa sirisa*).

विषवि *s. m.* A sort of snake.

विषधर *adj.* Venemous, poisonous. *s. m.* A snake.

विषवामन *s. m.* A tree (*Mimosa sirisa*); an antidote; removing or curing poison.

विषवारी *adj.* Antidote.

विषमचक्ष *s. m.* Taking poison.

विषसुत्रक *s. m.* A poisonous snake.

विषय *adj.* Difficult (*of access*), rough, uneven; difficult, &c. (*of comprehension*), as a book; painful, difficult, troublesome (*in general*); odd (*in numbers*); fearful, frightful, awful.

विषमज्वर *s. m.* A violent fever; irregularly remittent fever.

विषमनक *s. m.* A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite; a charm for curing snake bites.

विषमसाहस *s. m.* Temerity, daring.

विषय *s. m.* Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour and sound; an object in general, as of affection or desire, &c.; worldly object or pursuit, affair, business, transaction, &c.

विषयी *s. m.* An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects; a materialist, one who denies the existence of any thing which is not an object of sense; a man of the world.

विषविद्या *s. f.* The administration of antidotes, the cure of poisons by drug; or charms.

विषदेव *s. m.* A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake.

विषसूचक *s. m.* The Greek partridge (*perdix rufa*). [venom.]

विषहर *adj.* An antidote, removing

विषहृदय *adj.* Malicious, malignant, cherishing hatred or hostility.

विषाच *s. m.* The horn of an animal; the tusks of an elephant; the tusk or fang of the boar.

विषाची *s. m.* Any animal with horns.

विषाद *s. m.* Lassitude, dejection, lowness of spirits, want of energy.

विषादी *adj.* Dejected, disconsolate, sorrowful.

विषापह *adj.* Antidotic, antidote.

विषापहा *s. f.* A kind of birth wort (*Aristolochia Indica*).

विषाक्ष *adj.* Venemous, poisonous.

विषुव } *s. m.* The equinox.
विषुव }

विषवल्गवा *s. f.* The shadow of the gubmon at noon when the sun is in the equinoctial points.

विषुवदिन *s. m.* The day of the equinox.

विषम *s. m.* A disease, obstruction of urine or fæces, ischury, constipation; paralysis, loss of motion.

विष्टर *s. m.* A seat, stool, chair, couch; the seat of the *Brahman*, either real or in effigy, as presiding at a sacrifice.

विष्टि *s. f.* The seventh of the variable *Karans*, or astronomical periods so termed, each answering to half a lunar day.

विष्ठा *s. f.* Fæces, ordure.

विष्णु *s. m.* One of the three principal Hindu deities, and the preserver of the world. [*ternates*].

विष्णुक्रान्ता *s. f.* A flower (*Oltorea*

विष्णुपद *s. m.* The sky, heaven, atmosphere.

विष्णुपदी *s. f.* One of the twelve *Samtrantis* or periods at which the sun enters a sign of the zodiac, especially the first sign after the equinox.

वष्णुवल्गवा *s. f.* A plant (*Echites caryophyllata*); a small fragrant shrub (*Ocimum sanctum*).

विसे *pron. 3d pers. sing. inflect.* (same as *oos*), Him, her, it that, &c.

विषुव *s. m.* The soft aspirate, marked by two perpendicular dots (:), and as the substitute of the letters *च* or *व* the termination of various inflexions both of nouns and verbs.

विसर्जन *s. m.* Gift, donation; quitting, relinquishing, dismissing, sending away.

विसे *pron. 3d pers. sing.* (same as *oose*) Him, her, it, to him, to her, &c.

विस्तर *s. m.* A bed.

विस्तर *s. m.* Spreading, extension, diffusion; vastness, expanse; breadth, amplitude.

विस्तीर्ण *adj.* Spread, expanded.

विस्तृत *adj.* Spread, diffused, extended.

विस्तृति *s. f.* The diameter of a circle.

विस्पष्ट *adj.* Apparent, manifest, open; plain, intelligent.

विस्फोट *s. m.* } A boil, a pustule;

विस्फीटा *s. f.* } small-pox.

विस्मय *s. m.* Wonder, surprise, astonishment.

विस्मयी } *adj.* Astonished, surprised.
विस्मित }

विस्मृत *adj.* Forgotten.

विस्मृति *s. f.* Forgetting, forgetfulness.

विस्तर *adj.* Discordant, inharmonious.

विस्वाह *adj.* Insipid, flavourless.

विष्टक } *s. m.* A bird.
विष्टक }

विहरण *s. m.* Taking off or away ; going about for pleasure or exercise.

विहार *s. m.* Play, sport, pastime.

विहारी *adj.* Playful, sportive ; taking pleasure or relaxation.

विहीन *adj.* Abandoned, left, deserted, deprived of.

विचित्र *adj.* Thrown, cast ; agitated, bewildered, perplexed ; foolish.

विषय *s. m.* Casting, throwing ; confusion, perplexity ; celestial latitude.

बीज *s. m.* Seed (*of plants, &c.*) ; cause, origin in general ; semen virile ; algebra, analysis.

बीजकोश *s. m.* Any seed-vessel.

बीजकोशी *s. f.* A pod, a legume.

बीजगणित *s. m.* Algebra.

बीजम् *s. m.* A fan.

बीटिका *s. f.* The betel plant (*Piper betel*) ; the preparation of the Areca nut with spices and chunam, and enveloped in the leaf of the Piper betel, betel, *paun*.

वीणा *s. f.* The Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board : the extent of the instrument is two octaves ; it is supposed to be the invention of *Narad*, the son of *Brahma*, and has many varieties, enumerated according to the number of strings, &c.

वीर *adj.* Heroic ; powerful, mighty. *s. m.* A hero, a warrior, a champion.

वीरता *s. f.* Heroism.

वीरमद् *s. f.* A distinguished warrior.

वीर्य *s. m.* Strength, vigour, power ; semen virile ; heroism, valour ; seed (*of plants, &c.*)

वीर्यवान् *adj.* Strong, stout, robust.

वीर्यविरहित *adj.* Devoid of power or vigour, &c.

वीर्यवशित *adj.* Possessed of courage, vigour, &c.

वीर्यहानि *s. f.* Loss of vigour or courage ; impotence.

वीर्यहीन *adj.* Seedless ; cowardly.

तुहीं *adv.* That very (*time, place, &c.*), immediately, exactly, there, on the spot, in that very manner.

उतना } *adj.* That much.
तितना }

उह *pron.* That, he, she, it the ; (*occasionally like we*), they, those.

उहाँ *adv.* There, thither, yonder.

तुहीं *adv.* That very (*time, place, &c.*), immediately, exactly there.

उक *s. m.* A wolf.

उजि *s. f.* A country, probably that to the west of *Delhi* and *Agra*, or the modern *Brj*.

उत *adj.* Practice, profession, means of gaining a subsistence ; a circle.

उतच्छ *s. m.* Sector or segment of a circle,

उतान *Tidings, rumour, intelligence ; a tale, a story.*

उति *s. f.* Livelihood, profession, means of acquiring subsistence ; circumference of a circle.

उवा *adv.* Useless, fruitless ; in vain.

उव *adj.* Old, aged, ancient. *s. m.* An old man, or one past seventy.

उवता *s. f.* Old age.

उवसेवा *s. f.* Reverence for old age.

उवा *s. f.* An old woman, either one past child-bearing or one with grey hair.

उवमत्ता *s. f.* The condition or period of old age.

उवि *s. f.* Increase, augmentation in general, as in *bulk* ; consequence,

wealth, &c. ; rise, ascending ; mounting ; prosperity, success ; the eleventh of the astronomical *Yogs*, or *Yog* star of the 11th lunar mansion ; the increase of the digits of the sun or moon ; enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections ; interest, usury, especially returning the principal (*as in the case of seed corn lent*), with a proportionate increment.

उद्दिमान *adj.* Augmented, increased ; rich ; prosperous.

उद्दिमाह *s. m.* A sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. [quantity.

उद् *s. m.* A heap, a multitude, a

उद्दा *s. f.* Holy basil (*Ocymum sanctum*).

उद्दिश *s. m.* A scorpion ; the sign Scorpio.

उद्द *s. m.* A bull ; the sign of the zodiac Taurus.

उद्दि *s. f.* Rain.

उद्दिवाह *s. m.* The rainy season.

उद्दिव्य *s. m.* A great or illustrious man.

उद्दत *adj.* Great, large.

उद्दुह *s. m.* A country, described as lying behind the *Vindhya*, mountains, near the province of *Malwa*, and perhaps comprising *Bundelkhand*, or the adjoining district.

उद्दवति *s. m.* The regent of the plant Jupiter, identified astronomically with the planet.

उद्दवतिचक्र *s. m.* The cycle of 60 years.

उद्दवतिवार *s. m.* Thursday.

उद्द *s. m.* A tree in general.

उद्दपर *s. m.* A monkey.

उद्दकाया *s. f.* The shade of a single tree ; the shade of many trees, or a grove.

उद्दधूप *s. m.* Turpentine.

उद्दनाथ *s. m.* The Indian figtree, as lord of trees.

उद्दमय *adj.* Abounding with trees.

उद्दरीपथ *s. m.* Planting trees.

उद्दह *s. m.* A sort of fish (*perhaps the common Bhetti*).

उद्द *s. m.* Speed, dispatch, velocity. *adv.* Quickly, speedily.

उद्दवान *adv.* Quickly, speedily.

उद्दिता *s. f.* Speed, quickness.

उद्दो *adj.* Swift, fleet, rapid.

उद्दो *s. f.* Unornamented (and braided hair ; assemblage of water, as the conflux of rivers &c., as at *Allahabad*, where the *Ganga*, *Yamuna*, and, as is supposed, the *Saraswati*, all coming from the north, unite ; this and other similar places, thence receive the name of *Triveni*).

उद्दु *s. m.* A flute, a pipe.

उद्दुवाद *s. m.* A player on a flute.

उद्दत *s. m.* Hire, wages.

उद्दना *adj.* So much, that much.

उद्दत *s. m.* The ratan (*Calamus rotang*).

उद्दल *s. m.* A sprite, a goblin, especially one supposed to haunt cemeteries and animate dead bodies.

उद्दल *adj.* Knowing, understanding, acquainted with. *s. m.* A sage, one who knows the nature of the soul and God.

उद्द *s. m.* A reed, a cane, the ratan.

उद्दवती *s. f.* The *Betwa* river, which rises in the province of *Malwa*, and following a north-easterly course for about 340 miles, falls into the *Jamna* near *Calpi*.

उद्द *s. m.* A *Ved*, the generic term for the sacred writing or scripture of the *Hindus*, supposed to have been revealed by *Brahma*, and after being

preserved by tradition for a considerable period, to have been arranged in the present form by *Vyasa*; the principal *Veds* are three in number, the *Rich*, *Yajus*, and *Sam*, to which a fourth, the *Atharva*, is usually added; the *Itihads* and *Purans*, or ancient history and mythology, are sometimes considered as a fifth.

वेदज्ञ *s. m.* A *Brahman* skilled in the *Veds*.

वेदन *s. m.* } Pain, smart, agony.
वेदना *s. f.* }

वेदपुष्प *s. m.* The sanctity of the *Veds*.

वेदमाता *s. f.* The mystical prayer or *Gayatri*, personified as the mother or source of the *Veds*.

वेदव्यास *s. m.* The *Muni Vyasa*, the compiler and arranger of the *Veds*.

वेदाङ्ग *s. m.* A sacred science, considered as subordinate to, and in some sense, a part of the *Veds*: six sciences come under this denomination, viz. *Siksha*, or the science of pronunciation and articulation; *Kalpa*, the detail of religious ceremonies; *Vyakarana* or grammar; *Chhund*, prosody; *Jyotish*, or astronomy; and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Veds*.

वेदान्त *s. m.* The theological part of the *Veds*; considered collectively it is contained in the numerous passages or chapters of the *Veds* termed *Upanishads* which inculcate an abstract and speculative monotheistical worship; these have been further explained and illustrated by later writers: the founder of the school is *Vyasa*, and subsequently *Sankaracharya* is its most eminent teacher.

वेदान्ती *s. m.* A follower of the *Vedanta* philosophy.

वेदाभ्यास *s. m.* The repetition of the mystical syllable *om*; study of the *Veds*.

वेदिष्ठा *s. f.* A quadrangular open shed in the middle of a court-yard, erected for various purposes; ground prepared for sacrificial ceremonies, a rude kind of altar.

वेदी *s. f.* Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. *s. m.* A *Pandit*, a learned *Brahman*, a teacher.

वेदीक *adj.* Scriptural, taught or declared in the *Veds*.

वेध *s. m.* Perforation, piercing; depth (*in measurement*).

वेधक *adj.* Sharp, piercing, a piercer or perforator.

वेधना *v. a.* To pierce, perforate.

वेधनी *s. f.* An instrument for piercing an elephant's ear; a small gimblet or perforating instrument used to pierce gems, shells, &c.; an auger, a gimblet, &c., or any similar instrument.

वेधित *adj.* Pierced, perforated.

वेधी *adj.* Piercing, perforating.

वेला *s. f.* Time.

वेष्ट *s. m.* Dress, decoration.

वेष्टदान *s. m.* The sun-flower.

वेष्टधारी *s. m.* A hypocrite, a false devotee.

वेष्टर *s. m.* A mule.

वेष्टा *s. f.* A harlot, a prostitute, a whore; a plant (*Cissampelos hexandra*).

वेष्ट *s. m.* Ornament, dress, decoration.

वेष्टन *s. m.* Surrounding, encompassing.

वेरित *adj.* Surrounded, encompassed, enclosed; bound round, enveloped, wrapped up.

वेसर *s. m.* A mule.

वेङ्कना *v. a.* To skin.

वेकाल *s. m.* Evening, afternoon.

वेङ्क *s. m.* A name of *Vishnu*; the paradise or world of *Vykantha* or *Vishnu*; its site is variously described, either as in the northern ocean, or on the eastern peak of mount *Meru*.

वेङ्कान *s. m.* A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common loadstone or magnet.

वेङ्कि *s. m.* A lutist, a player on the *Vina* or Indian lute.

वेतरणी *s. f.* The river of hell.

वेदिक *adj.* Scriptural, derived from or conformable to the *Veds*

वेङ्क *s. m.* A gem of a dark colour, the lapis lazuli.

वेदेष्ट *adj.* Foreign, a stranger.

वेद्य *s. m.* A physician.

वेज्य *s. m.* Grandeur, wealth.

वेवाचरय *adj.* Grammatical, relating to grammar. *s. m.* A grammarian.

वेर *s. m.* Enmity, hostility.

वेरान *s. m.* Absence of worldly passion or desire.

वेरणी *s. m.* An ascetic, a devotee, one who has subdued his worldly desires: at present the term is commonly applied to a particular class of religious mendicants.

वेरान्य *s. m.* Subjection of the appetite and passions, absence of worldly desires.

वेरिता *s. f.* Enmity.

वेरिणी *f.* } *adj.* Hostile, inimical.
वेरी *m.*

वेरी *s. m.* An enemy.

वेशाख *s. m.* The month in which the moon is full near the southern scale (*April-May*), the first month in the *Hindu* Calendar.

वेशाखी *s. f.* The day of full moon in the month *Vyshakha*.

वेम्भ *s. m.* A man of the third or agricultural and mercantile tribe.

वेम्भजिवा *s. f.* Trade, agriculture.

वेम्भानी *s. f.* A woman of the *Vyshya* caste.

वेव्य *s. m.* Inequality, unevenness; solitariness, singleness.

वेचन *adj.* Relating or belonging to *Vishnu*. *s. m.* A flower of *Vishnu*.

वेचनी *s. f.* A flower (*Clitoria ternatea*); sacred basil (*Ocimum sanctum*).

वेसा *adv. or adj.* In that manner, so, that like, such. *Wysa ka wysa*, Such as before.

वेसाही *adv.* In the same manner.

वेसे *adv.* Freely, without cost. *gratis*.

वो *adv.* In that manner, so. *Won ka wonhi*, Exactly the same as before or originally.

वेद *adj.* Wet, moist, damp.

वेदाल *s. m.* A sheat fish (*Silurus Boalis*).

वेद्य *s. m.* Gum myrrh.

व्यक्त *adj.* Wise, learned; evident, manifest, apparent; individual, specific.

व्यक्ति *s. f.* Individuality; appearance, manifestation; case, inflection, or the proper form of any inflected word. [ed.]

व्यथ *adj.* Bewildered, perplexed, distracted.

व्यथता *s. f.* Perplexity, anxiety.

व्यङ्ग *s. m.* The both part of a digit or *Angul*,

अवन *s. m.* A fan.

अवचक *s. m.* A sign, a mark, a symbol.

अवचन *s. m.* Sauce, condiment; a consonant.

अतिव्रत *s. m.* Inverted or retrograde order, inversion, reverse; contrariety, opposition in general.

अतिरिक्त *adj.* Different, distinct.

अतिरेक *s. m.* Difference, separateness.

अतीत *adj.* Past, gone.

अतीपात *s. m.* Great and portentous calamity, or a portent; the seventeenth of the astrological *Yogs*.

अघा *s. f.* Pain.

अघाकर *adj.* Painful, excruciating.

अघारहित *adj.* Free from pain.

अभिचार *s. m.* Following improper courses, doing what is prohibited or wicked.

अभिचारिणी *s. f.* A wanton woman, an unchaste wife.

अभिचारी *adj.* Following or doing what is improper; going astray.

अव *s. m.* Expenditure, expending; destruction, disappearance.

अवर्थ *adj.* Useless, vain, unprofitable; unmeaning.

अवर्धता *s. f.* Unprofitableness, uselessness; absence of meaning, nonsense.

अवकचन *s. m.* Subtraction.

अवच्छेद *s. m.* Dividing, separating.

अवधान *s. m.* Intervening, intervention, space.

अवधावक *adj.* Intervening, intermediate, separating.

अवसाव *s. m.* Effort, exertion, perseverance, industry; following any business or profession; plan, device, trick.

अवसावी *adj.* Active, energetic; engaged in business.

अवस्था *s. f.* Separating, placing remote

or apart; a decree, a written declaration of the law, applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice; an engagement, an agreement, a contract.

अवहार *s. m.* Usage, custom; profession, business; the practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c.; contests at law, law-suit, litigation.

अवहारिक *adj.* Customary, usual; engaged in customary duty or avocation; connected with or relating to legal process; litigant, being party to a suit.

अवहारी *adj.* Litigant, litigating, engaged in a law-suit; relating to legal process; customary, usual; following one's ordinary affairs or avocation.

अवहार्य *adj.* To be observed or practiced, as a duty or avocation; customary, usual; actionable, subject to legal process.

अवस *adj.* Confounded, confused, bewildered; pervaded, penetrated, spread.

अवसता *s. f.* Agitation, bewilderment; inherence.

आकरष *s. m.* Grammar; explaining, expounding.

आकरषी *s. m.* A grammarian.

आकुच *adj.* Confounded, bewildered, perplexed, overcome with fear, &c.

आकुचता *s. f.* Perplexity, agitation, alarm.

आकुचनमा *adj.* Agitated, hurried, bewildered. [plexed.

आकुलित *adj.* Agitated, hurried, per-

आख्या *s. f.* Exposition, explanation, gloss, comment.

आख्यान *s. m.* Explaining, expounding.

आघात *s. m.* Obstacle, impediment; the thirteenth of the astronomical *Yogs*.

आघाती *adj.* Who or what opposes, resists, beats, &c.

आघ्र *s. m.* A tiger.

आघ्रनखी *s. f.* A tiger's claw, a sort of perfume; a scratch or impression of the finger nails.

आज *s. m.* Deceit, fraud, craft, cunning; disguise, either of purpose or person; wickedness.

आज *s. m.* A hunter, one who lives by killing deer, &c.; a low or wicked man.

आधि *s. m.* Sickness, disease in general.

आधित *adj.* Sick, ill, diseased.

आधिरहित *adj.* Free from disease, convalescent.

आन *s. m.* One of the five vital airs, that which is diffused throughout the body.

आपक *adj.* Diffusive, comprehensive, spreading or extending widely.

आपकता *s. f.* Diffusion, pervadence.

आपना *v. n.* To spread through or throughout, to pervade, penetrate.

आपार *s. m.* Occupation, business, trade, profession; exercise, practice.

आपारी *adj.* Busy, occupied; exercising, practising.

आपी *adj.* Diffusive, comprehensive.

आपन्न *adj.* Pervaded, occupied or penetrated by; celebrated, famous; filled, full.

आप्ति *s. f.* Pervading, inherence; universal permeation, omnipresence.

आप्तिमान् *adj.* Diffusive, pervading.

आप्यता *s. f.* Capacity of being penetrated or essentially affected by.

आन *s. m.* A fathom, or the space be-

tween the tips of the fingers of either hand when the arms are extended.

आयान *s. m.* Fatigue, labour; gymnastics.

आयकारी *adj.* Usual, customary; juridical, judicial, legal. *s. m.* A counselor, a minister.

आर *s. m.* A celebrated sage and author, the supposed original compiler of the *Veds* and *Purans*, also the founder of the *Vedanta* philosophy; diffusion, extension; the diameter of a circle.

आवृत्त *s. m.* Inverted order, irregular arrangement.

आवृत्ति *s. f.* Science, learning; formation of words, derivation, etymology.

आवृत्त *adj.* Learned, conversant or proficient in literature; derived, formed as a derivative word; generated, begotten.

आवृ *s. m.* Military array, the arrangement of troops in various positions.

अव *s. m.* A tumour, a boil; an ulcer, a wound.

अव *s. m.* Any meritorious act of devotion, the voluntary or vowed observance or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c.

अवती *adj.* Engaged in or observing a religious vow or obligation. *s. m.* An ascetic, a devotee, one engaged in the observance of a vow or penance.

आत्म *s. m.* A *Brahman*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacrificial thread.

आत्मा *s. f.* A female of a fallen *Brahman*, &c.

श्रीधर *s. f.* Shame, bashfulness, modesty.

श्रीहित *adj.* Ashamed, modest.
श्रीहि *s. m.* Rice of various kinds.

श

श The thirtieth consonant of the *Nagari* alphabet; and corresponds to *sh* pronounced softly, as in *shun*.

शक *s. m.* A sovereign, any prince who gives his name to an era, especially applied to *Shalivahan*; a particular caste, the followers or descendants of *Shaka*, or *Shalivahan*.

शकट *s. m.* A cart.

शकटिका *s. f.* A small cart, a toy-cart.

शकरभवा *s. m.* A kind of sweetmeat made of rice, butter and sugar.

शकुन *s. m.* Any lucky or auspicious object or omen.

शकुनि *s. m.* A bird; one of the astronomical periods called *Karans*.

शकुल *s. m.* A fish.

शकुलमुख *s. m.* A kind of fish, the gilt-head.

शकुलामुख *s. m.* A sort of gilt-head (*Sparus emarginatus*).

शक्त *adj.* Able, capable, strong, powerful.

शक्ता *s. f.* Ability, power.

शक्ति *s. f.* Power, ability, strength, prowess; the energy or active power of a deity.

शक्तिमान् *adj.* Powerful, mighty.

शक्तिहीन *adj.* Powerless, impotent.

शक्य *adj.* Possible, practicable, to be effected or done.

शक्यता *s. f.* Possibility.

शक्तीप *s. m.* An insect of a red colour (*Coccinella* or lady-bird of various species).

शक्रधनुस *s. m.* The bow of *Indra*, the rainbow.

शक्रमुखा *s. f.* *Colocynth* (*Cucumis colocynthida*).

शक्राश्व *s. m.* A medicinal plant (*Wrightia antidysenterica*).

शक्रा *s. m.* Name of a musical mode.

शक्र *s. m.* The name of a celebrated teacher of the *Vedant* philosophy.

शक्राभरण *s. m.* Name of a musical mode.

शका *s. f.* Fear, terror, apprehension; doubt, uncertainty.

शकामय *adj.* Fearful, afraid.

शकाहीन *adj.* Free from doubt or apprehension.

शङ्कित *adj.* Alarmed, frightened; doubtful, uncertain.

शङ्ख *s. m.* The trunk of a lopped tree; a javelin; a pin, a stake, a pale; the gnomon of a dial, usually twelve fingers long; the scate fish (*Rais Sankur*).

शङ्खीय *s. m.* A scate fish.

शङ्ख *s. m.* The conch shell used by the *Hindus*; a large number, ten or a hundred billions.

शङ्खिनी *s. f.* A description of woman, one of the four classes into which females are divided in erotic writings; the *Shankhini* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions.

शठ *adj.* Wicked, depraved, perverse, dishonest.

शठता *s. f.* Wickedness, depravity.

शम्भ *s. m.* Hemp (*Cannabis sativa*); Bengal Sam, a plant from which a kind of hemp is prepared (*Crotalaria juncea* and other kinds).

शम्भन *s. m.* The fibre or flax of the Sam plant, or string made from it; cordage; twine.

शम्भोर *s. m.* A rock or small island in

the midst of the river *Sone*; an insular spot inclosed by the branches of *Sorju*, where it falls into the Ganges above *Chhapra*, at *Bhrigar asram* or *Bhagbhashram*: called also the bank of the *Dordari*.

अथ *s. m.* A bull at liberty.

अत *s. m.* A hundred.

अतनुच *adj.* A hundred times, a hundred fold.

अतनु *s. f.* *Satlaj* river, which rises in the *Himalaya* mountains in the vicinity it is supposed of the *Ravanhrad* or lake, and running to the S. W. unites in the *Panjab* with the *Beya* or *Vipasa*, when it forms the *Hyphasis* of the Greeks, and falls into the *Indus* below *Multan*.

अतपदो } *s. f.* A centipede, janlus.
अतपाद }

अतमिषा *s. f.* The twenty-fifth lunar mansion, containing 100 stars.

अतमूली *s. f.* A plant (*Asparagus racemosus*).

अतमल्ल *s. m.* A hundred *Laks*, ten millions.

अतमर्ष *s. m.* A century.

अतमेषी *s. m.* A sort of dock or sorrel (*Oxalis monadelphs*, or *Rumex vesicarius*).

अतमस्र *s. m.* A hundred thousand.

अत *s. m.* An enemy, a foe, an adversary.

अतुता *s. f.* Hostility, enmity.

अति *s. m.* The planet Saturn or its regent.

अतिप्रिय *s. m.* The emerald or sapphire.

अतिवार *s. m.* Saturday.

अनेअने *adv.* Slowly, tardily.

अनेश्वर *s. m.* The planet Saturn or its mythological personification.

अपथ *s. m.* An oath, asseveration by oath or ordeal, an imprecation, a curse.

अपथ *s. m.* An oath, confirmation of the truth by oath or ordeal; abuse, imprecation, cursing, malediction.

अत *adj.* Cursed, anathematized.

s. m. A sort of grass (*Saccharum cylindricum*).

अथी *s. m.* A butt, or mark for archers.

अथरी *s. f.* A small fish (*Cyprinus Sophore*).

अथ *s. m.* Sound, word, voice; (*in grammar*) A declinable word as noun; pronoun, &c.

अथकार *adj.* Sounding, sonorous.

अथपीर *s. m.* A plagiarist.

अथ्योनि *s. m.* A root, a radical word.

अथ्यशास्त्र *s. m.* Philology, grammar, &c.

अथ *s. m.* Quiet of mind, stoicism, indifference; abstract meditation on *brahma*, or God; quiet, tranquillity, rest, calm, final happiness, emancipation from human existence.

अथन *s. m.* Killing animals for sacrifice, immolation; mental tranquillity, calmness, indifference.

अथित *adj.* Pacified, appeased; quiet, tranquil sedate, calm.

अथी *adj.* Tranquil, pacific, tranquilized. *s. f.* A legume or pod, a tree (*Aescia Suma*); a shrub (*Serratula anthelmintica*).

अथीवली *s. f.* A sort of sensitive plant (*Mimosa pudica*).

अथीर *s. m.* A small variety of the *Mimosa Suma*.

अथक *s. m.* A bivalve shell; a conch shell; a snail.

अथन *s. m.* Sleep; a bed, a couch; copulation.

अथालु *adj.* Sleepy, slothful, sluggish.

अथ्या *s. f.* A bed, a couch, a sofa.

अथ *s. m.* A sort of reed or grass (*Saccharum Sara*); an arrow.

शरट् *s. m.* A lizard, a chameleon ;
safflower, (the plant.)

शरत् *s. m.* A house ; preserver, a protector, what or who protects or preserves ; preservation, protection, defence.

शरचायत् *adj.* Refugee, appellant, one who comes for protection or refuge.

शरचायी *adj.* Unfortunate, wretched, involved in calamity or ruin, and dependant on others for protection or aid.

शरच्छ *adj.* To be protected or aided, poor, miserable, helpless, *s. m.* A protection, a protector, that which or who affords refuge and defence ; a house protection, defence.

शरतकाच *s. m.* The autumnal season.

शरतकाशी *adj.* Autumnal.

शरद् *s. f.* The reason of autumn or the sultry season ; the two months succeeding the rains ; according to the *Vydikus*, comprising the months *Bhadra* and *Aswin*, and according to *Pouranikus*, *Aswin* and *Kartik*, fluctuating thus from August to November.

शरभ *s. m.* A fabulous animals, supposed to have eight legs, and to inhabit particularly the snowy mountains.

शरभक्ष *s. m.* A small bird, considered as variety of the *Salic* or *Myna* (*Turdus gosulica*).

शरजु *s. f.* The *Saraju* river.

शरत् *adj.* Upright, honest.

शरलता *s. f.* Uprightness, sincerity.

शराटा *s. m.* Sound, noise, voice.

शराटि } *s. f.* A sort of bird (*Turdus*
शराटी } *ginginianus*).

शरावीर *adj.* Soured, dripping wet.

शराव *s. m.* A lid, a cover ; a shallow cup or dish ; a latter.

शरावण *s. m.* A bow.

शरीर *s. m.* The body.

शरीरबन्ध *s. m.* A hostage.

शरीरसंस्कार *s. m.* Purification of the body by various ceremonies at conception, birth, initiation death, &c.

शरीरी *adj.* Embodied, corporeal having body. [(the disease).

शर्करा *s. m.* Clayed or candied sugar,

शर्का *adj.* Happy, glad, *s. m.* A name or appellation common to *Brahmans*.

शर्करा *s. f.* Night ; a woman.

शरवीण *s. f.* Vice in a horse.

शरभ *s. m.* A grasshopper ; a locust.

शराका *s. f.* A thin slip of bamboo, serving when tipped with sulphur for a match ; a ruler ; a fibrous stick used as a brush or pencil.

शरीता *s. m.* A canvass sack, &c. in which baggage is fastened previously to being loaded on cattle.

शरुका *s. m.* A child's bib.

शरुका *s. m.* That part of surgery which treats of the extraction of extraneous substances lodged in the body.

शरुकाचर *s. m.* Extration of foreign substances from the body.

शरुका *s. m.* A plant (*Bignonia Indica*).

शरुकी *s. f.* The gum Olibanum tree (*Boswellia thurifera*).

शरुकीद्व *s. m.* Incense, Olibanum.

शव *s. m.* A dead body, a corpse.

शवर *s. m.* A barbarian, one inhabiting the mountains districts of India, and wearing the fathers of the peacock, &c. as decorations.

शराधन *s. m.* A mystical and magical ceremony performed with a dead body.

शरभ *s. m.* A hare or rabbit.

शरभक्षी *s. f.* The *Dosh*, the country between the *Ganges* and *Junna* rivers.

अश्लेषा *s. f.* A digit of the moon.

अश्लो *s. m.* The moon.

अस्त्र *s. m.* A weapon in general ; (or especially such as is used in the hand) a sword a scymitar. *Shāstra-dhārī, adj.* Armed.

अस्त्रकार *s. m.* An armourer.

अस्त्राभ्यास *s. m.* Military exercise or practice.

अस्त्रविद्या *s. f.* The science of arms.

अन्न *s. m.* Corn, grain in general.

अन्नभक्षक *adj.* Graminivorous.

अमृतम् *s. m.* The mulberry tree and fruit.

अह्न *s. m.* Honey.

अह्नारि *s. f.* Flute, clarion.

अक *s. m.* A potherb in general, or any leaf, flower, fruit, stalk, root, &c. used as a vegetable ; one of the seven *Dwīps* or divisions of the world ; the sixth, surrounded by the sea of milk or white sea ; an era, a period usually commencing with some celebrated prince, as *Yudhishtir* ; *Vikramadityah*, *Salivahan*, &c. thence denominated *Sakesaras* &c. ; the term in ordinary use is applied especially to the era of *Salivahan*, commencing 76 or 78 years after the Christian era.

अकाल्य *s. m.* Entireness. *s. f.* The things used in ceremony called "homa."

अकथरो *s. f.* A city, supposed to be the modern *Sambhar*.

अकथरोय *s. m.* A fossile salt brought from a lake in the vicinity *Sambhar*, a town in *Ajmere*.

अकितनी *s. f.* Female demon or sprite.

अकृत् *s. m.* A worshipper of the female principle.

अक्ष *s. f.* Branch, line of ancestors or descendants. [tree.

अक्षा *s. m.* A branch, the branch of a

अक्षाय *s. m.* Monkey.

आक्षी *s. m.* A tree.

आक्षीचर *s. m.* Stating a pedigree at the marriage ceremony.

आटक *s. f.* } A petticoat.

आटी *s. m.* }

आटा Wickedness, villainy.

आष *s. m.* A touchstone ; a whet or grindstone.

आन *adj.* Calm, tranquil, pacified ; allayed, alleviated ; stilled, lushed (as wind, &c.) ; meek, humble. [ness.

आनता *s. f.* Quietness, calmness, meek-

आनादा *adj.* Calm, composed, of resigned or composed spirit.

आन्ति *s. f.* Quiet, tranquillity stoicism ; rest, repose ; remission, alleviation.

आप *s. m.* Oath, affirmation by oath or ordeal ; curse, imprecation.

आपय *adj.* Having incurred or suffering under curse.

आपित *adj.* Sworn.

आपोद्धार *s. m.* Deliverance from a curse or its effects.

आफो *s. f.* Cloth used for cleaning liquors.

आन *n. prop.* A name of *Krishn*.

आना *s. m.* A little bird ; a grain (*Panicum colonum*, or *frumentaceum*).

आनी जयाना *v. a.* To shoe with iron.

आलुक *s. m.* A bivalve shell.

आर *s. m.* Brother-in-law, substance, gist or matter of any subject.

आरंग *s. m.* Beasts and birds.

आरुनी *s. f.* A female deer ; a kind of musical instrument.

आरद } *s. f.* The goddess *Sarswati*.

आरदा }

आरुष *s. m. or f.* A kind of crane.

आरो *s. f.* A talking *mynah* ; a cloth worn by women.

आरोरिक् *adj.* Relating to the body, corporeal.

शार्ङ्ग *s. m.* A tiger ; a panther, a
a *Rakshas*.

शाल *s. m.* A kind of fish (*Ophiociphalus*
wrahl) ; a tree (*Shorea robusta*).
s. f. A Shawl.

शालग्राम *s. m.* Species of black quartzose
stone worshipped by the *Hindus* as
representing *Vishnu*.

शालग्रामी *s. f.* A shrub (*Hedysarum gan-*
geticum).

शाला *s. m.* A house ; a hall.

शालि *s. m.* Rice in general, but es-
pecially in two classes ; one like white
rice growing in deep water, and the
other a red sort, requiring only a
moist soil.

शालिवाहन *s. m.* A sovereign of India, an
institutor of the era now called *Saka*,
beginning 76 or 78 years after Christ,
whose capital was *Prattishthana* in
the *Dakkin*.

शाली *adj.* Made of shawl.

शालेली *s. f.* The silk-cotton tree (*Bom-*
bax heptaphyllum).

शालक *s. m.* The young of birds.

शालन *s. m.* An order, 'an edict, a com-
mand ; a writing, a deed, a written
contract or agreement ; governing,
ruling, government.

शालनपत्र *s. m.* A plate of copper, stone
or sheet of paper, &c. on which an
edict or grant is inscribed.

शालनीय *adj.* To be governed or directed.

शालि *s. f.* A command, an order ;
governing, ruling ; correction, pun-
ishment.

शाल *s. m.* An order or command ;
scripture, science, institutes of re-
ligion, law or letters, especially con-
sidered as of divine origin or author-
ity ; used singly it implies works of
literature or science in general, and

it is therefore customarily connected
with some other word to limit its
application, as the *Vedānta Shāstras*
or treatises of philosophical theology,
the *Dharma Shāstras*, books of law,
&c. ; it is also applied to less impor-
tant branches of knowledge, as the
Kavya Shāstras, or poetical works,
Shilpi Shāstras, works on the me-
chanical arts, and *Karma Shāstras*, or
erotic compositions ; in the singular
number it is also used compre-
hensively to signify the body of all
that has been written on the subject,
as *Dharma Shāstra*, the institutes or
code of law, *Kavya Shāstra*, poetry,
Alankar Shāstra, rhetoric, &c. ; a
book in general.

शाल्य *adj.* Acquainted with the *Shas-*
tras ; skilled in the knowledge of law
and religion especially.

शाल्यविद् *adj.* Contrary to law or
religion, illegal, forbidden.

शाल्यार्थ *s. m.* The purport of a book ;
argument.

शालानुसार *s. m.* Conformity to sacred
ordinances.

शाली *s. m.* A *pandit*, a teacher of holy
science, or one skilled in it.

शालीय *adj.* Scriptural, authorized by or
conformable to sacred institutes.

शालीन *adj.* Said or declared in a work
of sacred authority.

शाल *adj.* Punishable, deserving punish-
ment.

शिव्या *s. f.* A tree (*Dalbergia Siva*).

शिवर *s. m.* The peak or summit of a
mountain ; point, end, top in general.

शिवरी *adj.* Crested, peaked, pointed.

शिव *s. f.* Point, top in general ; a
crest ; a lock of hair on the crown of
the head ; flame.

शिवारस *adj.* Crested, pointed.

शिवो *adj.* Crested; having a lock of hair on the top of the head. *s. m.* A peacock.

शिवदु *s. f.* The *Satlaj* river.

शिविरस *s. m.* A sapphire.

शिविरस *s. m.* A sort of ebony (*Diispyros glutinosa*).

शिविल *adj.* Loose, lax, flaccid, flabby; languid, inert, feeble.

शिविलता *s. f.* Relaxation, looseness.

शिविलवत् *adj.* Weakened, relaxed.

शिर *s. m.* The head.

शिरःकपासी *s. m.* A devotee carrying a human skull as his emblem.

शिरःकम्प *s. m.* Vertigo; swimming of the brain.

शिरका *s. m.* Vinegar.

शिरःपीडा *s. f.* Pain of the head, headache.

शिरा *s. f.* Any vessel of the body, really or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c.

शिरास *adj.* Veiny, tendinous, skinny, showing the tendons or veins.

शिवीर *s. m.* A kind of tree (*Acacia Sirisa*).

शिवीरपी *s. f.* } A gem worn in a crest,
शिवीरस *s. m.* } or on the top of the head.

शिवीरोन *s. m.* Disease of the head.

शिला *s. f.* A stone, a rock; a flat stone on which condiments, &c. are ground with a muller.

शिलागत *s. m.* Bitumen; red chalk.

शिलाजित *s. m.* Bitumen.

शिलापात *s. m.* Chalk; red chalk; a white fossil substance; an aluminous earth of white colour, and thence considered to be a kind of chalk.

शिलापुष्प *s. m.* Storax or Benzoin.

[शिवानव *adj.* Made of stone.

शिवारस *s. m.* Incense, Benjamin or Olibanum.

शिवारसका *s. f.* A medicinal substance said to be of cooling and lithonthriptic properties, commonly termed *Silabak*; a sort of lichen or moss.

शिव *s. m.* Any art, any manual or mechanical art.

शिवकर्म *s. m.* Manual labour, handicraft.

शिवकार *s. m.* An artisan, a mechanic.

शिवविद्या *s. f.* Art, mechanical or manual skill.

शिविली *s. f.* A drug or herb, a kind of grass said to be known by the name of *Lahanasipi*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties.

शिविव्यासा *s. f.* A workshop, a manufactory.

शिविव्यास *s. m.* A treatise or set of treatises on works of art.

शिवी *adj.* An artist, an artificer or artisan; belonging or relating to a mechanical profession or art.

शिव *s. m.* The deity *Shiv*, the most formidable of the *Hindu* triad, the destroyer of creation; the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the *Tāntrikas* or followers of the books called *Tantras*.

शिवपात *s. m.* The milk-stone, opal or chalcedony.

शिवपुरी *s. f.* A name of Benares; the mountain *Kailas*.

शिवरात्रि *s. f.* A celebrated festival in honor of *Shiv* on the fourteenth of the moon's wane or dark fortnight in *Magh*.

शिवी *s. f.* The wife *Shiva*; female jackal.

शिवालय } *s. m.* Any temple dedicated to
शिवालय } *Shiv.*

शिविका *s. f.* A palankin.

शिशिर *adj.* Cold, frigid, chilly, freezing,
s. m. Frost.

शिशिरकाल *s. m.* The cold season, com-
prising two months from about the
middle of January to that of March.

शिशु *s. m.* The young of man or any
animal, a child, a calf, a pup, &c. ; a
pupil, a scholar.

शिशुक *s. m.* A porpoise ; another fish
resembling a porpoise.

शिशुता *s. f.* Boyhood, pupilage ; childhood.

शिशुपाल *s. m.* The sovereign of a country
in the central part of India or *Chsedi*,
opposed to *rishna* and slain by him.

शिशुमार *s. m.* A porpoise ; kind of
animal of the lizard species.

शिशु *adj.* Obedient, docile ; ordered, com-
manded, disciplined, trained.

शिशुता *s. f.* Good behaviour, urbanity,
civility ; docility.

शिशुसभा *s. f.* A council of state, an as-
sembly of chief officers.

शिशुसभाचार *s. m.* History or tradition of
eminent persons.

शिशुचार *adj.* Well-behaved. *s. m.* Good
manners, proper behaviour.

शिशु *s. m.* A pupil, a scholar.

शिशुक *adj.* A learner, a teacher.

शिक्षा *s. f.* Learning. study, the
acquisition of knowledge.

शिक्षाशक्ति *s. f.* Dexterity, skill.

शिक्षित *adj.* Skilful, clever, conversant ;
disciplined, exercised ; docile ; studied,
learned.

शीकर *s. m.* Thin rain, or rain driven by
wind.

शीघ्र *adj.* Quick, speedy. *s. m.* (in
astronomy) Parallax. *adj.* Soon
quickly, swiftly, speedily.

शीघ्रगामी *adj.* Going quick or expeditiously.

शीघ्रता *s. f.* Quickness, speed.

शीत *adj.* Cold, chilly, frigid. *s. m.* Cold,
coldness ; cold weather or the six
months of the rainy, dewy and cold
seasons.

शीतकाल *s. m.* Cold weather, winter.

शीतता *s. f.* Cold, coldness.

शीतल *adj.* Cold, chilly, frigid. *s. m.* Cold
coldness.

शीतलता *s. f.* Coldness, coolness.

शीतहर *adj.* Removing cold.

शीतायु *s. m.* Camphor.

शीतान्न *adj.* Cold, chilled, shivering,
funering or shrinking from cold.

शीमागन्तु *s. m.* The moon gem, crystal.

शीघ्र *adj.* Thin, small, slender ; wasted,
withered, decayed.

शीघ्रता *s. f.* Emaciation, withering.

शीर्ष *s. m.* The head.

शीर्षच्छेद *s. m.* Decapitating.

शील *adj.* Well-behaved, well-disposed.
s. m. Good conduct or disposition.

शीलवान् *adj.* Of a good or amiable dis-
position.

शीशन *s. f.* A kind of wood (*Dalbergia*
Sisu).

शुक *s. m.* A parrot.

शुक्ति *s. f.* A pearl oyster ; a small shell ;
a cockle.

शुक्तिमान् *s. m.* One of the seven principal
mountainous ranges of India.

शुक *s. m.* The planet Venus ; semen
virile.

शुक्रवार *s. m.* Friday.

शुक्ल *adj.* White, of a white colour. *s. m.*
White (the colour) ; one of the astro-
nomical Yogs.

शुक्लकण्ठक *s. m.* A kind of gallinule or
water-hen.

शुक्लता *s. f.* Whiteness.

शुक्लपक्ष *s. m.* The light half of a month.

the fifteen days of the moon's increase, of from new to full moon.

शुचि *adj.* White ; clean, cleansed, purified ; pure, pious, exempt from passion or vice.

शुचिता *s. f.* Purity, cleanness.

शुचिमणि *s. m.* Crystal.

शुकी *s. f.* Dry ginger.

शुख *s. m.* An elephant's proboscis or trunk.

शुद्ध *adj.* Pure, purified, clean, cleansed ; faultless, correct.

शुद्धता *s. f.* Purity, cleanness, freedom from soil or defect.

शुद्धमति *adj.* Of pure and sincere purpose, honest, free from guile ; intelligent.

शुद्धि *s. f.* Purity, purification ; innocence established by ordeal or trial, acquittal.

शुन्य *adj.* Empty, void. *s. m.* A cypher.

शुभ *adj.* Happy, well, right, fortunate, auspicious ; handsome, beautiful, *s. m.* Good, good fortune, auspicious, happiness ; one of the astrological *Yogs*.

शुभकर *adj.* Propitious, producing good, &c.

शुभकर्म *s. m.* Pious or virtuous act ; reputable occupation or employment.

शुभम् *adj.* Fortunate, propitious.

शुभकर *adj.* Propitious, auspicious, conferring happiness or fortune.

शुभदन्ती *s. f.* The female elephant of the North-West quarter.

शुभद्रा *s. f.* Sister of *Krishna*.

शुभफल *s. m.* Happy result or consequence.

शुभलग्न *s. m.* An auspicious moment.

शुभशील *adj.* Of a good disposition.

शुभा *adj.* Handsome, elegant. *s. f.* A handsome woman.

शुभाचार *adj.* Virtuous.

शुभाशुभ *adj.* Prosperous and fortunate, good and evil. *s. m.* Good and ill-fortune.

शुभ *adj.* White ; shining. *s. m.* White (the colour).

शुभजन *s. m.* The thirty-sixth year of the Indian cycle.

शुभपुर *s. m.* A city and district, perhaps the modern *Sambhalpur*, in the district of *Gondwana*.

शुभकारवा *v. n.* To encourage or stimulate a dog to the chase, by the sound *shusha*. [chase.]

शुभकारी *s. f.* Impelling a dog to the chase.

शुब्ध *adj.* Dry, dried.

शुष्कता *s. f.* Dryness.

शुद्धा *s. m.* A rake, prodigal, debauchee, backguard, scoundrel, vagabond. *Shukadha shikasta*, Ruined and wretched.

शुद्धापन *s. m.* Raking, rakishness, debauchery, dissoluteness.

शुद्धरा *s. m.* Rumour, fame.

शुद्धारी *s. f.* A kind of large cake made of flour and *ghi*.

शुद्धकीट *s. m.* A caterpillar.

शुकर *s. m.* A hog.

शुक्लापुष्ट *s. m.* A gem, perhaps amber.

शुक्ल *adj.* Minute, small, fine, subtile.

शुद्र *s. m.* A man of the fourth or servile tribe.

शुद्रो *s. f.* The wife of a *Shudra*.

शुन्य *adj.* Empty, void. *s. m.* Heaven, sky, ether ; a cypher ; a vacuum.

शुन्यता *s. f.* Vacuity, emptiness ; unreality, the false or illusory nature of all existence.

शुन्यवादी *s. m.* A *Boudha* ; an atheist.

शूर *s. m.* A hero ; a boar.

शूरच *s. m.* An esculent root (*Arum campanulatum*) ; a plant (*Bignonia Indica*).

युरता *s. f.* Heroism, prowess.
 युरसेन *s. m.* The grandfather of *Krishna*.
 युर्य *s. m.* A winnowing basket.
 युर्यनखा *s. f.* The sister of *Ravana*.
 युर *s. m.* Sharp pain in general, or especially in the belly as cholic, &c., or in the joints from rheumatism or gout; a weapon, a pike, a dart; an astrological *Yog*, that of the 9th lunar mansion.
 युरज्य *s. m.* The castor oil plant (*Ricinus communis*).
 युरज्य *s. m.* Asafetida.
 युरी *adj.* Suffering sharp pain, having the cholic, &c.
 युराक *s. m.* A shakal or jackal.
 युरक *s. m.* A belt or chain worn round a man's body; a chain, a fetter in general.
 युर *s. m.* A horn; the top of a mountain.
 युरार *s. m.* Love; copulation, coition; red lead.
 युरारी *adj.* Feeling or relating to the passion of love; stained with red lead. *s. m.* Dress, decoration.
 युरि *s. f.* A sort of sheat fish, (*Silurus Singio*).
 युरी *adj.* Horned; crested, peaked.
 युरर *s. m.* A garland of flowers worn on the crown of the head; a crest.
 युराशिका *s. f.* A flower (*Nyctanthes arbor-tritis*).
 युरा } *s. m.* A fakir, a flatterer, deceive.
 युरा }
 युर *s. f.* A kind of javelin made of iron.
 युर *s. m.* Remainder, leavings, rest, balance.
 युरकास *s. m.* The last term, the time of death.
 युररात्रि *s. f.* The last watch of the night.
 युरावस्था *s. f.* The last state or condition of life.

युर *s. m.* Cold, coldness.
 युरिष्य *s. m.* Looseness, laxity; flaccidity.
 युर *adj.* Mountainous, mountaineer, &c.; stony, rocky. *s. m.* A mountain; Bitumen; storax; a sort of collyrium.
 युर *s. m.* A worshipper of *Shiv*.
 युराक *s. m.* An aquatic plant (*Valitneria octandra*).
 युरी *s. m.* Sorrow, grief. [sorrow.
 युरकम *s. m.* Dissipating or removing
 युरी } *s. m.* Grief; affection; thought,
 युरी } conception, idea.
 युरी *adj.* Pained, afflicted by sorrow.
 युरी *adj.* Sorrowful, afflicted.
 युरी *s. m.* Thoughtful (man).
 युर *s. m.* The *Sone* river, which rises in the table-land of *Amerkantak*, and running first northerly and then easterly for 500 miles, falls into the Ganges above *Patna*; a flower *Bignonia Indica*; a red sort of sugar-cane.
 युरर *s. m.* A ruby.
 युरी *adj.* Red, crimson, purple. *s. m.* Blood; saffron.
 युरीयक *s. m.* A ruby.
 युर *s. m.* Swelling, intumescence.
 युर *adj.* Discutient, removing, swellings.
 युरी *s. f.* Hogweed (*Boerhavia diffusa*).
 युर *adj.* Who or what cleanses, purifies, &c. (*In arithmetic*) The subtrahend.
 युर *s. m.* Cleaning, cleansing, purifying; correcting, freeing from faults or errors; correcting, as a writing; subtraction (*in arithmetic*); payment, acquittance; green vitriol.
 युरी *adj.* Beautiful, handsome; propitious, auspicious. *s. m.* The fifth *Yog*.

श्रीमन्मान *adj.* Fair, splendid, shining.

श्रीमा *s. f.* Light, lustre, radiance, splendour; beauty.

श्रीमाक्ष *s. m.* A tree the *Sayana* or *Saha,na* (*Hyperanthera moranga*); the legumes, blossoms and leaves are esculent, and the root of the young tree is used as a substitute for horse-radish: in medicine the root is used as a rubefacient externally, and the expressed oil of the seeds is employed to relieve arthritic pains, &c.

श्रीमन्त *adj.* Beautiful, decorated.

श्रीला *s. m.* *Eschynomene paludosa*: the wood of which, being very light and spongy, is used by fisherman for floating their nets; a variety of toys, such as artificial birds and flowers are made of it; garlands of those flowers are used in marriage ceremonies; when charred it answers the purpose of tinder.

श्रीव *s. m.* Pulmonary consumption; drying; intumescence, swelling.

श्रीवृ *s. m.* Suction, sucking; drying up.

श्रीव *s. m.* Purification by ablution, &c. from personal defilement; purification at given periods from defilement caused by the death of a relation, &c.; purity, cleanness, freedom from defilement.

श्रीवृक्ष *s. m.* A distiller and vender of spirituous liquors.

श्रीवृक्षी *s. f.* A female keeper of a tavern or dram shop.

श्रीवृ *s. m.* Valour, heroism, prowess.

श्रीमान *s. m.* A cemetery, a place where dead bodies are burnt or buried.

श्रीमानवाची *adj.* A ghost, a goal, a sprite, male or female, abiding in cemeteries, &c.

श्रीमान *adj.* Black or dark blue. *s. m.* A sacred fig-tree at *Prayag* or *Al-lahabad*.

श्रीमानक *s. m.* A kind of horse with black ears used in the ceremony of the assumed sacrifice.

श्रीमानता *s. f.* Blackness.

श्रीमानमात्र *adj.* Black as jet, of a glossy black hue.

श्रीमानव *adj.* Of a black or dark blue colour.

श्रीमाना *s. f.* A small singing bird with black plumage, called *Shama*.

श्रीमानाव *s. m.* A kind of grain generally eaten by the *Hindus* (*Panicum frumentaceum*, also *P. colonum*), called also *Sanwan*.

श्रीमानव *s. m.* A wife's brother.

श्रीमानकी *s. f.* A wife's sister.

श्रीन *s. m.* A hawk, a falcon.

श्रीनी *s. f.* The female hawk.

श्रीदधान *adj.* Trusting, believing; venerating, respecting.

श्रीदा *s. f.* Respect, reverence; wish, desire; faith, belief, purity.

श्रीदाकृत *adj.* Done with faith.

श्रीदान्वित *adj.* Believing, faithful.

श्रीदानय *adj.* Believing, full of faith.

श्रीदायुक्त *adj.* Having faith, believing.

श्रीद्वारहित *adj.* Distrusting, unbelieving.

श्रीदातु *adj.* Faithful, believing; wishing, desirous. *s. f.* A pregnant woman longing for any thing.

श्रीदादाव *adj.* Believing, trusting, having faith.

श्रीद *s. m.* Weariness, fatigue; labour, exertion, toil.

श्रीदध *s. m.* A religious character; an ascetic, a *Yati*, one devoted to meditation for the purpose of emancipation from existence, probably the *Sarmanes* of the Greek writers.

अनर्घ *adj.* Exhausted, overcome with fatigue.

अनी *adj.* Wearying, tiring, undergoing or incurring weariness or fatigue ; laborious, diligent.

अवयव *s. f.* The ear ; hearing.

अवस्था *s. f.* The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars.

अवबोद्धि *s. m.* The organ of hearing, the ear.

अविष्टा *s. f.* The twenty-fourth lunar asterism.

आशु *adj.* Faithful, believing. *s. m.* A funeral ceremony observed at various fixed periods and for different purposes, consisting of offering with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Brahmans* : it is especially performed for a parent recently deceased, or for three paternal ancestors ; or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes.

आल *adj.* Wearied, fatigued ; calmed, tranquil.

आलस *s. f.* Weariness, exhausted.

आवक *s. m.* The lay votary of a *Buddha*, or *Jyn*.

आवस्य *s. m.* The month *Sraavan* (*July-August*).

आवसी *s. f.* Day of full moon in the month *Sraavan*.

ओ *s. f.* Fortune, prosperity, success, thriving ; wealth ; beauty, splendour, lustre ; light ; the three objects of life collectively, or love, duty, and wealth.

ओषध *s. m.* 'Sandal of.

ओषक *s. m.* A magical diagram ; the circle of the globe or earth.

ओषधि *s. m.* *Vishnu*.

ओषध *s. m.* A fruit tree (*Egle marmelos*).

ओषध *s. m.* Mark of fest of the saint *Bhṛigu* on the breast of *Krishna*.

ओषध *m.* } *adj.* Wealthy, opulent ;
ओषधि *f.* } pleasing beautiful ; prosperous, fortunate, thriving ; famous, illustrious.

ओषध *s. f.* Fall of lustre or beauty.

ओषध *s. m.* Full of lustre or beauty.

ओषध *s. m.* The seventh year of the Indian cycle.

ओषध } *adj.* Famous, illustrious ; for-
ओषध } tunate, wealthy.

ओषध *s. f.* Turpentine.

ओषध *s. m.* The third of the personified musical modes.

ओषध *s. f.* The sun-flower (*Heliotropium Indicum*).

ओषध *adj.* Heard ; understood. *s. m.* Sacred science, holy writ, &c.

ओषध *s. f.* The *Veds*.

ओषध *s. f.* A line, a row, a range.

ओषध *s. m.* Final happiness ; good fortune, auspiciousness, prosperity.

ओषध *adj.* Best, excellent, most, excellent, pre-eminent ; oldest, senior.

ओषध *s. f.* Superiority, excellence.

ओषध *s. m.* The ear ; the current of a stream.

ओषध *adj.* To be heard or listened to.

ओषध *s. m.* A hearer.

ओषध *s. f.* Praise, panegyric, flattery, eulogium.

ओषध *adj.* Venerable, respectable, praiseworthy, entitled to praise or veneration.

त्रैश्या *s. m.* The phlegmatic humor, one of three principal humors or fluids of the body.

त्रोक्त *s. m.* A verse, a stanza.

तपस्य *s. m.* A person of the lowest rank.

तत्तुल्य *s. m.* A father-in-law, a wife's or husband's father.

तन्मू *s. f.* A mother-in-law.

तान *s. m.* A dog.

तानी *s. f.* A bitch.

तास *s. m.* Breath, breathing.

विन *s. m.* Whiteness of the skin, vitiligo.

विनी *adj.* Affected with vitiligo or whiteness of the skin.

वेत *adj.* White. *s. m.* White (*the colour*); the planet *Venus* or its regent *Sakra*; the sixth range of mountains dividing the known continent, the white mountains separating the *Vershas* of *Hiranyam* and *Romanak* one of the minor *Dwips* or divisions of the world; in fable the White Island, identified geographically by Wilford with Britain.

वेतदीप *s. m.* The white island, or a minor division of the universe so called; also termed *Chandra Dwip*, and supposed by Wilford to be Britain.

वेतपातु *s. m.* Chalk; the milk-stone, opal or chalcedony.

वेतसर्प *A tree* (*Tapia crataeva*); a white snake.

वेतहस्ती *s. m.* A white elephant.

वेतार्क *s. m.* Gigantic swallow-wort (*Asclepias gigantea*), with white flowers.

ष

ष The thirty first consonant of the *Nagari* alphabet, corresponding to *sh*, pronounced in some schools *kā*.

षट् *adj.* Six.

षट्कर्मा *s. m.* The six acts proper for a *Brahman* (*collectively*), or teaching the *Veds*, holy study, offering sacrifices, conducting them for others, giving, accepting gifts; six acts allowable to a *Brahman* for subsistence, or gleanings, accepting gifts, asking alms, agriculture, trade and tending cattle, or according to some lending money at interest; the six acts taught in the *Tantras*, or killing, infatuating, enthralling, expelling, exciting animosity, and the stopping or privation of any faculty.

षट्कोण *s. m.* A hexagon, a six-angled figure.

षड्भुज *s. m.* Six parts of the body collectively, as the two arms, two legs, and the head and waist; the six supplementary parts of the *Veds*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hindu* religion.

षड्गुण *adj.* Six-fold, six times. *s. m.* An assemblage of six qualities or properties.

षट्त्रय *adj.* In six ways, of six kinds.

षट् *s. m.* A bull at liberty.

षट् *s. m.* A eunuch.

स

स The thirty-second consonant of the *Nagari* alphabet, corresponding to *s*.

सं *adv.* (*In compos.*) With, together with, &c.

संज्ञकी *s. f.* A scate.

संज्ञट *s. m.* Vexation, misfortune, pang, agony, pain, anguish. *Sanksth-chouth*,

A Hindu holiday, in the month of *Magh*, sacred to *Ganesh*.

संका *s. f.* Fear, terror, doubt, suspicion.

संकार *s. f.* A sign, nod, wink, beckoning. *Sankarna*, *v. n.* To beckon, nod, wink or make a signal, to hint.

संकोच *s. m.* Shame, bashfulness, reserve, diffidence ; a scate.

संकोचन *s. m.* The act of shrinking.

संकोची *adj.* Bashful, reserved, diffident.

संक्रान्ति *s. f.* The sun's entering into a new sign.

संकल्प *s. m.* A solemn vow or declaration of purpose. *Sankalpa*, *v. a.* To give alms (*by making a religious vow*), to vow.

संख *s. m.* A conch which the *Hindus* blow, a shell ; a kind of ornament. *adj.* Simple, artless. *Dapol sankha*, *adj.* Promising much and performing nothing.

संखादुली *s. f.* A medicinal plant (*Andropogon aciculatum* ?).

संखिनी *s. f.* A description of women. (*The Sankhini are described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions*).

संख्या *s. f.* A number. *s. m.* Arsenic.

संय *adv.* Along with.

संयत *s. f.* Coition ; collection, congregation, company, society, a place where the *Sikhs* celebrate their religious ceremonies. *adj.* Apposite, proper. *Sangati*, *s. m. f.* Companion, comrade.

संयम *s. m.* Coition ; meeting, conflux, union.

संगर *s. m.* Lines, entrenchment.

संगरी *s. f.* Pincers, forceps.

संगी *s. m.* A companion, a comrade, an accomplice.

संगीत *s. m.* The exhibition of a song, dancing and music as a public entertainment ; the art and science of music and dancing. *Sangit darpana*, A book on music. *Sangit-nach*, A kind of dance.

संग्रह *s. m.* A compilation.

संग्रहणी *s. m.* A disorder, an irregular state of the bowels, costiveness alternately with a diarrhoea.

संग्राम *s. m.* Battle, war.

संघात *s. m.* Companionship, society, assemblage. *Sanghati*, *s. m.* A companion, a friend, an associate.

संघिया *s. m.* A companion.

संघय *s. m.* Purse, capital, stock, saving, heaping up, hoard.

संघार *s. m.* Entrance, penetration ; beginning, commencement ; the entering of the planets into a new sign.

संघारिका *s. f.* A bawd, a procuress.

संघित *adj.* Hoarded, collected.

संक्षेप *adj.* Abridged, short. *Sanchhespan*, *s. m.* Abridgment, abbreviation, conciseness, brevity.

संज्ञा *s. f.* A noun ; a metaphor, an idiomatical phrase.

संन्यासी *s. m.* A *Brahman* of the fourth order, a religious mendicant.

संपत्त *s. f.* Affluence, wealth, riches, prosperity.

संपन्न *adj.* Perfect, complete, endowed with.

संपूर्ण *adj.* Perfect, full, complete, all, the whole.

संयत *s. m.* A year ; an era. *Sambat bandhna*, To establish an era.

संबन्ध *s. m.* Connection, affinity, relation ; rhyme, metre. *Sambandhi*, *s. m.* Relation ; son or daughter's father-in-law.

संवीचन *s. m.* Comfort, soothing, en-

couragement, the act of consoling ;
vocative case.

संभव *adj.* Possible, fit, right, proper,
suitable.

संभलना *v. n.* To be supported, to stand,
stop, to be firm, to recover one's
self, from a fall, &c.

संभालना *v. a.* To support, prop, sustain,
hold up, assist, help ; to shield, pro-
tect, stop, retain, restrain, check,
repress.

संभावना *s. f.* Probability.

संभोग *s. m.* Enjoyment ; coition.

संभय *s. m.* Esteem, respect, honour,
awe.

संभान *s. m.* Respect, esteem, reverence,
regard. *Sanmani, adj.* Polite, civil ;
respectful.

संमुख *adj.* Opposite, confronting, in
face, over against.

संयम *s. m.* Restraint, forbearance, so-
berness, abstinence from particular
food on certain days. *Sanjami, adj.*
Who or what checks, restrains,
curbs, &c., sober, temperate, ab-
stemious. *s. m.* A saint, a sage,
one who subdues or controls his
passions.

संयुक्त *adj.* Joined with, connected, at-
tached ; mixed, blended ; endowed
with, possessed of.

संयोग *s. m.* Intimate union or associ-
ation ; adherence, junction, conjunc-
tion ; accident, event, occurrence,
chance, hap, luck.

संयोगी *s. m.* An ascetic who does not
observe a vow of continence, but has
a family.

संलग्न *adj.* Joined, united, adherent.

संवत् *s. m.* A year ; an era.

संवत्सर *s. m.* A year.

संवरना *v. n.* To be dressed, prepared or

arranged, to be decorated, to suit,
prosper.

संवाद } *s. m.* Communication of in-
संवाद } telligence ; information, news.

संवारना *v. a.* To prepare, dress, deck,
decorate ; adjust, adorn, arrange,
accomplish.

संशय *s. m.* Doubt, uncertainty ; dread,
apprehension.

संशयात्मा *s. m.* A sceptic.

संशयान *adj.* Dubious, uncertain.

संशयापन्न *adj.* Affected with doubt,
hesitating, dubious ; doubtful, uncer-
tain. [cal.

संशयास *adj.* Dubious, doubting, scepti-
संशयानां *v. n.* To jingle, to ring ; to
faint ; to simmer. *Sansanahat, s. f.*
An imitative sound, ringing, jin-
gling ; simmering ; fainting.

संशय *s. m.* Doubt, apprehension fear,
anxiety.

संसर्ग *s. m.* Union, proximity, approx-
imation, contact ; acquaintance,
familiarity, intercourse ; sensual
attachment.

संसर्गी *adj.* Familiar, friendly, keeping
company, acquainted, an 'acquaint-
ance.

संसार *s. m.* The world, the habitation
of mortals.

संसारो *adj.* Worldly, mundane.

संस्कार *s. m.* Completing, accomplish-
ing, finishing, perfecting ; an essenti-
al and purificatory rite or ceremony
amongst the *Hindus* ; purification,
consecration.

संस्कृत *adj.* Wrought, made, artificially
produced ; excellent best ; decorat-
ed, ornamented. *s. m.* Language
formed by perfect grammatical rules,
the classical and sacred language of
the *Hindus*.

संस्थान *s. m.* A place where four roads meet ; form, figure, shape ; fabrication, construction ; a vicinity, a neighbourhood, a common place of abode.

संस्पर्श *s. m.* Touching, contact, laying hold of.

संघट *adj.* Compact, close ; collected, assembled.

संघटता *s. f.* Compactness ; approximation, contact.

संघटि *s. f.* Assemblage, collection, heap ; union, junction ; compactness.

संहार *s. m.* Destruction, loss ; the destruction of the world ; making away, killing, murdering. *adj.* Killed.

संहार्य *v. a.* To kill, to make away with.

संहिता *s. f.* An arrangement of the text of the *Veds* into short sentences ; a compendium, a collection more or less compressed of laws, legends, &c.

सकट *adj.* Bad, vile. *s. m.* A small tree (*Trophis aspera*) ; a cart ; the name of a *Hindu* holiday

सकटक *adj.* Thorny, prickly ; troublesome, perilous. *s. m.* An aquatic plant (*Vallisneria*).

सक्त *s. f.* Power, strength, ability ; the energy or active power of a deity ; the female organ as the counterpart of the phallic personification of *Shiva*, and worshipped either literally or figuratively by a sect of *Hindus*, thence termed *Saktas*.

सक्ता *v. n.* To be able.

सकरा *adj.* Small (*not having room enough*), narrow, strait.

सकरार्य *s. f.* Smallness, want of room, narrowness.

सकराग *v. a.* To straiten, to deprive of necessary room ; to cause to accept (*bill, &c.*).

सक्रान्त *s. f.* The entering of the sun into a new sign.

सक्रान्तक *s. m.* (*In grammar*) The transitive verb.

सकृच्च *adj.* All, whole, entire.

सकृन्ना *v. n.* To be sorrowful, to be wearied.

सकार *s. m.* Dawn of day, morning.

सकारच *adj.* Having a cause, originating from a cause.

सकारणा *v. a.* To accept (*a bill of exchange, &c.*)

सकारो *s. f.* Dawn of day, morning.

सकाल *adj.* Betimes, early in the morning.

सकुच *s. f.* Shrinking, awe, fear, shame.

सकुचना *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

सकुचाना *v. n.* To be abashed, to be afraid. *v. a.* To abash.

सकुल *s. m.* A kinsman, one of the same family name and common origin.

सकोट *adj.* Narrow, strait. *s. f.* Want, distress.

सकोटना *v. a.* To tighten, to straiten.

सकोटना *v. n.* To shrink, to shrivel, to gather up (*the limbs, as a tortoise*).

सकोला *s. m.* A kind of iron.

सकोच *s. m.* Regard, respect, esteem.

सकोचना *v. n.* To shrink, to draw up (*the limbs*), to gather up, shrivel, tighten, contract. *v. a.* To contract, draw up.

सकोप *adj.* Angry, displeased.

सकोरा *s. m.* A small earthen vessel.

सकोरो *s. f.* A saucer.

सक्तक *s. m.* A species of poison.

सक्तफला *s. f.* A tree (*Mimosa Samā*).

सक्ता *s. m.* A friend ; an associate, a companion.

सखित *s. m.* Friendship.

सखी *s. f.* A woman's female friend or companion a confidante, &c.

सखीजन *s. f.* A female friend or confidante.

सख्य *s. m.* Friendship.

सद्य *adj.* Fragrant, odoriferous.

सपहता *s. m.* Greens dressed with pulse.

सगर *adj.* Poisonous. *s. m.* A sovereign of *Ajodhya*.

सख्ये *adj.* Proud ; elated.

सगा *adj.* Related (*of the same parents*), full, own ; a relative, a kin. *s. m.* Kin, *Saga bhai*, Own brother.

सगाई } *s. f.* Relationship by the
सगावत } same parents, consanguinity, relationship, kin ; betrothing for marriage ; second marriage, of a woman of low tribe. *Sagai karna*, To contract a marriage, to affianse, to betroth.

सगुण *adj.* Having or endowed with properties, qualities, &c.

सगुन *s. m.* Augury, omen.

सगोती *s. f.* Animal food, meat, flesh.

सगीन *adj.* Being of one family, of kin, related. *s. m.* A distant kinsman.

सघन *adj.* Thick (*as a head of hair*, clouds, wood, &c.

सङ्घट *adj.* Narrow, contracted. *s. m.* Difficulty, trouble, vexation, misfortune, pang, agony, pain, anguish.

सङ्कर *s. m.* Mixing, blending, confounding ; a mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connection, or the indiscriminate cohabitation of those descendants amongst one another ; most *Hindus*

of the present age or of one of the many branches of this race, the highest of which is impure and inferior to the *Sudra* ; under this term (*Sankar*) two kind of men are included according to the *Ramayan*, the one denominated *yonisankar*, mixed or degraded by birth, and the other, *acharsankar*, degraded by conduct.

सङ्कर्ष *s. m.* Attracting, drawing.

सङ्कल *s. m.* Collection, quantity ; addition (*in arithmetic*).

सङ्कलन *s. m.* Contact, junction ; addition (*in arithmetic*).

सङ्कलित *adj.* Heaped, piled, arranged ; added. *s. m.* Addition (*in arithmetic*).

सङ्कल्प *s. m.* Volition, will, resolve, mental determination ; a solemn vow or declaration of purpose.

सङ्कल्पना *v. a.* To give alms (*by making a religious vow*), to vow.

सङ्कीर्ण *adj.* Crowded, confused.

सङ्कीर्ण *s. m.* Celebrating, praising ; honour, glorification.

सङ्कषित *adj.* Unblown, unopened ; abashed.

सङ्कष *adj.* Crowded, confused, filled with so as to be impervious.

सङ्केत *s. m.* Engagement, agreement, sign, gesture, gesticulation.

सङ्केतस्थान *s. m.* A place of assignation.

सङ्कीर्ण *s. m.* Shutting, closing contracting, contraction ; shame, bashfulness, reserve, diffidence ; a sort of fish, a scate (*Roid Sencars*).

सङ्कीर्ण *s. m.* Astringing ; causing to shrink or close ; the act of shrinking.

सङ्कीर्ण *adj.* Bashful, reserved, diffident.

सङ्क्रम *s. m.* Going, moving, travelling ; the passage of a planetary body through the zodiac.

सङ्गम *adj.* Entered (*into a new sign*).
 सङ्गमि *s. f.* The actual passage of the sun or other planetary bodies from one sign of the zodiac into another.
 सङ्क्षेप *s. m.* Abridgement, abbreviation, conciseness, compression.
 सङ्ख्या *s. f.* Number, numeration, counting.
 सङ्ख्या *s. f.* Number in general, or a number, a numeral. *s. m.* Arsenic.
 सङ्ग *s. m.* Meeting, encountering ; joining, uniting.
 सङ्गम *s. m.* Friendship, acquaintance ; union, meeting.
 सङ्गति *s. f.* Meeting, union ; association, intercourse ; coition ; collection, congregation, company, society ; a place where the Sikhs celebrate their religious ceremonies.
 सङ्गम *s. m.* Meeting, union, junction, the encounter of persons, the association of friends or loves, the confluence of rivers ; coition ; (*in astronomy*) Planetary conjunction.
 सङ्गर *s. m.* War, battle ; misfortune, calamity ; promise, assent, agreement, lines, entrenchment.
 सङ्गरी *s. f.* Pincers, forceps.
 सङ्गो *adj.* Uniting with, going to or with, attached ; libidinous, lustful, desirous. *s. m.* A companion, a comrade, an accomplice.
 सङ्गीत *s. m.* The exhibition of song, dancing, and music, as a public entertainment ; the art or sciences of music and dancing.
 सङ्गीपन *s. m.* Hiding, concealment.
 सङ्ग्रह *s. m.* A compilation and abridgement ; quantity, collection.
 सङ्ग सङ्ग *s. m.* Collecting, compiling.
 सङ्ग दृष्टी *s. f.* Diarrhoea, dysentery.

सङ्ग्राम *s. m.* War, battle.
 सङ्ग *s. m.* Flock, multitude, number, a collection of living beings either of the same or different species ; a sheep, a quantity in general.
 सङ्ग *adj.* True. *s. m.* Truth. *adv.* Indeed ; in earnest, actually, truly.
 सङ्गसङ्ग *adj.* or *adv.* True, truly.
 सङ्गरावर *adj.* All, whether animate or inanimate.
 सङ्गार *s. f.* Truth, veracity, honesty, probity, authenticity.
 सङ्गि *s. m.* Friendship, intimacy, connexion.
 सङ्गेत *adj.* With circumspection, with caution, with reflection or consideration, mindful, conscious, attentive, cautious.
 सङ्गेतन *adj.* Rational ; conscious, sensible.
 सङ्गेत *adj.* Active, making effort.
 सङ्गीटी *s. f.* Fidelity, rectitude, honesty, truth.
 सङ्गा *adj.* True, genuine, real, honest, just, sincere, faithful, sure.
 सङ्गार *s. f.* Truth, veracity, honesty, probity, authenticity.
 सङ्गिदानन्द *s. m.* *Brahma* or the Supreme Spirit.
 सङ्ग *s. m.* Shape, ornament, appearance, preparation. *Sajdar*, Well-shaped, handsome.
 सङ्गपन *s. f.* Preparation and appearance.
 सङ्गम *s. m. f.* A respectable person, a sweetheart, mistress.
 सङ्गना *v. n.* To be prepared ; to fit, to become, to beseech. *v. s.* To dress, to ornament, to accoutre, to adjust, to rectify. *s. m.* Respectable person, a sweetheart, a mistress.
 सङ्गज *adj.* With water, wet, filled with or containing water.

सखहा *s. m.* Third brother of four or more.

सजवाना *v. a.* To cause, to prepare.

सजार् *s. f.* The price paid for making belts or scabbards ; preparation.

सजाति *adj.* Of the same sort or species, of the same tribe, &c.

सजाना *v. a.* To cause to prepare.

सजाव *s. m.* Preparation, ornament.

सजावट *s. f.* Preparation ; contrivance.

सजीवा *adj.* Well-shaped, handsome, graceful.

सजीव *adj.* Alive, living.

सज्जन *adj.* Of good family, well-born ; respectable, reputable ; good, virtuous. *s. m. f.* A respectable person, a sweetheart, a mistress.

सज्जा *adj.* Armed, accoutered ; ornamented, decorated. *s. f.* Dress, decoration ; armour, mail.

सजी *s. f.* A kind of mineral alkali, natron, impure carbonate of Soda.

सज्ज *s. m.* Heap, quantity, number, multitude ; purse, capital, stock, store, saving, heaping up, hoard.

सज्जो *adj.* Who collects, gathers, heaps or hoards up.

सज्जर *s. m.* Difficult progress ; a gem supposed to be in the head of a serpent.

सज्जारीका *s. f.* A female messenger or go-between ; a bawd.

सज्जित *adj.* Accumulated, collected, gathered.

सज्जित *s. f.* Plant (*Salvinia cucullata*).

सज्जान *adj.* With knowledge ; knowing, intelligent, wise. *Saggyani, adj.* Wise, intelligent.

सज्ज *s. f.* An elastic rod, thick at one end and thin at the other.

सज्जना *v. n.* To run away, to disappear, to flee, to sheer off.

सज्जार् *s. f.* Taperingness, vanishing of a tapering body at the extreme point, disappearance.

सज्जाना *v. a.* To balk, to disappoint, to cause to disappear.

सज्जना *v. n.* To join, to adhere, to stick, to unite. [surprised.

सज्जना *v. n.* To be confounded, to be

सज्ज *s. f.* Foolish prattle, falsehood.

Satali, s. f. Chattering nonsense ; falsehood.

सज्जना *v. a.* To unite, stick, make adhere.

सज्जसज्ज *s. f.* Sticking or striking together, adhering, uniting.

सज्जिका *s. f.* A stick.

सज्जो *s. f.* Zedoary (*Curcuma zerumbet*, but applied also to the *Curcuma amada*).

सज्जोसज्जो *adj.* Joined, glued, stuck together crowded.

सज्जो *adj.* Accompanied or explained by a commentary. [collusion.

सज्जवद्वा *s. m.* An amour, combination,

सज्ज *adj.* Cunning ; ignorant.

सज्जियाना *v. n.* To be turned of sixty years ; to be decrepid, or in one's dotage, to be superannuated.

सज्जोडा *s. m.* A sweetmeat, consisting of meal, sugar, ginger, spices, &c. (*particularly given medicinally to child-bed women, and distributed, as caudle is, to gossips*).

सज्ज *s. f.* A road.

सज्ज *s. f.* Rottenness, rot, putrefaction.

सज्जना *v. n.* To rot ; to ferment.

सज्जा *adj.* Rotten, musty, stinking.

सज्जाना *v. a.* To cause to rot ; to make ferment, to steep.

सज्जसज्ज *s. f.* Rottenness, mustiness.

सज्जहिन्द *s. f.* A disagreeable smell, fetor, stench. *Sardhand marna*, To give forth a fetid odour, stin .

सत्तुव *s. m.* Packthread.
 सख *s. m.* A eunuch.
 सखसी *s. f.* Tonge, pincers.
 सखा *adj.* Strong, fat, stout, *s. m.* hardened excrement, Scybala.
 सखास *s. m.* A necessary, a water closet (opening into the streets), a sink.
 सखासा *s. m.* Large pincers.
 सखासी *s. m.* A class of *Hindu* mendicants.
 सत *adj.* True; right, actual; good, virtuous. *s. m.* The true God, the always present and all pervading spirit; power, strength, essence the principal of goodness; juice, sap; virtue; truth. *adv.* Actually.
 सतनाचा *s. m.* A feast given in the seventh month of pregnancy.
 सतनी *s. f.* The seventh lunar day.
 सतर *adj.* Seventeen.
 सतरावा *v. n.* To be angry.
 सतसङ्गा *adj.* Seven-fold, of seven strings or rows (a chain of pearls, &c.)
 सतसङ्गी *s. f.* A necklace of seven string.
 सतवत्ता *adj.* Virtuous, chaste, honest, adhering to truth.
 सतसठ *adj.* Sixty-seven.
 सतसेवा *s. f.* The name of a book written by *Bihari-Lāl* (an inhabitant of *Gwalior*), containing 700 distiches or dohasin *Brijs-bhakhs*.
 सतसत्तर *adj.* Seventy-seven.
 सतना *v. a.* To tease, vex, fret, trouble, afflict, ail, harm, interrupt, annoy, grieve, harass. *Satan, s. m. f.* Vexer, teaser, tormentor.
 सती *adj. f.* Chaste, virtuous, constant. *s. f.* A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. [wife].
 सतीत्व *s. m.* Virtuousness or purity in a

सतीच *s. m.* A fellow-student, the pupil of the same spiritual preceptor.
 सतीहा *adj.* Powerful, strong.
 सतीवाह *s. f.* A tomb, grave, burning ground, the place where a *suti* is burned.
 सत्तुषा *s. m.* Parched grain, reduced to meal and made into a past. *adj.* (Applied to a kind of ginger). Pulverable, free from threads or fibres. *Satya sankrant*, The entering of the sun into *Aries*, on which day the meal of parched grain is distributed to the *Brahmans*.
 सत्कर्ष *s. m.* A good act, piety, virtue; hospitality; funeral obsequies.
 सत्कार *s. m.* Reverence, respect; hospitable treatment or reception; doing good, a pious action.
 सत्क्रिया *s. f.* Funeral or obsequial ceremonies; doing good, charity; virtue, &c.; salutation; welcome, courtesy; hospitality.
 सत्त्व *adj.* Best, excellent; very venerable or respectable; most virtuous.
 सत्तर *adj.* Seventy. *Sattara-bahat tara*, *adj.* Old, decrepid, dotting.
 सत्ता *s. f.* Being, existence, goodness, excellence. *s. m.* power, strength.
 सत्ताईस *adj.* Twenty-seven.
 सत्तावे *adj.* Ninety-seven.
 सत्तावन *adj.* Fifty-seven.
 सत्तासी *adj.* Eighty-seven.
 सत्तुर *s. m.* An enemy.
 सत्तु *s. m.* Parched grain, reduced to meal and made into a paste.
 सत्त्व *s. m.* One of the three *Guns* or properties of man and nature, the quality of excellence or goodness; substance, thing; vigour, power; essence; a substantive noun.
 सत्त्ववत् *s. m.* The property of goodness.

सत्त्वता *s. f.* Purity, goodness.
 सत्पथ *s. m.* A good road ; correct or virtuous conduct, doctrine, &c.
 सत्पुत्र *s. m.* A worthy or virtuous person.
 सत्पुत्र *s. m.* A virtuous son.
 सत्पुत्र *s. m.* A worthy or spirited man.
 सत्फल *s. m.* The pomegranate.
 सत्य *adj.* True ; sincere, honest, speaking the truth. *s. m.* Truth ; an oath ; the first *Yug* or age, the golden age, comprising one million seven hundred and twenty-eight thousand years, the uppermost of the seven *Loks* or worlds, the abode of *Brahma*, and heaven of truth.
 सत्यता *s. f.* Truth, trueness.
 सत्यम् *adv.* Indeed, verily, a particle of interrogation, and asseveration.
 सत्ययुग *s. m.* The first of the four *Yugs* or ages, the period of general virtue and purity, or the golden age, comprising a term of 1, 728, 000 years.
 सत्यलोक *s. m.* The uppermost of the seven *Loks* or world, the abode of *Brahma*, and heaven of truth.
 सत्यवचन *s. m.* Speaking truth.
 सत्यवादी *adj.* Who speaks truth.
 सत्यसाक्षी *s. m.* An unexceptionable witness.
 सत्यात्मा *s. m.* A virtuous and upright man.
 सत्यानाश *s. m.* (*A term of imprecation signifying*) Depravation, destruction. *Satyanaś karna*, To make the ruin, destruction, or mischief (*of any one or any thing*). *Satyanaś jana*, or *hona*, To be the depravation, destruction, ruin, &c., (*of any one or any thing*), to be destroyed or ruined.
 सत्यानाशी *adj.* Depraved, bad, destroyed, damaged ; a thorny plant.
 सत्वावहन *s. m.* Commerce, trade, traffic

being a mixed practice of truth and lies).
 सत्व *s. m.* The quality of excellence or goodness.
 सत्वर *adj.* Quick, expeditious. *adv.* Quickly, swiftly.
 सत्वरता *s. f.* Quickness, speed.
 सत्सङ्ग *s. m.* Association with the good.
 सत्मांसा *adj.* Child born in the seventh month.
 सद्यवार *s. m.* A heap of slain.
 सद्यवारा *s. m.* A sweetmeat given to a childbed woman.
 सयिया *s. m.* A surgeon ; a mark in form of a cross, the four arms of which are bent at right angles ; prefixed in vermilion by *Hindus* to their account books at the commencement of a new year ; the same figure is formed on the ground with flour, at marriages and other ceremonies.
 सदन *s. m.* A place, house, mansion.
 सद्य *adj.* Benevolent, compassionate.
 सद्या *s. f.* The female of the little bird called *Amadavat* ; a kind of mendicant.
 सदस्य *s. m.* Any person present at an assembly, a spectator, an assessor, a member, &c.
 सदा *adj.* Always, at all times.
 सदागति *s. m.* Final happiness, emancipation from life ; the Supreme Spirit.
 सदाचार *s. m.* Virtuous conduct.
 सदात्मा *adj.* Good, virtuous.
 सदानन्द *adj.* Always happy.
 सदानर्च *s. m.* A wagtail.
 सदापुष्पी *s. f.* A shrub, gigantic swallow-wort, the white variety.
 सदाफल *s. m.* The cocoanut tree ; the glomerous fig-tree ; the jack (*Artocarpus integrifolia* ?) ; the *Bel* (*Ægle marmelos*).

संदात्रत *s. m.* Alms, or food distributed daily to the poor, travellers, &c.

सदाशिव *s. m.* Shiva.

सदासुहायन *s. f.* A bird (*Trogon dilectus*) a flower (*Hibiscus phæniceus*, the white variety); a kind of mendicant dressed like a woman.

सदिया *s. f.* The female of the little bird called Amadavat.

सदुत्तर *s. m.* A proper or good reply.

सदृश *adj.* Like, similar.

सदृशता *s. f.* Likeness, sameness.

सदेश *adj.* Near, proximate; of the same country or place.

सदेह *adj.* With body. *adv.* Bodily.

सद्गति *s. f.* Felicity or fortune; good conduct.

सद्गुण *adj.* Good, pure, virtuous; excellent, eminent.

सद्भाव *s. m.* A pure or holy disposition or nature, a good temper; amiability, kindly feeling; the property of goodness.

सुधना *v. n.* To be fully instructed or or disciplined.

सपत्नी *adj.* Observing the same customs or laws.

सपत्नी *s. f.* A wife, whose husband is living.

सुधना *v. a.* To train animals; to perform.

सन *s. m.* Name of a plant (*Crotalaria juncea*), a kind of flax; a tree (*Pentaptera tomentosa*).

सनसनाता *v. n.* To jingle, to ring, to faint.

सनसून *s. m.* Packthread, or a net made of it.

सनपात *s. m.* A disease in which the body is seized with universal chilliness, deliquium: it is explained by the Hindu physicians to be that in

which the three humours, bile, phlegm and atrabilis are corrupted.

सना *s. m.* Senna.

सनातन *adj.* Eternal, continual, perpetual; firm, fixed, permanent.

सनाथा *s. f.* A woman whose husband is living.

सनिया *s. m.* A kind of *Tasar* cloth.

सनीचर *s. m.* Saturn, Saturday.

सनीचरा *adj.* Unlucky (*fellow*). *s. m.* Name of a mountain near *Gwalior*.

सन *s. m.* A kind of devotee, a saint. *adj.* Pious, virtuous.

सन्तति *s. f.* Race, lineage; a son, a daughter, offspring, progeny.

सन्तन *adj.* Distressed, afflicted, wretched.

सन्ता *adj.* Depraved; miserly.

सन्तान *s. m.* Family, race, lineage; offspring, progeny, a son or daughter, children.

सन्ताप *s. m.* Heat, burning heat; affliction, sorrow, pain, distress, misery, repentance.

सन्तापी *adj.* Sad, sorrowful.

सन्ती *s. m.* A succedaneum.

सन्तुष्ट *adj.* Satisfied, gratified, delighted, content, pleased.

सन्ने *adv.* Instead, stead.

सन्तोष *s. m.* Content, patience, satiety, satisfaction, joy, pleasure, delight, happiness, gratification. *Santosh karna*, To be patient, to be content.

सन्तोषी *adj.* Patient, contented; consoled, comforted, gratified.

सन्दिग्ध *adj.* Doubted, questioned, doubtful.

सन्देश *s. m.* News, tidings, information; a message.

सन्देशी *s. m.* A messenger.

सन्देह *s. m.* Doubt, uncertainty, suspicion, apprehension, hesitation, anxiety.

सन्देही *adj.* Doubtful, scrupulous, distrustful, suspicious.

सन्धान *s. m.* Spying, prying into secrets.
Sandhan pana, v. a. To trace, to discover.

सन्धाना *s. m.* } Pickles, &c., acid preparation of the *Bal*
सन्धानी *s. f.* } and other fruits.

सन्धि *s. m.* Union, junction, connexion, combination; peace, making peace, pacification; a hole, a chasm.

सन्ध्या *s. f.* Twilight, either morning or evening; a period of time, forenoon, afternoon, or mid-day.

सन्ध्यावाह *s. m.* Twilight.

सन्ध्यासन्ध *s. m.* Evening twilight.

सन्नि *s. f.* Reverence, obeisance, reverential salutation.

सन्ना *v. n.* To be impregnated; to be stained, soiled, smeared or defiled; to be kneaded, mixed up (*as flour, dough, earth, &c.*)

सन्नाटा *s. m.* The roaring of the waves, rumbling noise made by wind and rain at a distance, sound, bluster.

सन्निधि *s. m.* } Proximity, approximation, nearness.
सन्निधान *s. m.* }
सन्निधि *s. f.* }

सन्निपात *s. m.* Morbid state of the three humours.

सन्निहित *adj.* Near, proximate, at hand, present.

सन्मान *s. m.* Respect, for the good; respect, esteem, reverence, regard.

सन्मान्य *adj.* Polite, civil; respectful.

सन्मुख *adj.* Opposite, confronting, in face, over against.

सन्नास *s. m.* Abandonment of all worldly affections and possessions.

सन्नासी *s. m.* *Brahman* of the fourth order, the religious mendicant; an ascetic, a devotee.

सपथ *s. f.* An oath, an asseveration.

सपदि *a/v.* Instantly, in a moment, quickly, swiftly.

सपना *s. m.* A dream.

सपना } *s. m.* A dream. *Sapndosh s. m.*
सपना } Nocturnal pollution. *Sapna-*

bichari, s. m. An interpreter of dreams.

सपञ्ज *adj.* With sprouts, shoots, or twigs (*a pot, &c. in times of rejoicing*).

सपथ *s. m.* A partisan, a follower, an adherent, one of the same side or party.

सपुत्र } *s. m.* A tractable and dutiful
सपुत्र } son.

सपुत्रा } *s. m.* A young snake just
सपुत्रिका } hatched.

सप्तमी *s. f.* The seventh day of the fortnight.

सप्ताह *s. m.* A week.

सफरी *s. f.* A small glistening fish, commonly termed *Punthi*, a sort of carp (*Cyprinus Sophore*).

सफुल *adj.* Productive, fruitful, bearing fruit, yielding a profit, &c.

सब *adj.* All, every, the whole, total. (*In the inflection of the plural this word generally becomes Subhon*). *Sub kuchh*, Every thing, all. *Sab koi*, Every body, every one. *Sab khousa*, Omnivorous, one who eats all kind of food without exception. *Sab misri ki hyn daliyan* (*all are pieces of sugar*), is applied to denote equality or similitude of state, form; &c.

सबल *adj.* Powerful forcible.

सबलार *s. f.* Power, force, strength.

सबेर *adj.* Early, soon, in good time.

सबैरा *s. m.* Morning, dawn.

सबैरे *adv.* In the morning early, soon.

सबोतर *adj.* Everywhere.

सब्द *s. m.* Sound in general; a sound, a word; (*in gram.*) a declinable

word, as a noun, pronoun, &c. ; a song (*among Nanakpanthis*).

समय *adj.* Fearing, fearful.

सभा *s.f.* An assembly, meeting, company. [sembley.

सभापति *s.m.* The president of an as-

सभासद *s.m.* One of a company, an assistant at an assemble or meeting ; (*in law*) an assessor.

सम्भ *adj.* Trusted, confidential, faithful. *s.m.* An assistant at an assembly ; an assessor.

सम्भता *s.f.* Politeness, refinement in manners.

सम *adj.* All, whole, entire ; like, similar. *s.m.* A tone in music.

समज्ज *s.f.* Understanding, comprehension, knowledge, opinion, conception, thought, mind.

समज्जना *v.a.* To understand, comprehend, suppose, think, conceive, consider, deem, fancy perceive, apprehend, know, come to an understanding (*with*).

समज्जवार *adj.* Prudent, wise, considerate.

समज्जाना *v.a.* To make comprehend, to explain, to account for, to convince, describe, inform, satisfy, undeceive, warn, admonish, instruct, apologize.

समज्जाना } *s.f.* Act of explaining,
समज्जोत्ती } convincing or giving confidence.

समज्जस *adj.* Proper, right, fit. *s.m.* Property, fitness.

समज्जता *s.f.* Sameness, similarity, equality, similitude, parallelism, resemblance, comparison, parity.

समदर्शी *s.m.* Impartial, equally viewing both sides.

समदर्श *adj.* Sympathizing, feeling for another's woe.

समज्ज *s.f.* Child's mother-in-law.

समज्जलता *s.m.* The mutual embracing of two *Sanbhis*.

समज्जिमाना *s.m.* The family of a child's father-in-law.

समज्जी *s.m.* Child's father-in-law.

समज्जाव *adj.* Of like nature or property. *s.m.* Equability ; sameness.

समज्जुनि *s.m.* Even ground.

समय *s.m.* Time ; leisure, opportunity ; season, fit or proper time for any thing.

समर *s.m.* War, battle, conflict.

समर्थ *adj.* Strong, powerful ; able, adequate to, capable. *s.m.* Strength, power.

समर्थक *s.m.* Aloe wood (*Amgrisagallocha*).

समर्थता *s.f.* Strength, power, poweress ; ability, capability, adequacy.

समर्थी *adj.* Strong, powerful.

समर्पक *s.m.* Delivering, consigning, committing, entrusting to another.

समर्पित *adj.* Delivered, made over, consigned.

समर्थीद *adj.* Correct in conduct.

समल *adj.* Dirty, muddy, filthy.

समस्त *adj.* All, whole, entire, complete.

समा } *s.m.* Time, season ; plenty,
समा } abundance ; state, condition ;
concord, harmony, unison. *Sama-*
bandhna v.n. To be in concert.

समाई *s.f.* Endurance ; patience ; capability.

समाख्या *s.f.* Fame, reputation.

समाख्यात *adj.* Famed, celebrated ; notorious, public.

समागत *adj.* Arrived, approached, met, encountered ; united, joined.

समानि *s.f.* Arrival, approach ; union, joining ; encountering, meeting ; similar condition or progress.

समानन *s.m.* Union, junction ; arrival,

approach ; association, acquaintance, intercourse ; encounter, meeting.

समाचार *adj.* Equal or like in virtuous conduct, *s. m.* Information, tradition, news, tidings, intelligence, advice, account of circumstances or health, &c.

समाज *s. m.* A multitude, a number (*of any thing except beasts*); an assembly ; a meeting ; apparatus ; society.

समाजी *s. f.* Musicians that attend dancers.

समाधान *s. m.* Religious meditation ; promising, declaring ; consolation, comfort, solace ; pacification ; adjustment, the act of satisfying.

समाधि *s. f.* Tomb of a *Jogi*, particularly where *Hindus*, from religious motives, submit to be buried alive ; deep and devout meditation ; an exercise of austerity among *Jogis*, whereby they are supposed to acquire the power of suspending during their pleasure the connexion between their soul and body.

समान *adj.* Like, akin, alike, similar, equal, adequate ; one, uniform, same. *s. f.* Equality ; level, rank.

समानकालीन *adj.* Occuring or produced at the same period.

समानवयस्क *adj.* Of equal age.

समानता *s. f.* Sameness, resemblance, equality, likeness ; community of kind or quality. [into.

समाना *v. n.* To be contained in, to go

समापन *s. m.* Conclusion, completion, finish.

समापन्न *adj.* Finished, done, completed, concluded.

समापित } *adj.* Finished, done, con-
समाप्त } cluded, completed, accom-
plished, perfected.

समाप्ति *s. f.* End, conclusion, completion, perfection, finish.

समाप्ती *s. f.* A collection of flowers, a nosegay, &c.

समाधू *s. m.* A plant (*Vitex trifolia* and *negundo*).

समाव *s. m.* Room, space.

समावेश *s. m.* Entrance.

समास *s. m.* Contraction, abridgement, conciseness ; compositions of words, formation of compound terms (*in grammar*).

समिति *s. f.* Sameness, likeness, equality.

समिध *s. f.* Fuel, wood, grass, &c., employed to kindle or light a fire.

समीकरण *s. m.* (*In arithmetic*) Equation.

समीप *adj.* Near, contiguous, proximate, at hand. *postpos mas.* Near.

समीपता *s. f.* Proximity, contiguity.

समीची *s. f.* Proximity, nearness.

समुचित *adj.* Fit, right, proper.

समुच्चय *s. m.* Assemblage, collection, either in thought or fact ; conjunction of words or sentences.

समुत्पत्ति *s. f.* Origin, production, birth.

समुत्पन्न *adj.* Born, produce.

समुत्सव *s. m.* Festivity.

समुदय *s. m.* Ascent, rise ; rising (*as of the sun, &c.*)

समुदाय *s. m.* Multitude, quantity, number, heap. *adj.* Aggregate.

समुद्र *s. m.* A sea, an ocean.

समुद्रकण *s. m.* Cuttle-fish bone.

समुद्रतट *s. m.* The sea coast.

समुद्रतीर *s. m.* The sea-shore.

समुद्रफेन *s. m.* The dorsal scale or cuttle-fish bone (*Sepia officinalis*).

समुद्रकवच *s. m.* Sea salt.

समुद्रवह्नि *s. m.* Submarine, fire.

समुद्रबीज *s. m.* A medicine (*Convolvulus argenteus*).

समुद्राग *s. m.* The sea shore. *adv.* As

far as the sea,

समुद्राभा *s. f.* A shrub (*Hedyotum allagi*); the cotton plant; a gemineous plant (*Trigonella corniculata*).

समुद्रास *s. m.* A shark; a large fabulous fish, perhaps intending the whale, hyperbolically described.

समुद्रिक *s. f.* Palmistry, fortune-telling, the art of physiognomy.

समुद्रिकी *s. m.* A fortune-teller, a physiognomist, a palmist.

समुद्रिय *adj.* Marine, oceanic, maritime.

समूचा *adj.* Entire, whole.

समूह *s. m.* Assemblage, aggregate in general, heap, number, multitude, quantity, &c.

समय } *s. m.* Time, season; leisure,
समय } opportunity.
समय

समेत *s. f.* An astringent, a medicine used by women for constringing purposes; contraction.

समेतना *v. a.* To collect together, to a mass; to constringe, contract, compress, brace, to cause to shrivel or shrink. [with.

समेत *adv.* With, along with, together

समय *s. m.* Season, time.

समोना *v. a.* To cool warm water by mixing it with cool water.

सम्पत्ति *s. f.* Prosperity, success, increase of any favourable kind, or of wealth, fame, power, &c.; advancement in good qualities, perfection, excellence; a necklace of pearls, &c.

सम्पन्न *adj.* Accomplished, completed, affected, obtained; prosperous, fortunate, thriving, happy.

सम्पर्क *s. m.* Mixture, mingling, contact, union, junction; copulation.

सम्पादक *adj.* Who or what fulfils, accomplishes, &c.

सम्पादन *s. m.* Gaining, acquiring; accomplishing, effecting.

सम्पादित *adj.* Attained, obtained, gained, gotten; effected, accomplished.

सम्पन्न *s. m.* A casket, a covered box.

सम्पूर्ण *adj.* Whole, entire, complete, finished.

सम्पूत *s. f.* Fulness, completion.

सम्पत्ति *adv.* Now, at present, at this time.

सम्पदान *s. m.* Gift, donation; (*in grammar*) the dative case.

सम्पदास *s. m.* Traditional doctrine what has been transmitted from one teacher to another, and is established as of sacred authority.

सम्पदासन *s. m.* Effecting, accomplishing, performing well or completely.

सम्पदान *s. m.* Setting out on a journey.

सम्पात *adj.* Attained, obtained, gotten.

सम्पत्ति *s. f.* Obtaining, getting, acquisition.

सम्प्रीत *adj.* Well pleased, delighted.

सम्प्रीति *s. f.* Attachment, affection; delight.

सम्पन्न *s. m.* Connexion, affinity, relation; connexion by birth or marriage, relationship; rhyme, metre; (*in grammar*) the possessive case.

सम्पन्नी *adj.* Related to, a relation, a connexion; connected with, belonging or relating to. *s. m.* A relation; son or daughter's father-in-law.

सम्पत्ति *s. f.* The vocative case.

सम्प्रीचन *s. m.* Calling, addressing, calling to; the vocative case; comfort, soothing, encouragement, the act of consoling.

सम्पन्नना *v. n.* To be supported, to stand, stop, be firm, recover one's self from a fall, &c.

सम्पत्ति *s. m.* Capacity, appropriateness,

adoption ; possibility ; consistency.
compatibility.

सहायना *v. a.* To support, prop, sustain,
hold up, assist, help ; to shield pro-
tect, stop, return, restrain, check,
repress.

सहायना *s. f.* Considering, reflecting ;
fitness, suitableness ; adequacy, com-
petency ; possibility ; probability ;
(*in grammar*) the sense of the poten-
tial mood.

सहायित *adj.* Possible.

संभाषण *s. m.* Conversation, discourse.

सम्प *s. m.* A parent, a progenitor.

सम्पन्न *s. m.* Enjoyment, pleasure, de-
light ; coition, copulation.

सम्पन्नो *adj.* Sensual, sensualist.

सम्पन्न *s. m.* A meal partaken together,
a convivial party.

सम्मान *s. m.* Esteem, respect, reverence,
honour, awe.

सम्मत *adj.* Assented or agreed to, con-
curred in, approved of ; conformable
to. *s. m.* Opinion, sentiment.

सम्मत *s. f.* Wish, desire ; agreement,
assent, similarity of opinion or pur-
pose ; approbation.

सम्मान *s. m.* Respect, homage.

सम्मान *adj.* Respectable, honourable.

सम्मित *adj.* Like, similar, same ; of equal
measure or extent ; meted, measured.

सम्मुख *adj.* Encountering, facing, in
front of.

सम्मुखी *adj.* Before, in front or in face
of.

सम्मुख *adj.* Fascinated, bewildered ;
stupified, astounded.

सम्पद *s. m.* Pleasure, delight.

सम्पद *s. m.* Ignorance ; folly ; beguile-
ment, fascination ; stupefaction.

सम्पदित *adj.* Beguiled, fascinated ; en-
rapture, overcome with delight.

सम्पद *adv.* All, wholly ; properly, fitly,
in the right manner.

सम्प *s. m.* Sleep, repose.

सम्प *s. m.* Cunning, shrewdness.

सम्प *adj.* Cunning, artful, shrewd, sly,
knowing, sagacious, clever, prudent ;
mature (*in understanding*), grown up.

सर *s. m.* An arrow ; a lake, a pool.

सरसङ्गा } *s. m.* A reed (*Saccharum pro-*
सरसङ्गा } *cerum*).

सरसङ्गा *v. n.* To be moved, to remove,
move, stir, to get out of the way,
budge.

सरसङ्गा *v. a.* To move, 'put on one side,
to move out of the way.

सरसङ्गा *adj.* All qualities, possessing all
qualities (*an epithet of the deity*).

सरट *s. m.* A lizard, a chameleon.

सरट *s. m.* A kind of musk-melon.

सरण } *s. f.* An asylum, shelter, pro-
सरण } *tection.*

सरण *v. n.* To be performed, to be carri-
ed on, to issue, to be ended.

सरणागत *s. m.* A refugee, one who has
come for protection or refuge.

सरणागतवत्सल *adj.* Merciful to those come
for sanctuary, an epithet of the Deity.

सरप *s. m.* A serpent.

सरपट *s. f.* Galloping. *Sarpat phenkha.*
To set off in a gallop.

सरपट *s. m.* A kind of reed, or reed-grass
(*Saccharum procerum*).

सरस *s. m.* Every thing, whole property.

सरस *adj.* Plain, artless, honest, sincere,
simple, candid, upright ; perpendi-
cular, straight, *s. m.* A sort of pine
(*Pinus longifolia*) ; a bird (*Pavo bicar-*
carata).

सरसा *adj.* Upright, tall, straight, *s. f.*
A variety of the plans called *Teori*.

सरसर *s. m.* A lake, pond, tank. *Sarwar,*
adj. Equal.

सरस *adj.* Best, excellent, prime ; more, abundant, plenty.

सरसराणा *v. n.* To creep along as a snake, to make the noise a snake does when creeping.

सरसा *adj.* Best, excellent, prime ; more, abundant, plenty. [lence.

सरसाई *s. f.* Increase, abundance, excel-

सरसौ *s. f.* A species of mustard (*Sinapis dichotoma*).

सरसत *adj.* Elegant.

सरसती *s. f.* The wife of *Brahma*, the goddess of speech and eloquence, the patroness of music and the arts and the inventress of the *Sanscrit* language and *Devnagri* letters ; a river, the *Sarsaty*, which rivers on the mountains bounding the north-east part of the province of *Delhi*, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the *Bhatti*, according to the *Hindus* the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jamna* at *Allahabad*.

सरा *s. f.* An earthen cover of a pot.

सराई *s. f.* A small cover.

सराप *s. m.* Curse, imprecation. *Sarap dena*, To curse.

सरापना *v. a.* To curse.

सराव *s. m.* A lid, or a shallow cup or saucer used as such.

सरावका *s. m.* A *Hindu* tribe ; the followers of the *Jyn* religion ; the laity.

सरावन *s. m.* A harrow.

सराव *s. f.* Praise, commendation.

सरावन *s. m.* Praising.

सरावना *v. a.* To praise, commend, approve, applaud, celebrate.

सरिवन *s. m.* The gamut ; sol-faing, solmization.

सरो *s. f.* The shaft of an arrow ; a reed of which arrows are made.

सरोका *adj.* Like, resembling ; so.

सरूप *adj.* Like, resembling. *s. m.* Own or natural shape, or form, appearance, identity, shape, form, a spectacle ; with form, with appearance.

सरूपना *s. f.* Likeness, resemblance.

सरूपी *adj.* In its own shape, as it really appears.

सरोका *s. f.* The ninth mansion of the moon, consisting of five stars, probably in *Cancer*. *adj.* Cunning, sly.

सरोज *s. m.* Glue, starch.

सरोज *s. m.* A lotus.

सरोता *s. m.* A kind of scissors for cutting betel-nut.

सरोज *adj.* Sick, diseased.

सरोवर *s. m.* A lake or large pond, any piece of water deep enough for the lotus to grow.

सरोही *s. f.* A kind of scimitar.

सरोज *s. f.* A kind of seed.

सर्ज *s. f.* Natron, alkali.

सर्प *s. m.* A snake, a serpent.

सर्पना *s. f.* A plant, perhaps the same as the serpent ophiocylon.

सर्पकन *s. m.* A mushroom.

सर्पकन *s. m.* The snake-stone, a gem or pearl said to resemble in form the berry of the *Abras precatorious* ; and to be found in the head of the snake.

सर्पकन *s. m.* The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties.

सर्पकन *s. m.* An ichneumon, a mangoose.

सर्पकन *s. m.* A total eclipse.

सर्व *adj.* All, whole, entire, complete, universal.

सर्वकारी *adj.* The maker of all things.

सर्वकाल *s. m.* All seasons or times
 सर्वकालीन *adj.* Of all times or seasons.
 सर्वत्र *adj.* Going every where, all-pervading.
 सर्वत्र *adj.* Omnipresent, universally diffused.
 सर्वद्रव्य *s. m.* A class of four aromatics, or *Kshkol*, cloves, agallochum and gum benjamin.
 सर्वजगत् *s. f.* The universe, the whole world.
 सर्वज्ञ *adj.* All-subduing, irresistible ; all-surpassing, excellent incomparable. *s. m.* The twenty-first year of the cycle.
 सर्वज्ञ *adj.* Omniscient, all-wise.
 सर्वज्ञता *s. f.* Omniscience.
 सर्वतेजस *s. m.* All-splendour or power.
 सर्वतेजोमय *adj.* Made, comprising or consisting of all-splendour or power.
 सर्वतोभद्र *adj.* Every where auspicious. *s. m.* A temple or palace of a square form, with an entrance opposed to each point of the compass.
 सर्वत्र *adv.* Every where, in all places ; always, at all times.
 सर्वथा *adv.* In all ways, by all means ; assuredly, certainly.
 सर्वदमन *adj.* All-subduing, irresistible.
 सर्वदर्शी *adj.* All-seeing.
 सर्वदा *adv.* Always, at all times.
 सर्वदुःखव्य *s. m.* Final emancipation from transmigration.
 सर्वधन *s. m.* Whole wealth or property ; (*in arithmetic*) total of a sun in progression.
 सर्वधारी *s. f.* The twenty-second year of the cycle.
 सर्वनाम *s. m.* A pronoun.
 सर्वनाश *s. m.* Total destruction, destruction of all.
 सर्वपूर्णता *s. f.* Entire completion or

fulness, complete preparation or provision.
 सर्वप्रिय *adj.* Generally or universally beloved ; generally friendly, loving all.
 सर्वभक्ष *adj.* Omnivorous, eating all or any thing, all-devouring.
 सर्वभाव *s. m.* Whole disposition, all one's thoughts and purpose.
 सर्वभूत *s. m.* All the elements ; all created things.
 सर्वमय *adj.* General, universal, comprehensive, comprehending.
 सर्वरात्र *s. m.* The whole night.
 सर्वलोक *s. m.* The universe.
 सर्वविद् } *adj.* Omniscient, all-wise.
 सर्ववेदी }
 सर्वसमता *s. f.* Sameness or identity with all things ; equanimity, equal regard for all.
 सर्वसह *adj.* All-enduring, bearing all things with patience and firmness. *s. m.* Bdelium.
 सर्वस्व *s. m.* Whole property or possessions ; substance, whole essence of any thing.
 सर्वसद्वत् *adj.* Fined in all one's property. *s. m.* Confiscation of property.
 सर्वस्वहरण *s. m.* Confiscation of a whole property.
 सर्वस्वामी *s. m.* A universal monarch ; the owner or master of all.
 सर्वहारा *s. m.* Total confiscation.
 सर्वाङ्ग *s. m.* The whole body.
 सर्वात्मा *s. m.* The supreme or universal spirit ; all beings collectively.
 सर्वाधिकार *s. m.* General control or superintendence.
 सर्वाधिकारी *s. m.* A general or head superintendant.
 सर्वार्थम् *adv.* For or on account of all.
 सर्वोपश्रय *adj.* Giving shelter or protection to all.

सर्वेश्वर *s. m.* Supreme or universal monarch ; the Supreme Being.

सर्वोपधिगुण *s. m.* A class of certain principal drugs, consisting of *Mura Valeriana Jatamansi, Orris root, Benzoin, Zedoary, Kurk, or Coetes speciosus, red saunders, and Cyperus.*

सर्वोपधिसर *s. m.* The juice or infusion of a number of plants as used at a royal inauguration.

सर्वप *s. m.* A sort of mustard (*Sinapis dichotoma*) ; a kind of poison.

सलज्ज *adj.* Bashful, modest, ashamed.

सलना *v. n.* To pierce, prick, perforate, enter. *s. m.* A rivulet.

सलसलना *v. n.* To creep (*as a snake*), to make the noise a snake does when creeping.

सलार *s. f.* A needle, or piece of wire for tinging the eyelids with a collyrium : also used for depriving people of sight which is effected by drawing it while hot, close over the eyes of the sufferer ; a lead pencil.

सलाना *s. f.* A rule, a ruler ; a probe.

सलितार *s. f.* A river.

सलिन *s. m.* Water ; liquid.

सलूनो *s. f.* The full moon in *Sawun*, at which time the ornament called *rakhi* is tied round the wrist.

सलूप *s. m.* A little.

सलोन *adj.* Salted (*food*). *s. m.* Name of a district.

सलोना *adj.* Salted, salt, seasoned ; tasteful ; beautiful ; expressive (*a countenance*).

सलानी *adj.* Seasoned, tasteful ; beautiful (*when applied to a mistress*).

सलकी *s. f.* The gum Olibanum tree (*Boiswellia thurifera*).

सलम *s. m.* A kind of coarse cloth.

सलू *s. m.* A thang, narrow slips

of leather with which shoes are stitched.

सली *adj.* Foolish (*a woman*).

सलष *adj.* Like, resembling ; of the same tribe or class ; of the same kind, homogeneous.

सल *adj.* With a quarter, a quarter more.

सलार *s. m.* A title of the *Rajah of Jey-pore* ; a quarter more.

सलान *s. m.* Mimickry, acting, imitation, disguise, sham. *Suwanglana*, To imitate, &c.

सलानी *s. m.* An actor, a mimick.

सलानना *v. n.* To try, to prove.

सलद *s. m.* Relish, flavour, taste, sweetness ; pleasure.

सलया } *adj.* A quarter added.

सलियाच *adj.* Wanton, sportive.

सलियाच *adj.* Astonished, surprised.

सल *adj.* Left, left hand ; south, southern ; reverse, contrary, backward.

सलद *adj.* Fearful, doubtful.

सलीक *adj.* Sorrowful, sad. *adv.* Sorrowfully.

सलदय *adj.* Doubtful, uncertain.

सल *adj.* Cheap.

सलार *s. f.* Cheapness.

सलाना *v. n.* To rest.

सल *s. m.* A hare.

सलुर *s. m.* Father-in-law.

सल *s. m.* Fruit ; corn, grain.

सलवार *s. m.* A fragrant sort of mango ; assistance.

सलवारित *s. f.* Co-operation, assistance.

सलवारी *adj.* An assistant or associate. *s. m.* A helper.

सलवम *s. m.* Going with, accompanying ; a woman's burning herself on the funeral pile with her deceased husband.

सलवर *s. m.* A companion, a fellower.

सहचरी *s. f.* A wife ; a woman's female friend or confidante.
सहचारी *adj.* A companion, an attendant.
सहज *adj.* Easy, not difficult, facile. *adv.* Easily. *Sahaj-subhaahi*, With natural ease.
सहजना *s. m.* A tree, the root of which supplies the place of horseradish (*Gulandina morunga* ; *Hyperanthera morunga*).
सहज *s. m.* Sufferance, endurance ; association union.
सहन *adj.* Patient, enduring, suffering, bearing. *s. m.* Bearing ; enduring.
सह्यहार *adj.* Sufferable, bearable, tolerable.
सहना *v. n.* To bear, endure, support.
सहनरथ *s. m.* Concremation, a widow's burning herself with the corpse of her husband.
सहराना *v. n.* To thrill, have the hairs stand on end. *v. a.* To stroke, rub gently ; tickle, titillate ; to tire, harass, tease.
सहरावन *s. f.* Titillation.
सहरी *s. f.* A fish, the small carp (*Cyprinus chrysopareius*).
सहलाना *v. a.* To stroke, rub gently, tickle.
सहलाहट *s. f.* Gentle, rubbing, stroking, titillation.
सहवेया *s. m.* A sufferer.
सहस् *s. m.* The month *Agrahayana* (November-December) ; the winter season ; strength, power.
सहसा *adv.* Quickly, precipitately, inconsiderately, without consideration or pause.
सहसाम *adj.* Patient, enduring.
सहस्र *s. m.* The month *Pousha* (December-January).

सहस्र *s. m.* A thousand.
सहस्रहंत *s. m.* A sort of skate fish (*Silurus pelorius*). [ages.
सहस्रयुग *s. m.* A period of a thousand.
सहसाय *adj.* Thousand-eyed ; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful.
सहस्री *s. m.* Commander or prefect of a thousand.
सहारी *s. m.* Aider, assistant, helper.
सहाज *adj.* Tolerable.
सहायी *s. m.* Bearing, endurance.
सहाना *s. m.* A musical mode.
सहाय *s. m.* A companion, a follower and adherent ; a helper.
सहायक *s. m.* A succourer, aider, ally.
सहायता *s. f.* Aid, help, assistance, friendship.
सहायवान् *adj.* Befriended, assisted, accompanied.
सहारा *s. m.* Assistance, aid, help, association. *Sahara karns* To abet.
सहाय्य *adj.* Synonymous, having the same meaning.
सहित *adj.* Accompanied by, in company with, associated with. *adv.* With, together with.
सहिराना *v. n.* To thrill, have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate ; tire, harass ; tease.
सहिषु *adj.* Patient, enduring, resigned.
सहिषुता *s. f.* Patience, resignation.
सही An emphatical particle, (*it is*) true or correct or good ; very well !
सहेजना *v. a.* To try ; to adjust ; to provide.
सहेली *s. f.* A woman's female companion, a handmaid damsel, concubine.
सहीदर *s. m.* A brother of whole blood, one by the same father and mother. *Sahodar bhai*, Full brother.

सरोष *s. m.* A plummet.

सरीटी *s. f.* A kind of door-frame.

सञ्ज *adj.* To borne or suffered.

सा *adj.* Like, resembling (*most commonly by way of adjunct; like the English ISH*), as *Kala-sa*, Blackish; an adjunct the meaning of which is at times scarcely perceptible, though often it seems to give intensity to the preceding word, as *Bshut-sa*, Much, many, very much.

साञ्ज *adj.* Tractable. *s. m.* A relation.

साङ्गो *s. f.* A support on which the pole of a cart is propped.

साई *s. m.* Lord, master; (*met.*) a mendicant; the deity; an imitative sound, as of wind.

साञ्ज *s. f.* Fear; the asthma; a lump of a sweetmeat (*particularly of Julebee*).

साञ्जर } *s. f.* A chain, a kind of female
साञ्जरी } ornament; a strait, a narrow lane; (*met.*) difficulty. *adj.* Tight, narrow, close, strait, strict.

साञ्जल *s. f.* A chain.

साञ्जु *s. m.* A bridge; a kind of wood (*Shorea robusta*).

साङ्ग *s. f.* A spear or javelin, all of iron.
s. m. Disguise, mimicry, sham, acting, imitation; a scene. *Sang karna*, *v. a.* To act foolishly. *Sang lana*, To imitate, to mimic.

साङ्गो *s. f.* A support on which the pole of a cart is propped.

साङ्गोत *s. m.* The exhibition of song, dancing and music as a public entertainment; the art or science of music and dancing.

साङ्गुस *s. f.* A scate.

साञ्जर *s. m.* A wife's son by a former husband. [real.]

साञ्ज *adj.* True, proper, correct, exact,

साञ्चा *s. m.* A mould.

साञ्ज *s. f.* Evening.

साञ्चा *s. m.* } Image of cow-dung
साञ्चो *s. f.* } made by children in the month of *Asin*, *krishna-paksia*, to represent idols,

साङ्ग } *s. f.* Joining, sticking; con-
साङ्ग } federacy, collusion; a stick for threshing corn with, a flail.

साङ्गो *s. m.* A stick or whip with which elephants are beaten at the time of fight; a spur.

साङ्गो *v. a.* To join thread, to join, splice, to stick together.

साङ्ग } *s. m.* A bull; a stallion; (*met.*)
साङ्ग } an independent, extravagant fellow.

साङ्गो *s. f.* A female camel, a dromedary. *Sandni-sawar*, One who rides on a camel.

साङ्गो *s. m.* Name of an animal resembling a lizard) the oil of which is said to have restorative powers).

साञ्ज *adj.* Calm, tranquil, pacified, appeased. *Sant karna*, To be appeased or pacified.

साङ्गो *prep.* Instead. *s. f.* Stead.

साप *s. m.* A snake, a serpent.

सापन *s. f.* A female snake.

साङ्गर *s. m.* The name of a town, near *Ajmere*, in the vicinity of which is a lake, from which salt is extracted; the salt itself. [plexion.]

सावसा *adj.* Of a dark or sallow colour.
सावा *s. m.* A very small grain (*Panicum frumentaceum*).

सांस *s. m.* Breath, sigh. *Sans alti leni*, To gasp or draw in breath (as a person in agony) *Sansa bharna*, To sigh, to regret. *Sansa rukna*, To be smothered or throttled. *Sansarokna*, *v. a.* To suffocate, to stifle.

सासना *v. a.* To snub, distress, threaten.

सासा *s. m.* Imagination, reflection, fancy, fear, apprehension.

सासारिक *adj.* Worldly, of or belonging to the world.

साका *s. m.* An era. *Sāka karna*, To establish an era ; (*met.*) to distinguish one's self by heroic actions. *Sāka-bandh*, *s. m.* A king who has established an era.

साकार *adj.* Having form or shape.

साज *s. f.* Trust, credit, reputation ; season.

साखा *s. f.* A branch.

साखी *s. f.* An evidence, a witness ; an eye-witness.

साख्यत *adj.* Evident, conspicuous. *adv.* Before, in the presence of.

साज } *s. m.* Green, edible vegetable, culinary herbs, potherb. *Sagpat hona*, To become soft.

सागर *s. m.* The ocean ; to bathe the bones of *Sagar's* 60,000 sons the *Ganges* is said to have been led by *Bhagirath*, his great-great-grandson, to the ocean, at the place now called *Ganga-sāgar*.

सागून *s. f.* Teak wood or tree (*Tectona grandis*).

साहाज *s. f.* A chain.

साहाजा *adj.* Numeral, relating to number. *s. m.* A system of philosophy, ascribed originally to the *Muni Kapil*.

साज *adj.* Having all the members. *s. m.* Disguise, mimicry, sham acting, imitation ; a scene. *Sāng karna*. *v. a.* To act foolishly. *Sāng lana*, To imitate, to mimic.

साच *adj.* True.

साज *s. m.* Preparation, harness, accoutrements.

साजन *s. m.* A sweetheart, lover.

साजना *v. a.* To prepare, dress, decorate, bedeck, regulate. *v. n.* To become, fit, suit.

साजा *s. m.* Partnership, association.

साजी *s. m.* A partner, associate.

साटपाट *s. f.* Combining, leaguings, confederating.

साठ *adj.* Sixty.

साठी *s. m.* A kind of rice produced in the rains (*so called, because it ripens in 60 days from the time of sowing*).

साड़ी *s. f.* A dress consisting of one piece of cloth worn by *Hindu* women round the body and passing over the head.

साढ़ी *s. m.* The spring harvest or grain cut in the spring.

साढ़ी *s. m.* A wife's sister's husband.

साढ़ी *adj.* (*used with nouns of number denotes*) With a half (*of one, or of the aggregate number in addition to the number specified*).

सात *adj.* Seven, *Sāt pāñch karna*, To be in doubt, to be unable to decide what to do. *Sat samundar*, The name of a game.

सातवा *adj.* Seventh.

सानिबार *adj.* Dysenteric, afflicted with dysentery.

सालिक *adj.* Spontaneous, sincere ; relating to or proceeding from the *Satwāh* quality, honest, true, good, gentle, amiable, &c.

साथ *adv.* With, together, along with. *s. m.* Society, company. *Sāth iske*, Along with this ; besides, moreover. *Sāth uske*, Along with that, although, notwithstanding. *Sāth-dena*, To join, associate with. *Sāth-wala*, A comrade, a companion. *Sāthon-sāth*, Together with, along with.

साधिन *s. f.* A female companion.
 साधी *s. m.* A companion, comrade, ally, accomplice, associate. *Sāthi-sāth*, Together, in one company.
 सादर *adj.* Respectful. *adv.* Respectfully.
 सादरा *s. m.* A kind of song.
 सादृश्य *s. m.* Resemblance, similarity.
 साध *adj.* Virtuous, righteous, good, holy. *s. m.* A religious person, a mendicant. *s. f.* Desire.
 साधक *adj.* Completing, perfecting, finishing, who or what effects or completes; holy, devotee. *s. m.* A practiser.
 साधन *s. m.* Accomplishing, effecting; practice.
 साधना *v. a.* To familiarize gradually to any habit, to teach, learn, habituate, accustom, to use, practise, regulate, pacify, correct, rectify, settle, fix or determine, accomplish. *s. f.* The act of familiarizing by habitude, practice; accomplishment.
 साधारण *adj.* In common; common.
 साधारणधर्म *s. m.* Common or universal duty, conduct to be observed by all castes or orders; as humanity, &c.
 साधु *adj.* Pious, virtuous, good, pure, honest. *s. m.* A merchant; a kind of mendicant.
 साधुता *s. f.* Goodness, honesty, correctness, piety.
 साधुपुष्प *s. m.* A flower (*Hibiscus mutabilis*).
 साधुवृक्ष *s. m.* The Kadamb tree (*Nandus Kadamba*).
 साधुवीज *adj.* Virtuous, righteous, wisely or virtuously inclined.
 साध्य *adj.* Accomplishable, attainable; practicable, easy. *s. m.* The twenty-second astronomical yag.

सान *s. f.* A whetstone, a grindstone.
 सानुमाना *v. a.* To make one understand by hints.
 सानो *s. f.* Chaff or straw mixed with grain (*particularly that from which oil has been expressed*), as food for cattle.
 सान *s. m.* Table-land, level ground on the top or edge of a mountain.
 सांख्य *s. m.* Conciliation, reconciliation.
 साना *v. a.* To knead, to mix up (*flour, dough, earth, &c.*), to impregnate, stain, soil, smear, defile; to whet.
 सान्निध्य *s. m.* Proximity, vicinity.
 साप *s. m.* Imprecation, curse.
 सापन *s. m.* A disorder in which the hair gradually falls off.
 सापना *v. a.* To curse.
 साप्रदाय *adj.* Faulty, offending.
 सावित्र *s. f.* A female snake.
 साक्षर *adj.* Productiveness, fruitfulness.
 सावधान *adj.* Attentive, cautious.
 सावर *adj.* An elk; a leather of elk's or any kind of deer's hide for bedding; a small anvil.
 सावन्त *s. m.* A spell composed in colloquial language.
 सावत *adj.* Whole, entire.
 सान *s. m.* The third of the four *Veds*, the prayers of which composed in metre, are always sung or chanted.
 सानधी *s. f.* Furniture, tools, apparatus articles, materials, scenery.
 साधर *s. m.* A kind of salt.
 साधक *s. f.* Ability, power.
 सानधी *adj.* Powerful, mighty, able, capable.
 साधक *s. m.* Ability, power.
 साधा *s. f.* Apparatus, provisions, furniture, articles.
 सान्नायक *s. m.* An assistant or spectator at an assembly, &c,

सामान्य *adj.* Common, general, generic, universal.

सामान्यवर्ण *s. m.* A generic or specific character.

सामान्या *s. f.* A female who is common to all men, a harlot.

सामो *s. f.* A ferrule. *adv.* In front, fronting, before, confronting, opposite.

सामोय *s. m.* Proximity, nearness.

सामदिव्य *s. f.* Palmistry, chiromancy, fortune-telling, physiognomy.

साक्षा } *s. m.* Encountering, con-
साङ्गना } fronting, facting, front,
opposition. *Sāmna karna*, To con-
front, oppose, encounter.

साक्षे } *adv.* In front, fronting, be-
साङ्गने } fore, confronting, opposite.

साप्तर *s. m.* An elk.

सावकाय *s. m.* Eventide, evening.

साया *s. m.* Shade.

सार *adj.* Best, excellent. *s. m.* The pith or sap of trees, &c. strength, vigour; the essence of any thing, the essential or vital part of it, quintessence; value, worth; manure; iron; the piece used in playing *choupur*.

सारङ्ग *s. m.* A musical mode; a peacock a snake, a serpent; a cloud; the cry of a peacock; a deer; a woman; water; the name of a country; a lamp; the *Nymphae lotus*.

सारङ्गिया *s. m.* A fiddler.

सारङ्गी *s. f.* A musical instrument like fiddle.

सारता *s. f.* Strength, substance; essence

सारथी *s. m.* A charioteer.

सारना *v. a.* To perform, accomplish, effect, complete, make, mend.

सारङ्गीह *s. m.* Steel.

सारत *adj.* Substantial, having pith, substance, strength, &c.

सारवर्जित *adj.* Pithless, sapless.

सारत *s. m.* } The Indian crane, male
सारथी *s. f.* } and female, (*Ardea*
Sibirica).

सारसत *s. m. pl.* The people of the *Sarasvat* country, or the north-west part of the province of *Delhi*.

सारा *adj.* All, whole. *s. m.* Wife's brother-in-law.

सारांश *s. m.* Abridgment.

सारिका *s. f.* A bird (*Turdus salica*); also a myna (*Gracula religiosa*).

सारी *s. f.* Cream; a dress consisting of one piece of cloth worn by *Hindu* women round the body and passing over the head.

सार *s. f.* A bird, a starling.

सार्ध *s. f.* The ninth lunar asterism.

सार्वभौम *s. m.* An emperor, a universal monarch.

सार्वभौमिक *adj.* Universally known prevailing throughout the universe.

सार्वभौमिक *adj.* Of every kind or sort; belonging or relating to every tribe. &c.

साव *s. m.* A common timber tree (*Shorea rosgusta*); a thorn; perforation, bore, mortise, a hole made by driving a pin into the ground, &c. *s. f.* A house; place; a school. *s. m.* A jackal.

सावधान *s. m.* A stone, a species of Ammonite common in the *Ganduk* river, and worshipped by the *Vysk-nuws*, as a type of *Vishnu*.

साधन } *s. m.* Meat or fish, &c.
साधना } eaten with bread or rice.

साधना *v. a.* To penetrate, perforate, bore, prick, pierce, drill. *v. n.* To ache to be in pain, to smart.

साधपर्वी *s. f.* A shrub (*Hedysarum gangeticum*).

सालपत्र *s. m.* A shrub (*Hibiscus mutabilis*).

सालरस *s. m.* The resinous juice of the *Sal tree*.

सालवाहन *s. m.* The sovereign *Salivahan*.

सालसा *s. m.* Sarsaparilla.

सास *s. m.* A wife's brother, brother-in-law ; (*in copos. mostly*), house, place

सासो *s. f.* Sister-in-law, wife's sister, especially younger sister.

सासू *s. m.* A kind of red cloth (*dyed with Morinda*).

सासोदरो *s. m.* A horse-doctor.

सासक *s. m.* A child, the young of animals.

सासकास *s. m.* Leisure, opportunity.

सासक *adj.* Savage, wild, *s. m.* Sport, game (*i. e. wild animals for the chase*).

सासकाय *adj.* Careful, cautious, attentive.

सासधानी *s. f.* Cautious, attention.

सासन *s. m.* The name of the fourth *Hindu* month, July-August. *Saran hare nah Bhadon rukhe* (*Flourishing in summer and not fading in autumn*), is applied to express continuance in the same state or situation.

सासक *adj.* Brave, heroic, *s. m.* A hero.

सासनी *s. f.* Valour, heroism, bravery.

सास *s. f.* A mother-in-law.

सासक *s. m.* Order, edict, command ; a patent, a grant.

सासना *v. a.* To chastise, admonish.

सास *s. m.* A merchant, a shop-keeper ; an innocent person.

सासक *s. m.* Violence ; courage, spirit, valour, resolution.

सासको *adj.* Violent ; resolute, brave, bold, undaunted, determined, daring.

सासक *s. m.* Friendship, fellowship ; help, succour ; alliance.

साहित्य *s. m.* Society, association, connection, combination. [pine.]

साहित्य *s. m.* A plumb-line ; a persu-

साही *s. m.* A porcupine.

साहकार *s. m.* A great merchant.

साहकारी *s. f.* Traffic, trade, commerce.

साहस *s. m.* A plummet.

साहा *adv.* Before, in presence, in sight as, like ; evidently manifestly.

साही *adj.* Witnessing, seeing, an eye-witness ; attesting, testifying, evidence, *s. m.* A witness (*in law*), an evidence, an eye-witness.

साहा *s. m.* Testimony, evidence.

सिगड़ा *s. m.* A powder-horn.

सिगड़ी *s. f.* A small powder-horn for priming with.

सिगड़ा *s. m.* A sort of poison.

सिगड़ी *s. f.* A polishing tool made of horn ; an ornament of metal on the horns of a bullock.

सिगड़ा *s. m.* *Trapa natans* ; a handkerchief folded diagonally.

सिंह *s. m.* A lion ; Leo, the sign of the zodiac ; a title used by *Hindus*. *Singhpour* ; The grand entrance gate (*to a palace &c.*).

सिंहदेवर *s. m.* A lion's name ; a plant *Mimusops elengi*).

सिंहद्वार *s. m.* A gate, an entrance, especially the chief gate of a mansion or palace.

सिंहनाद *s. m.* War-cry, warhoop, shouting or roaring upon making an onset.

सिंहनादक *s. m.* The roar or yelp of a lion ; war-cry.

सिंहनादका *s. f.* *Hedysarum alhagi*.

सिंहनी *s. f.* A lioness.

सिंहपर्वी *s. f.* A plant (*Justicia adhaetoda*).

सिंहपुत्री *s. f.* A plant (*Hedysarum leopodioides*),

सिद्धल *s. m.* Tin ; brass ; Cassia bark ;
Ceylon.

सिद्धासन *s. m.* A throne.

सिद्धना *s. f.* Gravel or stone (*the disease*).

सिद्धना *v. n.* To be toasted or parched.

सिद्धरी *s. f.* A staple (*of a lock*).

सिद्ध *s. m.* A disciple, a scholar, a pupil,
an apprentice ; a people living in the
Panjab.

सिद्धनामद *s. m.* Tuition.

सिद्धर *s. m.* Three or more strings tied
together forming a support to hang
any thing on ; the cords of a *bahan-*
gi, in which the baskets rest top,
summit, peak, pinnacle.

सिद्धरन *s. m.* A kind of dish made of
conglutated and milk sugar.

सिद्धारं *s. m.* Teaching, instruction.

सिद्धाना *v. a.* To teach ; (*met.*) to
admonish, chastise.

सिद्धरो *adj.* All, every, the whole.

सिद्धा *s. m.* A trumpet.

सिद्धार *s. m.* Dress, ornament, em-
bellishment, decoration. *Singar-ras*,
s. m. One of the nine *Ras* or senti-
ments, that of love.

सिद्धारना *v. a.* To dress, decorate, em-
bellish.

सिद्धारहार *s. m.* The weeping *Nytanthes*
(*Nytanthes arbor-tristis*).

सिद्धारिवा *s. m.* One whose business is to
dress an idol.

सिद्धौटो *s. f.* A polishing tool made of
horns ; an ornament of metal on the
horns of a bullock.

सिद्धाडा *s. m.* *Trapa natans* ; a handker-
chief folded diagonally.

सिद्धक *s. m.* A preacher, teacher.

सिद्धा *s. f.* Tuition, sermon, doctrine,
teaching.

सिद्धाना *v. a.* To tan, boil, seeth, melt.

सिद्धकारी *adj.* Fusiform, tapering.

सिद्धी *s. f.* Whistling.

सिद्धी *s. f.* Dross, lees.

सिद्धारं *s. f.* Insipidity, tastelessness.

सिद्ध *s. f.* Madness.

सिद्धन *adj. f.* Mad (*women*).

सिद्धविलिङ्गा *adj.* Mad.

सिद्धा *s. m.* } *adj.* Mad.

सिद्धो *s. f.* }

सित *adj.* White. *s. m.* White (*the*
colour) ; the planet venus.

सितक *s. m.* Palsy, numbness, being
chilled with cold.

सितक्री *adj.* Palised, paralytic, numbed.

सितचिः *s. m.* A sort of fish (*Lacerta*
scineus).

सितरी *s. f.* Sweat.

सिताह *s. m.* A kind of fish (*Lacerta*
scineus).

सितोपल *s. m.* Chalk, or a mineral sub-
stance of similar appearance, consider-
ed as a variety. *s. m.* Crystal.

सिथल *adj.* Cold, cool ; stupified, be-
numbed (*with fear, &c.*).

सिद्ध *adj.* Accomplished, effected, com-
pleted ; celebrated, famous ; valid
(*in law*) ; demonstrated, proved (*in*
logic) ; finished. *s. m.* A divine per-
sonage of undefined attributes or
character ; a sort of demigod or spi-
rit inhabiting the middle air, or regi-
on between the earth and sun ; an in-
spired or prophetic writer, as *Vyas*
and others, or one to whom the past,
present and future, are supposed to
be known ; a sage, a seer ; the twenty-
first of the astronomical *yogs* ; an
adept, a magician, one who by the
performance of certain mystical and
magical rites has acquired superhu-
man powers ; an ascetic who by mys-
tical and austere practices has effect-
ed, one or all of five purposes, viz.

the affluence, the form or the society of the gods, residence in the divine *Loka*, or identification with a deity.

सिद्धधातु *s. m.* Quicksilver.

सिद्धरस *adj.* Mineral, metallic. *s. m.* Quicksilver.

सिद्धसाधन *s. m.* The performance of magical rites, &c. or the materials employed in magical or alchemical processes.

सिद्धांत *s. m.* Demonstrated conclusion, established truth, result, consequence a system of science.

सिद्धान्दी *s. m.* A follower of the *Mīmāṃsā* philosophy ; a demonstrator, one who establishes his conclusions.

सिद्धि *s. f.* Fulfilment, accomplishment ; a *yog*, either the sixteenth of the astronomical periods termed *yogs*, or the nineteenth of the twenty-eight astrological *yogs* prosperity, success ; accuracy, correctness ; validity (*in law*) ; the result or fruit of the adoration of the gods or of ascetic severities ; the supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes.

सिद्धारना *s. m.* To go, set off, depart.

सिद्धावट *s. f.* Candour ; simplicity.

सिद्धक *s. m.* Blowing the nose, snot.

सिद्धकना *s. m.* To blow the nose.

सिन्दूर *s. m.* Red-lead, minium.

सिन्धु *s. m.* The ocean, the sea ; the Indus the country along the Indus or *Sindh*.

सिन्धु पुष्प *s. m.* A conch.

सिन्धुलवण *s. m.* Rock salt.

सिन्धुमा *s. f.* A river near *Ujain*.

सिन्धुमट *s. f.* Act of collecting, condensing or constringing ; tone, elasticity. *Sinmat jana*. To shrivel, to shrink.

सिन्धुमट्ठा *v. n.* To be concentrated, to shrink, to be contracted or drawn together, to shrivel.

सिन्धुयान *s. m.* Cunning, shrewdness. *Syn-paṇ*, *s. m.* Cunning, art.

सिन्धुयाना *adj.* Cunning, artful, sly, shrewed knowing, sagacious, clever, prudent ; mature (*in understanding*), grown up.

सिन्धुयार } *s. m.* A jackal.

सिर *s. m.* The head, the top. *Sir utkatehi paimal hona*, To be crushed in the commencement of one's undertaking *Sir uthana*. To rebel, to rise up against one. *Sir kata*, Beheaded decapitated *Sir karna*, To begin. *Sir karhna*, To become conspicuous. *Sir ka zor*, With all (*one's*) might, *Sir ko kadam karna*, To go quickly but with respect. *Sir khujana*, To court punishment. *Sir churhke marna*, To lay the guilt of one's blood at the door of another. *Sir charha*, *adj.* Proud. haughty. *Sir charhana*, To exalt ; to assume, to be arrogant ; to shew respect. *Sir dulana* or *Sir dhunna*. To shake, the head from affliction. *Sir dub*, *adj.* Perfectly wet, *Sir torna* To subdue. *Sir dharna*. To be obedient, *Sir nawana*, To be humble, to be obedient. *Sir papolna bheja khana*, To shew kindness externally and harbour enmity in one's breast. *Sir par khak dalna*, To lament. *Sir par charhana*, To spoil (*a child*, &c.) ; to raise an inferior above one'sself ; to shew respect. *Sir-parasti karna*, To protect, to aid. *Sir pitna*, To lament, *Sir phirana*. To labour in vain. *Sir pherna*, To revolt from obedience. *Sir marna*, To take great pains, to search

deligently. *Sir mun-lant*, To quit one's conexions and adopt a life of mendicity, *Sir se kufan bandhna*, To engage in a desperate undertaking, giving up all regard to one's own safety. *Sir se sirwa*, The conducting of an affair depends on the leader or head.

सिरकी s. f. A kind of reed of which mats are made, reed-grass (*the upper joint of Saccharum procerum*); a sort of mat to keep off rain.

सिरखप adj. Resolute (*soldier*), adventurous. [enterprise.

सिरखपी s. f. Resolution, perseverance,

सिरजना v. a. To creat, produce, form.

सिरफटोवर s. m. Wrangling ; affection of civility with internal hatred.

सिखौन adj. Rebellious, mutinous.

सिरहाना s. m. The head part or side of any thing (*as of a tomb or bedstead*), the place where the head rests or reclines.

सिरा s. m. Head, extremity, end.

सिराजान s. m. Enlargement of the vessels of the eye.

सिराज adj. Cold, becoming cold.

सिराना v. n. To cool. *v. a.* To make cold to cool ; to set afloat, to afloat to set off, to despatch.

सिरिस s. m. A tree (*Mimosa serisa*).

सिरीयात s. m. Redness and inflammation of the eyes.

सिरो adj. Mad, insane.

सिख } *s. f.* A stone, a rock ; a flat
सिखा } stone on which condiments, &c. are ground with a mill.

सिखपट adj. Smooth, even, level.

सिखवडा s. m. To stones with which spices, paint, &c. are ground.

सिखवाना v. a. To cause to sew or stitch.

सिखार s. f. The price of sewing ; seam, sewing.

सिखानित s. m. Storax.

सिखाना v. a. To cause to sew or stitch.

सिखारख s. m. Storax.

सिखी s. f. A whestone ; a small kiln ; the trunk of a tree ; plank ; a teal.

सिख s. m. An Indian deity, *Mahadev*.

सिखरात्री s. f. A festival held on the 14th of the dark fortnight in the month of *phalgun* (*February-March*), in honor of the birth of the *Ling* or *phallus*.

सिखाना s. m. Verge, limit, boundary, landmark.

सिखार s. m. Green vegetation at the bottom of pools or other water (*Valisneria spiralis or octandra*).

सिखाना s. m. A temple of *Mahadev*.

सिखकना v. a. To sob.

सिखनी s. f. Sobbing. *Siskiyon bharna*, To sob.

सिखनी v. n. To shiver, to shake with cold.

सिखना v. n. To shiver, shake with cold, to crape.

सिखरा s. m. A chaplet, a garland, wreath worn on the head by a bridegroom and bride at the marriage ceremony).

सिखराज adj. Tiresome, tedious.

सिखराना v. n. To thrill, to have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate ; to tire, harass, tease.

सौन s. f. The culm of the grass (*Andropogon maricatum*) of which brooms are made.

सौनर s. m. The flower of the *Sink*.

सौना s. m. A groove.

सौनिरा adj. Striped.

सौन s. m. A *h* *kn*.

श्रीगङ्गा *s. m.* A powder-horn.
 श्रीगा *s. m.* A horn (*musical*).
 श्रीगिया *s. m.* A kind of poison.
 श्रीगो *s. f.* A kind of fish (*Silurus pagentissimus*), a cup for cupping ; a small horn (*musical*). *Singi lagana*, To cup.
 श्रीचना *v. a.* To irrigate, to water.
 श्रीचार *s. f.* The price paid for irrigation or watering.
 श्रीची *s. f.* The season for watering fields, &c.
 श्रीह *s. m.* A hedge-hog.
 श्रीकरो *s. f.* A wire-chain.
 श्रीच *s. f.* Admonition, learning, study.
 श्रीचना *v. a.* To learn, to acquire.
 श्रीचना *v. a.* To water, to irrigate.
 श्रीन *s. m.* A species of Euphorbia, the milky hedge-plant (*Euphorbia nerifolia* or *antiquorum*).
 श्रीनना *v. n.* To exude, filtrate, sweat ; to seeth, boil, dissolve or become soft by boiling ; to be received (*as money*), liquidated (*as a debt*).
 श्रीटो *s. f.* Whistling. *Siti bajana*, To whistle. *Siti bandhna*, or,—*gumhona*, or,—*bhulna*, To be distracted or confounded, to become senseless. *Siti baz*, A whistler.
 श्रीठ } *s. f.* Dregs of betel, or any
 श्रीठो } thing that has been chewed.
 श्रीठना *s. m.* } Abusive songs sung by
 श्रीठनी *s. f.* } women at weddings.
 श्रीठा *adj.* Tasteless, insipid, weak, vapid, pale, pithless, sickly, faded.
 श्रीढी *s. f.* A ladder, stair, step ; degree.
 श्रीत *s. f.* Cold or chilness, dew, wet, wetness.
 श्रीतकाल *s. m.* Winter.
 श्रीतवर *s. m.* Ague.
 श्रीतरस *s. m.* The flux, dysentery.
 श्रीतल *adj.* Cool, cold ; stupified, benumbed (*with fear*, &c.).

श्रीतलश्रीनी *s. f.* Allspice (*Myrtus pimenta*).
 श्रीतलपाटो *s. f.* A kind of fine, cool mat.
 श्रीतला *s. f.* Small-pox.
 श्रीता *s. f.* The daughter of *Janak* and wife of *Ramchandra*.
 श्रीताक *s. m.* Palsy.
 श्रीताकल *s. m.* The custard apple (*Annona squamosa*).
 श्रीथा *adj.* Straight, right, direct ; opposite ; simple ; fair, candid, upright. *s. m.* Provisions, victuals (*undressed*), forage. *Sidha karna*, To straighten.
 श्रीथार *s. f.* Straightness, directness ; simplicity ; candour, uprightness.
 श्रीथी *s. f.* Straightness.
 श्रीथा *v. a.* To sew, to stitch.
 श्रीप *s. f.* A shell ; a kind of mango.
 श्रीपो *s. f.* A shell,
 श्रीना *s. f.* A boundary, a limit, restriction, a landmark, or mound ; &c., serving to fix the limits of estates, &c.
 श्रीनाह *s. n.* A tree serving as a boundary mark.
 श्रीनासि *s. m.* The meeting of two boundaries.
 श्रीरा *adj.* Cool. *s. m.* A kind of sweetmeat made of meal and sugar.
 श्रीर *s. m.* Nature, quality, disposition ; good conduct or disposition, steady and uniform observance of law and morals. *s. f.* Cold, dampness. *Ankhon men sil hona*, To be polite, generous, &c.
 श्रीरान् *adj.* Of good or amiable disposition, benevolent, well-conducted.
 श्रीला *adj.* Damp, wet, cool.
 श्रीतन *s. m.* Sewing, Stitching, a seam.
 श्रीवनी *s. f.* The frenum of the prepuce.
 श्रीवली *s. m.* Name of a caste whose business it is to draw juice from the date *tar* trees.

सीस *s. m.* The head. *Sis-phul* ; *s. m.*

An ornament for the head (*worn by females*).

सीसा *s. m.* Lead.

सीसो *s. m.* A kind of wood, or name of a tree (*Dalbergia sisu*).

सीह *s. m.* A hedge-hog.

सु *adv.* A particle and prefix analogous to good, well, &c., and implying reverence, worship, honour. (*In Brāj*) *adv.* From, by, with, of, as. *Ja-su*, From or of whom : it is also sometimes used for *so*. He, she, it, they, &c.

सुसामा *v. a.* To cause to smell.

सुसामा *v. n.* To be abashed, to be afraid *v. a.* To abash.

सुकटा *adj.* Lean, thin, dry, emaciated

सुकटो *adj. f.* Lean, thin, dry, emaciated. *s. f.* Dried fish.

सुकुङ्गना *v. n.* To be shrunk or contracted, to shrink ; to draw in, collect, gather up, constrain, shrivel, dwindle.

सुकर *adj.* Easy, practicable, attainable. *s. m.* The planet Venus ; Friday.

सुकवार *adj.* Delicate, feeble.

सुकास *s. m.* Goodness of seasons ; plenty, abundance.

सुकुचमा *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

सुकुमार *adj.* Soft, delicate, smooth, tender ; youthful, young.

सुकृत *adj.* Virtuous, pious ; done well, well performed, properly, ably, &c. *s. m.* Virtue, a good action, moral merit ; kindness, bounty.

सुकृती *adj.* Virtuous, pious, good ; benign, benevolent.

सुकृति *s. f.* A good action, a good

work ; a moral or religious observance.

सुख *s. m.* Ease, tranquillity, pleasure, delight, easy circumstances, content, happiness. *Sukh pana*, To get ease, leisure, rest, &c.

सुखचैन *s. m.* Ease, rest, leisure, tranquillity.

सुखनखा *s. m.* A piece of leather placed on the sole within the shoe.

सुखद *adj.* Salubrious, pleasant ; conferring or affording pleasure, &c.

सुखदर्शन *s. m.* A shrub, the juice of which is given for the ear-ache (*Crinum Asiaticum* and *zeylanicum*).

सुखदार् } *adj.* Ease-affording, com-
सुखदायक } forter, giver of ease or content.

सुखदान *s. m.* Giving of ease or of comfort or of content.

सुखदास *s. m.* A kind of rice.

सुखधाम *s. m.* Abode of happiness, &c.

सुखपूर्वक *adv.* Easily, without difficulty.

सुखभाग *s. m.* Happiness, good fortune.

सुखभागी *adj.* Happy, delighted.

सुखमय *adj.* Full or consisting of happiness, delightful.

सुखसाध्य *adj.* Easy of accomplishment or attainment.

सुखाना } *v. a.* To dry ; to emaciate,
सुखहाना } to cause to pine away ; evaporate.

सुखार्थ *adv.* For the sake of ease, happiness, &c. [happiness.

सुखार्थी *adj.* Seeking or wishing for

सुखाला *adj.* Easy not difficult, facile.

सुखालाद *adj.* Well-flavoured ; delightful, agreeable. *s. m.* Enjoyment, flavour.

सुखित } *adj.* At ease, happy, tran-
सुखिया } quill, contented, comfortable.
सुखि } pleasant, possessing happiness or pleasure.

सुखिसमाय *s. m.* A happy or contented disposition.

सुखेच्छा *s. f.* Hope or desire of happiness.

सुखोदय *s. m.* Realization or occurrence of pleasure.

सुख्यात *adj.* Celebrated, famous.

सुख्याति *s. f.* Fame, celebrity.

सुगन्ध *adj.* Fragrant, sweet-smelling.
s. m. Good smell, fragrance, odour, perfume. *Sugandh-rae*, Name of a flower.

सुगन्धिता *s. f.* Fragrance, pleasant scent, such as is produced by the trituration of perfumes.

सुगम *adj.* Accessible, good (as a road); easy, practicable; plain, intelligible.

सुगुप्त *adj.* Secret, well hidden or kept secret. *adv.* Secretly, privily.

सुगुप्ति *s. f.* Closeness, secrecy.

सुहरि *s. f.* A musical mode sung in the afternoon. [tiful.

सुवक्त्र *adj.* Elegant, accomplished, beautiful.

सुवक्त्रा *s. f.* Elegancy, accomplishment.

सुच *adj.* Pure, undefiled, unpolluted, clean.

सुचकना *v. n.* To be astonished or startled.

सुचित *adj.* Thoughtless, easy, at leisure, disengaged; attentive, careful, occupied.

सुचिन्ता *s. f.* Due reflection or consideration.

सुचेत *adj.* Attentive, mindful, careful, aware, cautious.

सुजन *adj.* Virtuous, good, respectable; kind, benevolent.

सुजनता *s. f.* Goodness, benevolence, kindness.

सुजही *adj.* Renowned.

सुजाति *adj.* Of a good tribe or species.

सुजान *adj.* Intelligent, wise, knowing.

सुजाना *v. n.* To cause to swell.

सुजाना *v. a.* To shew, to make, understand. [city.

सुज्ञान *s. m.* Wisdom, intelligence, sagacity.

सुटकुन *s. f.* A rod.

सुटकुना *v. a.* To swallow by gulps and with a noise.

सुडकी } *s. m.* Act of suddenly slackening the string of a paper kite.

सुडप *s. f.* Sipping, or sucking up (as broth), or the noise made thereby.

सुडपना *v. n.* To sip.

सुडकुना *v. a.* To swallow by gulps.

सुडील } *adj.* Well-formed, well-shaped, elegant, graceful.

सुडीलदेही *s. f.* Gracefulness of bodily shape, handsomeness.

सुत *s. m.* A son.

सुता *s. f.* A daughter.

सुतार *s. m.* A carpenter; time, opportunity.

सुतारी *s. f.* An awl, a bodkin.

सुतार्यो *adj.* Desirous of having a son.

सुयन *s. m.* Trousers.

सुधरा *adj.* Neat, beautiful, elegant, adorned, excellent, well.

सुधरार *s. f.* Neatness, beauty, elegance, goodness.

सुधरासाही *s. m.* A follower of *Sathrasa*, a religious mendicant.

सुदन्तो *s. f.* The female elephant of the north-west quarter.

सुदर्शन *adj.* Handsome, good-looking.
s. m. The discus of *Krishna*; the roseapple (*Eugenia jambu*).

सुदी *s. f.* The light half of the lunar month.

सुदुराचार *adj.* Very wicked, abandoned, a profligate.

सुदुर्लभ *adj.* Difficult to be attained, unattainable.

सुदुस्कर *adj.* Very difficult.

सुदृढ *adj.* Solid, firm. *adv.* Very hard or firm.

सुध *s. f.* Memory, remembrance, sensation, consciousness, notice, care, intelligence. *adj.* Accurate, correct; pure, clean, unpolluted. *Be-sudh*, *adj.* Beside one's self.

सुधबुध *s. f.* Correct knowledge, perception, sense, care.

सुधसेना *v. a.* To take care of, accommodate, look after, inquire into.

सुधरना *v. n.* To be correct, to be or seem right or good, to be mended, to avail, to succeed or answer.

सुधा *s. m.* Nectar, the beverage of immortality and sustenance of the gods; the nectar or honey of flowers.

सुधी *adv.* Together, with.

सुधीय } *s. m.* The moon, as being
सुधाकर } the supposed mine or repository of the beverage of the gods.

सुधाणा *v. a.* To put in mind, to cause to remember.

सुधारना *v. a.* To adorn, adjust, arrange, rectify, mend.

सुधी *s. m.* A *pandit*, a learned man or teacher; an intelligent person.

सुन *adj.* Insensible, without sensation, palsied.

सुनकातर *s. m.* A kind of snake.

सुनवहरी *s. f.* A disease (*Elephantiasis*).

सुनकर *s. m.* An ornament.

सुनसान *adj.* Void, dreary, desolate and silent, still, lonely dismal.

सुनहरा } *adj.* Golden.
सुनहरी }

सुनाना *v. a.* To cause to hear, to inform, to advise; tell, bid, warn.

सुनापट *s. f.* Stillness, dreariness.

सुनाम *s. m.* A mountain; part of the ranges of southern India.

सुनार *s. m.* A goldsmith.

सुनारिन् } *s. f.* A goldsmith's wife.
सुनारनी }

सुनारी *adj.* Clever. *s. f.* The business of a goldsmith; a good handsome woman.

सुनावनी *s. f.* Tidings of any one having died abroad.

सुनिद्रा *s. f.* Sound sleep.

सुनीत *adj.* Well-behaved; politic. *s. m.* Good conduct; policy.

सुनीति *s. f.* Propriety of behaviour, good manners.

सुनीलक *s. m.* The blue shrike; the emerald or sapphire.

सुन्दर *adj.* Beautiful, handsome, comely, seemly; good, virtuous.

सुन्दरता } *s. f.* Beauty, handsome-
सुन्दरताई } ness.

सुन्दरी *adj.* Beautiful, handsome; a woman. *s. f.* Beauty, comeliness; a small timber tree (*Heritiera minor*).

सुखावट *s. m.* Smell, perfume, odour, scent, an earthy smell.

सुना *v. a.* To hear, hearken, listen or attend to. *s. m.* Hearing; a cypher.

सुपत्र *s. m.* The leaf of the *Laurus cassia*.

सुपथ *s. m.* A good road; good conduct.

सुपक्ष *s. m.* The party which has justice on its side; the fortunate half of the month, *i. e.* from the new to the full moon.

सुपक्षी *s. m.* An advocate of the just cause.

सुपात्र *adj.* Worthy, fit, creditable. *s. m.* An able or clever man; a vessel of earthenware, &c.

सुपारा *s. m.* Glans penis.

सुपारी *s. f.* Betel-nut (*Dreca catechu*); glans penis.

सुपुत्र } *s. m.* An excellent, a tractable
सुपुत्र } or dutiful son.

सुप्त *adj.* Sleeping, asleep ; senseless,
numbed. *s. m.* Sleep, deep or sound
sleep.

सुप्रकाश *adj.* Manifest, apparent ; public.

सुप्रतिष्ठा *s. f.* Consecration, erection.
(*as of a temple or idol*).

सुप्रसन्न *adj.* Well-pleased, favouring,
favourable.

सफल *adj.* Bearing good fruit (*literally
or figuratively*) fruitful, profitable
useful.

सुक्रेन *s. m.* Cuttle-fish bone.

सुवन्ध *adj.* Well-secured, having a good
binding.

सुवास *s. f.* Sweet smell, fragrance,
odour, perfume.

सुवृद्धि *adj.* Wise, clever, intelligent.

सुख *adj.* Good, pleasant, agreeable,
happy, fortunate, auspicious.

सुखमा *s. f.* A woman beloved by her
husband, a favourite wife ; a respect-
able and auspicious mother.

सुखद *adj.* Propitious, auspicious, for-
tunate.

सुभाव *s. m.* Good disposition, nature,
natural state, property, disposition.
adj. Well-disposed, of good quality.

सुभासुम *compound. adj.* Good and bad,

सुभीता *s. m.* Opportunity, convenience,
accommodation, time leisure.

सुमङ्गल *adj.* Very fortunate or auspici-
ous.

सुमत्त *adj.* Friendly, well or kindly
disposed.

सुमति *s. f.* Friendship, kindness ; be-
nevolence ; good conscience.

सुमन *adj.* Handsome, beautiful. *s. m.*
Wheat.

सुमनोहर *adj.* Very agreeable, pleasing,
beautiful.

सुमरण *s. m. f.* Remembrance (*continual
theme*), mentioning. *s. f.* A small
rosary, or string of beads.

सुमरना *v. a.* To remember, to keep in
memory ; to mention, *Sumir, s. m.*
Remembrance.

सुमेरु *s. m.* The sacred mountain *Meru*
allegorically represented as composed
of gold and gems, and the residence
of the gods ; (*in astronomy*) the
north-pole.

सुमेल *adj.* Suitable, affable, of pleasing
manners.

सुम्बा *s. m.* A sponge-staff, a ramrod.

सुर *s. m.* A god, a deity ; tone, voice,
accent, note ; a vowel. *Sur, milano,*
To sing in tune, to tune.

सुरङ्ग *s. f.* A mine ; a hole cut in a wall
to break into a house, &c. ; a gallery,
subterraneous passage, an adit. *s. m.*
Red colour. *adj.* Red-coloured, light
bay or chestnut (*horse*).

सुरङ्गधातु *s. m.* Red chalk.

सुरत *s. f.* Recollection, consideration,
reflection, memory, attention, caut-
ion, accuracy ; copulation, coition.

सुरता *adj.* Mindful, considerate, atten-
tive, prudent, intelligent, accurate.

सुरतीक्षा *adj.* Considerate, prudent.

सुरक्ष्म *s. m.* Resin, turpentine.

सुरभि *adj.* Fragrant, sweet-smelling.
s. m. Nutmeg.

सुरस *adj.* Sweet ; well-flavoured, sapid,
juicy.

सुरसुराना *v. n.* To creep along as a
snake, to make the noise a snake
does when creeping.

सुरसुरावट *s. f.* Creeping (*sensation*),
titillation.

सुरसुरी *s. f.* Titillation ; an insect
bread in grain.

सुरा *s. f.* Spirituous liquor.

सुखना *v. a.* To swallow by gulps.

सुख्य *adj.* Handsome, well-formed, beautiful.

सुरेन } *s. f.* A paramour, a mistress,
सुरेनिन } a concubine.

सुखना *v. n.* To light, to be kindled, to be inflamed ; to burn without smoke or flame. [kindle.

सुलना *v. n.* To light, to inflame, to

सुलना *v. n.* To be unravelled or dis-entangled.

सुलना *v. a.* To unravel, to disen-
tangle.

सुख्य *adj.* Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected.

सुखना *v. a.* To cause to put to sleep.

सुख्य *s. m.* Good distinguishing mark or character. *adj.* Clearly or strongly distinguished by (*marks, features, or*) character.

सुखना *v. a.* To cause or put to sleep, to repose ; to kill, to murder. *Sula dens*, To kill, to murder.

सुखेनाली *s. m.* An onyx.

सुख्य *adj.* Eloquent.

सुख्य *s. m.* Eloquence, speaking well or elegantly.

सुख्य *adj.* Of a good tribe or cast ; brilliant, bright ; of a good colour. *s. m.* Gold ; a sort of Sandal-wood ; a kind of red chalk or ochre.

सुख्यगणित *s. m.* (*In arithmetic*) Allega-
tion medial.

सुखना *v. a.* To cause to sleep.

सुख्य *s. m.* A pleasant or reputable dwelling ; an agreeable perfume.

सुख्य *s. m.* Prowess, valour.

सुख्यार *s. m.* Deliberate or due con-
sideration.

सुख्य *adj.* Of a good kind, in a good or
easy way. *adv.* Easily.

सुखी *adj.* Well-dressed, ornamented,
decorated.

सुखी *s. m.* A sleeper.

सुखी *adj.* Well-disposed, of good
temper or disposition.

सुखीता *s. f.* Natural amiability, ex-
cellence of temper or disposition.

सुख्य *adj.* Fast asleep.

सुख्य *s. f.* Deep sleep, profound repose,
entire insensibility.

सुख्यारना *v. n.* To sibilate, to hiss (*as*
(*a snake*).

सुखना *v. n.* To rest.

सुख्य *s. m.* A season of plenty, a good
season.

सुख्य } *s. m.* Father-in-law.
सुख्य }

सुख्यार } *s. f.* Father-in-law's house
सुख्यार } or family.

सुख्य *adj.* Well, healthy.

सुख्यता *s. f.* Health.

सुख्य *adj.* Firm, steady, stable ; re-
solute, cool.

सुख्य *v. n.* To trail, to drag.

सुख्य *s. m.* Auspiciousness, good for-
tune ; the affection of a husband.

सुख्य *s. f.* A woman beloved by her
husband, a favourite wife, a married
woman whose husband is alive.

सुख्यपिटारा *s. m.* A casket of jewels
presented by the bridegroom to his
bride.

सुख्यहर *s. f.* A cool refreshing breeze.

सुख्य *s. m.* Borax,

सुख्य *adj.* Agreeable, pleasant, charm-
ing.

सुख्य *adj.* Agreeable, pleasant, charm-
ing. *v. n.* To be agreeable, to
please, to be liked or approved of.

सुख्य *v. a.* To trail, to drag.

सुख्य *s. m.* } Bread (*or cakes*) fried
सुख्य *s. f.* } in butter.

सुहाव्य *adj.* Agreeable, pleasant, charming.
 सुहावना *adj.* Agreeable, pleasant charming. *v. n.* To be agreeable, to please, to be liked or approved of.
 सुहृदय *adj.* Good-hearted.
 सुहर *s. m.* A hog, *Suar ka gost*, Pork.
 सुहरी *s. f.* A sow.
 सुषा *s. m.* A parrot, paroquet ; a needle with which gunny bags are sewed, a packing needle, an awn of corn.
 सुरी *s. f.* A needle. *Sui ka sen bat*, A bubble. *Sui ke nake se khudai ko nikalna*, Applied to express the performance of things apparently impossible. *Suiya, adj.* Pointed.
 सुगरा *s. m.* A buffalo calf.
 सुवा *s. m.* Clitoris.
 सूच *s. f.* Smell.
 सूचन *s. f.* Any thing to smell to sniff, smelling.
 सूचना *v. a.* To smell.
 सूचनी *s. f.* Snuff.
 सुट *s. f.* Silence. *Sunt bharna*, or *marna*, To be silent. *Sunt maro jana*, To depart in silence.
 सूड *s. f.* Proboscis of an elephant.
 सूडा *s. m.* A weevil, or small insect in corn.
 सूड़ी *s. m.* A distiller and vender of spirituous liquors.
 सूतना } *v. a.* To strip leaves off vegetables ; to draw (*a sword.*)
 सूचना }
 सूस *s. m.* A porpoise.
 सूकटा *adj.* Lean, weak.
 सूकना *v. n.* To dry, to become dry.
 सूकर *s. m.* A hog ; a sort of deer (*the hog-deer.*).
 सूकवा *s. m.* A kind of vetch.
 सूका *adj.* Dry.
 सूबा *s. m.* } A quarter of a rupee
 सूबी *s. f.* } piece.

सुकास *s. m.* Leisure.
 सूक्ष्मही *s. f.* A consumption, atrophy.
 सूखना To dry, dry up, evaporate, fall away, pine away, emaciate, shrivel, dwindle, wither.
 सूखा *adj.* Dry. *s. m.* Dry tobacco eaten with betel-leaf ; a consumption, atrophy. *Sukha dhan*, Rice burnt up by the sun's rays.
 सुगंध *s. f.* Perfume, fragrance. *adj.* Fragrant. *Sugundha-sams*, Impregnated or mixed with perfume.
 सुना *s. m.* A paroquet.
 सूचक *s. m.* A teacher, an instructor ; a needle.
 सूचित *adj.* Thoughtless, at leisure, disengaged, at ease ; careful, attentive ; occupied.
 सूची *s. f.* A needle.
 सूचीपत्र *s. m.* An index (*to a work.*).
 सूक्ष्म *adj.* Subtile, fine, slender, minute, small ; shrill.
 सूक्ष्मता *s. f.* Subtleness, minuteness ; shrillness.
 सूज } *s. f.* Swelling.
 सूजन }
 सूजना *v. n.* To swell, to rise.
 सूजा *s. m.* A borer, a gimlet, an auger, an awl.
 सूजी *s. f.* Meal, flour (*ground coarse.*).
 सूजी *s. m.* A tailor. *s. f.* A needle.
 सूक्ष्म *s. f.* Sight.
 सूक्ष्मता *v. n.* To be visible, to be seen, to appear, to seem, to be able to be seen.
 सुहाव *adj.* Well-shaped, graceful.
 सूत *s. m.* Thread, yarn ; a silver thread ; a stamen (*in botany.*), a tendril ; a charioteer, a carpenter. *Sut-bunti*, A kind of needle-work.
 सूतक *s. m.* Impurity from childbirth or miscarriage.

सुतना *v. n.* To sleep.
 सुतस *s. m.* A division of the lower regions, the sixth in descent.
 सुतला *s. m.* Reins of a charriage; the little skin that rises backwards near the nails, at the end of the fingers.
 सुतली *s. f.* String, twine.
 सुविद्या *s. f.* A woman recently delivered.
 सुती *adj.* Made of cotton-thread, threadden.
 सुतीमास *s. m.* The last month or pregnancy.
 सूत *s. m.* A thread in general; a rule, a precept, in morals or science.
 सूजन *s. f.* Drawers.
 सूजनी *s. f.* Drawers; an edible root (*Dioscorea fasciculata*).
 सूत्र *s. m.* A person of the fourth or servile tribe among the *Hindus*.
 सूद्राणी *s. f.* A female of the *Sudra* cast.
 सूधा *adj.* Proper, true; straight; simple, artless.
 सूधर *s. f.* Simplicity, artlessness.
 सून *adj.* Empty, vacant.
 सूना *adj.* Empty, desert, void.
 सुगु *s. m.* A son.
 सुप *s. m.* A kind of basket for winnowing corn with.
 सुपासेना *s. m.* A kind of bird, a swallow (*Hirundo opus batassia*).
 सुपारा *s. m.* Glans penis.
 सुपिवारी *s. f.* Betel-nut.
 सुवर *adj.* Impure, alloyed (*silver*).
 सुवरन *s. m.* Pure gold. *adj.* Golden.
 सुवस *s. m.* A pleasant dwelling.
 सुवास *s. m.* A pleasant dwelling; a pleasant smell, fragrance.
 सुभाव *s. m.* Good disposition, good nature. *adj.* Well-disposed.
 सुन *s. m.* A miser.
 सुर *s. m.* A hero; the sun; tenesmus.
 सुरज *s. m.* The sun.

सुरजनहन *s. m.* Eclipse of the sun.
 सुरजसुखी *s. f.* Sun-flower (*Helianthus annuus*); a kind of fan or parasol.
 सुरता *s. f.* Valour, heroism. *Surtadhari*, Heroic.
 सुरदास *n. prop.* A *Hindi* poet and singer who was blind; hence a blind man, among the *Hindoos*, is called *Suradas*.
 सुरवीर *s. m.* A hero.
 सुरमलास *s. m.* A musical mode.
 सुरमा *adj.* Bold; brave.
 सुरमापन *s. m.* Bravery, heroism.
 सुरा *s. m.* A hero.
 सूर्य *s. m.* The sun.
 सूर्यग्रहण *s. m.* Eclipse of the sun.
 सूर्यमण्डल *s. m.* The orb or disc of the sun.
 सूर्यसुखी *s. m.* Sun-flower (*Helianthus annuus*).
 सूर्यसङ्क्रान्ति *s. f.* The sun's entrance into a new sign.
 सूर्यास्त *s. m.* Sunset.
 सूर्योदय *s. m.* Sunrise.
 सुख *s. m. f.* Colick; a trident, pike, dart; the point of a spear; a thorn; compassion, tenderness. *s. m.* Situation, condition.
 सुखी *s. f.* An impaling stake. *Sulidena*, or—*churhana*, To empale.
 सुया *s. m.* A parrot, paroquet; a needle with which gunny bags are sewed, a packing needle, an awn of corn.
 सुस } *s. m.* A porpoise (*Del-*
 सुसमार } *phinus*).
 सुसंदेश *s. m.* Good tidings.
 सूती *s. f.* A kind of cloth.
 सूहा *adj.* Red, crimson. *s. m.* A musical mode.
 सूहाकुमुद्या *adj.* Red as the dye of safflower.
 सूक्ष्म *adj.* Little, small; minute, atomic; fine, delicate; ingenious, subtle.
 सूक्ष्मता *s. f.* Fineness, subtilty.

सूक्ष्मदर्शी *adj.* Acute, quick, sharp-sighted, intelligent.
 सूक्ष्मबुद्धि *adj.* Sharp, shrewd, intelligent, acute. *s. f.* Mental acumen.
 सृजना *v. a.* To create, produce, form.
 सृष्ट *adj.* Created, made.
 सृष्टि *s. f.* Creation, creating ; the creation, the world ; nature, natural property or disposition.
 से *adv.* From, of, out of, by, with, at, since, to, through, than.
 सेक *s. m.* Toasting, fomentation. *séuk sank karna*, To toast or warm.
 सक्तना *v. a.* To toast, parch, warm before, or with, anything hot, to foment, to incubate (*eggs*).
 सैकड़ा *adj.* Hundred.
 सैकरी *s. f.* A pod, siliqua (*particularly the siliqua of the radish*).
 सेठा *s. m.* } A kind of reed (*of which*
 सेठी *s. f.* } *morhas are made*), reed-grass (*Saccharum Sara*).
 सेत *adv.* Gratis, free of cost.
 सेतना *v. a.* To adjust, to put to rights.
 सेतमित *adv.* Gratis, free of cost.
 सेद *s. f.* A vegetable (*Cucumis Madraspatanus*).
 सेदूर *s. m.* Red-lead, minium.
 सेध *s. m.* A hole made in a wall by thieves.
 सेधना *v. a.* To mine.
 सेधा *s. m.* Rock-salt.
 सेधिया *s. m.* poison ; a house-breaker ; a *Marhatta* tribe (*probably so called, as originating on the banks of the river Sindh*).
 सेधो *s. f.* The juice of the wild date tree (*Phoenix sylvestris*).
 सेहसा *s. m.* A tetter.
 सेचन *s. m.* Sprinkling, aspersion.
 सेज *s. f.* A bed, a couch.

सेजबन्द *s. m.* A cord for fastening bedding to the bedstead.
 सेठ *s. m.* A wholesale merchant, banker.
 सेठन *s. f.* A whisk, a kind of brush.
 सेत *adj.* White.
 सेतदीप *s. m.* The white island or a minor division of the universe so called, and supposed by Wilford to be Britain.
 सेतु *s. m.* A bridge.
 सेतुबन्ध *s. m.* The ridge of rocks extending from the south extremity of the *Coromandel* coast towards the island of *Ceylon*, supposed to have been formed by *Hanuman* by command of *Ram*, as a bridge for the passage of his forces, when going against *Ravan*.
 सेदना *v. a.* To stupe, to foment.
 सेन *s. m.* A hawk.
 सेना *s. f.* An army.
 सेनानी } *s. m.* A general, the commander of an army.
 सेनापति }
 सेम *s. m.* The flat bean.
 सेमल *s. m.* The silken or a coarse kind of cotton, or the tree producing it (*Bombax heptaphyllum*).
 सेर *s. m.* Name of a weight.
 सेराना *v. a.* To set afloat ; to despatch ; to cool.
 सेरसा *s. m.* The head and foot parts of a bed-frame.
 सेख *s. m.* A spear.
 सेखा *s. m.* A kind of sheet constituting a part of dress, especially worn and given in presents in the *Dakhin* ; a royal tiger.
 सेनिया *s. m.* Tabby, puss.
 सेली *s. f.* A necklace (*of threads*) worn by mendicants, a sash, a belt.
 सेव *s. m.* A kind of sweetmeat ; an apple. *s. f.* Service, worship, attendance on.

सेवक *s. m.* A servant, a worshipper, a votary.

सेवकार *s. f.* Service.

सेवका *s. m.* A mendicant of the *Jyn* faith, *Trophis aspera*.

सेवती *s. f.* A white rose (*Rosa gludulifera*).

सेवन *s. m.* Sewing, darning, stitching ; service. *verbal n.* Serving, to serve.

सेवना *v. a.* To attend on, serve ; to brood, rear, sit, incubate, hatch.

सेवरा *s. m.* Half baked earthen-ware.

सेवा *s. f.* Service, servitude ; worship, homage ; addition to attendance on.

सेवारी *s. f.* Sugar that has been purified with *sinwar*, the green vegetation at the bottom of rivers or other water.

सेवेरे *s. f.* Vermicelli.

सेव *s. m.* Remainder, end ; the king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of *Vishnu* and the upholder of the world, which rests on one of its heads.

सेसगव *s. m.* The king of the serpent race

सेसर *s. m.* The gripe of a bow ; name of a play at cards.

सेहो *s. m.* A porcupine.

सेहूख *s. m.* A species of *Euphorbia*, or indeed a general name for plants of that kind ; the milk-hedge plant *Euphorbia antiquorum* &c).

से *adj* Hundred. *s. f.* Success.

सेकड़ा *adj.* Hundred.

सेनर *s. m.* The bean of *Sumes* or *minosa* *Suma*.

सेतवा *v. a.* To adjust, to put to rights.

सेताबोह *adj.* Forty-seven.

सेताव *s. m.* Arrangement.

सेतीह *adj.* Thirty-seven.

सेकड़ा *adv.* A hundred per cent.

सेतवा *v. a.* To take care of, keep carefully, husband.

सेन *s. m.* Sleeping, repose. *s. f.* An army, forces ; a wink, sign, token, hint, a signal. *Syn kurna*, To beckon.

सेनासेनो *s. f.* Mutual tokens, signs, hint or signals.

सेख *adj.* Produced or born on *Sindh*. *s. m.* A horse ; rock-salt.

सेख *s. f.* An army.

सेख *s. m.* A mountain.

सेहरन *s. f.* Sufferance.

सेहरनो *s. m.* Sufferer.

सी *pron.* That, he, she, it ; so.

सीपर *s. m.* The chamber of a puerperal woman.

सीखा *s. m.* Fennel (*Anethum sowa*).

सीरे *pron.* That very, he himself.

सी *postpos.* From, with, through, than.

सीडा *s. m.* A club, mace, pestle. *Soms bardar*. A mace-bearer ; a person in the retinue of the great, armed with a short curved club generally covered with silver.

सीठ *s. f.* Dry ginger ; (*met.*) a miser *Sonth ki nas nah lena*, To be very covetous. *Sonth ki si has le raha*, To endure, to wait patiently ; to suffer.

सीदूराय *adj.* Hard, miserly.

सीही *s. f.* The wash in which washermen steep their cloth.

सीवना *v. a.* To rub cloth in mud preparatory to washing ; to mix, to smear.

सीधा *s. m.* A composition of fragrant substances used for washing the hair ; smelling like that of a new earthen vessel when wetted or from parching of pulse.

सीधावट *s. f.* Fragrance ; a smell like that of new earth.

सोने *adj.* Fragrant, smelling like new earth.

सोपना *v. a.* To deliver over, commit to charge, give, consign, resign, entrust, deposite.

सोह *s. f.* An oath.

सोहखिजाना *v. a.* To adjure, to swear.

सोहखालना *v. a.* To conjure.

सोहदेना *v. a.* To adjure.

सोहो *adv.* Face to face, opposite, before, in front.

सोह *s. m.* The holes in a bedstead through which the strings for bracing it pass; affliction, grief, lamentation, sorrow.

सोखना *v. a.* To soak up, dry up, absorb.

सोम *s. m.* Affliction, grief, sorrow lamentation, anguish.

सोमी *adj.* Afflicted, grievous.

सोच *s. m.* Consideration, reflection, thought, meditation.

सोचना *v. a.* To consider, think, meditate; advert, reflect, imagine, conceive.

सोच *s. f.* Swelling.

सोच *s. f.* Straightness.

सोचा *adj.* Straight.

सोम *s. m.* } A spring, a fountain, a
सोमा *s. f.* } jet d'eau, a stream, a rivulet, an arm (of the sea).

सोला *part pres.* Asleep. *s. m.* Asleep, sleeping.

सोच *s. f.* Swelling, intumescence.

सोहरा *adj.* Born of the same mother; an own brother.

सोप *s. f.* Discharge (of debt); correction, search, inquiry, collection.

सोपना *v. a.* To pay, to discharge (a debt), to liquidate; to collate; to refine metals.

सोम *s. m.* Name of a river; name of a flower (*Bignonia indica*).

सोनहरा } *adj.* Golden.
सोनहवा }

सोनहवापानी *s. m.* Gilding.

सोना *v. n.* To sleep; (*met.*) to die.

s. m. Gold. *Sone-ka nawala*, An expensive banquet, a delicious morsel.

सोनिया *s. m.* One who separates gold from ashes, &c. in the mint.

सोनाम *s. f.* A ladder, a scale.

सोमना *v. n.* To become, besit.

सोमा *s. f.* Beauty, splendour, show, ornament, dress, decoration.

सोमादमाय *adj.* Beautiful, splendid, conspicuous, adorning.

सोमाव *s. m.* Nature, natural state, property or disposition, genius.

सोम *s. m.* Moon; a mountain or mountainous range, the mountains of the moon.

सोमतीर्थ *s. m.* A place of pilgrimage in the west of India.

सोमपत्र *s. m.* A sort of grass (*Sesuh- rum cylindricum*).

सोमराव *s. m.* Black cumin seed (*Serratula anthelmintica*).

सोमरानी *s. m.* A medicinal plant (*Serratula anthelmintica*).

सोमवन *adj.* Lunar. *adv.* Like the moon.

सोमवार *s. m.* Monday.

सोरठ *s. f.* Name of a musical mode.

सोरठा *s. m.* A metre in *Brāj-bhāṣā*.

सोख *adj.* Sixteen. *Solahwan*, *adj.* Sixteenth.

सोह *s. f.* Ornament, dress, decoration.

सोहन *s. f.* A file; a whetstone. *s. m, f.* A kind of sweetmeat. *s. m.* A lover, a friend. *adj.* Pleasing.

सोहना *v. n.* To become, to bescem. *v. a.* To weed.

सोहना *s. m.* Borax.

सोही *adv.* Before, face to face, opposite, in front.

सी *adj.* A hundred. *Sot sir ka hons* (lit. possessing a hundred heads ; so that, if one or several be cut off others still remain), Implies excessive perseverance, energy or obstinacy.
 सीकरा *s. a.* To deliver over, commit to charge, give consign, resign, entrust, deposit. [*unisexum*].
 सीक *s. f.* Abise seed (*Pimpinella*)
 सीरा *s. m.* Soot, or any thing of a black colour.
 सीकर *m.* } *adj.* Hoggish, swinish.
 सीकरी *f.* }
 सीक *adj.* Fragrant. *s. f.* Perfume, fragrance.
 सीकसुता *adj.* Impregnated or mixed with perfume.
 सीकन *s. m.* Odour, fragrance.
 सीक *s. m.* Purification by ablution, &c. ; ablution.
 सीक *s. m.* Kindness, compassion ; friendship ; goodness.
 सीक } *s. f.* Rival (*wife*) ; contempo-
 सीकन } rary wife. (*One wife is soubt to another*),
 सीकिसाक *s. f.* Malice of a rival wife.
 सीक *adj.* Belonging or relating to Soub, of one father by different mothers ; as, *Sentela bhai*, Step-brother ; *Senteli bhai*, Step-sister.
 सीक *s. m.* Beauty, loveliness.
 सीक *s. m.* Auspiciousness, good fortune ; the fourth of the astronomical *yogs*.
 सीक *adj.* Auspicious, fortunate.
 सीक *adj.* Lunar.
 सीक *adj.* Solar, *s. m.* Name of a fish.
 सीक *s. m.* Fragrance ; saffron.
 सीक *s. m.* A solar month.
 सीक *s. m.* The shoulder ; a book, a section, a chapter ; the trunk of a tree.

सीक *s. m.* Stumbling, slipping, tripping ; stumbling or falling from virtue.
 सीक *s. m.* The female bosom or breast.
 सीक *s. m.* A nipple.
 सीक *adj.* Stopped, blocked, or shut up.
 सीक *s. m.* A post, pillar, a column ; hinderance, obstruction.
 सीक *s. m.* Stopping, hindering, obstruction ; a styptic, an astringent.
 सीक *s. m.* Praise, eulogium, panegyric.
 सीक *s. m.* A praiser, a panegyrist.
 सीक *s. f.* Praise, eulogy.
 सीक *s. m.* Praise, eulogium.
 सीक *s. f.* A woman or female in general.
 सीक *s. m.* A henpecked husband.
 सीक *s. m.* Duty of woman ; the menstrual excretion.
 सीक *s. m.* The kingdom of women, a country placed by some in the direction of *Bhot*.
 सीक *s. m.* Feminine gender.
 सीक *s. m.* Subjection to women.
 सीक *adj.* Female, feminine. *s. m.* The nature of woman.
 सीक *s. m. f.* Place, site, soil, dry or firm ground ; part (of a book).
 सीक *adj.* Terrene, terrestrial, what is produced on land
 सीक *s. m.* A boundary, a landmark.
 सीक *s. m.* Place, spot, site, situation ; a house, a dwelling, an abode, a residence, a section, a chapter, a book ; office, appointment ; degree, station.
 सीक *adj.* Having place or fixation, placed, abiding, permanent, &c.
 सीक *s. m.* Placing, fixing, founding, erecting, causing to stand.
 सीक *part. pass.* Established, placed, fixed, founded, erected.

खादी *adj.* Steady, firm, unchangeable, invariable.

खादीभाव *s. m.* Fixed or permanent condition.

खाद्युक् *adj.* Stationary ; steady, firm.

खादी *s. f.* An earthen pot or boiler.

खावर *adj.* Fixed, stationary, stable, immovable.

खित *adj.* Steady, firm, immovable ; determined, resolved, decreed, established.

खिति *s. f.* Stay, staying, being fixed or stationary.

खिर *adj.* Firm, fixed, stable, steady, immovable ; hard, solid ; permanent, durable, lasting ; firm, steady (*morally*) ; cool, collected ; constant, faithful ; mild, tranquil ; settled, steadfast. [constant.

खिरवेता *adj.* Firm, resolute, steady,

खिरता *s. f.* Stability, firmness ; moral firmness, fortitude.

खिरमति *adj.* Steady, firm, deliberate.

खिरात्मा *adj.* Firm, resolute, unmoved ; stable, steady.

खूबा *s. f.* The post or pillar of a house.

खूब *adj.* Fat, corpulent, bulky ; large, great ; coarse.

खूबता *s. f.* Coarseness, bulkiness.

खूबरुहि *adj.* Stupid, dull.

खैर्य *s. m.* Firmness, stability ; firmness of mind, resolution fortitude.

खैर्य *s. m.* Bulk, size, coarseness, largeness.

खान *s. m.* Bathing, ablution, purifications by bathing.

खानीय *adj.* Ablutionary.

खेह *s. m.* Affection, kindness, friendship, love ; oil.

खेहवान् *adj.* Affectionate.

खेही *adj.* Kind, affectionate, friendly.
s. m. f. Friend, lover, mistress.

खर्वा *s. f.* Envy, emulation, rivalry.

खर्वी *adj.* Envious, emulous.

खर्ब *s. m.* Touch, contact.

खर *adj.* Evident, manifest, apparent ; clear, easy, intelligible.

खुश *s. f.* Wish, desire. *Sprishi, adj.* Desirous.

खटिक *s. m.* Crystal.

खटिकनव *adj.* Made of crystal.

खटो *s. f.* Alum.

खटिक *adj.* Crystalline, made &c. of crystal. *s. m.* Crystal.

खुट *adj.* Blown, opened, expanded (*as a flower*) ; apparent, manifest, evident ; known, understood.

खूनि *s. f.* Throbbing, palpitating, shaking.

खोटक *s. m.* A boil, a tumour.

खरख *s. m.* Recollecting, remembering, memory, recollection.

खरबीय *adj.* Fit or proper to be remembered.

खरन *adj.* Remembering, recollecting, considering.

खति *s. f.* Recollection, remembrance, memory ; law, the body of law, a law book, a code of laws.

खानपन *s. m.* Cunning, art.

खाना *adj.* Cunning, artful, shrewd, sly, knowing, sagacious, clever, prudent ; mature (*in understanding*), grown up.

खार *s. m.* A jackal.

खेस *s. m.* A pun, a double meaning.

खवाये *s. m.* Own business or duty.

खडुख *s. m.* Own family.

खडुल *s. m.* Own family or race.

खस्त *adj.* Done or made by one's self, self-performed.

खुश *adj.* Pure, clean, clear, free from stain or soil ; transparent, pellucid.

खुशता *s. f.* Purity, transparency, ~~clear~~

स्वच्छन्द *adj.* Unrestrained, uncontrolled, independant, self-willed ; spontaneous ; acting to one's own opinion or inclination.
स्वजन *s. m.* A distant kinsman.
स्वजाति *s. f.* Kindred, kin. *s. m.* A kinsman.
स्वतन्त्र *adj.* Unrestrained, uncontrolled, self-willed ; independant, free, absolute.
स्वतन्त्रता *s. f.* Independance, absolute-ness, wilfulness.
स्वदेश *s. m.* Native country, home.
स्वधर्म *s. m.* Peculiar duty or occupation.
स्वतन्त्र *s. m.* Own or native town.
स्वनाश *s. m.* Self-destruction.
स्वप्न *s. m.* Sleep, Dreaming, a dream.
स्वप्नदीप *s. m.* Nocturnal pollution.
स्वप्नविचार *s. m.* Interpretation of dreams.
स्वप्नविचारो *s. m.* An interpreter of dreams.
स्वभाव *s. m.* Nature, natural state, property or disposition.
स्वभूमि *s. f.* Own land or estate ; native country.
स्वयंवर *s. m.* The public-choice of a husband by a princess, from a number of suitors assembled for the purpose.
स्वयंवरा *s. f.* A girl choosing her husband.
स्वयम् *s. m.* *Brahma* ; the self-existent.
स्वर *s. m.* An accent ; a vowel ; a note in music ; tone, voice.
स्वरूप *s. m.* Natural state or condition, nature. *adj.* Similar, like.
स्वर्ग *s. m.* Heaven, the residence of deified mortals ; the sky.
स्वर्गगमन *s. m.* Going to heaven.
स्वर्गति *s. f.* Going to heaven, future felicity ; death.
स्वर्गलोका *s. m.* Paradise.
स्वर्गरोहण *s. m.* Ascending to heaven.

स्वर्गोच्च *adj.* Heavenly, divine, celestial.
स्वर्ग्य *adj.* Heavenly, paradisiacal.
स्वर्ष *s. m.* Gold.
स्वर्षक *adj.* Golden, of gold.
स्वर्षचोरो *s. f.* A medicinal kind of moon-plant, said to be brought from the *Himalaya* mountains.
स्वर्णनैरिक *s. m.* A kind of ochre, golden ochre.
स्वर्णचक्र *s. m.* The blue-jay.
स्वर्णपुष्पी *s. f.* The *Cassia fistula* ; a medicinal sort of moon-plant.
स्वर्लोका *s. m.* Heaven.
स्वल्प *adj.* Very small ; very few.
स्वदति *s. f.* Own, or peculiar duty or occupation.
स्वस्ति *adv.* A particle of benediction ; an auspicious particle ; a term of sanction or approbation, (*so be it, amen.*)
स्वस्तिमान *adj.* Happy, auspicious.
स्वस्तिवाचन *s. m.* A religious rite preparatory to any important observance, in which the *Brahmans* strew boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence.
स्वांग *s. m.* Mimickry, acting, imitation, disguise, sham. *Swang lana*, To imitate, &c.
स्वांगी *s. m.* An actor, a mimick.
स्वागत *s. m.* Welcome, salutation.
स्वाति *s. f.* The star Arcturus, or fifteenth lunar asterism, consisting of but one star.
स्वाद *s. m.* Taste, flavour, relish ; sweetness pleasure. *Swadi*, *s. m.* A taster.
स्वादक } *adj.* Delicious, relishing, of
स्वादल } high flavour.
खाद *adj.* Sweet ; agreeable, desired ; grateful to the palate, dainty, delicate.

खादिकार *s. m.* Own or peculiar office or station.

खाधिपत्य *s. m.* Supreme away, royalty, sovereignty.

खाधोच *adj.* Independant, uncontrolled, being one's own master ; absolute, despotic.

खाधीनता } *s. f.* Independance, liberty,
खाधीनी } freedom.

खान *s. m.* A dog.

खामादिक *adj.* Natural, peculiar ; inherent.

खामित्व *s. m.* Ownership, mastership ; sovereignty, &c.

खानी *adj.* Owner, proprietor, lord, master or mistress. *s. m.* A master, a lord ; a sovereign, a prince a monarch ; husband, a lover ; a spiritual preceptor ; the Divine Being ; one's master, treachery, perfidy.

खानीद्रोह *s. m.* Injuring one's master, treachery, perfidy.

खारम्य *s. m.* Final felicity ; heaven.

खाई *adj.* Having one's own object. *s. m.* Mundane affairs, desire, object, end, aim, &c. ; same meaning ; own object or desire ; self-interest, selfishness.

खाधिक *adj.* Expressing its own or literal meaning ; having one's own object answering its purpose or object, successful, useful, profitable.

खाधी *adj.* Selfish.

खास } *s. m.* Breath, respiration, brea-
खासा } thing ; life. -

खीकार *s. m.* Promise ; assent, agreement.

खेच्छा *s. m.* Wilfulness, following one's own purpose or inclination.

खेत *adj.* White.

खेद *s. m.* Warmth, heat ; perspiration, sweat.

खेदज *adj.* Engendered by heat and damp, as insects and worms.

खेरण *s. m.* An adulterer.

खैरिणी *s. f.* An unchaste wife, an adulteress ; a wanton woman.

खैरी *adj.* Uncontrolled, self-willed.



४ The thirty-third consonant of the Nagri alphabet.

४काना *v. a.* To drive out or away.

४कार *s. m.* Cry, outcry, hawling, calling ; driving.

४कारना *v. a.* To bawl to, to call, to halloo after, to brave ; to drive, to drive away, to excel.

४कारी *adj.* Proud, self-conceited.

४फौल *adj.* Short-winded.

४ंस *s. m.* A goose, a gander, a swan, a duck ; *Brahma*, the supreme soul.

४ंसक *s. f.* The flamingo.

४ंसगमनी *adj.* Walking gracefully as the swan (*a woman*).

४ंसगामिनी *s. f.* A graceful woman.

४ंसना *v. n.* To laugh, deride.

४ंसमुख *adj.* Cheerful, merry, laughing, facetious, jocular, jolly, jovial, blithe, blithsome.

४ंसा *s. m.* Laughing, laughter.

४ंसाई *s. f.* Ridicule.

४ंसाना *v. a.* To cause to laugh, to tickle

४ंसिया *s. m.* A sickle.

४ंसो *s. f.* Sport, fun, mirth, laughter, laugh, ridicule.

४ंसवा *s. m.* A sickle.

४ंसोड्ड *adj.* Facetious, jocular, merry, cheerful. *s. m.* A wag.

४ंसोड्डपन *s. m.* Facetiousness, jocularity.

४ंसवकाना *v. n.* To be confused or irresolute (*when any thing is to be done*) to be aghast.

हडल *adj.* Stuttering, stammering.
हडलाना *v. n.* To stammer, stutter, falter.
हडलवाडा *s. m.* A stammerer.
हडारना *v. a.* To drive oxen or other cattle in a circle, as when treading out grain.
हडलवाडा *adj.* Confused (*when any thing is to be done*), aghast.
हडना *v. n.* To go to stool, to evacuate faeces, to dung.
हडनेटो *s. f.* A field or place to which people repair to ease themselves; podex.
हडभरना *v. n.* To be polluted with excrement, to go to stool.
हडाना *v. a.* To cause to go to stool.
हडाल *s. f.* Inclination to go to stool, tenesmus, *Hugas-battakh*, A restless fidgetting person.
हडकीला } *s. m.* A jolt, a shook.
हडका }
हडरमसर *s. m.* Dispute, cavil, excuse.
हड *s. f.* Obstinacy, perverseness, crossness, unpersuadableness, disobedience; teasing; allegation.
हडटना *v. n.* To be repulsed, driven back, to retreat, move, stop, boggle.
हडहाना *v. a.* To stop.
हडकापटकी *s. f.* Driving back, struggling.
हडताल *s. f.* Shutting up all the shops in a market (*on account of oppression, &c.*).
हडना *v. n.* To go or fall back, to be driven back, to retire, recede, move, budge, shrink, flinch, to be defeated.
हडग *s. m.* A person employed in a market to measure rice, grain, &c.
हडवाई *s. f.* The office of a *hatwa*.
हडाकटा *adj.* Stout and active, robust, vigorous.

हडाना *v. a.* To repel, drive backwards, to back, to worst, to foil.
हडिया *s. f.* A market.
हड *s. m.* A market, a movable market, a fair.
हडाकटा *adj.* Stout and active, robust, vigorous.
हडी *s. f.* A petty market or fair.
हड *s. m.* Violence; oppression; rapine.
s. f. Obstinacy, perverseness, crossness, unpersuadableness, disobedience; teasing; allegation. *Hath karna*, or *Hath ki tekpar hona*, To resist or disobey obstinately, to be perverse peevish.
हडवनी *adj.* Perverse, obstinate.
हडना *v. n.* To be peevish, perverse or 'pettish.
हडी *adj.* Peevish, obstinate, perverse.
हडीला *adj.* Teasing(*child*), pettish, perverse, obstinate, peevish.
हड *s. f.* A nut (*Myrobalan*); an ornament resembling that fruit. *s. m.* Bilboes, the stocks.
हडकत *s. m.* *Acanthas ilicifolius*.
हडनीला *s. m.* A bird, the gigantic crane (*Ardea argala*).
हडजीडा *s. m.* A medicinal plant (*Cissus quadrangularis*).
हडफूटन *s. m.* Pains in the bones.
हडगडाना *v. n.* To be confused, to hurry.
हडगडिया *adj.* Easily agitated; irritable, hasty.
हडगडी *s. f.* Hurry, alarm, uproar, riot, disorder, hastiness, hubbub.
हडहडाना *v. n.* To shudder, to shiver; to crash, to rattle.
हडहडाहट *s. f.* Crack, crash, sound.
हडहडी *s. f.* The twang of a bow.
हडा *s. m.* A sky-rocket.
हडाहडी *s. f.* The twang of a bow.
हडा *s. m.* A wash; bone; spavin

- Hudde mothre nikalna*, (*lit.*) To break out in spavins and cedematous swellings. (*met.*) To adopt an evil conduct.
- हुड्डी *s. f.* A bone; the hard part in the centre of a carrot or other similar root.
- हुड्डीला *adj.* Bony.
- हुडा *s. m.* A caldron, an earthen pot or boiler. *Handa phorna*, *v. a.* (*lit.* To break the pot), To disclose a secret, to let the cat out of the bag.
- हुडाना *v. a.* To banish, expel, drive out of a city, disgrace (*by public punishment*); to move round.
- हुडिया } *s. f.* An earthen pot or
हुडो } boiler.
- हुत *s. m.* Multiplication. *interj.* Be-gone ! fy !
- हुतना *v. a.* To kill.
- हुया *s. f.* Murder, slaughter, killing, slaying.
- हुयारा *s. m.* A murderer, assassin, wretch, villain. *adj.* Inhuman, bloody.
- हुयारी *s. f.* A murderer *s.*, a female murderer.
- हुय *s. m.* Hand.
- हुयकटो *s. f.* Name of a cut with the sword, which is intended to take off or disable the adversary's hand.
- हुयकटो *s. f.* A handcuff, fetter, manacle.
- हुयखन्दा *s. m.* Habit, custom, knack.
- हुयखपूया *s. m.* Snack, share.
- हुयकट *s. m.* A beater.
- हुयकोला *s. m.* A hand-barrow.
- हुयगाय *s. f.* A small cannon carried on elephants, &c.
- हुयनी *s. f.* A female elephant.
- हुयफूल *s. m.* A kind of firework.
- हुयफेर *s. m.* Sleight of hand (*in a money-changer*), changing a good for a bad rupee for the purpose of im-
- position ; borrowing. *Hath pher lena*, To borrow.
- हुयबली *s. f.* Strength of hand, force ; dishonesty.
- हुयच *s. m.* Amorous dalliance, toying ; self-pollution, onanism.
- हुयरी *s. f.* A handle, a winch (*of a spinning-wheel*).
- हुयबेवा *s. m.* A ceremony in marriage among Hindus. (*The heads of the bride and bridegroom are joined palm to palm with some flour put between them*).
- हुया *s. m.* A handle ; a shovel, a baker's peel ; a sleeve.
- हुयवा *s. m.* The 13th mansion of the moon, Coryus ; the breaking up of the rains. *Hathiya ki rah*, The milky-way.
- हुयियाया *v. a.* To seize.
- हुयियार *s. m. f.* A tool, arms, weapon, implements, apparatus.
- हुयियारबन्द *adj.* Armed.
- हुयियारबांधना *v. a.* To arm.
- हुयी *s. f.* A brush for rubbing down horses with, or rather a hair-glove ; a rubber.
- हुयीला *s. m.* A thief, a robber.
- हुयीली *s. f.* The palm of the hand.
- हुयीटो *s. f.* Dexterity, art, skill.
- हुयीहा *s. m.* A sledge-hammer.
- हुयीडो *s. f.* A small hammer.
- हुयार *s. f.* Murder, slaughter, violence.
- हुदियाना *v. n.* To hesitate ; to be alarmed or apprehensive, to shrink.
- हुदियायट *s. f.* Scrupulousness, sheepishness, shyness.
- हुदियाहा *adj.* Sheepish, shame-faced, timid, bashful, scrupulous.
- हुयन *s. m.* Killing, destroying ; injuring, hurting, striking ; (*in arithmetic*) multiplication.

हनुना *v. a.* To kill, to give a blow, to smite.

हनुमान *s. m.* To monkey chief *Hanuman*, the friend, ally, and spy of *Ram-chandra*, in his invasion of *Lanka*.

हन्ता *s. m.* A murderer, a slayer.

हप *s. m.* Act of suddenly snatching with the mouth and swallowing.

हपक्षप *adj.* Quick. *Hap-jhap khana*, To eat quickly and voraciously.

हफहफाना *v. n.* To pant, to be out of breath.

हबडा *adj.* Ill-shaped, clumsy.

हनीव *s. m.* Vanity, egotism, arrogance, pride.

हय *s. m.* A horse ; the yak.

हयनन्दा *s. f.* A plant (*Physalis flexuosa*).

हयवीर *s. m.* A prince of the *Daitya*, who during *Brahma's* sleep at the end of a *Kalpa* stole the *Veds* ; in the recovery of them, he was slain by *Vishnu*, after his descent as the *Matsya* or fish *Avatar*.

हयगना *s. f.* The gum *Olibanum* tree.

हर *s. m.* (*In arithmetic*), A divisor ; also division ; a rogue, a wag ; a plough ; a name of *Mahadeva*. *Harbhūm ka raj*, A country or place in which injustice prevails. *Harabhog*, *s. m.* Anarchy, confusion, uproar.

हरक *s. m.* (*In arithmetic*), A divisor ; also division.

हरख *s. m.* Blowing, blooming ; delight, joy, happiness, pleasure.

हरखना *v. n.* To blow (*as a flower*) ; to be delighted.

हरखित *adj.* Pleased, delighted, rejoiced.

हरगुणी *adj.* Skilful, clever.

हरण *s. m.* Theft, plunder, seizing, carrying off or away, taking away by force ; subtraction ; the hand ; semen verile ; (*in arithmetic*) dividing, divi-

sion. *Harān-dukh*, Taking away or dissipating grief or trouble.

हरता *s. m.* A thief, a stealer, a talker away.

हरताल *s. f.* Orpiment.

हरन *s. m.* A deer or antelope, hart.

हरना *s. m.* A stag, a buck, a male antelope ; a pommel (*of a saddle*). *v. a.* To seize on, to take by force ; to steal, spoil, plunder, take away.

हरनौ *s. f.* A doe, a hind.

हरनौटा *s. m.* A fawn.

हरफारिवड़ी *s. f.* Name of a sour fruit (*Averrhoa acidia* : *Cicca disticha* : *Phyllanthus cheramela*).

हरसुष्टा *adj.* Stout, robust, active.

हरसुष्टी *s. f.* Robustness ; thick-headedness.

हरसिंगार *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).

हरा *adj.* Green, fresh, verdant.

हरारै *s. f.* Greenness, freshness, verdure.

हराना *v. a.* To win, overcome, beat (*at cards*), to foil, worst, weary, tire.

हरावल *s. m.* The advanced guard of an army, the vanguard.

हरिचन्दन *s. m.* A yellow and fragrant sort of *Sandal-wood*.

हरिण *s. m.* A deer or antelope, hart.

हरिणी *s. f.* A doe, a hind ; a woman, one of the four kinds, the same as the *Chitrini*.

हरित *adj.* Green, of a green colour.

हरिताल *s. m.* Yellow orpiment.

हरिताम्बुज *s. m.* Blue vitriol ; a turquoise ; an emerald.

हरिदेव *s. m.* The asterism *Śrāvāna*.

हरिद्रा *s. f.* Turmeric.

हरिद्वार *s. m.* The town of *Haridwar*, where the *Ganges* descends into the level land of *Hindustan*.

हरिन्दशि *s. m.* An emerald.

हरिमन्त्र *s. m.* A worshipper of Vishnu.
 हरिमन्त्रन *s. m.* Adoration of Vishnu.
 हरियक्ष *s. m.* A green pigeon (*Columba hurriata*).
 हरियादा *adj.* Verdant, green, grassy.
 हरियाली *s. f.* Greenness, freshness, verdure; grass.
 हरीतकी *s. f.* Yellow or chebulic myrobalan (*Terminalia chebula*); seven varieties of this are distinguished.
 हरीरा } *adj.* Verdant, green; a coward,
 हरीरा } arun-away.
 हरीरा *s. m.* A kind of paroquet.
 हरीरा *adj.* Verdant. *s. m.* Vegetable, verdure.
 हरीटी *s. f.* A cane, staff.
 हर्षा *s. m.* An astringent nut, myrobalan (*Terminalia chebula* or *citrina*).
 हर्षा *s. m.* A thief, stealer, a taker away.
 हर्ष *s. m.* Joy, mirth, pleasure, delight, happiness.
 हर्षना *v. n.* To blow (*as a flower*); to be delighted.
 हर्षित *adj.* pleased, rejoiced, happy, delighted, gladdened, made glad or happy.
 हर्षोद्भव *s. m.* Appearance or occurrence of happiness.
 हल *s. m.* A plough; the afterbirth. *Hāl jota*, A tiller, a ploughman.
 हलका *adj.* Light (*in weight or character*) debased, mean, silly, easy, soft, cheap. *Halka karna*, To lighten, exonerate, ease, assuage, debase, abase, depreciate, affront. *Hulka janna*, To disdain, disesteem.
 हलकाई *s. f.* Lightness.
 हलकाना *v. a.* To abet.
 हलकापन *s. m.* Lightness, levity, vanity, despicableness.
 हलकीना *v. a.* To gather, to collect; to lillow, to wave.

हलकाव *s. f.* Fright, perturbation, hubbub, tumult, anarchy.
 हलदिया *s. m.* A kind of poison; the jaundice; a class of merchants. *adj.* Yellow.
 हलदी *s. f.* Turmeric (*Curcuma longa*).
 हलपना *v. n.* To toss or tumble about, to shudder in a fever.
 हलफ *s. f.* Affability; hurry, perturbation. [dandle.
 हलरावना *v. n.* To amuse, play with,
 हलरावा *s. m.* A ploughman.
 हलरावी *s. f.* Tillage, ploughing.
 हलहल *s. m.* A mortal poison.
 हलहला *s. m.* Poison.
 हलहलाट *s. m.* Trembling through fever or fear.
 हलहलाना *v. n.* To shake (*from the effect of an ague, &c.*); to tremble.
v. a. To shake, to cause to tremble.
 हलहलिया *s. m.* Poison.
 हलहली *s. f.* Sickness, disease; an ague.
 हलार *s. f.* Ploughing.
 हलाहल *s. m.* Poison.
 हलिया *s. m.* A herd (*of oxen*), drove, flock (*of cows*).
 हलियाना *v. n.* To nauseate.
 हलीरा *s. m.* A wave, billow, surge.
 हलीना *v. a.* To collect, to gather.
 हला *s. m.* Uproar, tumult; assault.
 हलन *s. m.* Sacrifice, offering, oblation.
 हल्य *s. m.* An offering to the gods.
 हल्यत *adj.* Laughing, smiling.
 हलन *s. m.* Laughter, laughing.
 हलार *s. f.* Ridiculing.
 हलाना *v. a.* To make (*one*) laugh, to cause to laugh.
 हल *s. m.* The hand; the thirteenth lunar asterism, designated by a hand, and containing five stars; a cubit measured by the hand and arm or

from the elbow to the tip of the middle finger.

हाथि *s. m.* An elephant.

हाथिदन्त *s. m.* Ivory.

हाथिनी *s. f.* A female elephant ; a description of women, the worst of the four classes.

हाथिनागर *s. m.* Ancient *Delhi*, the capital of *Yudhishtir* and his brethren the remains of which still exist, about 57 miles north-east of the modern city, on the banks of the old channel of the Ganges.

हाथिनद *s. m.* The juice that exudes from an elephant's temples when in rut.

हाथी *s. m.* An elephant.

हाथी *s. m.* The collar-bone, clavicle ; a collar (of gold or silver &c.) worn round the neck as an ornament.

हा *adj.* An interjection of weariness ; of sorrow, pain ; an exclamation of pleasure ; a term of reproach.

हाँ *adv.* Yes, ay, indeed, by the by, forsooth ; here, hither, &c. *Han káhna*, To agree.

हाव *s. f.* Cry, call, bawling, calling to (loud) ; driving. *Hank marna*, To bawl after, to call to.

हाकना *v. a.* To drive ; to bawl to.

हाकपुकार *s. f.* Uproar, outcry.

हाकाहाक *s. m.* Driving.

हाथी *s. f.* A vessel in which they make *swayn* or vermicelli ; a sieve.

हाकिर *s. m.* A shark.

हाड़ना *v. n.* To wander, to ramble.

हाड़ी } *s. f.* A pot, a caldron.

हापना } *v. n.* To pant, to be out of breath.

हास *s. m.* A duck, a goose, a swan.

हासी *s. f.* Laughter, laughing, joke, derision.

हाँही *adv.* Yes.

हाट } *s. f.* A market, a movable market or fair, a shop.

हाट *s. m.* A market-man.

हाडू *s. m.* A bone.

हाडूजीड़ा *s. m.* A plant (*Cissus quadrangularis*).

हात *s. m.* The hand.

हाथ *s. m.* The hand ; a cubit ; possession, power.

हाथ आना *v. n.* To come into one's possession or power, to be gained or obtained.

हाथ उठाना *v. a.* To leave off, refrain from, desist, abandon, relinquish, resign, cease ; to salute by raising the hand to the head ; to beat ; to give alms.

हाथ चीठ लेना *v. a.* To receive with both hands open and stretched out together.

हाथ कमरपर रखना *v. n.* To be very feeble,

हाथ करना *v. a.* To subdue, to have possession.

हाथ बानों पर रखना *v. n.* To be astonished ; to deny vehemently.

हाथ रोकना *v. a.* To refrain, desist, abstain.

हाथ चाटना *v. a.* To relish any food exceedingly, to lick one's lips.

हाथ चाबाकी *s. f.* Expertness.

हाथ जोड़ना *v. a.* To supplicate, intreat earnestly.

हाथ आड़ना *v. a.* To give, bestow.

हाथ सूटा होना *v. n.* To have the hands defiled, to lose the power of the hands.

हाथ डालना *v. a.* To thrust or put the hand (in or on), to meddle, to interfere (in) ; to encroach.

हाथ देना *v. a.* To concern one's self in or about; to make a bargain by taking hold of the hand of the other party under a cloth. (*A practice chiefly used in settling the price of horses and jewels*).

हाथ धोना *v. a.* To be disappointed, to be hopeless, to relinquish.

हाथ पकड़ लेलाना *v. n.* To hand a person.

हाथ पड़ना *v. n.* To come into one's possession.

हाथ पखर सके रहना *v. n.* To be helpless, to be unable to act.

हाथ पछारना *v. a.* To ask, to beg.

हाथ पाव फूट जाना *v. u.* To be distressed or confounded.

हाथ पाव फैलाना *v. a.* To extend one's business or schemes.

हाथ पाव मारना *v. a.* To strive, endeavour, strain, toil, struggle. *v. n.* To be agitated; to sprawl.

हाथ फुल *s. m.* A plant (*Pothos*).

हाथ फेंकना *v. a.* To fence. [*coax*.]

हाथ फेरना *v. a.* To stroke, to caress, to

हाथ बंद होना *v. n.* To be much engaged in business, to have no leisure; to be poor or indigent.

हाथ बढ़ाना *v. a.* To endeavour to get any thing; to gain possession of the property of others.

हाथ बांधना *v. a.* To join the hands in a suplicating posture.

हाथ बेटना *v. n.* To acquire perfection in any art by practice.

हाथ भरना *v. n.* To have the hands wearied or fatigued.

हाथ भलना *v. n.* To regret, repent, lament.

हाथ मारना *v. a.* To promise; to acquire, to plunder; to wound with a sword.

हाथ मिलावना *v. n.* To claim equality; to prepare, to wrestle.

हाथ में रखना *v. a.* To possess, to hold in subjection.

हाथ रोकना *v. a.* To prevent.

हाथ लगना *v. n.* To come to the hand, to be got, obtained, acquired.

हाथ लगाना *v. a.* To put or thrust the hand (*in*), to meddle (*in*), to handle; to reprove, punish, torment; to be employed in any business. [*&c.*]

हाथ सकेटना *v. a.* To refrain from giving,

हावा *s. m.* The hand; possession, power.

हावाजीजी *s. f.* A plant (*Lycopodium imbricatum*).

हावाफची *s. f.* A sort of game.

हावावांकी करना *v. n.* To scuffle or struggle together.

हाथी *s. m.* An elephant; the 13th mansion of the moon.

हाथीदंत *s. m.* Elephant's tooth, ivory.

हाथीवान *s. m.* An elephant-driver.

हाथी हाथ बगल *v. a.* To act in concord, to pull together.

हाथी हाथ *adv.* Out of hand, overhand, quickly, expeditionally. *Hathon hath le-jana*, to carry away quickly, to snatch away at once or suddenly.

हान *s. f.* Loss, privation, deficiency, *हानि* harm, injury, slaughter. *Hani*, *adj.* Occasioning loss.

हापर *s. f.* A seed-bed (*or rather nursery*) for sugarcane.

हाय } *interj.* Alas! *ah!* *s. f.* A *हायहाय* } sigh. *Hae marna*, To sigh.

हायन *s. m.* A year; a sort of rice.

हार *s. m.* A string or garland or necklace of pearls &c. a wreath, a chaplet (*of flowers, worn as a necklace*); a flock (*of cattle*) pasture. *s. f.* Loss, forfeiture. discomfiture. *part. act.* Being overcome.

हार *s. m.* (*In arithmetic*), A divisor, also the denominator of a fraction.

हारक *s. m.* A thief; a cheat, a rogue; a gambler; a tree (*Trophis aspera*); a plunderer, a ravisher, one who carries off any thing; (in arithmetic), a divisor.

हारनीत *s. m.* Gambling, hazard. *Har-jit karna*, To gamble.

हारना *v. n.* To be overcome, to be unsuccessful, to lose (*at play*), to be tired out. *v. a.* To lose.

हारनामा *v. a.* To give up a dispute, to give up in despair, to acknowledge all lost.

हारसिंगर *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).

हारा (*In compos.*) denotes the performer of any act; dealer in any article, as *lakar hara*, A woodman; *marne-hara*, A striker.

हारा *s. m.* A necklace of pearls, &c.

हारियल *s. m.* A green pigeon (*Columba hurriala*). *adj.* Of a green colour.

हार *s. m.* A loser.

हाई *s. m.* Affection, kindness.

हाय *s. m.* *Beleric myrobalan*.

हाव *adj.* Quick. *s. m.* A Plough.

हालना *v. n.* To shake. [liquor.

हाला *s. f.* Wine, vinous or spirituous

हालाडोला *s. m.* Shaking, agitation: an earthquake.

हालाहल *s. m.* A sort of poison.

हालाहलधर *s. m.* A small black and venomous snake.

हालाहली *s. f.* Wine, spirituous liquor.

हालिस *s. m.* Cress, cresses (*Lepidum sativum*).

हाव *s. m.* Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, dalliance, airs.

हावभाष *s. m.* Dalliance, blandishment, charm, attraction, welcome.

हास *s. m.* Laughing, laughter.

हासकर *adj.* Causing laughter, merry, ridiculous.

हासिका *s. f.* Laughter, mirth.

हासी *adj.* Laughing, smiling.

हासिन *adj.* Elephantine, large, as big as an elephant.

हासिनपुर *s. m.* Ancient *Delhi*.

हास्य *adj.* Laughable, ridiculous. *s. m.* Laughter, laughing, mirth.

हाहा *s. m.* Flattery, importunity, earnest request, supplication. *Haha khana*, To flatter, wheedle, intreat, beseech. *adv.* An interjection of surprise, or grief or pain, alas!

हाहाकार *s. m.* The noise or uproar of battle; lamentation, sound of grief or pity; consternation.

हिंडीय *s. m.* A musical mode, sung in the morning of spring.

हिंडीया *s. m.* A swing, a cradle; a song describing the swing, and sung during that exercise.

हिसक *adj.* Mischievous, malignant, ferocious, savage. *s. m.* A beast of prey; an enemy.

हिंसन *s. m.* Injuring, hurting.

हिंसा *s. f.* Injury, mischief, &c.; slaughter, killing, slaying.

हिसालू *adj.* Mischievous, hurtful.

हिस *adj.* Mischievous, hurtful, injurious; murderous; formidable, terrible; fierce, savage.

हिसक *s. m.* Beast of prey.

हिक्का *s. f.* Hiccough.

हिङ्ग *s. m.* *Asafœtida*.

हिङ्गुल *s. m.* Vermillion.

हिचकना *v. n.* To draw back from, to decline, to shrink, to waver, to boggle.

हिचकाना *v. a.* To jolt.

हिचकिचाना *v. n.* To doubt, hesitate, be in suspense, falter.

हिचकिची *s. f.* Hesitation. *Hichkichi bandhna*, To gnash the teeth.

हिचको *s. f.* The hiccough.

हिजड़ा *s. m.* An hermaphrodite, an eunuch.

हिखन *s. m.* Wandering, roaming.

हिखीर *s. m.* Cuttle-fish bone, considered to be the indurated foam of the sea ; a tonic, a stomachic.

हित *adj.* Suitable, proper, fit, worthy, right ; friendly, affectionate, kind ; useful. *s. m.* A good, a benefit ; love, friendship, affection, benevolence.

हितकर *adj.* Friendly, kind, favourable. *s. m.* A benefactor.

हितकार } *s. m.* A friend, benefactor.
हितकारी }

हितकारी *s. f.* Friendship, love.

हितवान् *adj.* Friendly, favourable, doing good to.

हितु *s. m. f.* A friend.

हितैषी *adj.* Seeking another's welfare.

हितोपदेश *s. m.* Friendly or proper advice.

हिनहिनाना *v. n.* To neigh.

हिनीता *s. f.* Supplication, humility.

हिनाल *s. m.* The marshy date tree (*Phoenix* or *Elate paludosa*).

हिन्दी *adj.* Indian, relating to India.

हिन्दु *s. m.* An Indian, a gentoo ; (*met.*) a mole or look (of a mistress).

हिन्दवान् *s. m.* A water-melon.

हिन्दोल *s. m.* A swing ; one of the musical modes.

हिम *s. m.* Frost, snow ; cold.

हिमकर *adj.* Frigorific, cold.

हिमयत् *adj.* Cold, freezing, chilly, frosty.

हिमालय *s. m.* The *Himalaya* range, of mountains, which bounds India on the north, and separates it from Tartary ; the *Imaus* and *Emodus* of the ancients, giving rise to the Ganges and Indus, and many other

considerable rivers, and containing the highest elevations in the world.

हिमावती *s. f.* A sort of moonplant.

हिवा *s. m.* Heart, breast, mind, soul, life.

हियाव *s. m.* Courage, bravery.

हिवी *adv.* The sound made when calling cattle.

हिरद } *s. m.* Heart, breast, mind
हिरद }
हिरदा } soul, life.

हिरदावत् *s. m.* A defect in horses. (*it is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider*).

हिरन *s. m.* A deer or antelope, hart.

हिरनोटा *s. m.* A fawn.

हिराना *v. a.* To lose, to mislay.

हिरकी *s. f.* Shift, contrivance.

हिलङ्गना *v. n.* To writhe or suffer contortions (*from affliction or pain ; chiefly applied to children*).

हिलङ् रङ्गना *v. n.* To cling to

हिलकीर *s. f.* Agitation, fluctuation ; a wave, a billow.

हिलकीरा *s. m.* A wave, a billow, a surge.

हिलकीर्ण *v. a.* To agitate, shake, disturb, perplex. *v. n.* To fluctuate, to waver.

हिलङ्गना *v. n.* To be hung on, to be entangled, to abhere, stick to ; to be constant.

हिलङ्गाना *v. a.* To hang, suspend.

हिलना *v. n.* To shake, be moved, be agitated, to move ; to be familiarized, be tamed.

हिलमिलङ्गाना *v. n.* To be mixed ; to be intimate ; to be jumbled together.

हिलनीची *s. f.* A potherb (*Hingsha repens*).

हिलसा *s. f.* A fish (*Clupea alosa*).

हिला *adj.* Domesticated, tame. *s. m.* Slime, mud.

हिलाना *v. a.* To move, shake, agitate ; to familiarize, tame ; to cause to swim.

हिलानिष्ठा *adj.* Amicable, attached.

हिलोरा *s. m.* A wave, billow, surge.

हिलोरो मानी *v. a.* To heave, to rise (*as the sea*).

हिलोना *v. n.* To billow, to wave.

हिवात *s. m.* Courage.

हिसका *s. m.* Imitation, copying ; contention, rivalry, emulation . *Hiska karna*, To copy, imitate, ape, vie (*with*).

हिसकाहिसकी *s. f.* Mutual emulation.

ही *emphatic affix or adverb*, Very, exactly, even, indeed, truly, only.

हीन *s. m.* Asafoetida. *Hing hagna*, To void by stool involuntarily ; (*met.*) to pine.

हींसना *v. n.* To neigh, to make a noise (*as a horse when kicking*).

हीक *s. m.* Sickness at the stomach, qualm ; disgust.

हीनका *s. m.* A species of eunuch.

हीन *adj.* Deficient, defective, little, abated ; left, abandoned, quitted ; wasted, worn, decayed ; void of, free from.

हीनजाति *adj.* Outcaste, vile, degraded.

हीनवत् *adj.* Of a lowcaste, outcaste, vile.

हीर *s. m.* Essence ; pith, energy, vigour. *adj.* Essential, pure. *n. prop.* Hero, the celebrated mistress of Leader, called by the Indians, *Ranjha*.

हीरक } *s. m.* The diamond.
हीरा }

हीरामन *s. m.* A kind of paroquet (*Psittacus*).

हीरावत् *s. m.* A kind of chequered blanket worn by mendicants.

हील } *s. m.* Mud, slime, ooze.
हीला }

होही *adv.* An interjection of surprise, (*ah, ha !*) an interjection of laughter, (*hi hi !*).

हुहार *s. m.* Uttering a menacing sound, roaring, bellowing.

हुक्का *s. m.* Pining (*particularly applied to children separated from parents*).

हुक्कना *adj.* Turbulent.

हुक्कनी *s. f.* Turbulence.

हुक्कुकी *s. f.* The twang of a bow.

हुक्कु *s. m.* A kind of drum in form like an hour-glass (*generally played on by bearers*).

हुक्की } *s. f.* A bill of exchange. *Hundi-*
हुक्की } *wal*, An exchange merchant.

हुक्कामाका *s. m.* Contract for transportation of goods, including the payment of duties.

हुक्कार *s. m.* A wolf.

हुक्कान } *s. m.* Exchange, or price paid
हुक्कियान } for a bill of exchange.

हुक्की *s. f.* A bill of exchange.

हुक्कीवाल *s. m.* An exchange merchant.

हुत *adj.* Offered with fire, burnt as an oblation. *s. m.* Oblation.

हुतबुत्ता *s. m.* A sort of vegetable.

हुतहुत *s. m.* A plant (*Cleome viscosa*).

हुतकीनी *s. f.* A dancing girl, a whore, a courtesan, a harlot.

हुरी *s. m.* Dispersion (*of an army, an assembly, &c.*), general jail-deleverry.

हुसी *s. m.* A stone on which sandalwood is ground.

हुलकानी *v. a.* To set on (*as a dog on a bull*), to instigate, to halloo on.

हुलसना *v. n.* To be rejoiced, pleased delighted.

हुलसाना *v. a.* To cheer, rejoice, delight, exhilarate, gladden.

हुलसा *s. f.* Snuff. *s. m.* Alacrity, joy, gladness,

हुल्लह *s. m.* Alarm, tumult, uproar, commotion, bustle, disturbance, riot.

हं (*I*) am. *adv.* Too, also, yes well, very, exactly.

हूँ-काँ *v. a.* To make the sound *hoon*, in anger, from fear, or as an incantation, &c.

हूँ *s. m.* Up roar.

हुक *s. f.* Pain, stitch, ache, shooting pain, twitch, *Huk-huk-kar rona*, To weep with sobbing, or with repeated burstings forth.

हुचना *v. a.* To miss, to err, to mistake.

हुड़ } *s. f.* Striving, wrangling.
हुड़ाहुड़ी }

हुन *s. m.* A (*Madras*) coin, called also a pagoda.

हुल *s. f.* A thrust, stab, an attack.
Hul dena, *v. a.* To goad, thrust, push, drive, impel, urge.

हुलना *v. a.* To goad, thrust, push, drive (*an elephant*).

हुहा *s. m.* Report, rumour, popular fame; a storm; pageantry; ostentation.

हुद } *s. m.* The heart; the mind,
हुदय } the faculty or seat of thought and feeling; knowledge.

हुद *adj.* Pleased, glad, delighted; laughing, smiling. [and happy.

हुदपुद *adj.* Well-conditioned, well fed

हु *A* vocative particle, O! a participle of calling out to, or challenging.

हुना *s. m.* A harrow.

हुठ *adv.* Below, down, under.

हुडा *adj.* Indolent, pusillanimous, cowardly, low.

हुडापन *s. m.* Cowardice.

हुत } *s. m.* Cause, origin, motive,
हुतु } meaning, object, intention, theme, reason, account.

हुम *s. m.* Gold.

हुमजूट *s. m.* One of the ranges of mountains dividing the known continent into nine *Varshas*: this range is the second south of *Ilavrita*, or the central division, and is immediately to the north of the *Himalaya*, forming

with it the boundaries of the *Kinnar Varsham*. [plant.

हुमचोरी *s. f.* A medicinal sort of moon-

हुमतद *s. m.* The thorn-apple.

हुमतार *s. m.* Blue vitriol.

हुमन्त *s. m.* The cold season winter, the two months *Agrahayana* and *Pousha*, or about November-December.

हुना *v. a.* To look after, to observe, see; to search for, to hunt, chase, pursue, catch, stop.

हुनन *v. n.* To swim.

हुला *s. f.* Wanton dalliance, lascivious endearment; disrespect, contempt.

हुला मार्ग *v. a.* To shove, launch, dash through water.

हुना *s. m.* A harrow.

हुक *s. m.* A horse.

हो *A* vocative, particle, Ho!

होचना *v. n.* To have gone to and returned.

होचना *v. n.* To pant, to puff and blow.

होठ *s. m.* The lip.

होठो *s. f.* The bit of a bridle.

होके *adv.* Through, by.

होचकना *v. n.* To be finished.

ही नाग *v. n.* To have happened, to become.

हीठ *s. m.* The lip.

होइ *s. f.* A wager, an agreement, a bargain, a bet. *Hor badna*, To wager, bet, &c. *Hor bandhna*, To bargain, &c. *Hor lagana*, *v. a.* To wager; to make an agreement. *v. n.* To be positive, obstinate, or perverse. *Hor harna*, To lose a wager, &c.

होइख *s. m.* Talc, mica.

होम *s. f.* Ability, means.

हीतव *s. m.* Predestination, destiny.

हीतव्यता *s. f.* Fate, destiny.

हीता *s. m.* Wealth.

हीता जाता *s. m.* Coming and going.

होते *adv.* In the being, during, in the presence.

होते होते *adv.* Gradually.

होना *v. n.* To be, to exist, to become, to belong, have, serve, answer, accrue, come, do, stand ; to die. *s. m.* The being or becoming.

होनाहार *adj.* What is to happen ; possible, feasible, hopeful.

होम *s. m.* Burnt-offering, the casting of clarified butter, &c. into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice.

होमना *v. ०.* To perform the sacrifice of the *hom*.

होमी *s. m.* The offerer of an oblation.

होखा *s. m.* The chickpea having been parched in the pod.

होली *s. f.* The great festival held at the approach of the vernal equinox ; the song which is sung during the festival.

हो-लेना *s. f.* To be completed.

होस *s. f.* Desire, wish, want, ambition, lust. *Houns karna*, To desire.

होका *s. m.* Cupidity, covetousness, greediness.

होले *adj.* Gently, slowly.

होया *s. m.* A bugbear, a hobgoblin.

ह्रद *s. m.* A deep-lake, a large or deep piece of water.

ह्रस्व *adj.* Short, low in stature ; short, as a vowel

च

च The thirty-fourth consonant of the *Nagari* alphabet, and pronounced as *ksh*.

चरौरीग *s. m.* Consumption.

चय *s. m.* A measure of time equal to

four minutes ; a moment or instant.

adv. For a moment. [ment.

चक्षमात्र *adv.* Momentary, but for a mo-

चयान्तर *adv.* A minute afterwards, the next moment.

चक्षिक } *adj.* Momentary, transient.

चक्षी *s. m.* A man of the second or military and regal class.

चक्ष *adj.* Able, adequate ; fit, appropriate, suitable, proper. *s. m.* Propriety, fitness.

चक्षना *v. a.* To pardon, to forgive.

चक्षना *s. f.* Patience, forbearance ; pardon, forgiveness.

चक्षायुक्त } *adj.* Patient, enduring, forbearing.

चय *s. m.* Loss, waste, destruction, removal, &c. ; a destruction of the universe ; consumption ; sickness in general ; decay, wasting away ; (*in algebra*) negative quantity, minus.

चयकाल *s. m.* The end of all things, the period of destruction.

चयकास *s. m.* A consumptive or phthisical cough. [*talis*).

चयनाग्निनी *s. f.* A plant (*Celtis Orientalis*).

चयवायु *s. m.* The wind that is to blow at the end of the world.

चयरीग *s. m.* Consumption.

चयरीगिणी *s. f.* } Consumptive, hectic.

चयरीगौ *s. m.* }

चयसम्पद *s. f.* Total loss, ruin, destruction. [*tive* .

चयी *adj.* Wasting, decaying ; consump-

चयिका *s. f.* A kind of rice.

चान्त *adj.* Patience, forbearance, endurance.

चार *s. m.* Salt ; ashes ; borax, borate of soda ; alkali, either soda or potash ; caustic alkali ; one species of cautery ; a factitious or medicinal salt, commonly called black salt.

चारकर्म *s. m.* Applying caustic alkali ; (*lapis infernalis*) to proud flesh, &c.
 चारसृजिका *s. f.* Saline soil, especially an impure sulphate of soda.
 चार रस *s. m.* A salt or alkaline flavour.
 चारवृक्ष *s. m.* Any tree yielding abundant potash, as the plantain, &c.
 चिति *s. f.* The earth, loss, destruction, wane ; the period of the destruction of the universe.
 चित्तिपात्र *s. m.* A king, a prince.
 चीर *adj.* Thin, emaciated, feeble, slender ; wasted, diminished, worn away ; destroyed, lost ; poor, miserable.
 चीरता *s. f.* Slenderness, delicacy ; thinness, emaciation ; diminution, decay.
 चीरवान *adj.* Wasted, decayed.
 चीरवृक्ष *adj.* Weak, feeble, impotent.
 चीर *s. m.* Water ; milk.
 चीर कुकीलिका *s. f.* A drug, and one of the eight principal medicaments, of the Hindus : it is a root from the Himalaya.
 चीरकटिक *s. m.* A precious stone, described as a milky crystal (*opal or cat's eye?*).
 चीरी *adj.* Milky. yielding milk ; having milk.
 चीरी *s. m.* A sort of *Mimasops*.
 चीरोद *s. m.* The sea of milk, one of the seven aeas surrounding as many worlds.
 चुद्र *adj.* Small, little ; mean, low ; mean, niggardly, avaricious ; poor, indigent.
 चुद्रता *s. f.* Smallness, minuteness ; inferiority, insignificance, meanness.
 चुद्रबुद्धि *adj.* Simple, silly, ignorant.
 चुद्ररोग *s. m.* A minor disease, one of the little importance.

चुषा *s. f.* Hunger.
 चुषार्ति } *adj.* Hungry, hungered.
 चुषित }
 चुर *s. m.* A razor ; a horse's hoof.
 चुरी *s. f.* A knife.
 चेत्र *s. m.* A field ; a wife ; a pure or sacred spot, a place of pilgrimage, as *Benares*, &c. ; plane figure, geometry ; a diagram.
 चेत्रञ्च *adj.* Clever, dexterous, skilful ; a husbandman, &c. *s. m.* The soul, the emanation of the divinity residing in the body.
 चेत्रसीमा *s. m.* The boundaries of a meadow or field, or holy place.
 चेद *s. m.* Sorrowing, moaning.
 चेप *s. m.* Throwing, casting (*in arithmetic*) additive quantity, addendum.
 चेपन *s. m.* Throwing, casting.
 चेम *adj.* Happy, well, prosperous, right, &c. *s. m.* Happiness, well being ; final emancipation or eternal happiness ; the proper term of civil address to a *Vysa*.
 चेमकर *adj.* Propitious, conferring happiness or good fortune.
 चेमवान् *adj.* Happy, prosperous.
 चीचि *s. f.* The earth.
 चीद्र *s. m.* Honey ; a flower (*Michelia champaca*). [in general.
 चीर *s. m.* Shaving the head ; shaving
 चीरिक् *s. m.* A barbar.
 चीरी *s. f.* A razor.
 च्छा *s. f.* The earth.
 च्छातल *s. m.* The surface of the earth.
 च्छापति } *s. m.* A king, a prince.
 च्छाभत् }

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